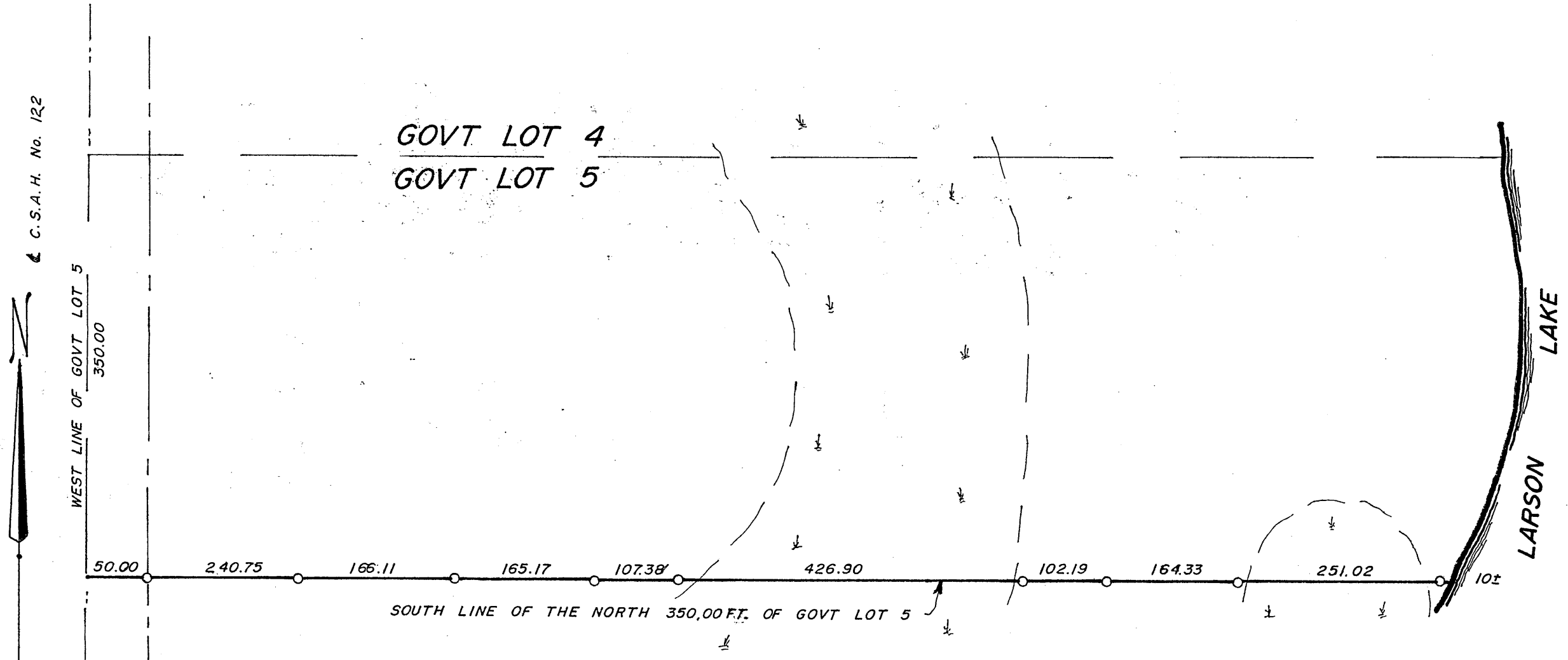


CERTIFICATE OF SURVEY

THE SOUTH LINE OF THE N. 350 FT.
OF GOVT. LOT 5, SEC. 10, T. 140 N, R. 30 W.



C.S.A.H. No. 122



SCALE 1" = 150'

○ = 1" IRON PIPE MONUMENT ESTABLISHED
 ↓ = LOW WET AREA

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.

Walter E. Larson

Date 9-29-83 Reg. No. 17395

#6570