





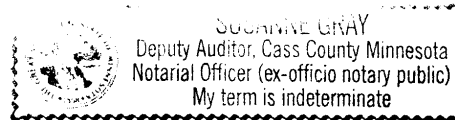
-2-

That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of December, 2012.

  
Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

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L-m-25  
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## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Meander Sec. 13 T. 141 N. R. 28 W.  
Corner to Sec. 18 T. 141 N. R. 27 W. No. 867

State of Minnesota, }  
County of Cass } ss.

I hereby certify that on the 30<sup>th</sup> day of January 1973  
I found the Meander corner of Sections 13-18  
which was evidenced by remains of the General Land Office survey of 1918 and documented in  
Forest Service record,  
and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established  
reference or witness monuments consisting of  
which reference or witness monuments are located in the manner following:

J. Pine 14 inch S67°W 81.00 feet scribed MC S 13 BT  
Birch 8 inch N33°W 8.50 feet scribed MC S 13 BT  
Birch 6 inch N23°E 18.70 feet scribed MC S 18 BT  
Steel sign post 72 inches long N40°E 5.40 feet with Forest Service sign 54-4 attached

Dated at Cass Lake, Minn., this 20<sup>th</sup> day of March 1973

*William H. Okerman*  
County Surveyor or Highway Engineer.

OFFICE OF REGISTER OF DEEDS }

County of Cass }

WILLIAM H. OKERMAN  
Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 5<sup>th</sup>  
day of February A. D. 1974 at 9 o'clock A. M.

*Beulah Hendricks*  
Register of Deeds.

By *B.G.K.* Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

