






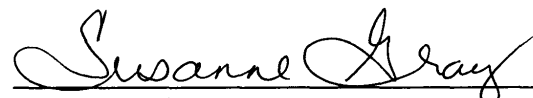
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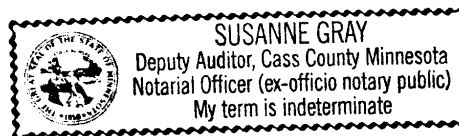
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 31<sup>st</sup> day of Dec., 2012.

  
\_\_\_\_\_  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

South East 1/16 3 T. 141N R. 28W No. 853  
 Corner to Sec. ....

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 2nd day of February 1972  
 I found the Southeast 1/16 corner of Section 3  
 which was evidenced by remains of the General Land Office survey of 1921 and documented in  
 Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established  
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Oak 6 inch S38°W 58.70 feet scribed SE 1/16 S3 BT

Oak 5 inch S42°E 70.90 feet scribed SE 1/16 S3 BT

Oak 5 inch N34°E 29.70 feet scribed SE 1/16 S3 BT

Steel sign post 72 inches long due East 4.50 feet with Forest Service signs

54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 30th day of March 1973

*William H. Okerman*  
 County Surveyor  
 WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor  
 No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

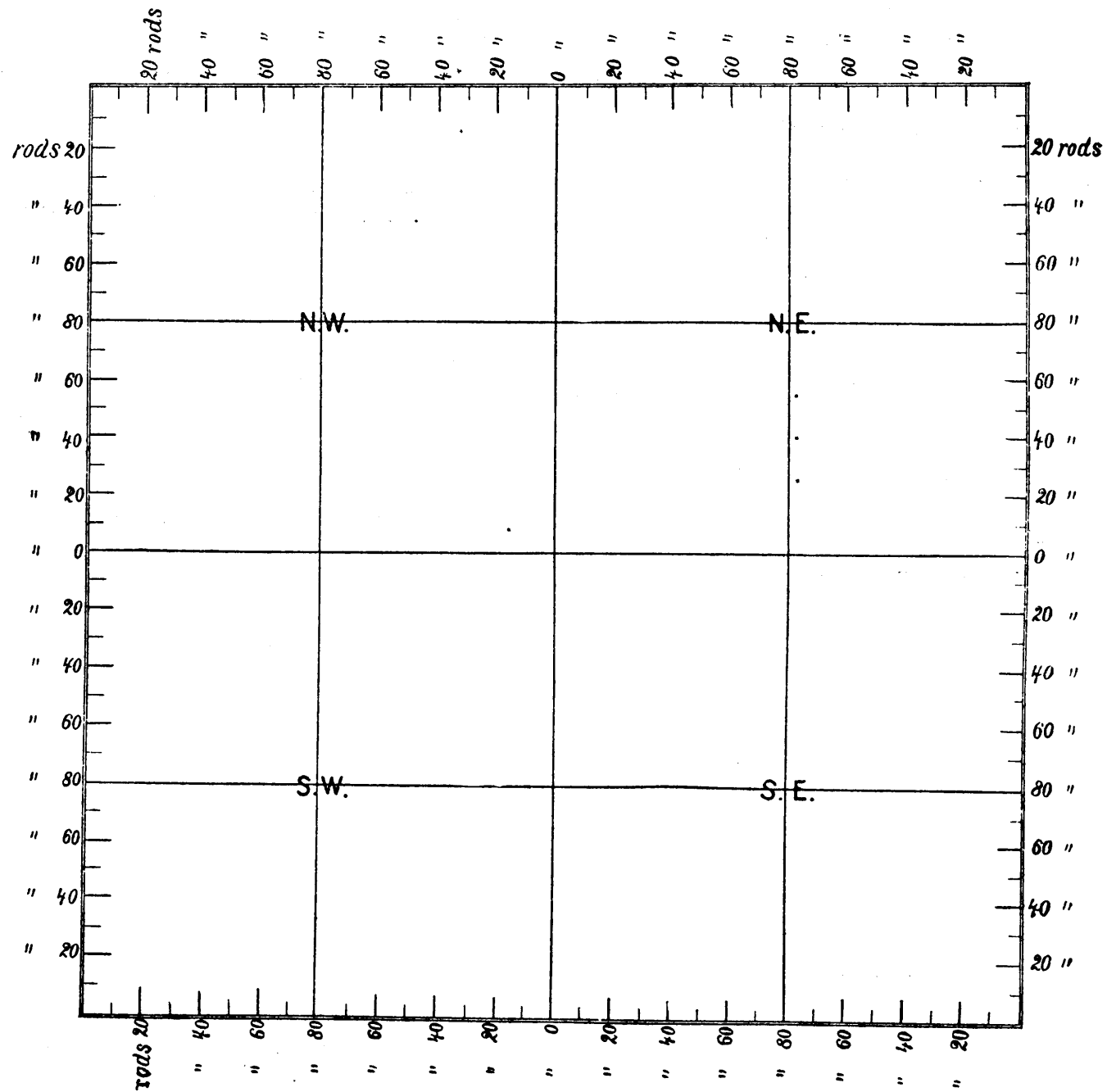
I hereby certify that the within instrument was filed in this office for record on the 12th  
 day of September A. D. 1973 at 9 o'clock A. M.

*Beulah Hendrick*  
 Register of Deeds.

By *B.K.* Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_



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