

SLATER  
1925 - TAX LIST

Slater

Ad Deduct

12.48 ✓

9.50 ✓

6/3/76 - a/c refund of tax pd on Act 1, Sec. 33

9/25/76 - a/c 7 1/3 of 700 net, Sec. 17-142-76

Auditor's Office, Cass County, Minnesota.

I, A. A. CATER, Auditor of Cass County and State of Minnesota, do hereby Certify that the following is a correct list of the taxes levied on the Real and Personal Property in the Town of Slater in said County, for the year 1925.

Witness my hand and official seal this 31st day of December, 1925

[Signature] County Auditor.

(SEAL)

Treasurer's Office, Cass County, Minnesota.

Received this, the first Monday, being the 4th day of January, A. D. 1926, of A. A. CATER, Auditor of Cass County, Minnesota, the Tax List of all taxable Real and Personal Property in the Town of Slater in said County, for the year 1925, as specified above, and amounting to Seventeen thousand seven hundred and eighty dollar & eighty cents DOLLARS.

[Signature] County Treasurer.

Office of County Treasurer, Cass County, Minnesota.

To A. A. CATER, County Auditor.

Sir: I herewith return to you the Tax List for the Town of Slater in said County, for the year 1925, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One Half Paid," or "Paid in Full," as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of Real Property against which the taxes remain unpaid is delinquent for said year.

[Signature] County Treasurer.

Auditor's Office, Cass County, Minnesota.

I hereby certify that on the first Monday in January, 1926, I received of W. T. McKEOWN, County Treasurer, the Tax List of the Town of Slater in said County, for the year 1925, and that I have compared the said list with the statements received for by said County Treasurer, which are on file in my office, and that each tract or lot of Real property therein against which the taxes, or any part thereof remains unpaid, are delinquent for said year.

I further certify that the following statement of taxes collected, distributed and unpaid or cancelled are true and correct:

[Signature] County Auditor.

(SEAL)

6/3/21  
8/25/21

av. val. per ac. - \$4.13

Levied in the Town of Slater

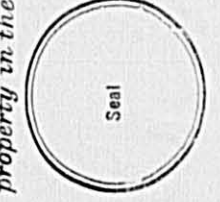
TABULAR SCHEDULE OF VALUATIONS,

RATES AND TAXES  
Cass County, State of Minnesota

| No. School District | Valuation of Money and Credits Dollars | VALUATION BY SCHOOL DISTRICTS |  |  |                           |  | RATE OF STATE TAXES |                   |                             |                        |                               | RATE OF COUNTY TAXES |                   |                |                         |                   |                 |                      |                                |                 |                    | RATE OF TOWN, CITY OR VILLAGE TAXES |                       |                  |                   |                      |                |   |       |       |        |
|---------------------|--|-------------------------------|--|--|---------------------------|--|---------------------|-------------------|-----------------------------|------------------------|-------------------------------|----------------------|-------------------|----------------|-------------------------|-------------------|-----------------|----------------------|--------------------------------|-----------------|--------------------|-------------------------------------|-----------------------|------------------|-------------------|----------------------|----------------|---|-------|-------|--------|
|                     |  | Money and Credits Dollars     | Value of Lands other than Town Lots Including Structures Dollars | Value of Town and City Lots Including Structures Dollars | Personal Property Dollars | Total Value of all Property except Money and Credits Dollars | State Rev. Mills    | State Sch'l Mills | Tech. Ins. & Ret. Fd. Mills | Minn. Gen. Hosp. Mills | Total Rate of State Tax Mills | Co. Rev. Mills       | Co. R. & B. Mills | Co. Poor Mills | Co. Bond and Int. Mills | Co. Sinking Mills | Co. Bldg. Mills | Co. Rd. Maint. Mills | Total Rate of County Tax Mills | Town Rev. Mills | Town R. & B. Mills | I Mill Drain. Mills                 | Town State Loan Mills | Town Bldg. Mills | Fire Patrol Mills | Phone O.R. #14 Mills | C.A. #14 Mills | Total Rate of Town, City or Village Tax Mills |       |       |        |
|                     |  |                               |  |  |                           |  |                     |                   |                             |                        |                               |                      |                   |                |                         |                   |                 |                      |                                |                 |                    |                                     |                       |                  |                   |                      |                |   | Mills | Mills | Mills  |
| 0-1                 | 100                                    | 30                            | 87648  | 1485   | 867                       | 9.00   | 0.06                | 1.73              | .05                         | .03                    | 7.73                          | 5.                   | 8.                | 7.09           | 9.11                    | 2.                | 31.3            | 2.78                 | 15.                            | 1.              | 14.6               | 5.                                  | 5.                    | .19              | 1.49              | 45.06                | 1.             | 1.57  | 9.45  | 85.74 | 169.73 |
| Total               | 100                                    | 30                            |  |  |                           |  |                     |                   |                             |                        |                               |                      |                   |                |                         |                   |                 |                      |                                |                 |                    |                                     |                       |                  |                   |                      |                |   |       |       |        |

