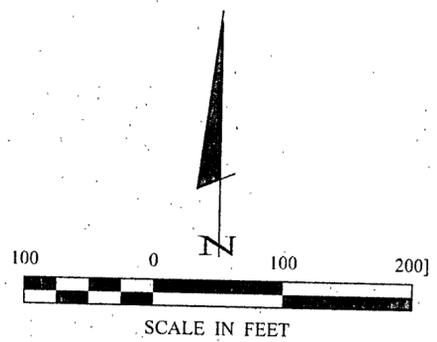
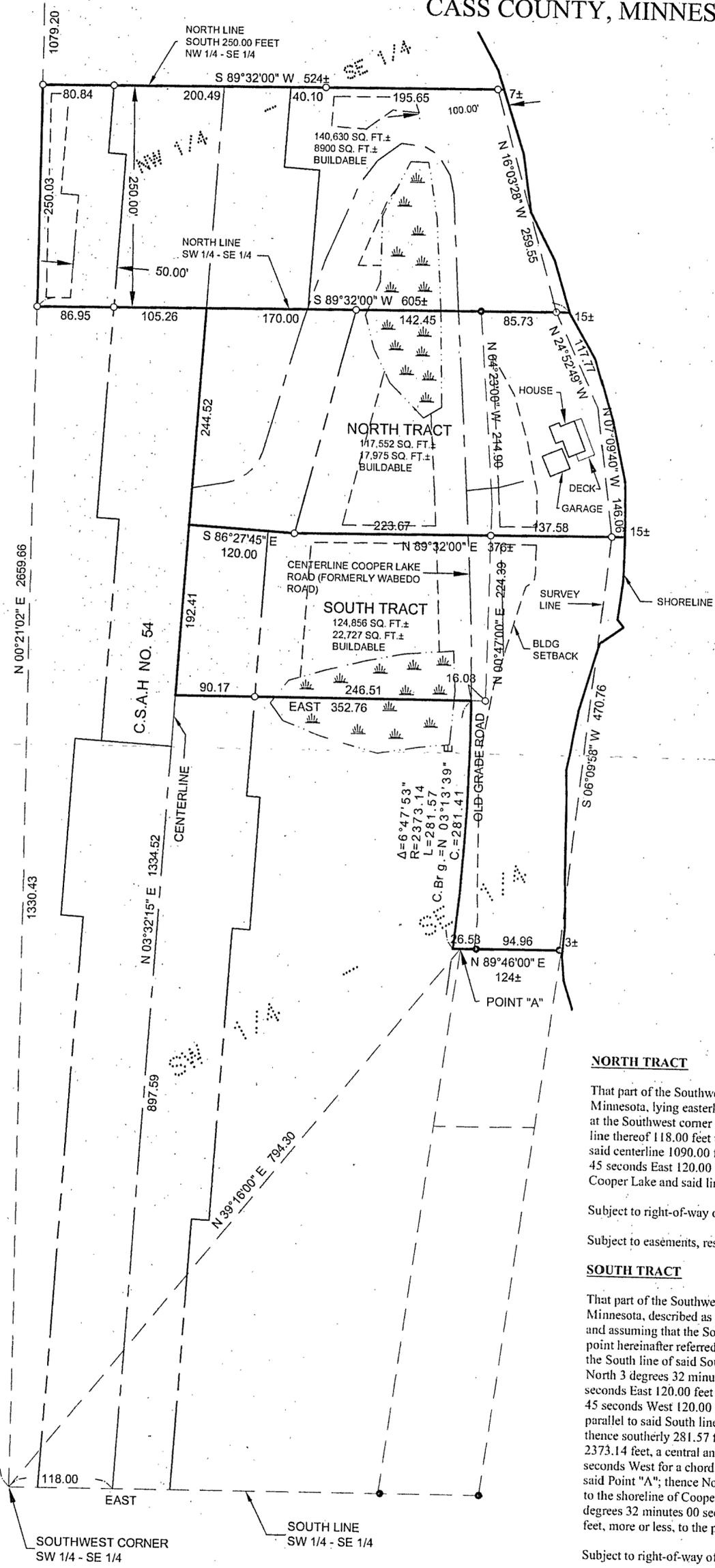


CERTIFICATE OF SURVEY

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER,
AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER,
SECTION 3, TOWNSHIP 140 NORTH, RANGE 28 WEST,
CASS COUNTY, MINNESOTA

NORTHWEST CORNER
NW 1/4 - SE 1/4



- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE NO. 21367
- ▨ DENOTES WETLAND

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO HAVE AN ASSUMED BEARING OF EAST.

