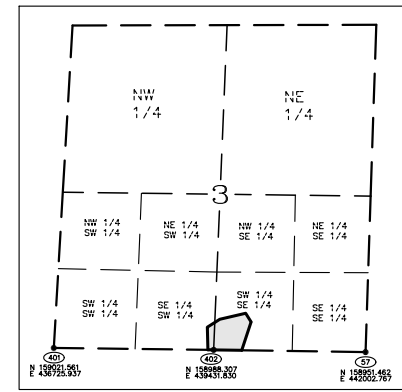
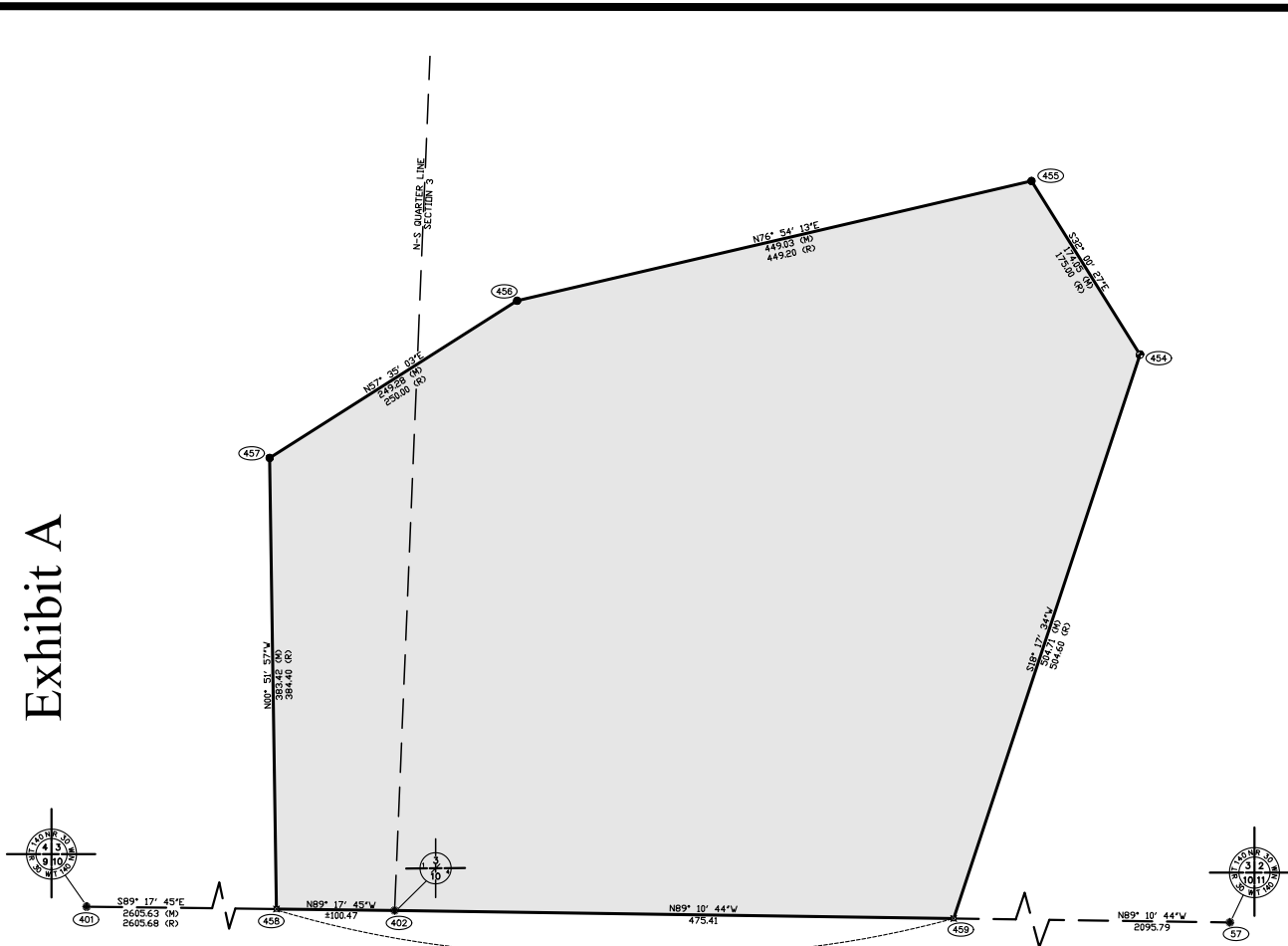


