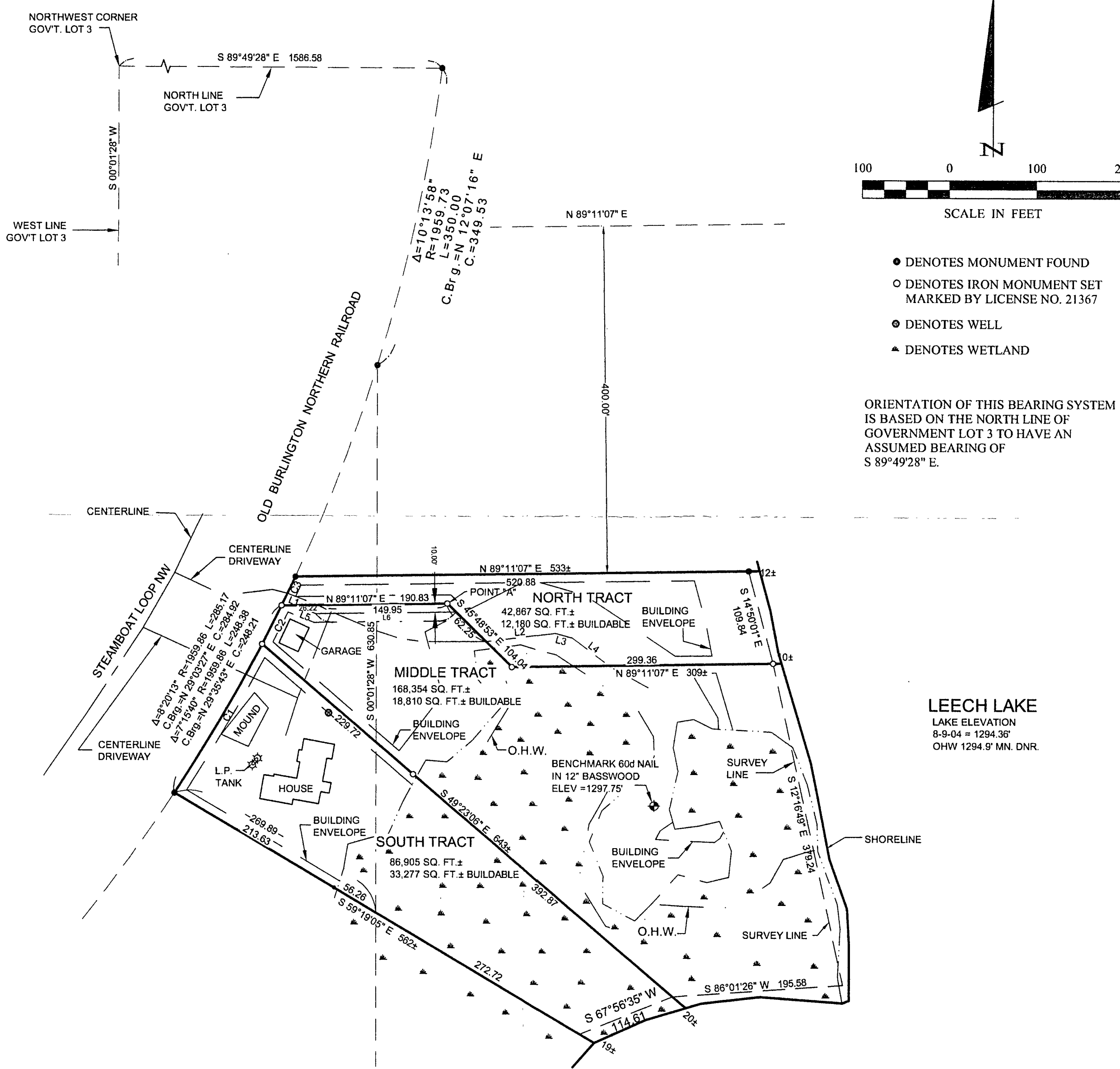


# CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 3,  
SECTION 16, TOWNSHIP 143 NORTH, RANGE 31 WEST,  
CASS COUNTY, MINNESOTA



- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE NO. 21367
- ⊙ DENOTES WELL
- ▲ DENOTES WETLAND

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE NORTH LINE OF GOVERNMENT LOT 3 TO HAVE AN ASSUMED BEARING OF S 89°49'28" E.

