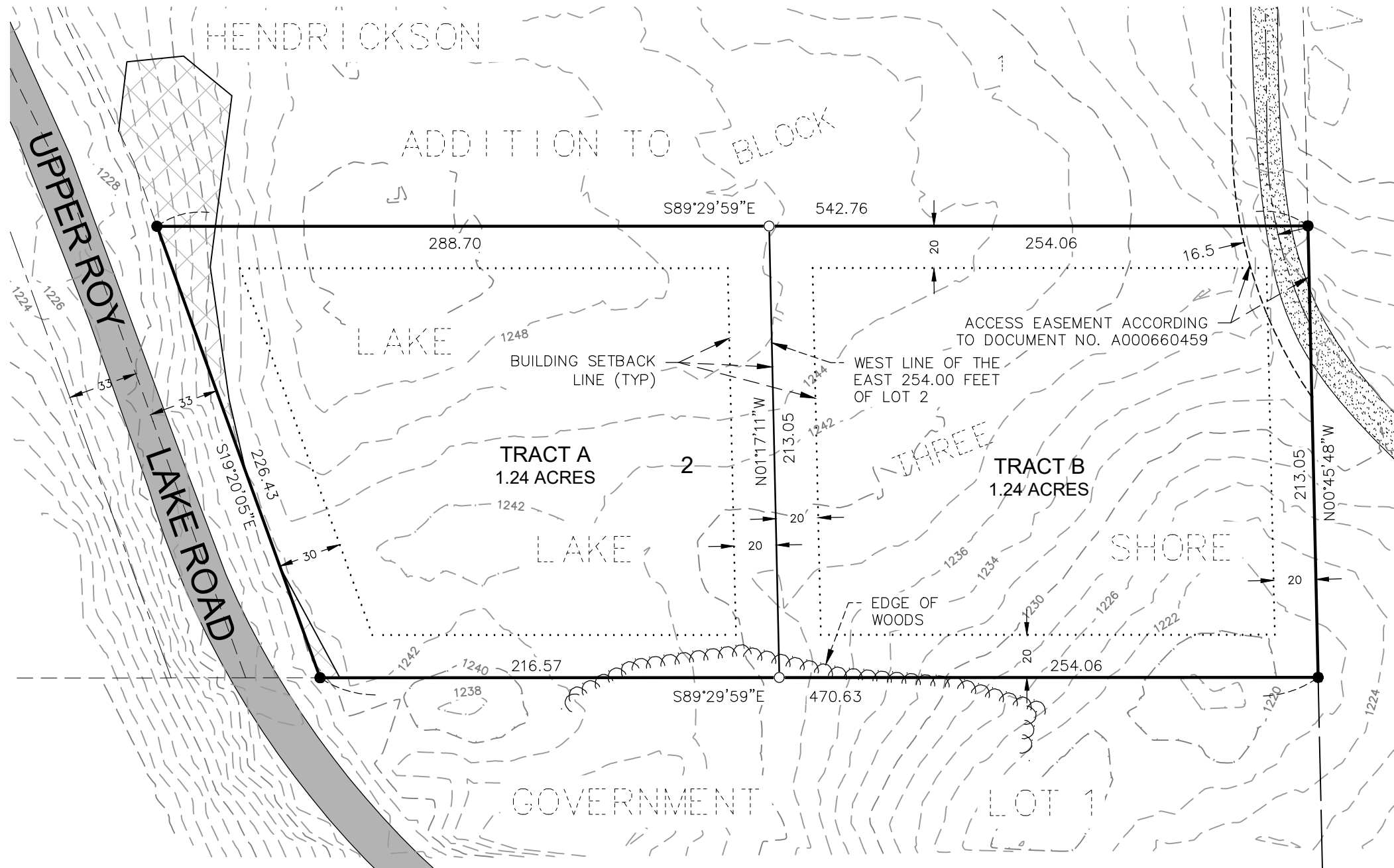


# CERTIFICATE OF SURVEY

## LOT 2, BLOCK THREE, HENDRICKSON ADDITION TO LAKE SHORE, IN SECTION 4, TOWNSHIP 135, RANGE 29, CASS COUNTY, MINNESOTA



**SURVEYOR'S NOTES:**

THE ADDRESS FOR THE SUBJECT PROPERTY IS UPPER ROY LAKE ROAD.

THE PID FOR THE SUBJECT PROPERTY IS 90-339-0320.

THERE ARE NO BLUFFS ON THE SUBJECT PROPERTY.

ACCORDING TO THE CITY OF LAKE SHORE ON-LINE PARCEL MAPPING APPLICATION, THE SUBJECT PROPERTY IS CURRENTLY LOCATED WITHIN THE RESIDENTIAL- LOW DENSITY (R-1) ZONING DISTRICT. THE SETBACKS HAVE BEEN TAKEN FROM THE CITY OF LAKE SHORE ZONING ORDINANCE.

FEMA HAS NOT COMPLETED A STUDY TO DETERMINE FLOOD HAZARD FOR THE SELECTED LOCATION, A FLOOD MAP HAS NOT BEEN PUBLISHED AT THIS TIME.

ACCORDING TO THE PROPERTY REVIEW COMPLETED BY CERTIFIED WETLAND DELINEATOR NO. 1311, JOEY GOEDEN THERE ARE NO WETLANDS ON THE SUBJECT PROPERTY.

ACCORDING TO THE USDA WEB SOIL SURVEY THE MAJORITY OF ALL PROPOSED LOTS CONTAIN MAHTOMEDI LOAMY SAND.

EXISTING ELEVATIONS AS SHOWN ON THE SUBJECT PROPERTY ARE FROM MINNESOTA SATE LIDAR BARE EARTH POINTS.

**EXISTING LEGAL DESCRIPTION** (According to Document No. A000661828: Lot 2, Block 3, Hendrickson Addition to Lake Shore, Cass County, Minnesota.

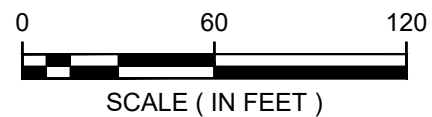
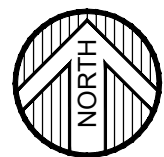
**PROPOSED LEGAL DESCRIPTIONS:**

TRACT A:

Lot 2, Block Three, HENDRICKSON ADDITION TO LAKE SHORE according to the Recorded Plat thereof on file in the Cass County Recorder's Office  
EXCEPT the East 254.00 feet thereof. Subject to easements, reservations or restrictions of record, if any.

TRACT B:

The East 254.00 feet of Lot 2, Block Three, HENDRICKSON ADDITION TO LAKE SHORE according to the Recorded Plat thereof on file in the Cass County Recorder's Office. Subject to easements, reservations or restrictions of record, if any.



- = DENOTES BITUMINOUS SURFACE
- = DENOTES GRAVEL OR SAND SURFACE
- = DENOTES AREA OVER 25% SLOPE

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE CASS COUNTY COUNTY (SOUTH) COORDINATE DATABASE NAD83

- = DENOTES FOUND IRON MONUMENT
- = DENOTES 1/2 INCH DIAMETER BY 18 INCH LONG IRON PIPE MONUMENT SET AND MARKED RLS # 41643

DATE:	3-17-2021	DATE	
SCALE:	AS SHOWN	AMENDMENTS	
DRAWN BY:	RDS	BY	
CHECKED BY:	CMC	PREPARED FOR:	MELISSA RAASCH
FILE NUMBER:	2021-10355	I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.	
		CHAD M. CONNER      DATE: 3-19-2021      LIC. NO. 41643	