| RATE OF SCHOOL TAXES                               |         |       |  |  |  |  |  |  |  | Total Rate of All Taxes | TAXES LEVIED                            |         |         |  |  |  |  |
|--|---------|-------|--|--|--|--|--|--|--|-------------------------|---|---------|---------|--|--|--|--|
| LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |       |  |  |  |  |  |  |  |                         | ALL OTHER TAXES                         |         |         |  |  |  |  |
| Local 1 Mill                                       | Special | Mills |  |  |  |  |  |  |  |                         | Local 1 Mill                            | Special | Mills   |  |  |  |  |
| 1  | 1.57    | 9.45  |  |  |  |  |  |  |  |                         | 9000                                    | 677610  | 85050   |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Total School Tax                        |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | 771660                                  |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | FUNDS                                   | Rate    | AMOUNTS |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | State Revenue                           | 6.42    | 577.80  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | State School                            | 1.23    | 110.70  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Teacher's Insurance and Retirement Fund | .05     | 4.50    |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Minn. Gen. Hosp.                        | .03     | 270     |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Revenue                          | 5.      | 450.00  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Road and Bridge                  | 8.      | 720.00  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Poor                             | 7.09    | 6381.00 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Bond and Interest                |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Sinking                          | 9.11    | 8199.00 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | County Building                         |         | 18000   |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Rd. Maintenance                         |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town Revenue                            | 2.78    | 250.70  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town Road and Bridge                    | 15.     | 1350.00 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town 1 Mill Draggng                     | 1.      | 90.00   |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town State Loan                         | 14.6    | 1314.00 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town Building                           |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Town Fire Patrol                        | 5.      | 450.00  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Telephone                               | 5.      | 450.00  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | O.R. #14                                | .19     | 171.00  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | O.R. #14                                | 1.49    | 1341.00 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | School Local 1 Mill                     | 1.      | 90.00   |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | School Special                          | 7.57    | 6776.10 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | School                                  | 9.45    | 850.50  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | School                                  |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | School                                  |         |         |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Co. D. 5                                |         | 659.24  |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Co. D. 14                               |         | 1825.56 |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         | Money and Credits                       |         | 30      |  |  |  |  |
|  |         |       |  |  |  |  |  |  |  |                         |   |         | 1776080 |  |  |  |  |

Total No. Acres. 21223.629 Total Levy \$1776080 Book Footings \$1776080  
 I, A. A. CATER, Auditor of said County and State of Minnesota, do hereby certify that the foregoing is a true and correct schedule, showing the valuation of all the taxable property in the several rates of taxation and totals of the several Tax Funds levied thereon for the year A. D. 1925.  
 Witness my hand and official seal this 31st day of December, A. D. 1925.



Rd. footings 394 short.









Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Rng. | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Highway Ditch | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID   | Number of Receipt | March Settlement  | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|---------------|-----------|-----------|-----------|-------------|---------------|-------------|-------------------|-------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|
|                        |                     |                |                        |             |               |      | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |               |           |           |           |             |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         | \$ |
| Red R. Lbr. Co.        |                     |                | NE 1/4 of NE 1/4 Lot 1 | 4           | 142           | 26   | 45           | 41       | 190       |                  |               |                 |                 |                 |               |           |           |           | 3225        | 1st Half Paid | MAY 31 1926 | 8502 ✓            | 1613              |                 |         |                     |         |  |         |                                       |         |    |
| Lewis A. Reid          |                     |                | NW 1/4 of NE 1/4 " 2   |             |               |      | 45           | 35       | 190       |                  |               |                 |                 |                 |               |           |           |           | 3225        | 2nd Half Paid | MAY 31 1926 | 7180 ✓            | 1613 <sup>v</sup> |                 |         |                     |         |  |         |                                       |         |    |
| Julius Johnson         | John Arneson        |                | SW 1/4 of NE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        | 3rd Half Paid | OCT 20 1926 | 5732 ✓            | 2851              |                 | 2851    |                     |         |  |         |                                       |         |    |
| "                      | "                   |                | SE 1/4 of NE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        | 4th Half Paid | OCT 20 1926 | 9721 ✓            |                   |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                        |             |               |      |              |          |           |                  |               |                 |                 |                 |               |           |           |           | 5           |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| Lewis A. Reid          |                     |                | NE 1/4 of NW 1/4 " 3   |             |               |      | 45           | 37       | 190       |                  |               |                 |                 |                 |               |           |           |           | 3225        | 6th Half Paid | MAY 31 1926 |                   |                   |                 |         |                     |         | 1854                                   | 1612    | 2142                                  |         |    |
| "                      |                     |                | NW 1/4 of NW 1/4 " 4   |             |               |      | 45           | 23       | 190       |                  |               |                 |                 |                 |               |           |           |           | 3225        | 7th Half Paid | MAY 31 1926 |                   |                   |                 |         |                     |         |  | 1612    |                                       |         |    |
| "                      |                     |                | SW 1/4 of NW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        | 8th Half Paid | MAY 31 1926 | 7180 ✓            | 6076 <sup>v</sup> |                 |         |                     | 2790    | 1426                                   | 3164    |                                       |         |    |
| "                      |                     |                | SE 1/4 of NW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        | 9th Half Paid | MAY 31 1926 |                   |                   |                 |         |                     |         |  | 1486    |                                       |         |    |
|                        |                     |                |                        |             |               |      |              |          |           |                  |               |                 |                 |                 |               |           |           |           | 10          |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| Clower Belt Land Co.   |                     |                | NE 1/4 of SW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of SW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of SW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                        |             |               |      |              |          |           |                  |               |                 |                 |                 |               |           |           |           | 15          |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NE 1/4 of SE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of SE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of SE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of SE 1/4       |             |               |      | 40           |          | 168       |                  |               |                 |                 |                 |               |           |           |           | 2851        |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                        |             |               |      |              |          |           |                  |               |                 |                 |                 |               |           |           |           | 20          |               |             |                   |                   |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                        |             |               |      | 661          | 38       | 2776      |                  |               |                 |                 |                 |               |           |           |           | 47112       |               |             |                   |                   | 12153           |         | 4463                |         |  |         |                                       |         |    |



Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Itng. | No of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt         | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |    |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|-------|-------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-------------|-------|-----------|---------------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|
|                        |                     |                |                        |             |               |       | No. Rate    | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |             |       |           |                           |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ |
| R. B. Sinclair         |                     |                | NE 1/4 of NE 1/4 Lot 1 | 5           | 142           | 26    | 45          | 17       | 189       |                  | 3208          |                 |                 |                 |           |           |           | 2394        | 5582  | 1         | 2nd Half Paid FEB 6 1926  |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | NW 1/4 of NE 1/4 " 2   |             |               |       | 41          | 62       | 174       |                  | 2953          |                 |                 |                 |           |           |           | 271         | 3224  | 2         | Part Pd JAN 22 1926       | 703 ✓            | 316             |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | SW 1/4 of NE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 508         | 3359  | 3         | Part Pd JAN 22 1926       | 334 ✓            | 15175           |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | SE 1/4 of NE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 475         | 3326  | 4         | Part Pd JAN 22 1926       |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| W. J. Joyce            |                     |                | NE 1/4 of NW 1/4 " 3   |             |               |       | 30          | 07       | 125       |                  | 2122          |                 |                 |                 |           |           |           |             | 2122  | 6         | 2nd Half Paid OCT 30 1926 | 17217 ✓          |                 | 1061    |                     | 1061    |  |         |                                       |         |    |      |    |
| "                      |                     |                | NW 1/4 of NW 1/4 " 4   |             |               |       | 45          | 02       | 189       |                  | 3208          |                 |                 |                 |           |           |           | 85          | 3293  | 7         | 1st Half Paid MAY 31 1926 | 8517 ✓           |                 | 1646    |                     | 1647    |  |         |                                       |         |    |      |    |
| G. H. Perry            |                     |                | SW 1/4 of NW 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 281         | 3131  | 8         | 1st Half Paid MAY 31 1926 | 8517 ✓           |                 | 1566    |                     | 1565    |  |         |                                       |         |    |      |    |
| Clover Belt Land Co.   |                     |                | SE 1/4 of NW 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 559         | 3410  | 9         | ✓                         |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | NE 1/4 of SW 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 2394        | 5225  | 11        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Nathan Barton          |                     |                | NW 1/4 of SW 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 1127        | 3978  | 12        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Willow R. Land Co.     |                     |                | SW 1/4 of SW 1/4 " 5   |             |               |       | 21          | 25       | 89        |                  | 1511          |                 |                 |                 |           |           |           | 2120        | 3632  | 13        | ✓                         |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| John & Owen Skelley    |                     |                | SE 1/4 of SW 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 2254        | 5105  | 14        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Guy C. Bennett         |                     |                | NE 1/4 of SE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 1152        | 4003  | 16        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | NW 1/4 of SE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 1872        | 4674  | 17        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | SW 1/4 of SE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 2374        | 5225  | 18        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                      |                     |                | SE 1/4 of SE 1/4       |             |               |       | 40          |          | 168       |                  | 2851          |                 |                 |                 |           |           |           | 2712        | 5563  | 19        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
|                        |                     |                |                        |             |               |       |             |          |           |                  |               |                 |                 |                 |           |           |           |             |       | 20        |                           |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
|                        |                     |                |                        |             |               |       | 623         | 13       | 2614      |                  | 44363         |                 |                 |                 |           |           |           | 20489       | 64852 |           |                           |                  | 15491           | 4273    |                     | 4273    |  |         |                                       |         |    |      |    |











Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED          | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Rng. | No of Acres |        | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |    |
|---------------------------------|---------------------|----------------|------------------------|-------------|---------------|------|-------------|--------|-----------|------------------|---------------|-----------------|----------|----------|-------------------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|
|                                 |                     |                |                        |             |               |      | Acres       | 100's  |           |                  |               | No. Rate        | No. Rate | No. Rate |                   |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ |
| C. H. Marr                      |                     |                | NE 1/4 of NE 1/4       | 11          |               |      | 142.26      | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 1    | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Atlas Realty Co.                |                     |                | NW 1/4 of NE 1/4 Lot 2 |             |               |      |             | 32.50  | 123       |                  |               |                 |          |          |                   |           |           |           | 2088        | 2    | ✓         | 7556              |                  |                 | 2334    |                     | 2334    |  |         |                                       |         |    |      |    |
| "                               |                     |                | SW 1/4 of NE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 3    | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| C. H. Marr                      |                     |                | SE 1/4 of NE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 4    | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Maurice B. Patton               |                     |                | "                      |             |               |      |             | 1      | 3         |                  |               |                 |          |          |                   |           |           |           | 51          | 5    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| R. H. DeGroot & Albert H. Lyman |                     |                | NE 1/4 of NW 1/4       | "           |               |      |             | 25.75  | 98        |                  |               |                 |          |          |                   |           |           |           | 1663        | 6    | ✓         | 7528              |                  |                 | 4243    |                     |         |  |         |                                       |         |    |      |    |
| "                               |                     |                | NW 1/4 of NW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 7    | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Sigvort Sorenson                |                     |                | SW 1/4 of NW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 8    | ✓         | 7751              |                  |                 | 5160    |                     |         |  |         |                                       |         |    |      |    |
| "                               |                     |                | SE 1/4 of NW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 9    | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Wm. C. Flach                    |                     |                | NE 1/4 of SW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 11   | ✓         | 3814              |                  |                 | 5160    |                     |         |  |         |                                       |         |    |      |    |
| "                               |                     |                | NW 1/4 of SW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 12   | ✓         | 6746              |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| Clarence E. Vanatta             |                     |                | SW 1/4 of SW 1/4       | "           |               |      |             | 37.25  | 158       |                  |               |                 |          |          |                   |           |           |           | 2682        | 13   | ✓         | 6307              |                  |                 | 1341    |                     | 1341    |  |         |                                       |         |    |      |    |
| "                               |                     |                | SE 1/4 of SW 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 14   | ✓         | 6307              |                  |                 | 1290    |                     | 1290    |  |         |                                       |         |    |      |    |
| C. F. Vanatta & John R. Raltz   | Frank W. Elliott    |                | NE 1/4 of SE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 16   | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                               | "                   |                | NW 1/4 of SE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 17   | ✓         | 3155              |                  |                 | 10370   |                     |         |  |         |                                       |         |    |      |    |
| "                               | "                   |                | SW 1/4 of SE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 18   | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
| "                               | "                   |                | SE 1/4 of SE 1/4       |             |               |      |             | 40     | 152       |                  |               |                 |          |          |                   |           |           |           | 2580        | 19   | ✓         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
|                                 |                     |                |                        |             |               |      |             |        |           |                  |               |                 |          |          |                   |           |           |           |             | 20   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |
|                                 |                     |                |                        |             |               |      |             | 616.50 | 2358      |                  |               |                 |          |          |                   |           |           |           | 40024       |      |           |                   |                  |                 | 29848   |                     | 4965    |  |         |                                       |         |    |      |    |





Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION            | Sec. or Lot | Town or Block | Rng. | No of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES |      |    | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |    | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |                            |    |      |         |      |
|----------------------------|---------------------|----------------|-------------------------|-------------|---------------|------|-------------|------|-----------|------------------|---------------|------|----|-------------------|-----------|-----------|-----------|-------------|----|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----------------------------|----|------|---------|------|
|                            |                     |                |                         |             |               |      | Dollars     | Cts. |           |                  | \$            | cts. | \$ |                   |           |           |           | cts.        | \$ |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | cts.                       | \$ | cts. | Dollars | Cts. |
| 1 Clover Belt Land Co.     |                     |                | NE 1/4 of NE 1/4        | 13          | 142           | 26   | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 1  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 2 M. A. Clark              |                     |                | NW 1/4 of NE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 2  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 3 Clover Belt Land Co.     |                     |                | SW 1/4 of NE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 3  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 4 "                        |                     |                | SE 1/4 of NE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 4  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 5 John M. Greene           |                     |                | Lot 7 (Island in SW SW) |             |               |      | 19          | 1    |           |                  |               |      |    |                   |           |           |           | 17          | 5  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | 1925-26 + 25<br>191 166 25 |    |      |         |      |
| 6 M. A. Clark              |                     |                | NE 1/4 of NW 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 6  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 7 "                        |                     |                | NW 1/4 of NW 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 7  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 8 "                        |                     |                | SW 1/4 of NW 1/4 Lot 2  |             |               |      | 39          | 95   | 168       |                  |               |      |    |                   |           |           |           | 2851        | 8  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 9 "                        |                     |                | SE 1/4 of NW 1/4 " 3    |             |               |      | 38          | 75   | 163       |                  |               |      |    |                   |           |           |           | 2767        | 9  |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 10 John M. Greene          |                     |                | " 6                     |             |               |      | 05          | 9    |           |                  |               |      |    |                   |           |           |           | 153         | 10 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 11 J. J. + J. H. Mc Carthy |                     |                | NE 1/4 of SW 1/4 " 4    |             |               |      | 30          | 25   | 127       |                  |               |      |    |                   |           |           |           | 2156        | 11 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 12 Mathew F. Vanatta       |                     |                | NW 1/4 of SW 1/4 " 1    |             |               |      | 15          | 50   | 65        |                  |               |      |    |                   |           |           |           | 1103        | 12 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 13                         |                     |                | SW 1/4 of SW 1/4        |             |               |      |             |      |           |                  |               |      |    |                   |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 14 J. J. + J. H. Mc Carthy |                     |                | SE 1/4 of SW 1/4 " 5    |             |               |      | 33          | 139  |           |                  |               |      |    |                   |           |           |           | 2359        | 14 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 15                         |                     |                |                         |             |               |      |             |      |           |                  |               |      |    |                   |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 16 "                       |                     |                | NE 1/4 of SE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 16 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 17 "                       |                     |                | NW 1/4 of SE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 17 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 18 "                       |                     |                | SW 1/4 of SE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 18 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 19 "                       |                     |                | SE 1/4 of SE 1/4        |             |               |      | 40          | 168  |           |                  |               |      |    |                   |           |           |           | 2851        | 19 |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
| 20                         |                     |                |                         |             |               |      |             |      |           |                  |               |      |    |                   |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |                            |    |      |         |      |
|                            |                     |                |                         |             |               |      | 557         | 69   | 2352      |                  |               |      |    |                   |           |           | 399       | 16          |    |      |           |                   |                  |                 |         | 79                  | 60      | 79                                     | 59      |                                       |         |                            |    |      |         |      |



Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Rng. | No. of Acres |        | VALUATION | No. School Dist. | School District |                          |                          | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES              |         | PAID          | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |         |      |         |      |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|------|--------------|--------|-----------|------------------|-----------------|--------------------------|--------------------------|-------------------|-----------|-----------|-----------|--------------------------|---------|---------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|---------|------|---------|------|
|                        |                     |                |                        |             |               |      | Acres        | 100's  |           |                  | GENERAL TAXES   | School District No. Rate | School District No. Rate |                   |           |           |           | School District No. Rate | Dollars |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | Dollars | cts. | Dollars | cts. |
|                        |                     |                | NE 1/4 of NE 1/4       | 15          | 142           | 26   |              |        |           |                  |                 |                          |                          |                   |           |           |           | 1797                     | 1       |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| C. M. Brown            |                     |                | NW 1/4 of NE 1/4 Lot 1 |             |               |      | 25           | 106    |           |                  |                 |                          |                          |                   |           |           |           | 1799                     | 2       | 1st Half Paid | OCT 30 1926 | 11777             |                  | 900             |         | 899                 |         |  |         |                                       |         |      |         |      |         |      |
| James Sorenson         |                     |                | SW 1/4 of NE 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 3       | 2nd Half Paid | OCT 30 1926 | 11708             |                  | 1426            |         | 1425                |         |  |         |                                       |         |      |         |      |         |      |
| C. M. Brown            |                     |                | SE 1/4 of NE 1/4 " 2   |             |               |      | 42           | 179    |           |                  |                 |                          |                          |                   |           |           |           | 3038                     | 4       | 1st Half Paid | MAY 31 1926 | 8134              |                  | 1519            |         | 1519                |         |  |         |                                       |         |      |         |      |         |      |
| Geo. B. Christianson   |                     |                | NE 1/4 of NW 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 6       | 2nd Half Paid | OCT 13 1926 | 9410              |                  | 1426            |         | 1425                |         |  |         |                                       |         |      |         |      |         |      |
| Julius Johnson         | John Arneson        |                | NW 1/4 of NW 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 7       | 1st Half Paid | MAY 1 1926  | 3359              |                  | 2851            |         | 2851                |         |  |         |                                       |         |      |         |      |         |      |
| "                      | "                   |                | SW 1/4 of NW 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 8       | 2nd Half Paid | OCT 20 1926 | 5132              |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| Geo. B. Christianson   | "                   |                | SE 1/4 of NW 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 9       | 1st Half Paid | OCT 13 1926 | 9410              |                  | 1425            |         | 1426                |         |  |         |                                       |         |      |         |      |         |      |
| L. J. Christianson     |                     |                | NE 1/4 of SW 1/4       |             |               |      | 40           | 152    |           |                  |                 |                          |                          |                   |           |           |           | 2580                     | 11      | 2nd Half Paid | OCT 30 1926 | 10340             |                  | 2380            |         | 2780                |         |  |         |                                       |         |      |         |      |         |      |
| "                      |                     |                | NW 1/4 of SW 1/4       |             |               |      | 40           | 152    |           |                  |                 |                          |                          |                   |           |           |           | 2580                     | 12      | 1st Half Paid | OCT 30 1926 | 3802              |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| Claver Belt Land Co.   |                     |                | SW 1/4 of SW 1/4       |             |               |      | 40           | 152    |           |                  |                 |                          |                          |                   |           |           |           | 2580                     | 13      | 2nd Half Paid | MAY 18 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               |      | 39           | 20 164 |           |                  |                 |                          |                          |                   |           |           |           | 2784                     | 14      |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| A. H. Smith            |                     |                | NE 1/4 of SE 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 16      | Paid in Full  | APR 19 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| "                      |                     |                | NW 1/4 of SE 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 17      | Paid in Full  | APR 19 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| "                      |                     |                | SW 1/4 of SE 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 18      | Paid in Full  | APR 19 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
| "                      |                     |                | SE 1/4 of SE 1/4       |             |               |      | 40           | 168    |           |                  |                 |                          |                          |                   |           |           |           | 2851                     | 19      | Paid in Full  | APR 19 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
|                        |                     |                |                        |             |               |      |              |        |           |                  |                 |                          |                          |                   |           |           |           |                          |         |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |         |      |
|                        |                     |                |                        |             |               |      |              |        |           |                  |                 |                          |                          |                   |           |           |           |                          | 41020   |               |             |                   |                  |                 | 23331   |                     | 12325   |  |         |                                       |         |      |         |      |         |      |



