

CERTIFICATE OF SURVEY

PART OF THE GOVERNMENT LOT 1,
SECTION 04, TOWNSHIP 141 NORTH, RANGE 31 WEST,
CASS COUNTY, MINNESOTA

EXISTING DESCRIPTION:

38-004-1402
No delinquent taxes and transfer entered; Certificate of Real Estate Value
() Filed (X) Not required
June 11, 2012
Sharon K. Anderson
County Auditor
Deputy
Septic Discharge
() Received (X) Not Received



8 0 3 1 2 3 0
1x:4026767
A000581242
OFFICE OF COUNTY RECORDER
CASS COUNTY MINNESOTA
CERTIFIED, FILED, AND/OR
RECORDED ON
06/11/2012 12:44:30 PM
AS DOC #: A000581242
PAGES: 2 REC FEES: 46.00
KATHRYN M. NORBY
COUNTY RECORDER

LEGAL DESCRIPTION:

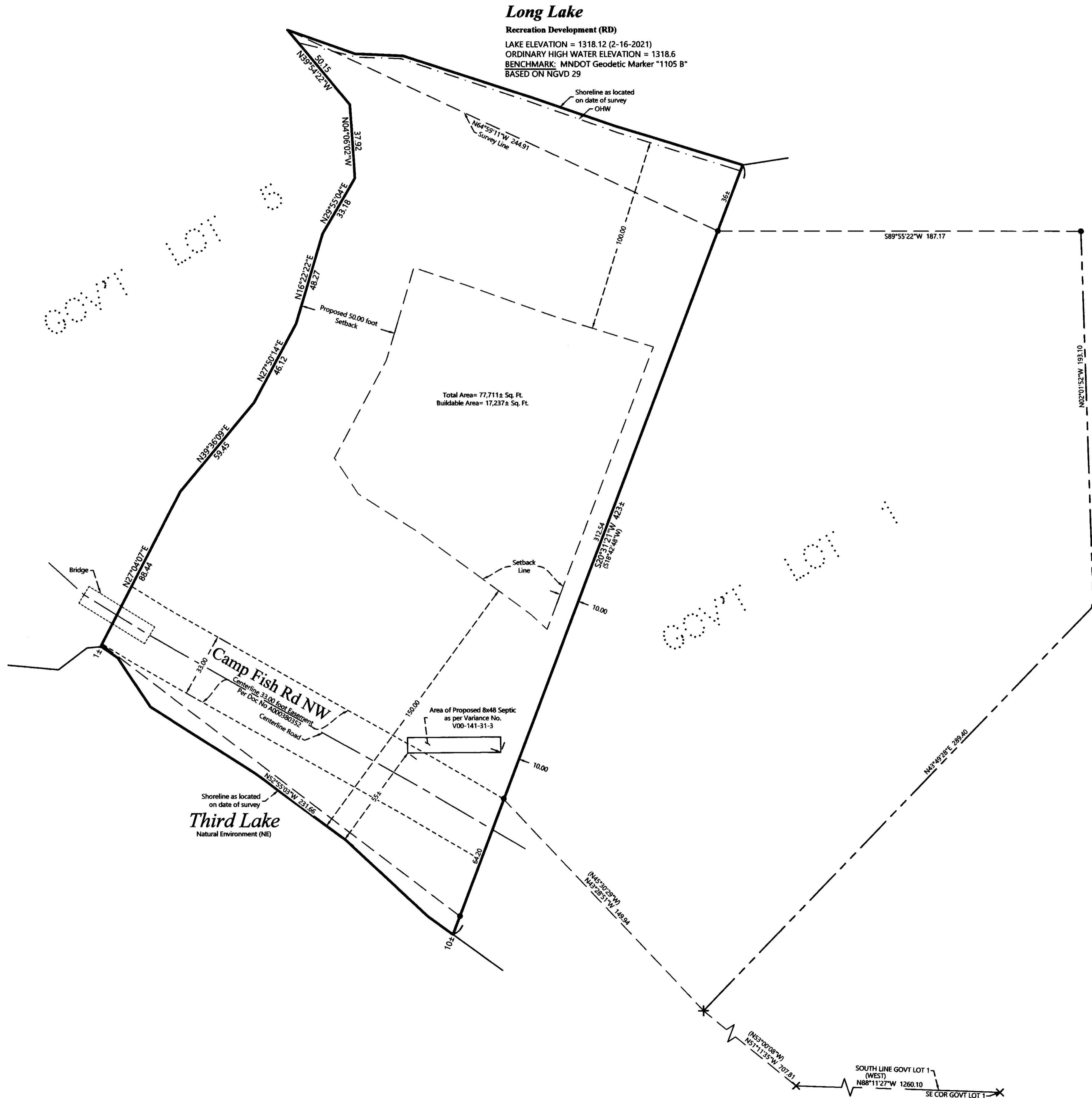
WEST TRACT

That part of Government Lot 1, Section 4, Township 141 North, Range 31 West, Cass County, Minnesota, lying westerly of the following described line: Commencing at the Southeast corner of said Government Lot 1; thence on an assumed bearing of West along the south line of said Government Lot 1 a distance of 1260.10 feet to the Northeast corner of Government Lot 8 of said Section 4; thence North 53 degrees 00 minutes 08 seconds West 707.81 feet; thence North 45 degrees 30 minutes 29 seconds West 149.94 feet to a point hereinafter referred to as point "A"; thence South 18 degrees 42 minutes 48 seconds West 79 feet, more or less, to the shoreline of Third Lake, the point of beginning of the line to be herein described; thence North 18 degrees 42 minutes 48 seconds East, passing through said point "A" 425 feet, more or less, to the shoreline of Long Lake and said line there terminating.

Subject to and together with a 33.00 foot wide easement for roadway purposes over and across that part of said Government Lot 1, the centerline of which is described as follows: Commencing at the Southeast corner of said Government Lot 1; thence on an assumed bearing of West along the south line of said Government Lot 1 a distance of 1260.10 feet to the Northeast corner of Government Lot 8 of said Section 4; thence North 53 degrees 00 minutes 08 seconds West 707.81 feet; thence North 42 degrees 