

CERTIFICATE OF SKETCH AND DESCRIPTION

PART OF GOVERNMENT LOT 3 AND GOVERNMENT LOT 4, SECTION 22, TOWNSHIP 14 NORTH, RANGE 31 WEST,
CASS COUNTY, MINNESOTA

DESCRIPTIONS PROVIDED

Caption #2

That part of Government Lots Three (3) and Four (4), Section Twenty-two (22), Township One Hundred Forty-two (142), Range Thirty-one (31) described as follows:

Commencing at the Northwest corner of said Lot 4, thence South 7°55'45" East 27.96 feet along the west line of said Lot 4; thence North 82°24'41" East 355.38 feet to the point of beginning of the tract to be described; thence North 3°36'16" West 179.44 feet; thence North 86°00'38" East 150.00 feet; thence South 3°36'16" East 170.00 feet; thence South 82°24'41" West 150.37 feet to the point of beginning

Together with an easement 33 feet wide the southerly line of which is described as follows: Commencing at the Northwest corner of said Lot 4; thence South 7°55'45" East 27.96 feet along the West line of said Lot 4 to the point of beginning of the line to be described; thence North 82°24'41" East 355.38 feet, and there ending.

Entry #65

Thomas J. Sautbine and LeRae J. Sautbine, a/k/a Thomas and LeRae Sautbine, husband and wife.

Warranty Deed \$1.00
Dated: March 7, 1975.
Filed: March 7, 1975, 9 a.m.
Photographed as Document #219611
Signed: lwitness.
Duly acknowledged.

to

Norman F. Raap and Sharon E. Raap, husband and wife, as joint tenants and not as tenants in common.

All that part of Lot 3, Sec 22-142-31 described as follows, to-wit:

Beginning at the SW corner of the said Lot 3, thence east along the south line a distance of 350 feet to a point hereinafter known as the point of beginning, thence continue on said line 150 feet to a point, thence north 170 feet to a point, thence west parallel with the south line 150 feet to a point, thence to the point of beginning.

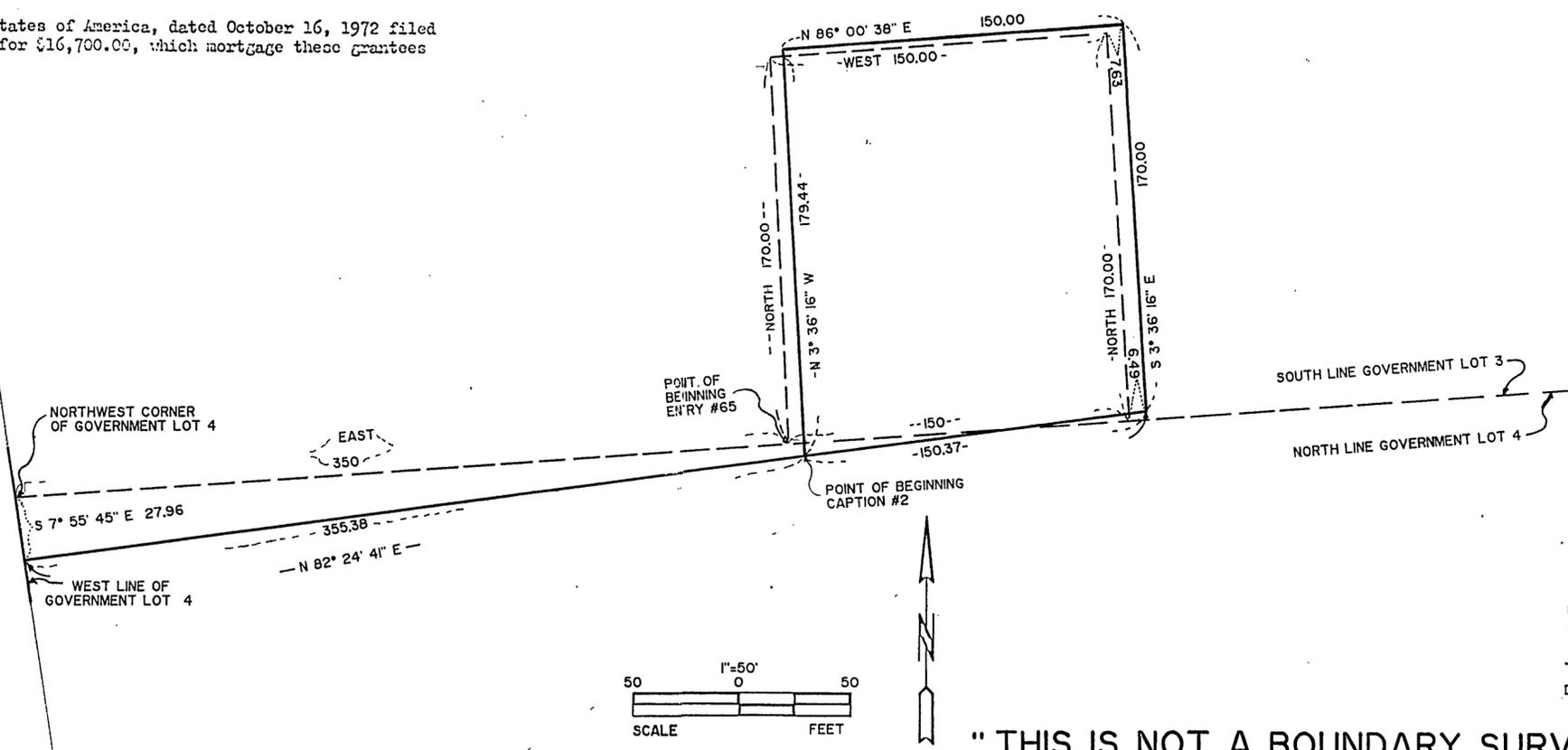
Subject to overliage rights, right of way easements, platting and zoning regulations, boundary easement, right of assembly ordinance, shoreland management, subdivision, ordinances and mineral reservations of record.

Subject to a mortgage to the United States of America, dated October 16, 1972 filed October 16, 1972 as Document #207254 for \$16,700.00, which mortgage these grantees assume and agree to pay.

FOR PAUL AND JUDY TABAKA
P.O. BOX 735
WALKER, MN. 56484

NOTE: The Section subdivision for Section 22 and South Line of Government Lot 3 as shown was taken from information derived by R.F. Schneider (RLS #5740) and B.R. Buxton (RLS #11309) file 747.

NOTE: Lines in Abstract entry #65 are assumed as follows: South Line of Government Lot 3 bears East-West Line referred to as North is at a right angle to South Line



I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

Donald S. Landecker
DATE 10/30/89 LIC. NO. 17008

" THIS IS NOT A BOUNDARY SURVEY "

50 1"=50' 50
SCALE FEET
--- DENOT'S DEED LINE FROM ABSTRACT ENTRY 65
--- DENOT'S DEED LINE FROM ABSTRACT CAPTION # 2

LS ENGINEERING-PLANNING-SURVEYING BOX 292 WALKER, MINNESOTA 56484 (218) 547-1296	PROJ. MGR. TLF	DATE 10/30/89	REVISIONS 12/5/89	COMPUTER 513-15
	CHKD. BY DSL	SCALE HORIZ. 1" = 50'		BOOK PG.
	DRWN. BY KAM	VERT.		FILE NO. 747-1
				SHEET 1 OF 1