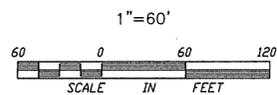


CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 9, SECTION 7, TOWNSHIP 139
NORTH, RANGE 29 WEST, CASS COUNTY, MINNESOTA

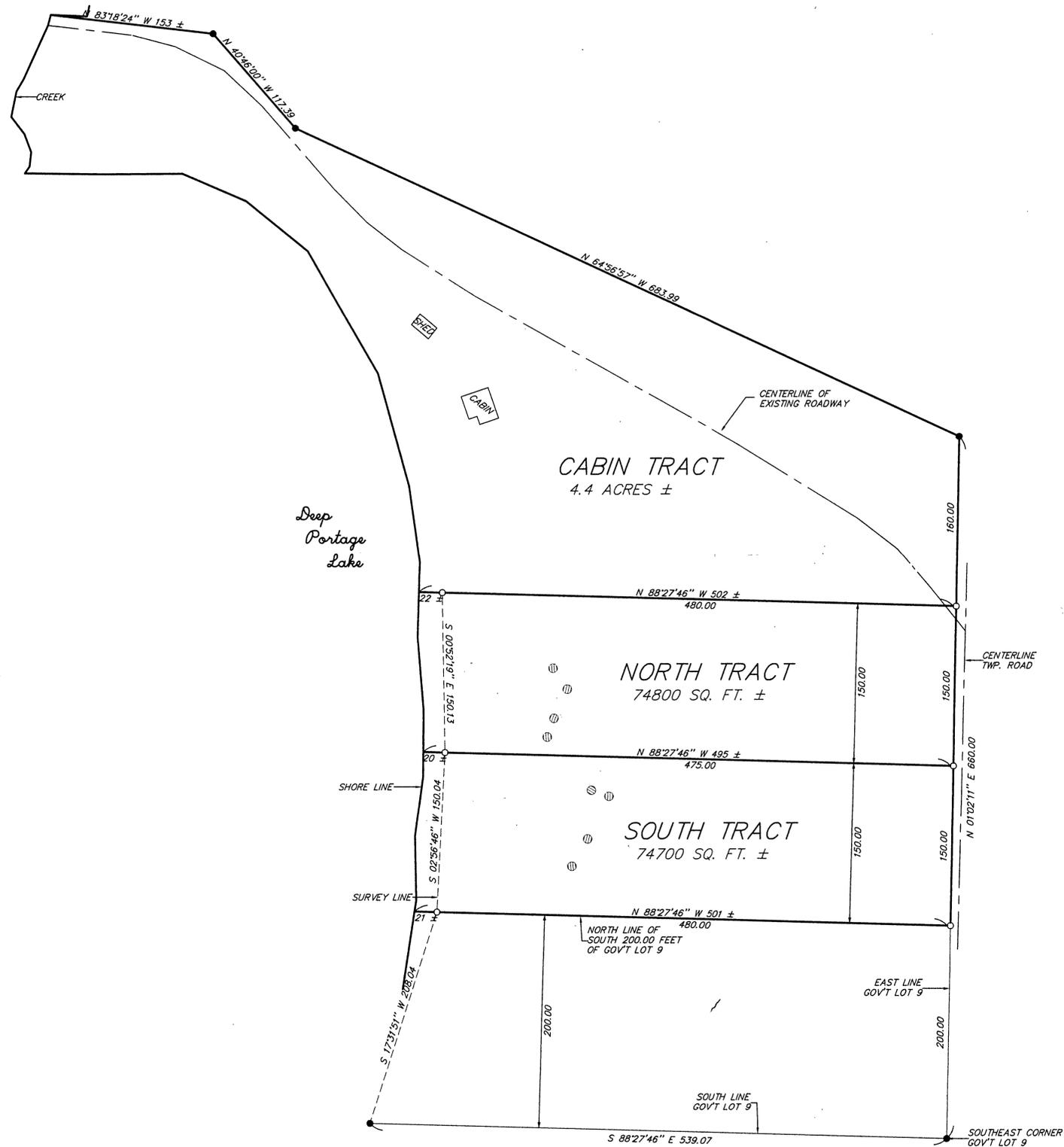
For: *Donald Costello*
608 Swane Street
South St. Paul, MN. 55075



- DENOTES FOUND IRON MONUMENT
- DENOTES IRON MONUMENT SET MARKED BY REGISTRATION NO. 21367
- ⊗ DENOTES SOIL BORING LOCATION

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE EAST LINE OF GOVERNMENT LOT 9 AND IS ASSUMED TO BEAR N 01°02'11" E

Little Portage Lake



SOUTH TRACT

The North 150.00 feet of the South 350.00 feet of Government Lot 9, Section 7, Township 139 North, Range 29 West, Cass County, Minnesota.
Subject to township road right of way.

NORTH TRACT

The North 150.00 feet of the South 500.00 feet of Government Lot 9, Section 7, Township 139 North, Range 29 West, Cass County, Minnesota.
Subject to township road right of way.

CABIN TRACT

That part of Government Lot 9, Section 7, Township 139 North, Range 29 West, Cass County, Minnesota which lies northerly of the South 500.00 feet thereof and southerly of the following described line: Commencing at the southeast corner of said Government Lot 9; thence North 01 degree 02 minutes 11 seconds East, assumed bearing along the east line thereof 660.00 feet to the point of beginning of the line to be herein described; thence North 64 degrees 56 minutes 57 seconds West 683.99 feet; thence North 40 degrees 46 minutes 00 seconds West 117.39 feet; thence North 83 degrees 18 minutes 24 seconds West 153 feet, more or less, to the intersection of the shoreline of Little Portage Lake and the creek and said line there terminating

Subject to township road right of way.

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
[Signature]
DATE 12/19/96 LIC. NO. 21367

LANDECKER & ASSOCIATES INC.		PROG. MGR. TLF	DATE 12/19/96	REVISIONS	COMPUTER PRICE
WALKER, MN. 56484		CHECKED BY <i>[Signature]</i>	SCALE		BOOK 130 PGS. 19
PHONE 218-547-1296		DRAWN BY NRS	HORIZ. 1"=60'		FILE NO. W96262
PLANNING ENGINEERING SURVEYING			VERT. NONE		SHEET 1 OF 1