

1942  
TRELIPE



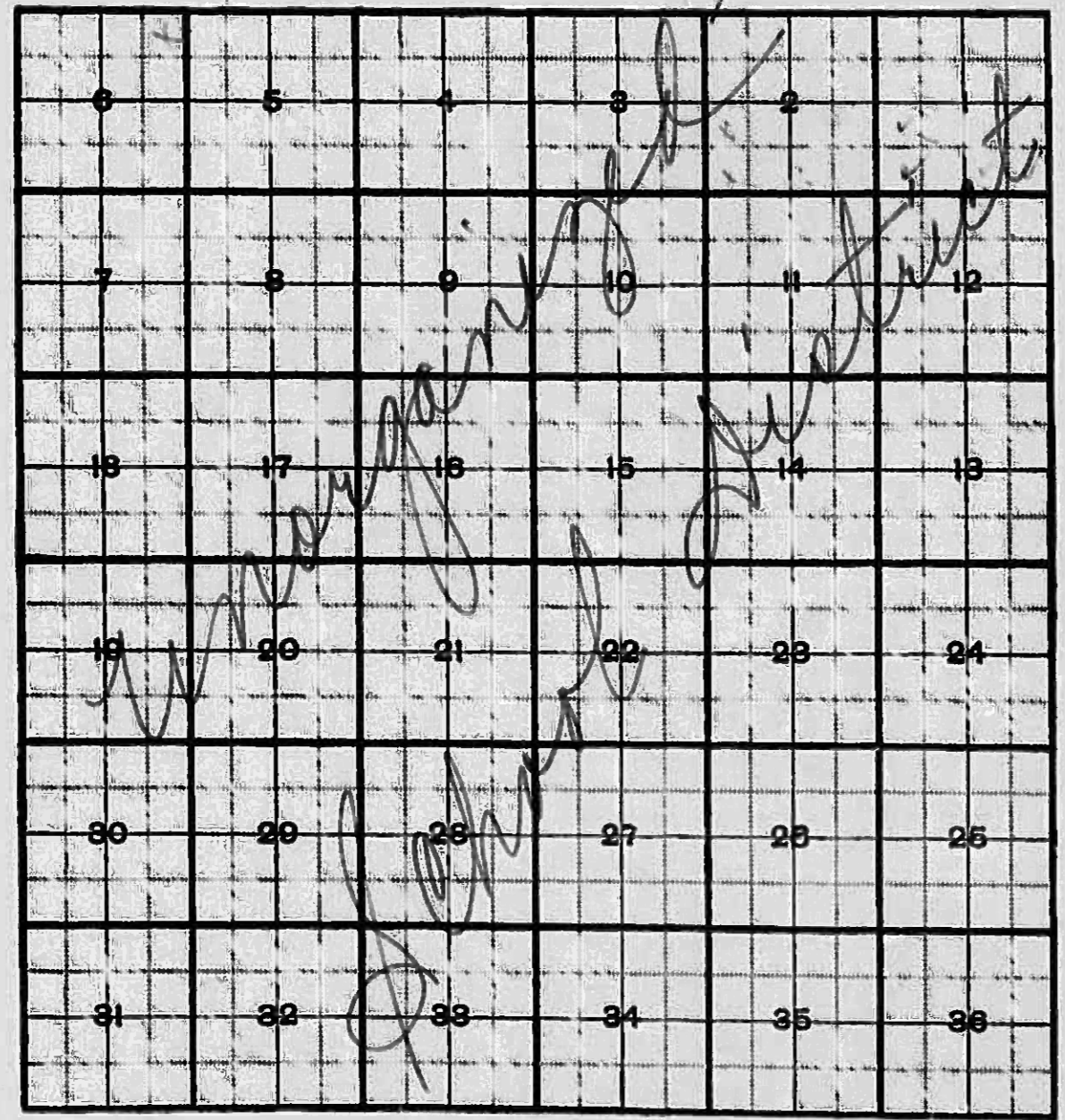
139-27 }  
 140-27 } all in Unorg. Sch. Dist.

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For Convenience of Auditor in Showing Boundaries of School Districts

Township No. 139 & 140 Range No. 27 Mer. P.M.



SUMMARY OF TAX COLLECTION

|                     |           |    |       |
|---------------------|-----------|----|-------|
| Original Levy       | - - - - - | \$ | _____ |
| Additions           | - - - - - | \$ | _____ |
| Abatements          | - - - - - | \$ | _____ |
|                     |           | \$ | _____ |
| COLLECTIONS         |           |    |       |
| March Settlement    | - - - - - | \$ | _____ |
| June Settlement     | - - - - - | \$ | _____ |
| November Settlement | - - - - - | \$ | _____ |
| January Settlement  | - - - - - | \$ | _____ |
|                     |           | \$ | _____ |
| Over Collected      | - - - - - | \$ | _____ |
| Under Collected     | - - - - - | \$ | _____ |
| Delinquent          | - - - - - | \$ | _____ |
| Total               | - - - - - | \$ | _____ |

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the fourth day) of January, A. D. 1943, of L. G. Peterson Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Township of Trulipe in said County for the year A. D. 1942, as specified above and amounting to Four thousand two hundred three & 14/100  
W. J. McKeown  
County Treasurer.

