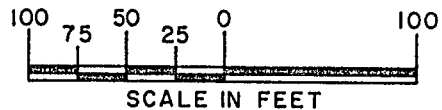


**SAND LAKE**  
199 ACRES  
W. S. ELEV. 99.78 (5-13-68)

TRACT 1 - 1.2± ACRES  
PART OF GOV'T LOT 7, SEC. 27  
FRED & ELLEN M. HARDEN

AUGUST 20, 1968  
MICROFILMED  
DOCUMENT NO. 190213



- CONSERVATION MARKER SET
- IRON MARKER SET
- ⊙ R.R. SPIKE SET

**MINNESOTA CONSERVATION DEPARTMENT**

| BUREAU OF ENGINEERING                          |                  |                             |
|--|------------------|-----------------------------|
| Survey MAY 68<br>R.F. SCHNEIDER<br>R.L.S. 5740 | Designed         | Checked 6-27-68<br>D. SMITH |
| Datum  | Drawn 6-6-68     | Revised                     |
| PROJECT  | J. B. MAC DONALD |                             |

| DIVISION OF GAME AND FISH  |  |  |  |
|----------------------------|--|--|--|
| PROPERTY MAP               |  |  |  |
| SAND LAKE PUBLIC ACCESS    |  |  |  |
| CASS CO. — NEAR HACKENSACK |  |  |  |

*David D. Davison*  
Date 7-8-68 Acting Chief Engineer

|                     |               |         |            |    |
|---------------------|---------------|---------|------------|----|
| Sec. 27             | T. 140        | N.      | R. 29      | W. |
| Dept. Code REG. 455 | Req. A 68-494 | Sheet 1 | File A-494 |    |