COOPER LAKE
RECREATIONAL DEVELOPMENT CLASSIFICATION
NO ORDINARY HIGH WATER ELEVATION AVAILABLE

NORTH TRACT

That part of the Southwest Quarter of the Southeast Quarter, Section 3, Township 140 North, Range 28 West, Cass County, Minnesota, lying easterly of the centerline of C.S.A.H. No. 54 and northerly of the following described line: Commencing at the Southwest corner of said Southwest Quarter of the Southeast Quarter; thence East assumed bearing along the South line thereof 118.00 feet to the centerline of said C.S.A.H. No. 54; thence North 3 degrees 32 minutes 15 seconds East along said centerline 1090.00 feet to the point of beginning of the line to be herein described; thence South 86 degrees 27 minutes 45 seconds East 120.00 feet; thence North 89 degrees 32 minutes 00 seconds East 376 feet, more or less, to the shoreline of Cooper Lake and said line there terminating.

Subject to right-of-way of C.S.A.H. No. 54.
Subject to easements, restrictions and reservations of record.

SOUTH TRACT

That part of the Southwest Quarter of the Southeast Quarter, Section 3, Township 140 North, Range 28 West, Cass County, Minnesota, described as follows: Commencing at the Southwest corner of said Southwest Quarter of the Southeast Quarter and assuming that the South line thereof bears East; thence North 39 degrees 16 minutes 00 seconds East 794.30 feet to a point hereinafter referred to as Point "A"; and commencing at said Southwest corner; thence East, assumed bearing along the South line of said Southwest Quarter of the Southeast Quarter 118.00 feet to the centerline of C.S.A.H. No. 54; thence North 3 degrees 32 minutes 15 seconds East along said centerline 1090.00 feet; thence South 86 degrees 27 minutes 45 seconds East 120.00 feet to the point of beginning of the tract to be herein described; thence North 86 degrees 27 minutes 45 seconds West 120.00 feet; thence South 3 degrees 32 minutes 15 seconds West 192.41 feet; thence on a bearing of East parallel to said South line 352.76 feet to the centerline of the Cooper Lake Road (formerly known as the Wabedo Road); thence southerly 281.57 feet, along said centerline, along a non-tangential curve concave to the West having a radius of 2373.14 feet, a central angle of 6 degrees 47 minutes 53 seconds and the chord bears South 3 degrees 13 minutes 39 seconds West for a chord distance of 281.41 feet to a point which bears South 89 degrees 46 minutes 00 seconds West from said Point "A"; thence North 89 degrees 46 minutes 00 seconds East, passing through said Point "A" 125 feet, more or less, to the shoreline of Cooper Lake; thence northerly along said shoreline to the intersection with a line which bears North 89 degrees 32 minutes 00 seconds East from the point of beginning; thence South 89 degrees 32 minutes 00 seconds West 376 feet, more or less, to the point of beginning.

Subject to right-of-way of C.S.A.H. No. 54.
Subject to easements, restrictions and reservations of record.

<p>CERTIFICATE OF SURVEY</p> <p>SHAUN PALMER 2112 ROCKY CREEK DRIVE NE ROCHESTER, MN 55906</p>	<p>PROJ. MGR. DRG</p>	<p>COMPUTER: 052120</p>	<p>DATE: 9/16/05</p>	<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	DESCRIPTION	BY				<p>HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER AND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.</p> <p style="text-align: center;">L. FREEMAN DATE 9/16/05 LIC. NO. 21367</p>	<p>RECEIVED</p> <p># 2958 SEP 23 2005 3-140-23</p>
	DATE	DESCRIPTION	BY									
<p>CHECKED BY: TLF</p> <p>DRAWN BY: TRJ</p>	<p>FIELD BOOK: BOOK PG. 052120</p>	<p>SCALE: HORIZ. 1"=100'</p> <p>VERT. NONE</p>	<p>DATE: 9/16/05</p>	<p>BY: L. FREEMAN</p>	<p>Water, MN 56454 Phone 1-218-547-1296 Fax 1-218-547-2122</p>							