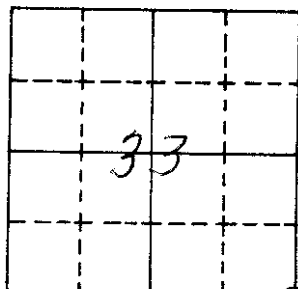


Index No. 213

CASS COUNTY LAND CORNER RECORD

T. 137 R. 30 M. 5TH Coordinates: X _____ Y _____
SE 33 Corner common to sections 33, 34



EXISTING SURVEYS

Original Government Survey

Year surveyed 1868
Original monument Post

Species	Bearing	Trees
<u>Aspen</u>	<u>Aspen</u>	
Diameter <u>11"</u>	<u>11"</u>	
Bearing <u>N29E</u>	<u>N38 1/2 W</u>	
Distance <u>9 LKS</u>	<u>28 LKS.</u>	

Original Evidence Found

Year of search _____ By _____
Monument found _____

Original Bearing Trees Found

Species	Bearing	Distance

O = Corner

Subsequent Corner Restoration

Year surveyed 1917 By E.B. Heest
Location filed COUNTY BOOK 'B' P. 565
Monument FWP 2 1/2 x 4 1/2" I W SET BY MOUNSTER

also on microf. film - roll 1105 BK 62 P. 94
also on microf. film - roll 115 BK 90 P. 67-68

Bearing Trees, Reference Objects

Species	Bearing	Distance
<u>W. OAK</u>	<u>W. OAK</u>	
Diameter <u>10"</u>	<u>8"</u>	
Bearing <u>N36-38W</u>	<u>S64-30W</u>	
Distance <u>123.6'</u>	<u>77.0'</u>	

Evidence of Subsequent Corner Restoration

Year of search 1977 By R.E. Schneider for Hwy Dept
Co RD # 28
Corner position from road stationing

Bearing Trees, Reference Objects

Species	Bearing	Distance

213

Subsequent Corner Restoration

Year surveyed 8/00 By CCSO
Location filed CCSO
Monument 3" Alum. cap, flush, 0.5' S. of E.C.R. #28, witnessed as follows:

<u>24" CMP</u>	<u>S56°E</u>	<u>65.00'</u>	<u>PK S. end</u>
<u>10" W. Oak</u>	<u>S45°W</u>	<u>95.86'</u>	<u>*</u>
<u>6" Ash</u>	<u>N10°W</u>	<u>55.09'</u>	<u>*</u>
<u>10" Ash</u>	<u>N64°E</u>	<u>97.56'</u>	<u>*</u>

* distance to double head nail

7/01 CCSO

Found alum. cap talspar flush, on E Co Rd #28

<u>16" R. Oak</u>	<u>N50°E</u>	<u>109.82'</u>	<u>*</u>
<u>Steel fence post</u>	<u>S5°E</u>	<u>47.63'</u>	
<u>8" W. Oak</u>	<u>N25°W</u>	<u>70.68'</u>	<u>*</u>
<u>18" R. Oak</u>	<u>N10°E</u>	<u>70.22'</u>	<u>*</u>

* distance to double head nail

Evidence of Subsequent Corner Restoration Found

Year of search _____ By _____
- Corner GPS 9/17/02 CCSO
Alum cap, on E #28

Remonumentation certificate prepared _____

By _____

Filed at _____

Date _____