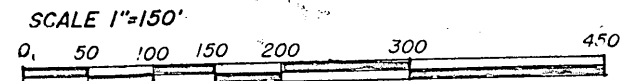
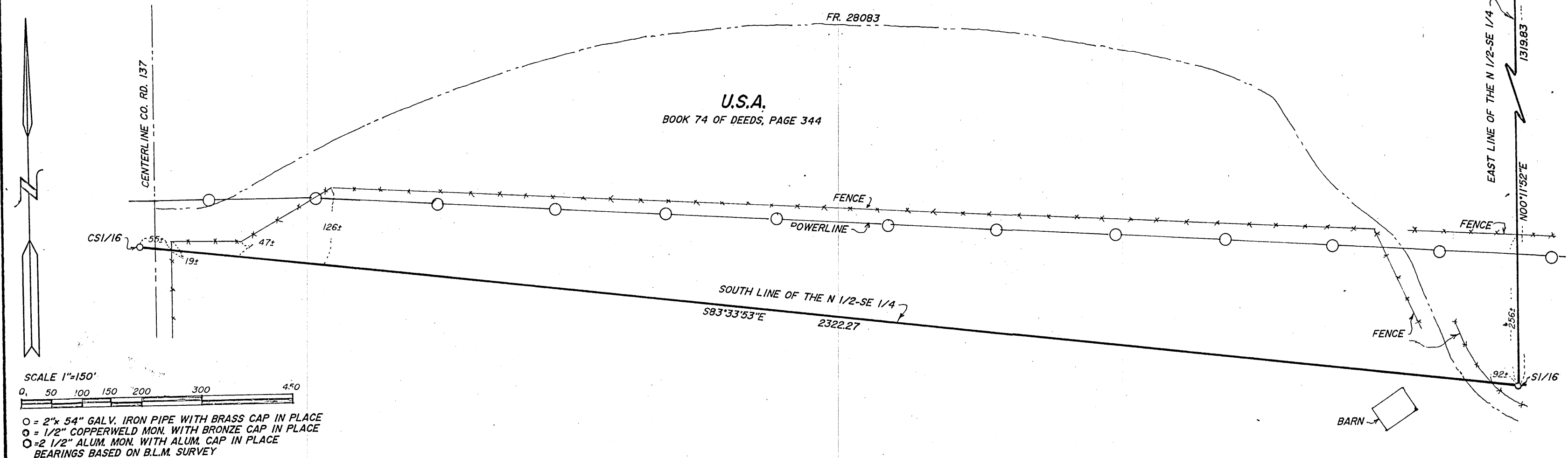


**CERTIFICATE OF SURVEY**  
**THE N1/2 OF THE SE1/4 OF SEC. 28,**  
**T.143N., R.25W. OF THE FIFTH PRINCIPAL MERIDIAN**  
**SHOWING ENCROACHMENTS ONTO**  
**U.S. GOVERNMENT LANDS**



○ = 2" x 54" GALV. IRON PIPE WITH BRASS CAP IN PLACE  
 ⊙ = 1/2" COPPERWELD MON. WITH BRONZE CAP IN PLACE  
 ⊙ = 2 1/2" ALUM. MON. WITH ALUM. CAP IN PLACE  
 BEARINGS BASED ON B.L.M. SURVEY

**RECEIVED**  
 # 4512  
 2010  
 NW-SE  
 NE-SE 28-143-25  
**COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THIS SURVEY PLAN OR REPORT WAS PREPARED BY ME, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

*Walter E. Larson*

DATE 1-8-91 REG. No. 11395