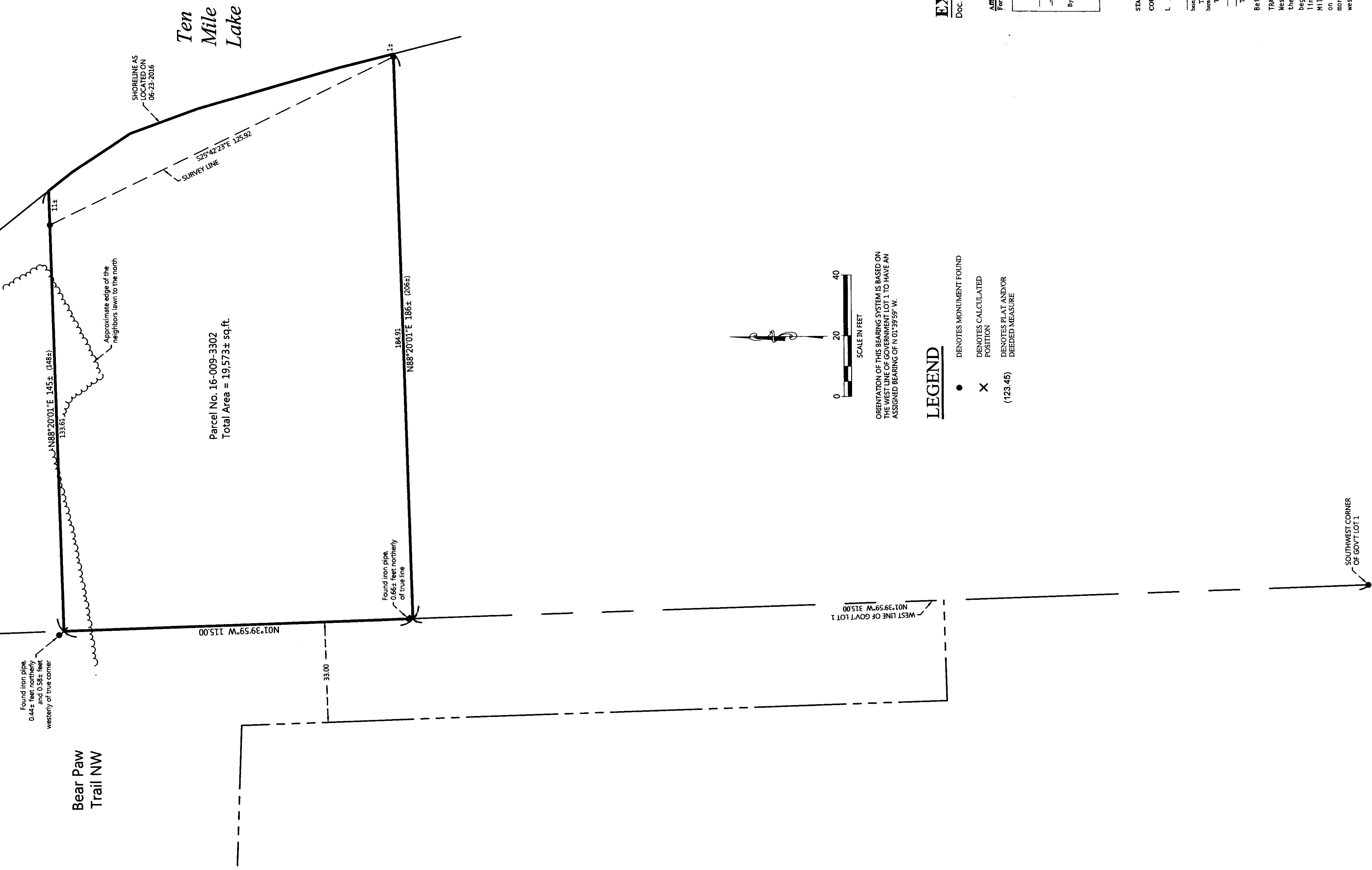


CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 1,
SECTION 9, TOWNSHIP 140 NORTH, RANGE 31 WEST,
CASS COUNTY, MINNESOTA



Parcel No. 16-009-3302
Total Area = 19,573± sq.ft.

