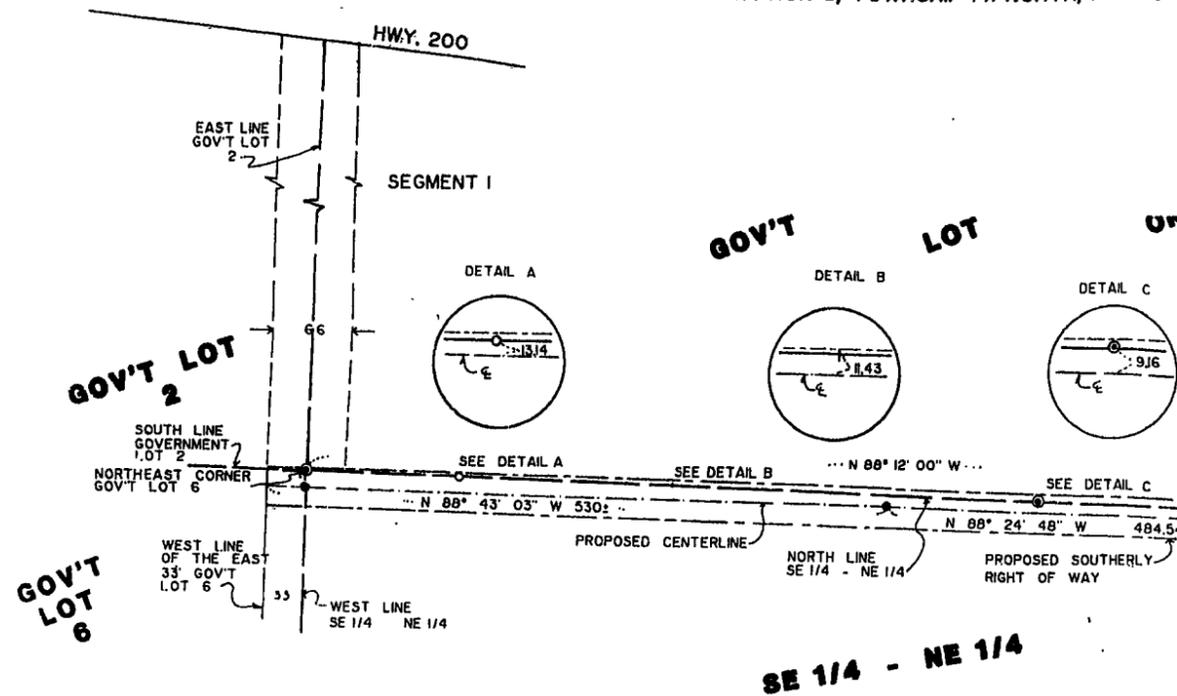


# CERTIFICATE

FOR TOWNSHIP  
SECTION 8, TOWNSHIP 141 NORTH, RANGE 2



PROPOSED CENTERLINE DESCRIPTION

SEGMENT 1

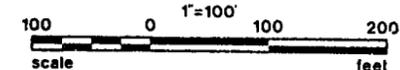
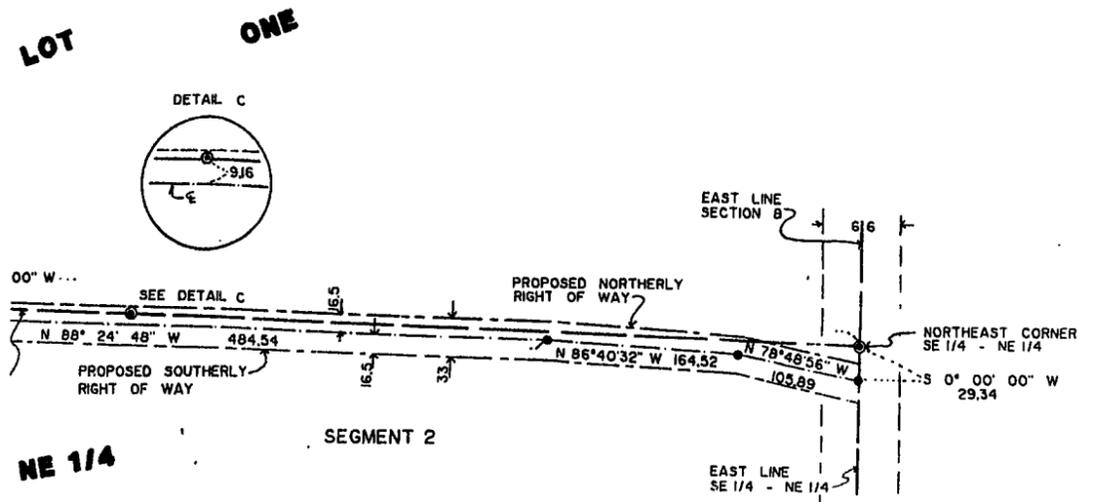
A two (2) rod road right of way over, under, and across part of Government Lots 1, 2, and 6, and part of the Southeast Quarter of the Northeast Quarter Section 8, Township 141 North, Range 29 West, the centerline of which is described as follows:  
Commencing at the northeast corner of said Southeast Quarter of the Northeast Quarter, assuming the north line thereof bears North 88 degrees 12 minutes 00 seconds West; thence on a bearing of south 29.34 feet to the point of beginning of the centerline to be herein described; thence North 78 degrees 48 minutes 56 seconds West 105.89 feet; thence North 86 degrees 40 minutes 32 seconds West 184.52 feet; thence North 88 degrees 24 minutes 48 seconds West 484.54 feet; thence North 88 degrees 43 minutes 03 seconds West 530 feet, more or less, to the west line of the east 33 feet of said Government Lot 6 and there terminating.

SEGMENT 2

A four (4) rod road right of way over, under and across part of Government Lots 1 and 2, Section 8, Township 141 North, Range 29 West, the centerline of which is described as follows:  
Beginning at the southeast corner of said Government Lot 2; thence running northerly along the east line of said Government Lot 2 to the southerly right of way line of State Highway Number 200 and there terminating.

# CERTIFICATE OF SURVEY

FOR TOWNSHIP ROAD  
SHIP 141 NORTH, RANGE 29 WEST, CASS COUNTY, MINNESOTA



- BEARING SYSTEM ASSUMED
- DENOTES BRASS CAP MONUMENT
  - DENOTES IRON ROD SET MARKED BY REG. NO. 17008
  - DENOTES IRON MONUMENT FOUND
  - - - DENOTES PROPOSED CENTERLINE
  - - - DENOTES PROPOSED RIGHT OF WAY LINE



FOR  
PINE LAKE TOWNSHIP  
c/o SUE BOEGE, CLERK  
WHIPHOLT, MN 56485

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

*Daniel J. Simola*  
DATE 11-22-83 LIC. NO. 17008

<b>LS</b> LANDECKER - STEVENSON & ASSOC. INC. ENGINEERING-PLANNING-SURVEYING	PROJ. MGR. TLF	DATE 11/21/88	REVISIONS	COMPILED 511-12
	CHKD. BY DL	SCALE HORIZ 1"=100'		BOOK PG
	DRWN BY KAD	VERT		FILE NO. 05488
				1 1