

Y-61

# 1

59-95

COUNTY	CO. NO.	IDENTIFICATION NO.
Cass County		6-321

NAME

(AT) OR (NEAR) Ball Club

FRACTIONAL DESCRIPTION

MUD & GOOSE LAKE UNIT

SECTION	TWP.	RANGE	P.N.
	T 144 N	R 26 W	

DATUM - (IF MEAN SEA LEVEL, GIVE ADJUSTMENT)

REMARKS:

ORIENTATION: SECTION LINES

TYPE OF SURVEY		PURPOSE OF SURVEY	
BOUNDARIES	X	RECONNAISSANCE	
LOCATION		M.O.M.W. INVESTIGATION	
TOPOGRAPHIC		LAND ACQUISITION	
LEVELS		FLOWAGE	
PROFILES, CROSS SECTIONS		CONSTRUCTION STAKING	
BORINGS			

FIELD		OFFICE	
CHIEF OF PARTY	D.D.P.	NOTES REDUCED	
INSTRUMENT MAN	H.B.	CHECKED & <del>PLOTTED</del>	N.W.C. 5-2-59
RODMAN	L.D.	<del>PLOTTED</del>	
RECORDER		DATE:	April 13, 1959