00 minutes 55 seconds East 11.75 feet to the point of beginning of the centerline to be herein described; thence North 54 degrees 48 minutes 55 seconds West 108.89 feet; thence North 85 degrees 22 minutes 06 seconds West 257.88 feet, more or less, to the west line of said Government Lot 1 and said centerline there terminating. The sidelines of said 33.00 foot wide easement shall be prolonged or shortened to terminate on said west line and lines that bear North 42 degrees 00 minutes 55 seconds East and South 42 degrees 00 minutes 55 seconds West from the point of beginning.

PERMANENT INDEX NUMBER: 38-004-1402
PROPERTY ADDRESS: vacant property, Camp Fish Road, Walker, MN 56484

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LEGEND

- DENOTES MONUMENT FOUND
- × DENOTES CALCULATED POSITION
- (123.45) DENOTES PLAT AND/OR DEEDED MEASURE

NOTES:

1. Zoning for subject tract = Shoreland Residential.
2. Parcel ID for subject tract = 38-004-1402.
3. Wetlands and improvements, other than those shown on this certificate, may exist that were not located during this survey.
4. All lines marked with flagging are only an approximation of the true boundary lines and are not to be used as an exact boundary location. Flagged lines should not be used for the establishment of improvements. To mark true boundary lines additional monumentation would be required.
5. This survey reflects the located shoreline and Ordinary High Water Elevation (OHW) at the time of this survey on Long Lake. An OHW elevation was not available for Third Lake.
6. Northern Engineering and Consulting, Inc. was not given nor has conducted a current title search for the subject property. Therefore the information contained in a title search may or may not be accurately shown on this certificate.

REVISIONS:	NO.	DATE	DESCRIPTION

I HEREBY CERTIFY THAT THIS SURVEY, PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
TERRY L. FREEMAN
LIC. NO. 21567



CERTIFICATE OF SURVEY
Tom Barris
2152 Bloomsbury Ct.
Aurora, IL 60502

JOB NO. 21-027
DATE: 02-22-2021
SHEET NO. 1 OF 1