

U. S. Department of Agriculture  
FOREST SERVICE

A-19

Chippewa NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY

T. 57-58 NR. 26 W. 4th Mer.

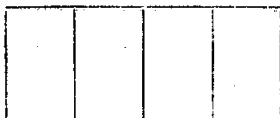
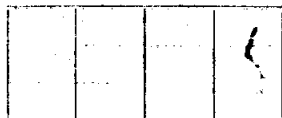
1/4 Corner common to Sections 2, and 35

Corner consists of a  (not) in place  
State condition

Dimensions above ground  inches  
Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION



N

W

S

E

NW

SW

SE

NE

Mound of \_\_\_\_\_ is located \_\_\_\_\_

Pits are located \_\_\_\_\_

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.

S  
35

S  
2

B.T.

B.T.

Species Spruce Spruce

Diameter 10.14 14.14

Bearing N. 5° 30' W. S. 1° E. 0

Distance 12.145 16.145

Do you believe this to be a genuine Land Office Corner? yes

If not, why? \_\_\_\_\_

*Emin Mesgler*  
(Signature)

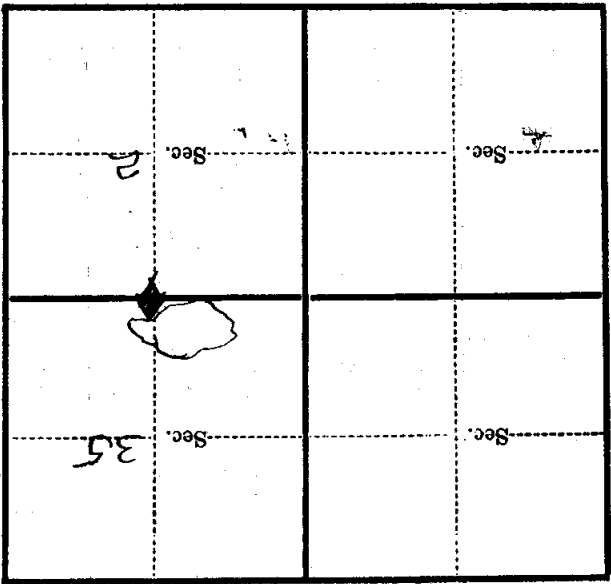
10-30-34  
(Date)

Field Ass't  
(Title)

61-A

Corner again.  
COR, post obliterated.  
B.T. are on S.E. side  
of small lake

Metal Location Poster is on a  
tree 1/2 inches diameter, on the  
side of tree  
from which this Corner bears  
20.155 chains distant  
N 50° E  
W PINE N.E.



(Make sketch of topography near Corner)

T57-58NR. 26W 4th Mer.

U. S. Department of Agriculture

FOREST SERVICE

A-19

Sch. 7 p. 2 W. NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY

T. 57-58 N R. 26 W Mer. 4

1/4 Corner common to Sections  
2, and 35

Corner consists of a \_\_\_\_\_ (not) in place  
State condition \_\_\_\_\_

Dimensions above ground \_\_\_\_\_ inches

Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION

--	--	--	--

--	--	--	--

N W S E

NW SW SE NE

Mound of \_\_\_\_\_ is located \_\_\_\_\_

Pits are located \_\_\_\_\_

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.

S 35	
---------	--

--	--

S 2	
--------	--

--	--

BT	
----	--

--	--

BT	
----	--

--	--

Species Spruce \_\_\_\_\_ Spruce \_\_\_\_\_

Diameter 10" \_\_\_\_\_ 14" \_\_\_\_\_

Bearing N 53° E W \_\_\_\_\_ S 1° E \_\_\_\_\_

Distance 12 1/2 \_\_\_\_\_ 16 1/2 \_\_\_\_\_

Do you believe this to be a genuine Land Office Corner? yes

If not, why? \_\_\_\_\_

Evvin M. Meyer  
(Signature)

Field Asst  
(Title)

10-30-22  
(Date)

