





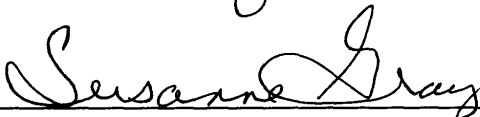
-2-

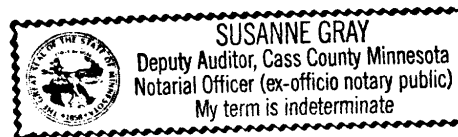
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 2nd day of Jan., 2013.

  
\_\_\_\_\_  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Section

Corner to Sec.'s 1-2-11-12 T. 141 North R. R. 28 West No. 794

State of Minnesota, } ss.

County of Cass

I hereby certify that on the 27th day of June 1972.

I found the Section corner of Sections 1-2-11-12

which was evidenced by remains of the General Land Office survey of 1918 and documented in Forest Service record.

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of 5½ inch x 5½ inch x 24 inch concrete monument with brass cap.

I further certify that I established reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

N. Pine 24 inch S55°E 103.10 feet scribed S12 BT

W. Oak 4 inch S8°W 98.40 feet scribed X BT

N. Pine 23 inch N33°E 265.90 feet scribed BT

Cedar post 4 inch x 4 inch x 72 inches long due South 18.30 feet with Forest Service sign 54-4 attached.

Dated at Cass Lake, Minn., this 1st day of November 1972

William H. Okerman  
~~County Surveyor or Highway Engineer~~William H. Okerman  
Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS }

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 10<sup>th</sup> day of January, A. D. 1973 at 9 o'clock A. M.

Beulah Hendrick

Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

