




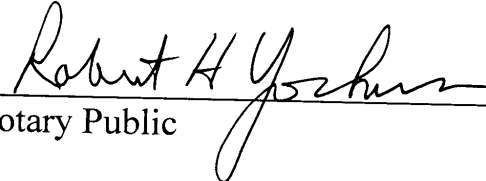


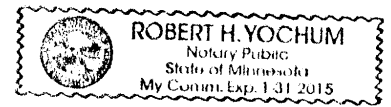
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of DEC, 2012.

  
\_\_\_\_\_  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Corner "to" Sec. 18-19 T. 141 R. 31 No. 9  
 " " " 13-24 T. 141 R. 32

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 24th day of Dec. 1958  
 I found the Section corner of Sec. 18-19-141-31 & Sec 13- 24- 141-32  
 which was evidenced by 2x48" boiler flue set by surveyor John Greene in the Sub-division of  
 Sec. 18- T. 141 R.31 for Cass County  
 and I further certify that to perpetuate the location of such corner I did, at the exact location thereof, place  
 a permanent marker consisting of 2 3/4 x 60" capped Monument filled with concrete  
 I further certify that I established witness trees  
 reference or witness monuments consisting of 3 Jack Pine trees  
 which reference or witness monuments are located in the manner following:

Jack Pine tree 16 inches in diam bears S 56°17' E 55.60 ft Mkd S. 19 T. 141 R. 32

Jack Pine tree 13 inches in diam bears S 89°00' E 50.20 ft Mkd S. 19 T. 141 R. 31

Jack Pine tree 8 inches in diam bears N 1°57' W 58.9 ft Mkd S. 13 T. 141 R. 32

Dated at Walker, Minn., this 24<sup>th</sup> day of Dec. 19 58

Harold Curo  
 County Surveyor or Highway Engineer.

## OFFICE OF REGISTER OF DEEDS

County of.....

I hereby certify that the within instrument was filed in this office for record on the 22  
 day of March, A. D. 19 60 at 9 o'clock A. M.

L. P. Peterson  
 Register of Deeds.  
 By Beulah Dewaier Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M.

