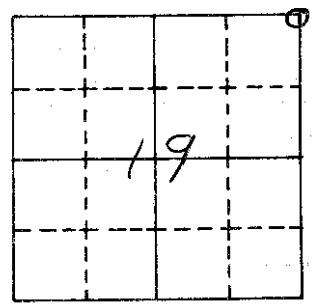


Index No. N 5

CASS COUNTY LAND CORNER RECORD

T. 141 R. 31 M. 5TH Coordinates: X _____ Y _____
NE 19 Corner common to sections 17, 18, 19, 20



EXISTING SURVEYS

Original Government Survey
Year surveyed 1873
Original monument POST

Original Evidence Found
Year of search _____ By _____
Monument found _____

| Species | Bearing Trees | | | |
|----------|---------------|----------------|----------------|----------------|
| | W. PINE | W. PINE | N. PINE | N. PINE |
| Diameter | <u>8"</u> | <u>20"</u> | <u>20"</u> | <u>20"</u> |
| Bearing | <u>NORTH</u> | <u>S 28 E</u> | <u>S 27 W</u> | <u>N 35 W</u> |
| Distance | <u>80 LKS</u> | <u>160 LKS</u> | <u>230 LKS</u> | <u>250 LKS</u> |

| Original Bearing Trees Found | | | | |
|------------------------------|----------|---------|----------|--|
| Species | Diameter | Bearing | Distance | |
| | | | | |
| | | | | |
| | | | | |

Subsequent Corner Restoration
Year surveyed 1927 By JOHN GREENE
Location filed COUNTY RESURVEY PLAT "E-52"
Monument IRON MONUMENT
1921, E.B. HORST, BOOK "C" P 447 FRO GOVT STAKE'S BITS;
SW, SE AND STUMP OF NW BT.

Evidence of Subsequent Corner Restoration
Year of search 1962 By Pete Meyer
Found 2" iron pipe; 8" W. Pine North 52.8' now
pine roots; 20" N. Pine S 27 W 151.8' now stump.
Set 2" x 5' galvanized wrought iron pipe
filled with concrete and capped with 3"
stamped bronze tablet.

Bearing Trees, Reference Objects

| Species | Diameter | Bearing | Distance |
|---------|----------|---------|----------|
| | | | |
| | | | |
| | | | |

Bearing Trees, Reference Objects

| Red Pine | Red Pine | W. Pine |
|----------------|---------------|------------------|
| <u>18"</u> | <u>15"</u> | <u>29"</u> |
| <u>N 68 E</u> | <u>S 56 E</u> | <u>S 6 1/2 E</u> |
| <u>101.05'</u> | <u>85.0'</u> | <u>57.8'</u> |

Subsequent Corner Restoration
Year surveyed _____ By _____
Location filed _____
Monument _____

Evidence of Subsequent Corner Restoration Found
Year of search _____ By _____
CERTIFICATE - PETE MEYER - 1962

Remonumentation certificate prepared _____ By _____
Filed at _____ Date _____