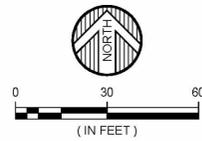
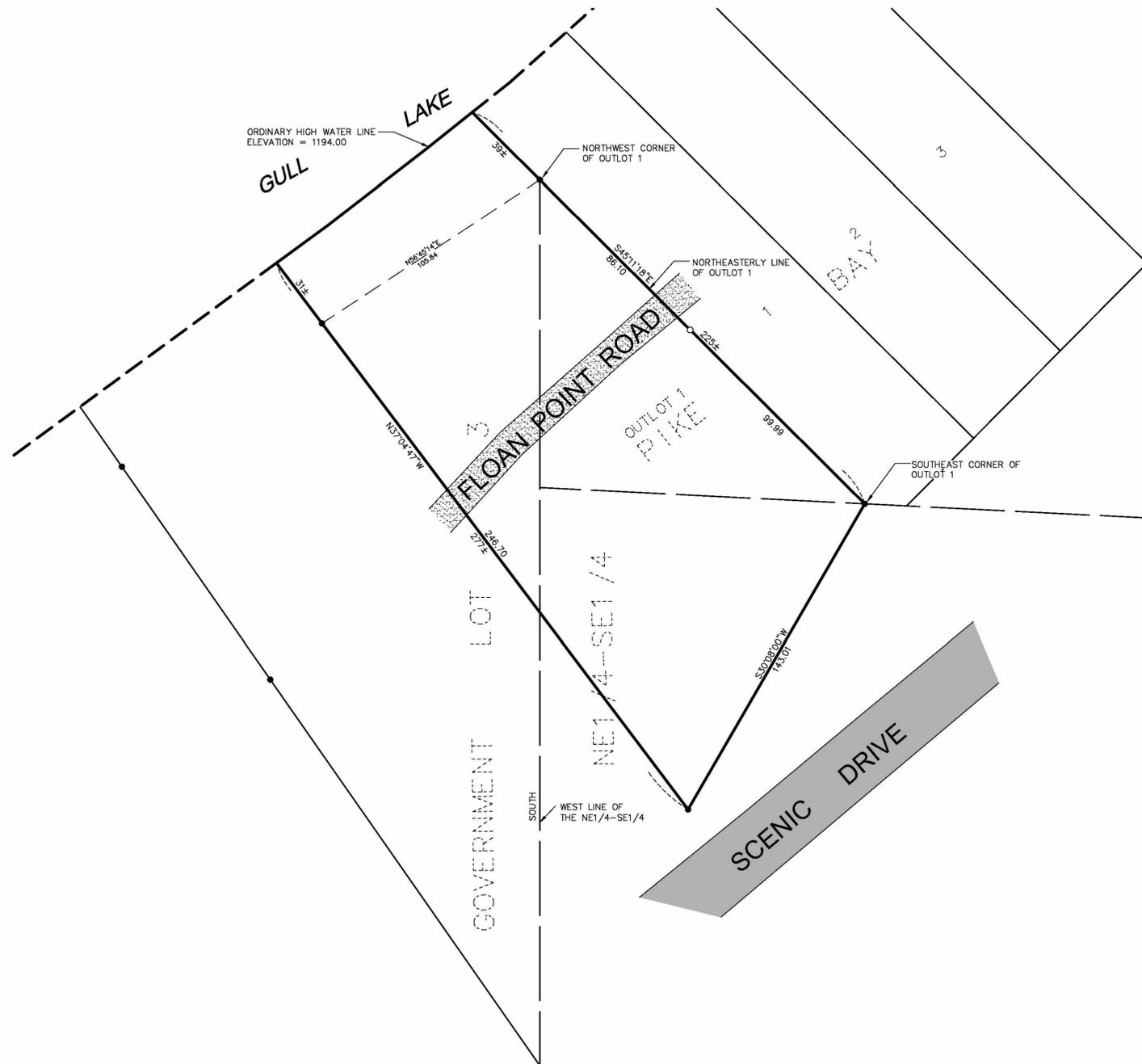


CERTIFICATE OF SURVEY

**PART OF GOVERNMENT LOT 3, PART OF NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND
OUTLOT 1, PIKE BAY, SECTION 20, TOWNSHIP 134, RANGE 29, CASS COUNTY, MINNESOTA**

LEGAL DESCRIPTION ACCORDING TO DOCUMENT NO. A000516007:
That part of Government Lot 3, that part of the Northwest Quarter of the Southeast Quarter (NW¼ of SE¼) and Outlet 1, Pike Bay, according to the plat thereof on file in the Office of the County Recorder in and for Cass County, Minnesota, all in Section 20, Township 134 North, Range 29 West of the Fifth Principal Meridian, described as follows: Beginning at an iron pipe Monument at the Northwest corner of said Outlet 1 and assuming the West line of said NW¼ SE¼ to bear South from said point; thence South 45 degrees 11 minutes 18 seconds East 186.09 feet (plat) distance = 187.40 feet) along the Northeasterly line of said Outlet 1 to the Southeast corner of said Outlet 1; thence South 30 degrees 08 minutes West 143.01 feet; thence North 37 degrees 04 minutes 47 seconds West 269.62 feet, more or less, to the shore of Gull Lake; thence Northeasterly along said shore to a point which bears North 45 degrees 11 minutes 18 seconds West from the point of beginning; thence South 45 degrees 11 minutes 18 seconds East 25.00 feet, more or less, to the point of beginning, subject to flowage right of the United States of America, subject to mineral rights and reservations of record. Subject to easements, restrictions, and reservations of record, if any.



- ORIENTATION OF THIS BEARING SYSTEM IS BASED ON AN ASSUMED DATUM
- = DENOTES FOUND IRON MONUMENT
 - = DENOTES 1/2 INCH IRON PIPE MONUMENT SET AND MARKED RLS # 41643
 - ▨ = DENOTES EXISTING GRAVEL SURFACE
 - = DENOTES EXISTING BITUMINOUS SURFACE

SURVEYOR'S NOTES:

FOR THE PURPOSE OF THIS SURVEY THE RIGHT OF WAY FOR SCENIC DRIVE AND FLOAN POINT ROAD HAS NOT BEEN DETERMINED.

THE PURPOSE OF THE AMENDED SURVEY IS TO INDICATE THE NEW BOUNDARY MONUMENT ESTABLISHED ON THE EASTERN BOUNDARY LINE OF THE SUBJECT PROPERTY INDICATED IN DOCUMENT NUMBER A000516007.

DATE:	10-09-06	DATE:	11-29-2018	AMENDMENTS:	AMENDED TO SHOW ADDITIONAL MONUMENTATION ON THE EAST LINE	BY:	C.P.S.	PREPARED FOR:	BRETT CHRISTOFFERSON
SCALE:	AS SHOWN							I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.	
DRAWN BY:	R.D.S.							 CHAD M. CONNER	
CHECKED BY:	C.M.C.								
FILE NUMBER:	0293B0926.001							DATE:	12/04/2018 LIC. NO. 41643



WIDSETH SMITH NOLTING
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