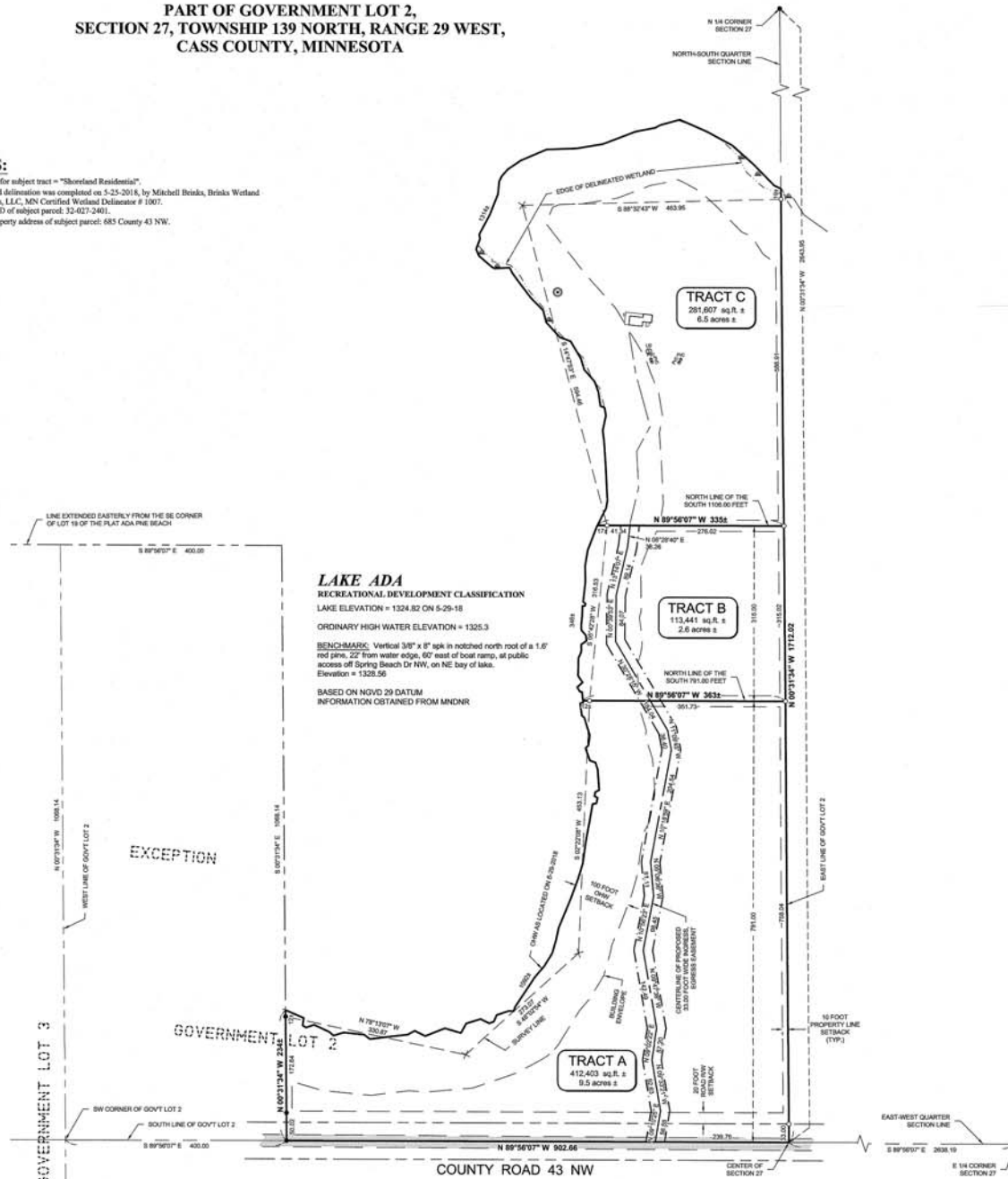


# CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 2,  
SECTION 27, TOWNSHIP 139 NORTH, RANGE 29 WEST,  
CASS COUNTY, MINNESOTA

## NOTES:

- Zoning for subject tract = "Shoreland Residential".
- Wellhead delineation was completed on 5-25-2018, by Mitchell Brinks, Brinks Wetland Services, LLC, MN Certified Wetland Delineator # 1087.
- Parcel ID of subject parcel: 32-027-2401.
- The property address of subject parcel: 685 County 43 NW.



