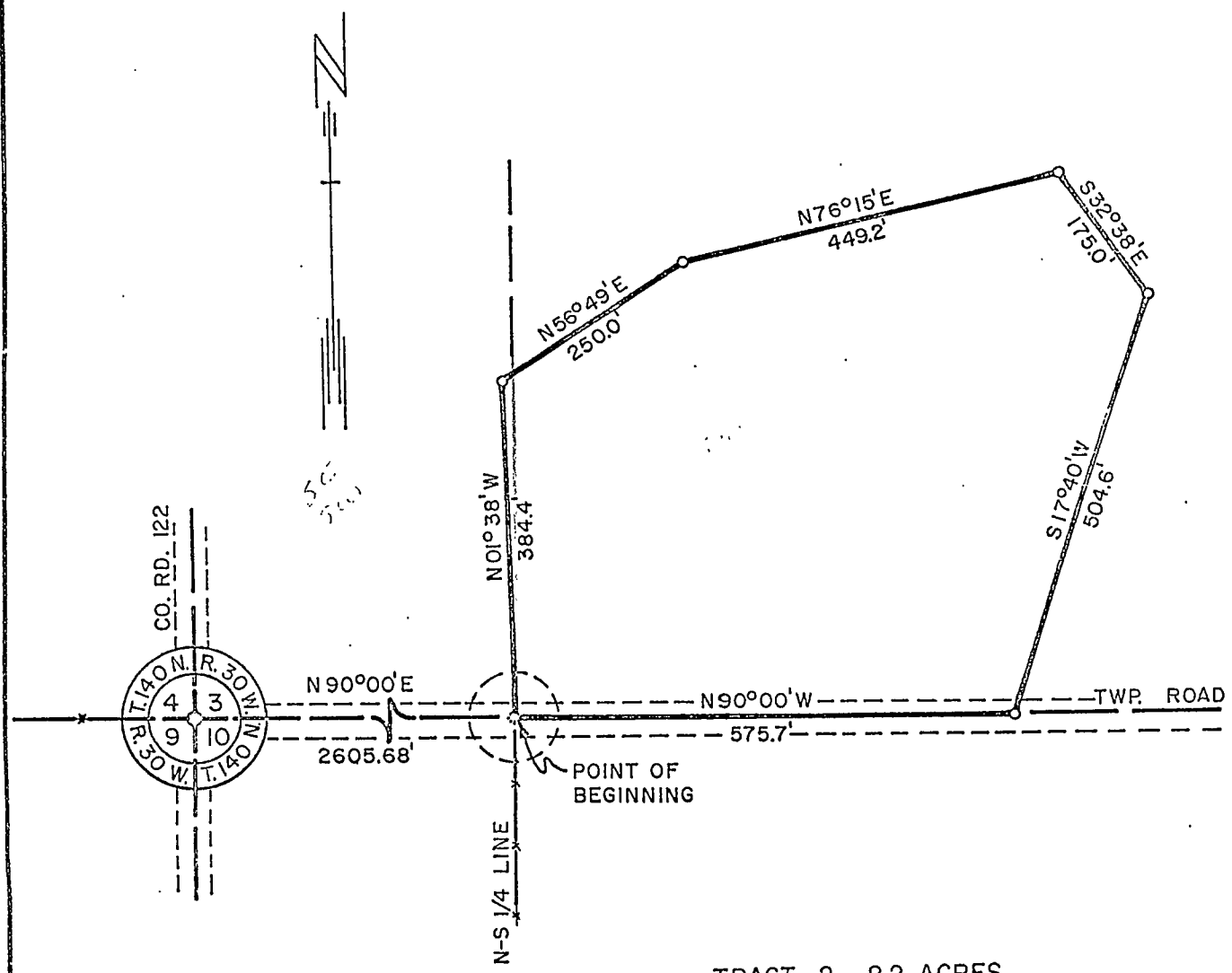


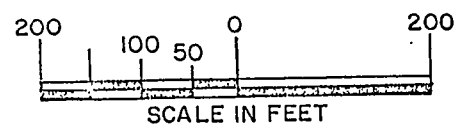
3-140-30



TRACT 2 - 8.2 ACRES  
PARTS OF THE SW 1/4 - SE 1/4, SE 1/4 - SW 1/4, SEC. 3.