December 31 1942

Office of County Treasurer, Cass County, Minnesota

To L. G. Peterson, County Auditor:

Sir:—I herewith return to you the Tax List for the Township of Trulipe in said County for the year 1942, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully,  
W. J. McKeown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_ for the year 1942.  
WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 1943.

(SEAL) \_\_\_\_\_ County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1944, I received of \_\_\_\_\_, County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 1942 that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) \_\_\_\_\_ County Auditor.







| FUNDS                      | MARCH SETTLEMENT<br>19..... | JUNE SETTLEMENT<br>19.4.3 | NOV SETTLEMENT<br>19.4.3 | Amount Collected from<br>Nov. 1942 to First<br>Monday in Jan. 1944 | REDUCTIONS | Cancelled<br>Forfeited | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Taxes<br>Olcrrpaio | Total Uncollected<br>to First Monday in<br>January, 19..... |
|----------------------------|-----------------------------|---------------------------|--------------------------|--|------------|------------------------|--------------------------------------|------------------------|-----------|--------------------|---|
| State Revenue,             |                             |                           |                          |  |            |                        |                                      |                        |           |                    |   |
| State School,              |                             |                           |                          |  |            |                        |                                      |                        |           |                    |   |
| Teachers Insurance,        |                             |                           |                          |  |            |                        |                                      |                        |           |                    |   |
| State Debt--Non-Homestead, | 1380                        | 2472                      | 541                      | 101  |            |                        |                                      |                        |           |                    |   |
| State Debt--Homestead,     | 315                         | 805                       | 238                      | 21   |            |                        |                                      |                        |           |                    |   |
| County Revenue,            | 5317                        | 13582                     | 4019                     | 372  |            |                        |                                      |                        |           |                    |   |
| County Road and Bridge,    | 807                         | 2062                      | 610                      | 57   |            |                        |                                      |                        |           |                    |   |
| County Welfare,            | 6461                        | 16802                     | 4984                     | 453  |            |                        |                                      |                        |           |                    |   |
| County Bond and Interest,  | 3226                        | 8239                      | 2438                     | 226  |            |                        |                                      |                        |           |                    |   |
| Town Revenue,              | 977                         | 2497                      | 739                      | 68   |            |                        |                                      |                        |           |                    |   |
| Town Road and Bridge,      | 2932                        | 7460                      | 2216                     | 205  |            |                        |                                      |                        |           |                    |   |
| Town Drag,                 | 195                         | 7499                      | 148                      | 14   |            |                        |                                      |                        |           |                    |   |
| Town State Loan,           | 9405                        | 24923                     | 7109                     | 659  |            |                        |                                      |                        |           |                    |   |
| Int.                       | 6784                        | 17327                     | 5127                     | 475  |            |                        |                                      |                        |           |                    |   |
| School Local 1 Mill,       | 196                         | 499                       | 150                      | 14   |            |                        |                                      |                        |           |                    |   |
| School Special,            | 5220                        | 8512                      | 2216                     | 229  |            |                        |                                      |                        |           |                    |   |
| School State Loan,         | 919                         | 3347                      | 694                      | 65   |            |                        |                                      |                        |           |                    |   |
| Deficiency                 | 3910                        | 9987                      | 2955                     | 274  |            |                        |                                      |                        |           |                    |   |
| to                         | 1564                        | 5795                      | 1182                     | 110  |            |                        |                                      |                        |           |                    |   |
| Money and Credits,         | 49608                       | 120839                    | 35266                    | 3343   | 382        | 68678                  |                                      |                        |           | 26                 | 142226  |

|                     | School District No. | LOCAL 1 MILL | SPECIAL | STATE LOAN | Deficiency | Cap. Outlay | TOTALS |
|---------------------|---------------------|--------------|---------|------------|------------|-------------|--------|
| MARCH SETTLEMENT    | <i>Un.</i>          | 196          | 5220    | 919        | 3910       | 1564        | 11809  |
| Totals              |                     | 196          | 5220    | 919        | 3910       | 1564        | 11809  |
| JUNE SETTLEMENT     | <i>Un.</i>          | 499          | 8512    | 2347       | 9987       | 3995        | 25340  |
| Totals              |                     | 499          | 8512    | 2347       | 9987       | 3995        | 25340  |
| NOVEMBER SETTLEMENT | <i>Un.</i>          | 150          | 2216    | 694        | 2955       | 1182        | 7197   |
| Totals              |                     | 150          | 2216    | 694        | 2955       | 1182        | 7197   |
| NOVEMBER to JANUARY | <i>Un.</i>          | 14           | 229     | 65         | 274        | 110         | 692    |
| Totals              |                     | 14           | 229     | 65         | 274        | 110         | 692    |
| ADDITIONS           |                     |              |         |            |            |             |        |
| Totals              |                     |              |         |            |            |             |        |
| REDUCTIONS          |                     |              |         |            |            |             |        |
| Totals              |                     |              |         |            |            |             |        |



































































































































































































































































