### LAKE ADA RECREATIONAL DEVELOPMENT CLASSIFICATION

LAKE ELEVATION = 1324.82 ON 5-29-18  
ORDINARY HIGH WATER ELEVATION = 1325.3

BENCHMARK: Vertical 3/8" x 8" spike in notched north root of a 1.6" red pine, 22' from water edge, 60' east of boat ramp, at public access off Spring Beach Dr NW, on NE bay of lake. Elevation = 1328.66

BASED ON NAVD 20 DATUM  
INFORMATION OBTAINED FROM MNDNR

### LEGAL DESCRIPTION PER DOCUMENT NUMBER A006635950

Lot 2, Sec. 27-139-29 less. All that portion of Lot 2 Sec. 27-139-29 described as follows, to-wit: Commencing at the southwest corner of said Lot 2; thence north along the west boundary line of said Lot 2 to a point intersected by a line extended easterly from the southeast corner of Lot 19 of the Plat of Ada Pine Beach and extended easterly parallel to the south boundary line of said Lot 2 a distance of 400 feet to a point; thence south parallel to the west boundary line of said Lot 2 to the south boundary line of said Lot 2; thence westerly along the south boundary line of said Lot 2 a distance of 400 feet to the place of beginning.

### PROPOSED BOUNDARY DESCRIPTIONS:

**TRACT A**  
The south 791.00 feet of Government Lot 2, Section 27, Township 139 North, Range 29 West, Cass County, Minnesota, lying easterly of the following described line. Commencing at the southwest corner of said Government Lot 2; thence North 09 degrees 31 minutes 34 seconds West, and assuming the south line of said Government Lot 2 bears South 89 degrees 56 minutes 07 seconds East, along the west line of said Government Lot 2 for a distance of 1068.14 feet to the intersection with a line extended easterly from the southeast corner of Lot 19, ADA BEACH, according to the recorded plat thereof, said county; thence South 89 degrees 56 minutes 07 seconds East along said line extended easterly parallel to the south line of said Government Lot 2 for a distance of 400 feet to the point of beginning of the line to be herein described; thence South 09 degrees 31 minutes 34 seconds East 1068.14 feet, more or less, to the south line of said Government Lot 2 and said described line there terminating.

Subject to and together with an easement for ingress and egress purposes over and across said Government Lot 2, the centerline of said easement is described as follows: Commencing at the center of said section; thence North 89 degrees 56 minutes 07 seconds West, assumed bearing, along the south line of said Government Lot 2 for a distance of 239.76 feet to the point of beginning of the line to be herein described; thence North 09 degrees 10 minutes 25 seconds East 56.58 feet; thence North 09 degrees 13 minutes 21 seconds West 92.63 feet; thence North 09 degrees 02 minutes 22 seconds East 57.20 feet; thence North 09 degrees 47 minutes 38 seconds West 142.49 feet; thence North 10 degrees 56 minutes 23 seconds East 98.45 feet; thence North 05 degrees 06 minutes 36 seconds West 61.11 feet; thence North 10 degrees 18 minutes 59 seconds East 204.54 feet; thence North 11 degrees 09 minutes 45 seconds West 36.40 feet; thence North 10 degrees 28 minutes 15 seconds West 184.04 feet; thence North 00 degrees 39 minutes 53 seconds East 84.07 feet; thence North 13 degrees 14 minutes 07 seconds East 89.14 feet; thence North 06 degrees 28 minutes 40 seconds East 38.26 feet, more or less, to the north line of the south 1106.00 feet thereof and said centerline there terminating.

The sidelines of said easement shall be prolonged or shortened to terminate on said south line and on said north line.

Also subject to easements, restrictions and reservations of record.

**TRACT B**  
The north 315.00 feet of the south 1106.00 feet of Government Lot 2, Section 27, Township 139 North, Range 29 West, Cass County, Minnesota, lying easterly of Lake Ada.

