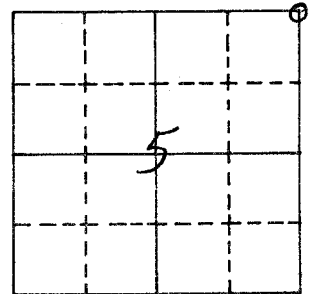


Index No. A9

CASS COUNTY LAND CORNER RECORD

T. 144 R. 27 M. 5TH Coordinates: X _____ Y _____
NE 5 Corner common to sections 4, 5



EXISTING SURVEYS

Original Government Survey			
Year surveyed	<u>1873</u>		
Original monument	<u>Post</u>		
Species		Bearing Trees	
<u>Pine Stub</u>	<u>Pine Stub</u>	_____	_____
Diameter	<u>10"</u>	<u>12"</u>	_____
Bearing	<u>S 33 W</u>	<u>S 19 E</u>	_____
Distance	<u>73 LKS</u>	<u>27 LKS</u>	_____

Original Evidence Found			
Year of search	_____	By	_____
Monument found	_____		
Original Bearing Trees Found		_____	
Species	_____	_____	_____
Diameter	_____	_____	_____
Bearing	_____	_____	_____
Distance	_____	_____	_____

Subsequent Corner Restoration			
Year surveyed	<u>1937</u>	By	<u>GLO</u>
Location filed	<u>Sec. of State</u>		
Monument	<u>Set 2x36" IP. white brass cap T145N R27W</u>		
	<u>533</u>		
	<u>55</u>	<u>54</u>	
	<u>T144N</u>	<u>R27W</u>	
	<u>CC</u>		<u>1937</u>
Species		Bearing Trees, Reference Objects	
<u>Balsam</u>	<u>Tam</u>	_____	_____
Diameter	<u>7"</u>	<u>5"</u>	_____
Bearing	<u>S 26 3/4 E</u>	<u>S 22 1/4 W</u>	_____
Distance	<u>63 LKS</u>	<u>179 LKS</u>	_____

Evidence of Subsequent Corner Restoration			
Year of search	_____	By	_____

Bearing Trees, Reference Objects		_____	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Subsequent Corner Restoration			
Year surveyed	_____	By	_____
Location filed	_____		
Monument	_____		
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Evidence of Subsequent Corner Restoration Found			
Year of search	_____	By	_____

Remonumentation certificate prepared _____ By _____
Filed at _____ Date _____