- LEGEND**
- DENOTES MONUMENT FOUND
 - X DENOTES CALCULATED POSITION (123.45)
 - DENOTES PLAT AND/OR DEEDED MEASURE

- NOTES:**
1. Zoning for subject tract = Shoreland Residential.
 2. Parcel ID for subject tract = 16-009-3302.
 3. No improvements, topography, or wetland information has been surveyed or shown on this certificate.
 4. All lines marked with flagging are only an approximation of the true boundary lines and are not to be used as an exact boundary location. Flagged lines should not be used for the establishment of improvements. To mark true boundary lines, additional monumentation would be required.
 5. Northern Engineering and Consulting, Inc. was not given nor has conducted a current title search for the subject property. Therefore the information contained in a title search may or may not be accurately shown on this certificate.

EXISTING DESCRIPTION:
Doc. No. 469480 OBTAINED FROM THE CASS COUNTY RECORDERS OFFICE.

Abstract of Identity and Survivorship
Form No. 119-M
Minnesota Uniform Transferee Statute (MUTS)
For Deeds Executed After Dec. 31, 1979

STATE OF MINNESOTA OHIO }
COUNTY OF ANNEURON } ss. RICHARD H. CARSON
Name of Affiant

1. PATRICIA CARSON 1333 STOCKTON AVENUE, KALISHERIA, OHIO 45409
Address of Affiant

By: *Sally J. Beck*
Barbara A. Anderson
By: Sheri Farg
County Auditor Deputy

(Reserved for recording data)

Being in the County of Cass and State of Minnesota, described as follows: TO WIT:
TRACT B - That part of Government Lot 1, Section 9, Township 140 North, Range 31 West, described as follows: Connecting at the southwest corner of said Lot 1; thence north 05°00'00" west along the west line of said Lot 1; thence north 115°00'00" west along the west line of said Lot 1; thence east 148 feet, more or less, to the shore of Ten Mile Lake; thence south-easterly and southerly along said shore to the point on said shore which is due east from the point of beginning; thence west 206 feet, more or less, to the point of beginning. For purposes of this description the west line of said Lot 1 is considered a due north-south line.

This said decedent on date of death was an owner as a joint tenant with right of survivorship of the land herein described as follows:
TRACT B - That part of Government Lot 1, Section 9, Township 140 North, Range 31 West, described as follows: Connecting at the southwest corner of said Lot 1; thence north 05°00'00" west along the west line of said Lot 1; thence north 115°00'00" west along the west line of said Lot 1; thence east 148 feet, more or less, to the shore of Ten Mile Lake; thence south-easterly and southerly along said shore to the point on said shore which is due east from the point of beginning; thence west 206 feet, more or less, to the point of beginning. For purposes of this description the west line of said Lot 1 is considered a due north-south line.

As shown by instrument recorded in Book _____ of _____ in the office of the County Recorder of _____, Document No. _____ 217791, _____ of _____ County, Minnesota, or as shown on Certificate of Title No. _____, File of the Register of Titles of _____ County, Minnesota.

Subscribed and sworn to before me this _____ day of _____ 2013.

Patricia C. Carson
Patricia C. Carson
THE INSTRUMENT WAS EXECUTED BY THESE TWO PERSONS

Robert J. Hadley
Notary Public
2000 Courthouse Pl 142A, N.E.
P.O. Box 8801
Dayton, OH 45401-8801



I HEREBY CERTIFY THAT THE SURVEY PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

Terry L. Bierman
TERRY L. BIERMAN
LIC. NO. 21367

NO.	DATE	DESCRIPTION	BY