

-2-

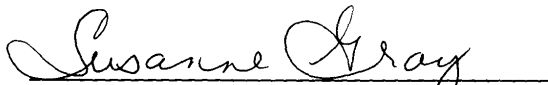
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.



Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 26th day of December, 20 12.


Notary Public

This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point 1 of Allotment 1674 and Angle Point 4 of Allotment 1675
Corner to Sec. 16 T. 141 N. R. 28 W. No. 874State of Minnesota, }
County of Cass } ss.

I hereby certify that on the 13th day of April 1973
 I found the Angle Point 1 of Allotment 1674 and Angle Point 4 of
 Allotment 1675 corner of Section 16
 which was evidenced by remains of the General Land Office survey of 1918 and documented in
 Forest Service record
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established
 reference or witness monuments consisting of
 which reference or witness monuments are located in the manner following:

N. Pine 9 inch N4⁰E 42.80 feet scribed AP S 16 BT
 N. Pine 11 inch S85⁰E 8.90 feet scribed AP S 16 BT
 N. Pine 20 inch S65⁰W 55.70 feet scribed AP S 16 BT
 Steel sign post 72 inches long due North 7.50 feet with Forest Service signs 54-2
 and 54-4 attached

Dated at Cass Lake, Minn., this 10th day of September 1973

William H. Okerman
 County Surveyor or Highway Engineer.

OFFICE OF REGISTER OF DEEDS }

County of Cass }

WILLIAM H. OKERMAN
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 5th
 day of February A. D. 1974 at 9 o'clock A.M.

Burlak Hendricks
 Register of Deeds.

By BOK Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