CARL L. & LA. VERNE NIELSON

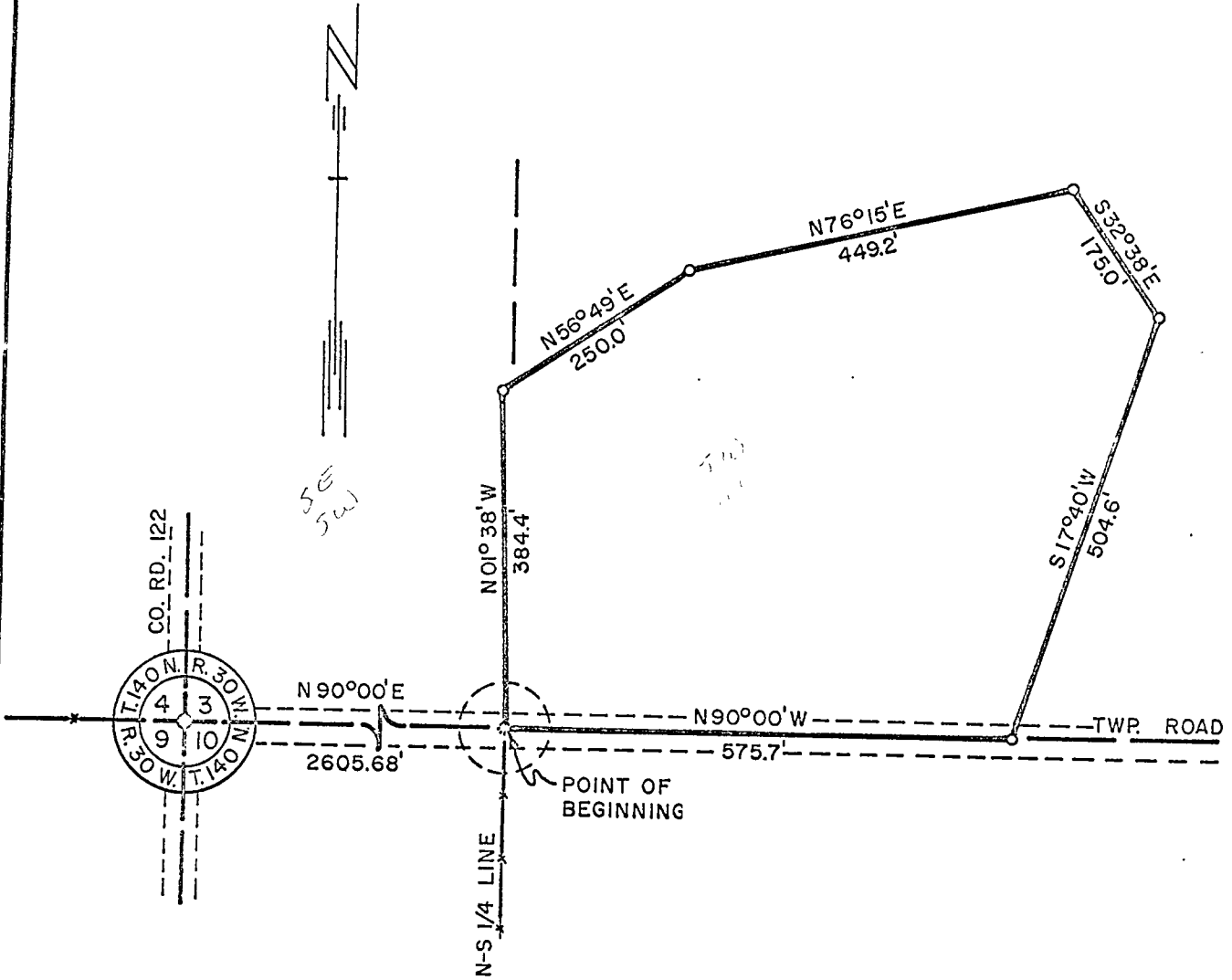
**RECEIVED**  
JAN 22 1999  
AUB  
COUNTY SURVEYOR



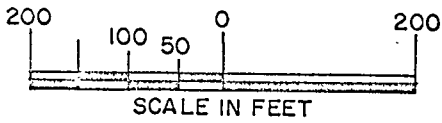
- CONSERVATION MARKER SET
- ⊙ 3/4" BRIDGE SPIKE IN PLACE
- ⊗ P.K. NAIL SET

|  |                             |                                    |
|--|-----------------------------|------------------------------------|
| MINNESOTA CONSERVATION DEPARTMENT<br>DIVISION OF GAME & FISH |                             |                                    |
| LARSON LAKE SPAWNING AREA                                    |                             |                                    |
| CASS CO. - NR. HACKENSACK                                    |                             |                                    |
| SEC. 3   | T. 140 N.   R. 30 W.        | 5 TH. P.M.                         |
| DRAWN<br>JAJ 7-14-66   | BUREAU<br>OF<br>ENGINEERING | SURVEY<br>JT JR.<br>JAN., APR. '66 |
| CHECKED<br>JAK 7-21-66                                       | <i>[Signature]</i>          | DATUM                              |
| REVISED  | CITY EN.                    |                                    |
| REQ.<br>66-10  | SHEET<br>1 OF               | FILE<br>F-654-X                    |

3-140-30



TRACT 2 - 8.2 ACRES  
 PARTS OF THE SW 1/4 - SE 1/4, SE 1/4 - SW 1/4, SEC. 3.  
 CARL L. & LA VERNE NIELSON



- CONSERVATION MARKER SET
- 3/4" BRIDGE SPIKE IN PLACE
- ⊗ P.K. NAIL SET

|  |                                   |            |                                |
|--|-----------------------------------|------------|--------------------------------|
| MINNESOTA CONSERVATION DEPARTMENT<br>DIVISION OF GAME & FISH |                                   |            |                                |
| LARSON LAKE SPAWNING ARE                                     |                                   |            |                                |
| CASS CO. - NR. HACKENSACK                                    |                                   |            |                                |
| SEC. 3   | T. 140 N.   R. 30 W.              | 5 TH. P.M. |                                |
| DRAWN<br>JAJ 7-14-66   | BUREAU<br>OF<br>ENGINEERING       |            | SURVEY<br>JT JR.<br>JAN., APR. |
| CHECKED<br>JAK 7-21-66                                       | <br>J. A. JOHNSON, CHIEF ENGINEER |            | DATUM                          |
| REVISED  |                                   |            |                                |

|            |            |           |
|------------|------------|-----------|
| REQ. 66-10 | SHEET 1 OF | FILE F-65 |
|------------|------------|-----------|