Subject to and together with an easement for ingress and egress purposes over and across said Government Lot 2, the centerline of said easement is described as follows: Commencing at the center of said section; thence North 89 degrees 56 minutes 07 seconds West, assumed bearing, along the south line of said Government Lot 2 for a distance of 239.76 feet to the point of beginning of the line to be herein described; thence North 09 degrees 10 minutes 25 seconds East 56.58 feet; thence North 09 degrees 13 minutes 21 seconds West 92.63 feet; thence North 09 degrees 02 minutes 22 seconds East 57.20 feet; thence North 09 degrees 47 minutes 38 seconds West 142.49 feet; thence North 10 degrees 56 minutes 23 seconds East 98.45 feet; thence North 05 degrees 06 minutes 36 seconds West 61.11 feet; thence North 10 degrees 18 minutes 59 seconds East 204.54 feet; thence North 11 degrees 09 minutes 45 seconds West 36.40 feet; thence North 10 degrees 28 minutes 15 seconds West 184.04 feet; thence North 00 degrees 39 minutes 53 seconds East 84.07 feet; thence North 13 degrees 14 minutes 07 seconds East 89.14 feet; thence North 06 degrees 28 minutes 40 seconds East 38.26 feet, more or less, to the north line of the south 1106.00 feet thereof and said centerline there terminating.

The sidelines of said easement shall be prolonged or shortened to terminate on said south line and on said north line.

Also subject to easements, restrictions and reservations of record.

**TRACT C**  
The part of Government Lot 2, Section 27, Township 139 North, Range 29 West, Cass County, Minnesota, lying northerly of the south 1106.00 feet thereof, lying easterly and southerly of Lake Ada.

Together with an easement for ingress and egress purposes over and across said Government Lot 2, the centerline of said easement is described as follows: Commencing at the center of said section; thence North 89 degrees 56 minutes 07 seconds West, assumed bearing, along the south line of said Government Lot 2 for a distance of 239.76 feet to the point of beginning of the line to be herein described; thence North 09 degrees 10 minutes 25 seconds East 56.58 feet; thence North 09 degrees 13 minutes 21 seconds West 92.63 feet; thence North 09 degrees 02 minutes 22 seconds East 57.20 feet; thence North 09 degrees 47 minutes 38 seconds West 142.49 feet; thence North 10 degrees 56 minutes 23 seconds East 98.45 feet; thence North 05 degrees 06 minutes 36 seconds West 61.11 feet; thence North 10 degrees 18 minutes 59 seconds East 204.54 feet; thence North 11 degrees 09 minutes 45 seconds West 36.40 feet; thence North 10 degrees 28 minutes 15 seconds West 184.04 feet; thence North 00 degrees 39 minutes 53 seconds East 84.07 feet; thence North 13 degrees 14 minutes 07 seconds East 89.14 feet; thence North 06 degrees 28 minutes 40 seconds East 38.26 feet, more or less, to the north line of the south 1106.00 feet thereof and said centerline there terminating.

The sidelines of said easement shall be prolonged or shortened to terminate on said south line and on said north line.

Also subject to easements, restrictions and reservations of record.

### LEGEND

- DENOTES EDGE OF EXISTING GRAVEL
  - DENOTES WET LANDS
  - DENOTES EXISTING WELL
  - ⊙ DENOTES EXISTING SEPTIC VENT, SEPTIC CLEANOUT, & SEPTIC TANK LID
  - (123.45) DENOTES PLAT AND/OR DECEASED MEASURE
  - DENOTES MONUMENT FOUND
  - DENOTES IRON MONUMENT SET MARKED BY LICENSE NO. 4681
- ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE SOUTH LINE OF GOVERNMENT LOT 2 TO HAVE AN ASSUMED BEARING OF S 89°56'07" E.



|   |   |                         |                          |                    |           |             |    |   |  |   |
|---|---|-------------------------|--------------------------|--------------------|-----------|-------------|----|---|--|---|
| 1 | CERTIFICATE OF SURVEY   | PROJECT MANAGER:<br>CMH | PROJECT NO.:<br>18139    | DATE:<br>7-27-2018 | REVISIONS |             |    | I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA. |  | 32006 Racemount Road<br>Suite 1<br>P. O. Box 874<br>Pequot Lakes, MN 56472<br>218-568-4940<br>www.stonemarksurvey.com |
|   |   |                         |                          |                    | DATE      | DESCRIPTION | BY |   |  |   |
| 2 | Karen Taylor<br>4661 Lake Avenue<br>White Bear Lake, MN 55110 | DRAWN BY:<br>RUF        | FILE NAME:<br>C18139.dwg | SCALE:<br>1"=100'  | DATE      |             |    |   |  |   |
| 3 |   |                         | FIELD BOOK:              | VERT. NONE         |           |             |    |   |  |   |