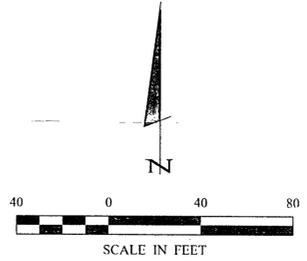


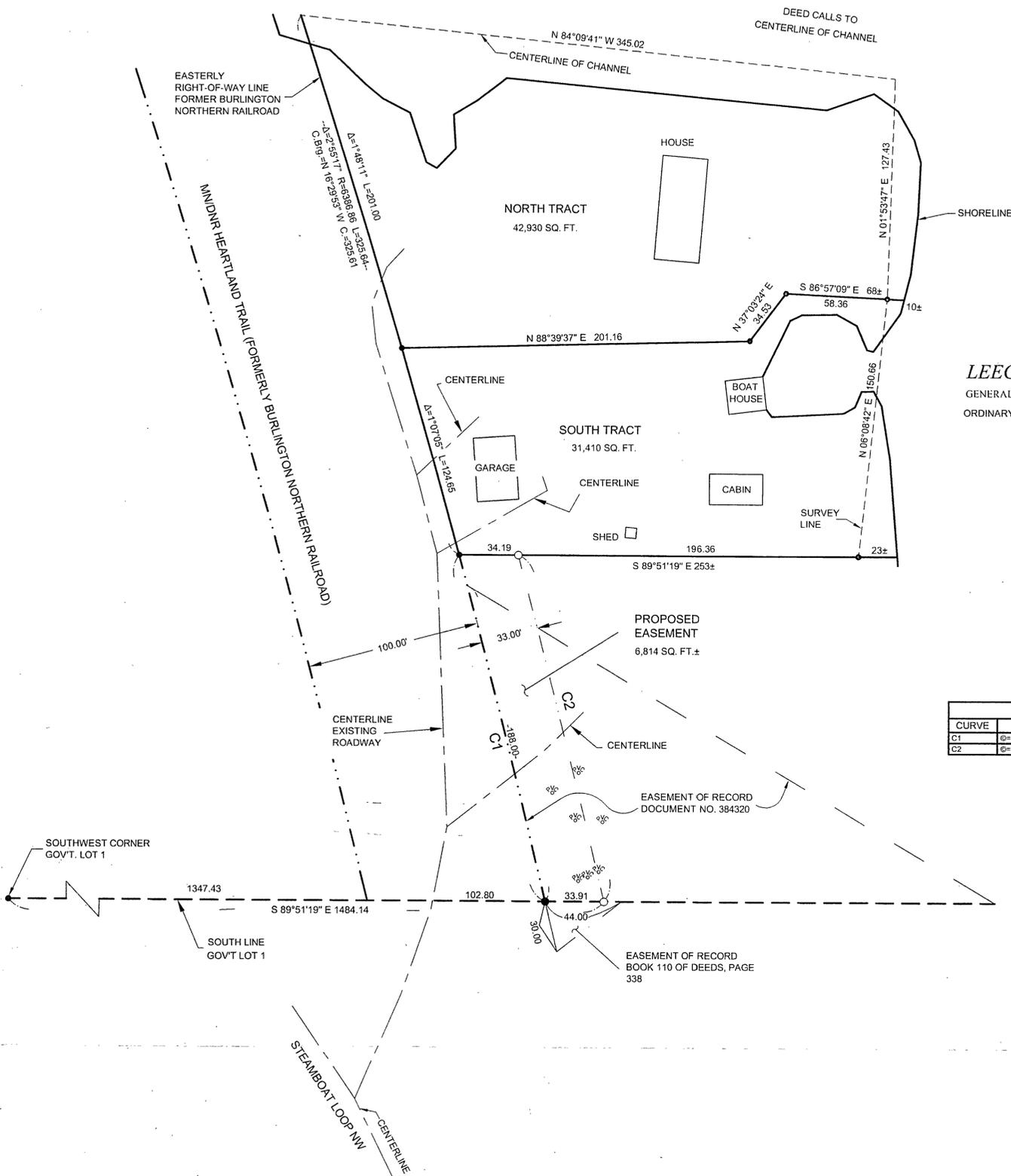
# CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 1,  
SECTION 16, TOWNSHIP 143 NORTH, RANGE 31 WEST,  
CASS COUNTY, MINNESOTA



- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE No. 21367
- ⊕ DENOTES EXISTING SEPTIC VENT

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE SOUTH LINE OF GOVERNMENT LOT 1 TO HAVE AN ASSUMED BEARING OF S 89°51'19" E.

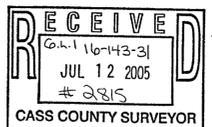


**LEECH LAKE**  
GENERAL DEVELOPMENT LAKE  
ORDINARY HIGH WATER ELEVATION = 1294.9' NGVD

| CURVE TABLE |            |        |         |             |        |
|-------------|------------|--------|---------|-------------|--------|
| CURVE       | DELTA      | LENGTH | RADIUS  | CHORD BRG   | CHORD  |
| C1          | ∠=1°51'10" | 206.52 | 6386.86 | N14°06'39"W | 206.51 |
| C2          | ∠=1°50'33" | 206.45 | 6419.86 | N14°02'10"W | 206.44 |

**PROPOSED EASEMENT**

An easement for ingress and egress 33.00 feet in width, over and across part of Government Lot 1, Section 16, Township 143 North, Range 31 West, Cass County, Minnesota, the westerly line of which is described as follows: Beginning at the intersection of the south line of said Government Lot 1 with the easterly right-of-way line of the former Burlington Northern Railroad (MN/DNR Heartland Trail) and assuming said south line bears South 89 degrees 51 minutes 19 seconds East; thence northerly 206.52 feet along said easterly right-of-way line and said line there terminating. The east line of said 33.00 foot wide easement shall be prolonged or shortened to terminate on said south line and a line that bears South 89 degrees 51 minutes 19 seconds East from the point of termination.



|  |             |                 |              |           |             |  |    |
|--|-------------|-----------------|--------------|-----------|-------------|--|----|
| CERTIFICATE OF SURVEY<br>BOB LIBERT<br>15296 300TH STREET<br>NEW PRAGUE, MN, 56071 | PROJ. MGR.  | COMPUTER        | DATE         | REVISIONS |             | I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.<br><br>TERRY L. FREEMAN<br>DATE: 5/27/05 LIC. NO. 21367 |    |
|  | CHECKED BY: | FIELD BOOK:     | SCALE:       | DATE      | DESCRIPTION |  | BY |
|  | TLF         | BOOK 235 PG. 30 | HORZ. 1"=40' |           |             |  |    |
|  | DRAWN BY:   | FILE NO.        | VERT. NONE   |           |             |  |    |
| TRJ  | 052128      |                 |              |           |             |  |    |

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