LEECH LAKE  
LAKE ELEVATION  
8-9-04 = 1294.36'  
OHW 1294.9' MN. DNR.

| CURVE TABLE |                            |        |         |             |        |
|-------------|----------------------------|--------|---------|-------------|--------|
| CURVE       | DELTA                      | LENGTH | RADIUS  | CHORD BRG   | CHORD  |
| C1          | $\Delta = 5^{\circ}48'33"$ | 198.71 | 1959.86 | N30°19'17"E | 198.62 |
| C2          | $\Delta = 1^{\circ}27'08"$ | 49.67  | 1959.83 | N26°41'27"E | 49.67  |
| C3          | $\Delta = 1^{\circ}04'32"$ | 36.79  | 1959.86 | N25°25'37"E | 36.79  |

| LINE TABLE |        |               |
|------------|--------|---------------|
| LINE       | LENGTH | BEARING       |
| L1         | 36.66  | S 68°24'05" E |
| L2         | 80.22  | N 83°03'20" E |
| L3         | 20.08  | S 74°16'08" E |
| L4         | 53.20  | S 53°17'47" E |
| L5         | 26.23  | S 68°24'05" E |
| L6         | 161.93 | N 89°11'07" E |

RECEIVED

GL 3 16-143-31

DEC 14 2005

# 3099

CASS COUNTY SURVEYOR

| <p>1<br/>1</p> <p><b>CERTIFICATE OF SURVEY</b></p> <p>TERRY CYR<br/>3488 64TH STREET<br/>WALKER, MN 56484</p> | <p>PROJ. MGR.<br/>TLF</p> <p>CHECKED BY:<br/>TLF</p> <p>DRAWN BY:<br/>TRJ</p> | <p>COMPUTER:<br/>042122</p> <p>FIELD BOOK:<br/>BOOK 218 PG. 1</p> <p>FILE NO:<br/>042122</p> | <p>DATE:<br/>11/21/05</p> <p>SCALE:<br/>HORIZ. 1"=100'</p> <p>VERT. NONE</p> | <p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>10/8/04</td> <td>OHW</td> <td>TLF</td> </tr> <tr> <td>10/21/05</td> <td>EASEMENT ACROSS MIDDLE TRACT</td> <td>TRJ</td> </tr> </tbody> </table> | DATE | DESCRIPTION | BY | 10/8/04 | OHW | TLF | 10/21/05 | EASEMENT ACROSS MIDDLE TRACT | TRJ | <p>I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER OF LAND SURVEYORS UNDER THE LAWS OF THE STATE OF MINNESOTA.</p> <p style="text-align: center;">TERRY L. FREEMAN<br/>LIC. NO. 20967</p> | <p style="text-align: center;"><b>Landecker &amp; Associates, Inc.</b><br/>Engineering · Surveying · Planning</p> <p style="text-align: center;">Walker, MN 56484<br/>Phone: 1-218-547-1296 Fax: 1-218-547-2273</p> |
|---|---|--|--|--|------|-------------|----|---------|-----|-----|----------|------------------------------|-----|---|---|
| DATE  | DESCRIPTION   | BY   |  |  |      |             |    |         |     |     |          |                              |     |   |   |
| 10/8/04   | OHW   | TLF  |  |  |      |             |    |         |     |     |          |                              |     |   |   |
| 10/21/05  | EASEMENT ACROSS MIDDLE TRACT  | TRJ  |  |  |      |             |    |         |     |     |          |                              |     |   |   |