



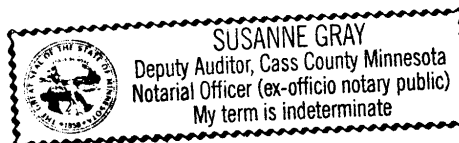
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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 31st day of Dec., 2012.



Notary Public

This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point 2 of Allotment 1532 and Angle Point 3 of Allotment 1533
 Corner to Sec. 1 T. 141N R. 28W No. 847

State of Minnesota, }
 County of Cass }^{ss.}

I hereby certify that on the 6th day of February 1973
 Angle Point 2 of Allotment 1532 and Angle Point 3 of
 I found the Allotment 1533 corner of Section 1
 which was evidenced by remains of the General Land Office survey of 1919 and documented
 in Forest Service record.

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
 a permanent marker consisting of no new monument as G.L.O. monument is in good condition

I further certify that I established
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Elm 6 inch S51°W 32.00 feet scribed AP BT

W. Oak 10 inch S80°W 64.40 feet scribed AP BT

W. Oak 6 inch N10°W 94.00 feet scribed AP BT

Steel sign post 72 inches long due East 2.80 feet with Forest Service signs 54-2
 and 54-4 attached.

Dated at Cass Lake, Minn., this 30th day of March 1973

William H. Okerman
 County Surveyor or Highway Engineer.

OFFICE OF REGISTER OF DEEDS

County of Cass

WILLIAM H. OKERMAN
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 12th
 day of September A. D. 1973 at 9 o'clock A. M.

Beulah Hendrick
 Register of Deeds.

By BJK Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

