

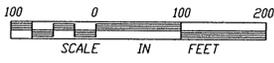


CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOTS 1 & 6, SECTION 7, TOWNSHIP 140
NORTH, RANGE 25 WEST, CASS COUNTY, MINNESOTA

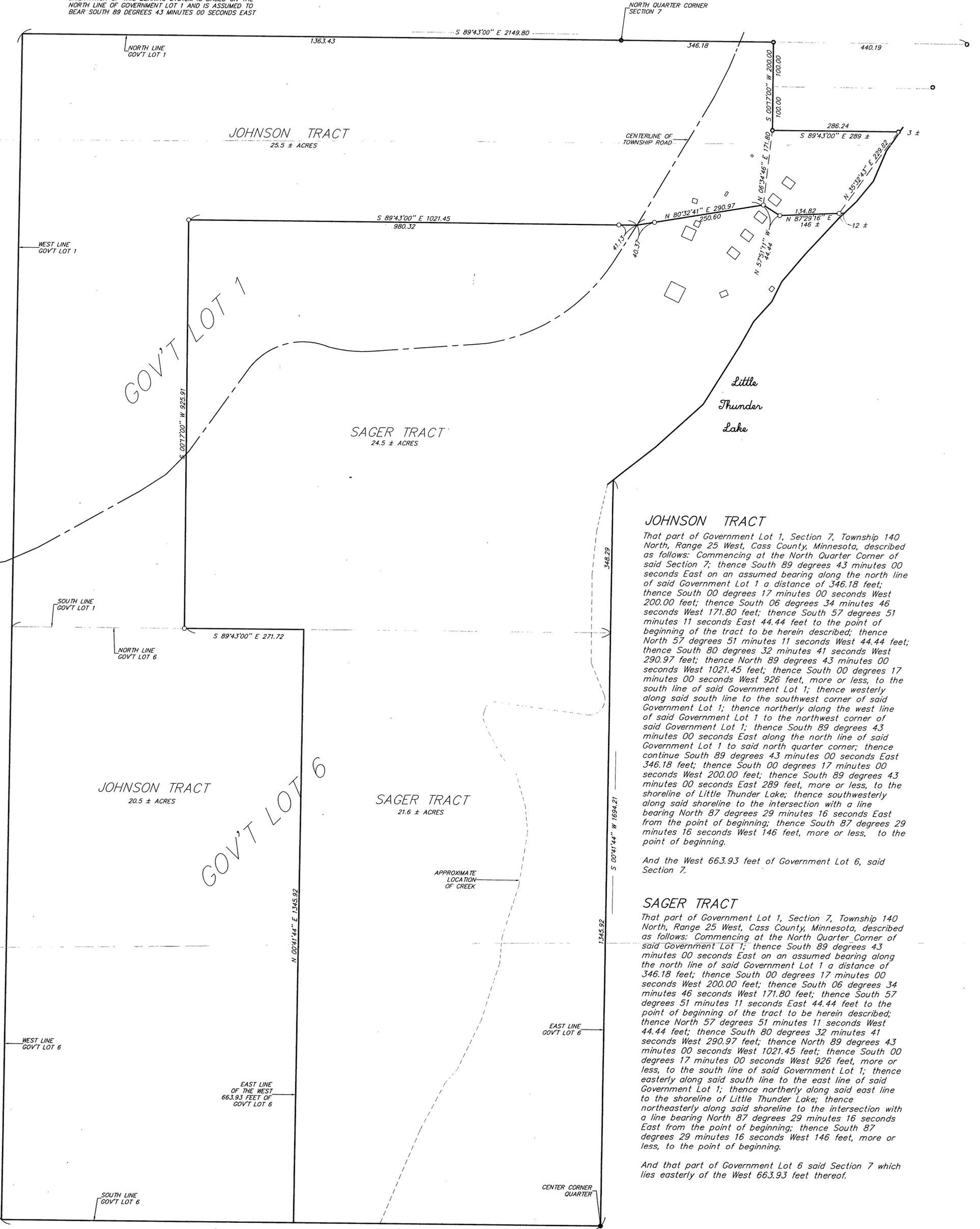
FOR: RICHARD JOHNSON
1565 18 TH AVE. NW
NEW BRIGHTON, MN. 55112