# Exhibit A

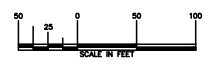


MUNICIPALITY MAP  
SECTION 3 - T140N-R30W  
(NOT TO SCALE)

- IRON PIPE FOUND
- DNR CONSERVATION MARKER FOUND
- RECORD CORNER POSITION PER CASS COUNTY
- ⊠ COMPUTED POINT (NO MONUMENT SET)
- ▭ LARSON LAKE AMA - TRACT 2
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

POINT	UTM ZONE 15 (METERS)	
	NAD 83	NAD 83
401	5202233.099	389773.712
402	5202233.402	389155.800
455	5202218.478	389391.104
454	5202257.406	389188.439
455	5202252.107	389184.097
456	5202273.576	389074.704
457	5202244.158	388950.549
458	5202217.702	388930.501
459	5202232.155	389134.900

**SURVEYOR'S NOTE:**  
-THE BASIS OF BEARING FOR THIS SURVEY IS THE CASS COUNTY COORDINATE SYSTEM, NORTH ZONE, NAD 83, 1996 ADJUSTMENT.



**LAND DESCRIPTION OF AMA PARCEL (per Warranty Deed, Document No. 184546):**

All those parts of the Southwest Quarter of the Southeast Quarter (SW ¼ SE ¼) and the Southeast Quarter of the Southwest Quarter (SE ¼ SW ¼), Section Three (3), Township One Hundred Forty (140) North, Range Thirty (30) West of the 5th P.M. bounded by the following described lines:

Commencing at the southwest corner of said Section 3, thence North 90°00' East, 2605.88 feet on and along the south line of said Section 3 to the south quarter corner of said Section 3 and the point of beginning; thence North 01°38' West, 384.4 feet, thence North 56°49' East, 250.0 feet, thence North 76°15' East, 449.2 feet, thence South 32°38' East, 175.0 feet, thence South 17°40' West, 504.6 feet to a point on the said south section line, thence North 90°00' West, 575.7 feet on and along the said south section line to the point of beginning; including all riparian rights to the contained 8.2 acres, more or less, and subject to all existing road easements.

**RECOMMENDED LAND DESCRIPTION (PER CURRENT FIELD DATA):**  
All those parts of the Southwest Quarter of the Southeast Quarter (SW ¼, SE ¼) and the Southeast Quarter of the Southwest Quarter (SE ¼, SW ¼), Section 3, Township One Hundred Forty (140) North, Range Thirty (30) West of the Fifth Principal Meridian, Cass County, Minnesota, described as follows:

Commencing at the southwest corner of said Section 3; thence on a bearing based on the 1983 Cass County Coordinate System, North Zone (1996 Adjustment) of South 89 degrees 17 minutes 45 seconds East, along the south line of said Section 3, a distance of 2605.83 feet and the point of beginning of the tract to be herein described; thence North 90 degrees 01 minutes 57 seconds West, a distance of 383.42 feet to an iron monument; thence North 57 degrees 35 minutes 03 seconds East, a distance of 249.28 feet to an iron monument; thence North 76 degrees 54 minutes 13 seconds East, a distance of 449.03 feet to an iron monument; thence South 32 degrees 00 minutes 27 seconds East, a distance of 174.05 feet to an iron monument; thence South 18 degrees 17 minutes 34 seconds West, a distance of 504.71 feet to a point on the south line of the Southwest Quarter of the Southeast Quarter of said Section 3; thence North 89 degrees 10 minutes 44 seconds West, along the south line of said Southwest Quarter of the Southeast Quarter a distance of 475.41 feet to the southwest corner of said Southwest Quarter of the Southeast Quarter; thence North 89 degrees 17 minutes 45 seconds West, along the south line of the Southeast Quarter of the Southwest Quarter of said Section 3 a distance of 100.47 feet, more or less, to the point of beginning.

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA  <i>Daniel A. Drusch</i> Daniel A. Drusch DATE 1-15-2020 LIC. NO. 48249	Survey: JULY 2019 R.A. AHO, A.M. DJONE A.M. DJONE	DIVISION OF FISH AND WILDLIFE PROPERTY MAP - TRACT 2 <b>LARSON LAKE AQUATIC MANAGEMENT AREA</b> NEAR HACKENSACK DIVISION OF LANDS AND MINERALS		
	Section: 3 T. 140 N. R. 30 W. S. 3 Sheet Revision: NAD 1983, 1996 ADJ.	Revis: 2555 Net Solum AMAD0433.00.00.01		
	THE STATE OF MINNESOTA DEPARTMENT OF REVENUE TAX SALE			
	AMAD0433.00.00.01			

