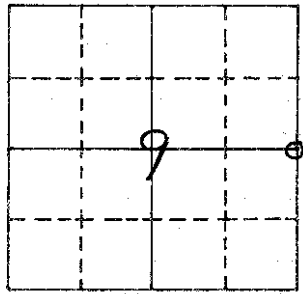


Index No. 613

CASS COUNTY LAND CORNER RECORD

T. 139 R. 26 N. 5TH Coordinates: X _____ Y _____
E 14 9 Corner common to sections 9,10



O = Corner

EXISTING SURVEYS

Original Government Survey

Year surveyed 1863
Original monument POST

Original Evidence Found

Year of search _____ By _____
Monument found _____

Bearing Trees

| | | | | |
|----------|----------------|----------------|--|--|
| Species | <u>W. PINE</u> | <u>W. PINE</u> | | |
| Diameter | <u>14"</u> | <u>16"</u> | | |
| Bearing | <u>S47E</u> | <u>N46W</u> | | |
| Distance | <u>14 LKS</u> | <u>17 LKS</u> | | |

Original Bearing Trees Found

| | | | | |
|----------|-------|-------|-------|-------|
| Species | _____ | _____ | _____ | _____ |
| Diameter | _____ | _____ | _____ | _____ |
| Bearing | _____ | _____ | _____ | _____ |
| Distance | _____ | _____ | _____ | _____ |

Subsequent Corner Restoration

Year surveyed 4/25/1988 By J. WALKER MN/DNR
Location filed Doc # 312277, CERT. OF LOCATION
Monument SET 1 1/2" x 4' IRON PIPE W/ SQUARE ALUMINUM CAP, UP 0.8' IN SWAMP

Evidence of Subsequent Corner Restoration

Year of search _____ By _____

Bearing Trees, Reference Objects

| | | | | |
|----------|--------------|---------------|----------------|--------------------|
| Species | <u>ASH</u> | <u>BIRCH</u> | <u>W. PINE</u> | <u>TRIP. MAPLE</u> |
| Diameter | <u>7"</u> | <u>3"</u> | <u>29"</u> | <u>6"</u> |
| Bearing | <u>N68°W</u> | <u>N50°E</u> | <u>S35°E</u> | <u>S48°W</u> |
| Distance | <u>7.04'</u> | <u>16.49'</u> | <u>70.17'</u> | <u>11.71'</u> |

Bearing Trees, Reference Objects

| | | | | |
|----------|-------|-------|-------|-------|
| Species | _____ | _____ | _____ | _____ |
| Diameter | _____ | _____ | _____ | _____ |
| Bearing | _____ | _____ | _____ | _____ |
| Distance | _____ | _____ | _____ | _____ |

Subsequent Corner Restoration

Year surveyed _____ By _____
Location filed _____
Monument _____

Evidence of Subsequent Corner Restoration Found

Year of search _____ By _____

Remonumentation certificate prepared _____

By _____

Filed at _____

Date _____