1"=100'



- DENOTES FOUND IRON MONUMENT
- DENOTES IRON MONUMENT SET MARKED BY REGISTRATION NO. 21367

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE NORTH LINE OF GOVERNMENT LOT 1 AND IS ASSUMED TO BEAR SOUTH 89 DEGREES 43 MINUTES 00 SECONDS EAST



JOHNSON TRACT

That part of Government Lot 1, Section 7, Township 140 North, Range 25 West, Cass County, Minnesota, described as follows: Commencing at the North Quarter Corner of said Section 7; thence South 89 degrees 43 minutes 00 seconds East on an assumed bearing along the north line of said Government Lot 1 a distance of 346.18 feet; thence South 00 degrees 17 minutes 00 seconds West 200.00 feet; thence South 06 degrees 34 minutes 46 seconds West 171.80 feet; thence South 57 degrees 51 minutes 11 seconds East 44.44 feet to the point of beginning of the tract to be herein described; thence North 57 degrees 51 minutes 11 seconds West 44.44 feet; thence South 80 degrees 32 minutes 41 seconds West 290.97 feet; thence North 89 degrees 43 minutes 00 seconds West 1021.45 feet; thence South 00 degrees 17 minutes 00 seconds West 926 feet, more or less, to the south line of said Government Lot 1; thence westerly along said south line to the southwest corner of said Government Lot 1; thence northerly along the west line of said Government Lot 1 to the northwest corner of said Government Lot 1; thence South 89 degrees 43 minutes 00 seconds East along the north line of said Government Lot 1 to said north quarter corner; thence continue South 89 degrees 43 minutes 00 seconds East 346.18 feet; thence South 00 degrees 17 minutes 00 seconds West 200.00 feet; thence South 89 degrees 43 minutes 00 seconds East 289 feet, more or less, to the shoreline of Little Thunder Lake; thence southwesterly along said shoreline to the intersection with a line bearing North 87 degrees 29 minutes 16 seconds East from the point of beginning; thence South 87 degrees 29 minutes 16 seconds West 146 feet, more or less, to the point of beginning.

And the West 663.93 feet of Government Lot 6, said Section 7.

SAGER TRACT

That part of Government Lot 1, Section 7, Township 140 North, Range 25 West, Cass County, Minnesota, described as follows: Commencing at the North Quarter Corner of said Government Lot 1; thence South 89 degrees 43 minutes 00 seconds East on an assumed bearing along the north line of said Government Lot 1 a distance of 346.18 feet; thence South 00 degrees 17 minutes 00 seconds West 200.00 feet; thence South 06 degrees 34 minutes 46 seconds West 171.80 feet; thence South 57 degrees 51 minutes 11 seconds East 44.44 feet to the point of beginning of the tract to be herein described; thence North 57 degrees 51 minutes 11 seconds West 44.44 feet; thence South 80 degrees 32 minutes 41 seconds West 290.97 feet; thence North 89 degrees 43 minutes 00 seconds West 1021.45 feet; thence South 00 degrees 17 minutes 00 seconds West 926 feet, more or less, to the south line of said Government Lot 1; thence easterly along said south line to the east line of said Government Lot 1; thence northerly along said east line to the shoreline of Little Thunder Lake; thence northeasterly along said shoreline to the intersection with a line bearing North 87 degrees 29 minutes 16 seconds East from the point of beginning; thence South 87 degrees 29 minutes 16 seconds West 146 feet, more or less, to the point of beginning.

And that part of Government Lot 6 said Section 7 which lies easterly of the West 663.93 feet thereof.

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

[Signature]
DATE: 3/3/97 LIC. NO. 21367

LANDECKER & ASSOCIATES INC.		PROG. NBR.	DATE	REVISIONS	COMPUTER
WALKER, MN. 56484		TEL.	3/3/97		96282
PHONE 218-547-1296		CHECKED BY	SCALE		BOOK PG.
PLANNING ENGINEERING SURVEYING		<i>[Signature]</i>	1"=100'		FILE NBR. W96282
		DRAWN BY	VERT.		SHEET 1 OF 1
		NRS	NONE		