A-19

Corner again.  
Cut post obliterated  
A 1/2" area on S.E. side of small hole

Give any further facts which will aid in finding this

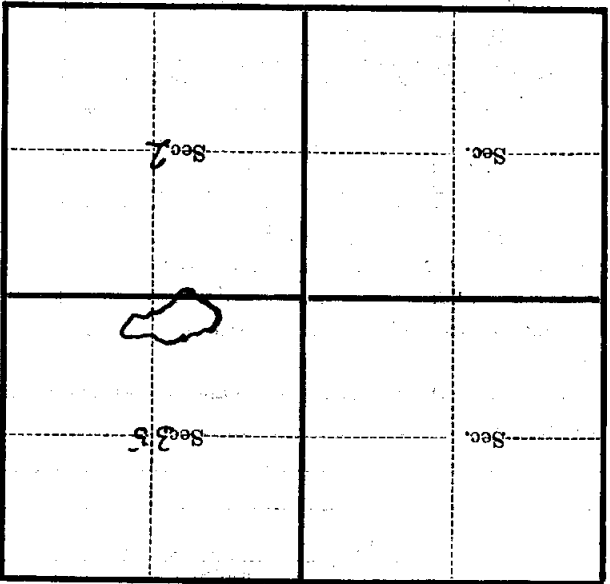
20 chains distant.

from which this Corner bears N 50° E

side of 7 Yrs

tree 10 inches diameter, on the N.E.

Metal Location Poster is on a M.P.N.E.



(Make sketch of topography near Corner)

U. S. Department of Agriculture  
FOREST SERVICE

*Posted*  
A 19

Chippewa NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY

T. 57-58 N R. 26 W. 4th Mer.

$\frac{1}{4}$  Corner common to Sections  
2, and 35

Corner consists of a  (not) in place

State condition

Dimensions above ground  inches

Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION

--	--	--	--

N W S E

--	--	--	--

NW SW SE NE

Mound of \_\_\_\_\_ is located \_\_\_\_\_

Pits are located \_\_\_\_\_

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.

S 35		S 2	
---------	--	--------	--

B.T.		B.T.	
------	--	------	--

Species Spruce Spruce

Diameter 10-IN 14-IN

Bearing N. 5° 30' W S. 1° E

Distance 12-1/2 KS 16-1/2 KS

Do you believe this to be a genuine Land Office Corner? YES

If not, why? \_\_\_\_\_

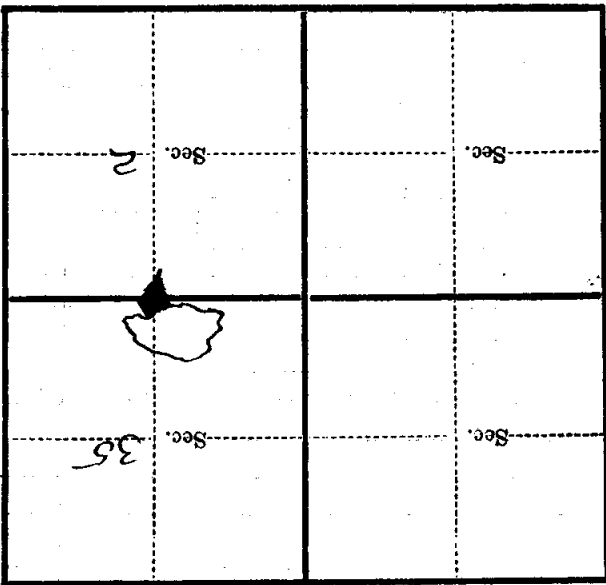
Emin Meagher  
(Signature)

10-30-34  
(Date)

Field Ass't  
(Title)

(Make sketch of topography near Corner)

T. 57-58 N. R. 26 W. 4th Mer.



Metal Location Poster is on a *W. Pine* tree .10. inches diameter, on the *N.E.* side of *tree*

from which this Corner bears *N 50° E*

*20 1/2* chains distant.

Give any further facts which will aid in finding this

Corner again.

*Cor. past obliterated  
B.T. are on S.E.  
side of SMA 11 Lake*