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| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                         | Sec. or Lot | Town or Block | No. of Acres |                  | VALUATION     | No. School Dist. | GENERAL TAXES | School District |    |      | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES    |       | PAID          | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |      |               |         |
|------------------------|---------------------|----------------|--------------------------------------|-------------|---------------|--------------|------------------|---------------|------------------|---------------|-----------------|----|------|-------------------|-----------|-----------|-----------|----------------|-------|---------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|------|---------------|---------|
|                        |                     |                |                                      |             |               | Aeres        | 100's            |               |                  |               | Dollars         | \$ | cts. |                   |           |           |           | \$             | cts.  |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$   | cts.          | Dollars |
| Christian Holt         |                     |                | NE 1/4 of NE 1/4                     | 17          | 142           | 26           | 40               | 187           |                  |               |                 |    |      |                   |           |           |           | 3174           | 1     | Paid in Full  | MAY 10 1926 | 3661              | ✓                |                 | 3174    |                     |         |  |         |                                       |         |    |      |      |               |         |
| Berhard Soring         |                     |                | NW 1/4 of NE 1/4                     |             |               |              | 40               | 201           |                  |               |                 |    |      |                   |           |           |           | 3412           | 2     | Paid in Full  | DEC 31 1926 | 12732             | ✓                |                 |         |                     |         |  |         |                                       |         |    |      |      | 6263 626      |         |
| "                      |                     |                | SW 1/4 of NE 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 3     | Paid in Full  | DEC 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| Christian Holt         |                     |                | SE 1/4 of NE 1/4                     |             |               |              | 40               | 175           |                  |               |                 |    |      |                   |           |           |           | 2970           | 4     | Paid in Full  | MAY 10 1926 | 3661              | ✓                |                 | 2970    |                     |         |  |         |                                       |         |    |      |      |               |         |
|                        |                     |                |                                      |             |               |              |                  |               |                  |               |                 |    |      |                   |           |           |           |                |       |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| James Mc Givern        |                     |                | NE 1/4 of NW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 6     | Paid in Full  | MAY 25 1926 | 4548              | ✓                |                 | 2851    |                     |         |  |         |                                       |         |    |      |      |               |         |
| Zenith Land Co.        |                     |                | <del>N 1/2 of NW 1/4 of NW 1/4</del> |             |               |              | <del>13 33</del> | <del>56</del> |                  |               |                 |    |      |                   |           |           |           | <del>950</del> | 7     |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| S. K. Stevenson        |                     |                | SW 1/4 of NW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 8     | ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| James Mc Givern        |                     |                | SE 1/4 of NW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 9     | Paid in Full  | MAY 25 1926 | 4548              | ✓                |                 | 2851    |                     |         |  |         |                                       |         |    |      |      |               |         |
| G. W. Mattoon          |                     |                | S 1/2 of NW 1/4 NW 1/4               |             |               |              | 26 67            | 112           |                  |               |                 |    |      |                   |           |           |           | 1901           | 10    | Paid in Full  | MAY 31 1926 | 7620              | ✓                |                 | 951     |                     |         |  |         |                                       |         |    |      |      |               |         |
| Lewis A. Reid          |                     |                | NE 1/4 of SW 1/4                     |             |               |              | 40               | 182           |                  |               |                 |    |      |                   |           |           |           | 3089           | 11    | ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| S. K. Stevenson        |                     |                | NW 1/4 of SW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 12    | ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| "                      |                     |                | SW 1/4 of SW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 13    | ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
| Norman F. Wiss         |                     |                | SE 1/4 of SW 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 14    | 2nd Half Paid | OCT 16 1926 | 950               | ✓                |                 | 1426    |                     | 1425    |  |         |                                       |         |    |      |      |               |         |
| Melba A. Thorsen       |                     |                | N 1/2 of NW 1/4 of NW 1/4            |             |               |              | 13 36            | 56            |                  |               |                 |    |      |                   |           |           |           | 950            | 15    | 1st Half Paid | OCT 30 1926 | 475               | ✓                |                 | 475     |                     | 475     |  |         |                                       |         |    |      |      |               |         |
| Lewis A. Reid          |                     |                | NE 1/4 of SE 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 16    | 1st Half Paid | MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      | 1640 1426 214 |         |
| "                      |                     |                | NW 1/4 of SE 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 17    | 1st Half Paid | MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      | 1426          |         |
| "                      |                     |                | SW 1/4 of SE 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 18    | 1st Half Paid | MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      | 1639 1425 214 |         |
| "                      |                     |                | SE 1/4 of SE 1/4                     |             |               |              | 40               | 168           |                  |               |                 |    |      |                   |           |           |           | 2851           | 19    | 1st Half Paid | MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               | 1425    |
|                        |                     |                |                                      |             |               |              |                  |               |                  |               |                 |    |      |                   |           |           |           |                |       |               |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |      |               |         |
|                        |                     |                |                                      |             |               |              | 640              | 2761          |                  |               |                 |    |      |                   |           |           |           |                | 46857 |               |             |                   |                  |                 |         | 20401               |         | 1900                                   |         |                                       |         |    |      | 6263 |               |         |









Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, Sold for Taxes, SUB-DIVISION, No. of Acres, VALUATION, No. School Dist., GENERAL TAXES, School District, Highway Ditch, Ditch No., Ditch No., Ditch No., TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to First Monday in January, Delinquent on First Monday in January, REMARKS. Includes handwritten entries for W.M. & P. Ry. Co., Red R. Lbr. Co., Clover Belt Land Co., N. L. Gordon, and Anderson & Hawkinson.

58640 2463

41798

12344 6664

1640 1476 214

1639 1475 214

1640 1476 214

3279 2851 4.28

2851

2851

1640 1476 214

1639 1475 214

1640 1476 214

1640 1476 214

1640 1476 214

1640 1476 214

Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION          | Sec. or Lot | Town or Block | Rtg. | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District No. Rate | School District No. Rate | School District No. Rate |      |
|------------------------|---------------------|----------------|-----------------------|-------------|---------------|------|--------------|-------|-----------|------------------|---------------|--------------------------|--------------------------|--------------------------|------|
|                        |                     |                |                       |             |               |      | Acres        | 100's |           |                  |               |                          |                          |                          |      |
|                        |                     |                |                       |             |               |      | Dollars      | \$    | cts.      | \$               | cts.          | \$                       | cts.                     | \$                       | cts. |
| Adam P. Mehlem         |                     |                | NE 1/4 of NE 1/4      |             | 22            | 142  | 26           | 40    | 193       |                  |               |                          |                          |                          |      |
| "                      |                     |                | NW 1/4 of NE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| H. S. Butcher          |                     |                | SW 1/4 of NE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| "                      |                     |                | SE 1/4 of NE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| John A. Wooden         |                     |                | NE 1/4 of NW 1/4 Lots |             |               |      |              | 19    | 77        |                  |               |                          |                          |                          |      |
| "                      |                     |                | NW 1/4 of NW 1/4 " 1  |             |               |      |              | 14    | 54        |                  |               |                          |                          |                          |      |
| "                      |                     |                | SW 1/4 of NW 1/4 " 3  |             |               |      |              | 35    | 50        |                  |               |                          |                          |                          |      |
| Clover Belt Land Co.   |                     |                | SE 1/4 of NW 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| "                      |                     |                | NE 1/4 of SW 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| John A. Wooden         |                     |                | NW 1/4 of SW 1/4 " 4  |             |               |      |              | 27    | 50        |                  |               |                          |                          |                          |      |
| "                      |                     |                | SW 1/4 of SW 1/4 " 5  |             |               |      |              | 16    | 67        |                  |               |                          |                          |                          |      |
| Clover Belt Land Co.   |                     |                | SE 1/4 of SW 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| S. C. Tilson           |                     |                | NE 1/4 of SE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| "                      |                     |                | NW 1/4 of SE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| Clover Belt Land Co.   |                     |                | SW 1/4 of SE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
| "                      |                     |                | SE 1/4 of SE 1/4      |             |               |      |              | 40    | 168       |                  |               |                          |                          |                          |      |
|                        |                     |                |                       |             |               |      | 552          |       | 2333      |                  |               |                          |                          |                          |      |

| Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID                 | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-------------------|-----------|-----------|-----------|-------------|------|---------------------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                   |           |           |           |             |      |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 3276        | 1    | 2nd Half Paid OCT 30 1926 | 11438 ✓           |                  | 3064            |         | 3063                |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 2    | 1st Half Paid MAY 31 1926 | 6731 ✓            |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 3    | 1st Half Paid MAY 31 1926 | 1431 ✓            |                  | 5702            |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 4    | Paid in Full MAY 31 1926  | 7399 ✓            |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 1256        | 5    | 2nd Half Paid OCT 30 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 917         | 6    | 1st Half Paid MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2529        | 7    | 2nd Half Paid OCT 30 1926 | 7682 ✓            |                  | 2351            |         | 2351                |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 8    | 1st Half Paid MAY 31 1926 | 10304 ✓           |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 9    | ✓                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 11   | ✓                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 1969        | 12   | 2nd Half Paid OCT 30 1926 |                   |                  | 1553            |         | 1553                |         |  |         |                                       |         |
|                   |           |           |           | 1137        | 13   | 1st Half Paid MAY 31 1926 | 7682 ✓            |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 14   | 2nd Half Paid OCT 30 1926 | 10304 ✓           |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 16   | ✓                         |                   |                  | 5702            |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 17   | 1st Half Paid MAY 31 1926 | 7624 ✓            |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 18   | ✓                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2851        | 19   | ✓                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 39594       |      |                           |                   |                  | 18372           |         | 6967                |         |  |         |                                       |         |

Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Rng.  | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID                 | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |      |       |      |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|-------|--------------|-------|-----------|------------------|---------------|-----------------|----------|----------|-------------------|-----------|-----------|-----------|-------------|-------|---------------------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|-------|------|
|                        |                     |                |                        |             |               |       | Acres        | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate |                   |           |           |           |             |       |                           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$   | cts. | \$    | cts. |
| L. W. Lohmiller        |                     |                | NE 1/4 of NE 1/4       | 23          | 14226         | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 1     |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| Mathew F. Vanatta      |                     |                | NW 1/4 of NE 1/4       |             |               | 40    |              | 161   |           |                  |               |                 |          |          |                   |           |           |           | 2733        | 2     |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| Jacob Robt. Wiss       |                     |                | SW 1/4 of NE 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 3     | End Half Paid OCT 16 1926 | 9503 ✓            |                  |                 |         |                     |         |  |         |                                       |         | 3279 | 2251 | H. 28 |      |
| Lake Region Land Co.   |                     |                | SE 1/4 of NE 1/4       |             |               | 40    |              | 187   |           |                  |               |                 |          |          |                   |           |           |           | 3174        | 4     | 2nd Half Paid MAY 21 1926 | 4848 ✓            | 1425             |                 | 1426    |                     |         |  |         |                                       |         |      |      |       |      |
| Mathew F. Vanatta      |                     |                | NE 1/4 of NW 1/4 Lot 1 |             |               |       |              | 37.50 |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 6     | 2nd Half Paid OCT 30 1926 | 11438 ✓           |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| Adam P. Mehlem         |                     |                | NW 1/4 of NW 1/4 " 2   |             |               |       |              | 37.75 |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 7     | 1st Half Paid MAY 31 1926 | 6731 ✓            | 1425             |                 | 1426    |                     |         |  |         |                                       |         |      |      |       |      |
| H. V. Miller           |                     |                | SW 1/4 of NW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 8     | Paid in full MAY 31 1926  |                   |                  | 5702            |         |                     |         |  |         |                                       |         |      |      |       |      |
| "                      |                     |                | SE 1/4 of NW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 9     | Paid in full MAY 31 1926  | 7378 ✓            |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| S. C. Filson           |                     |                | NE 1/4 of SW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 11    | Paid in full MAY 31 1926  | 7624 ✓            |                  | 5702            |         |                     |         |  |         |                                       |         |      |      |       |      |
| "                      |                     |                | NW 1/4 of SW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 12    | Paid in full MAY 31 1926  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| A. J. Schuchart        |                     |                | SW 1/4 of SW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 13    |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 14    |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| O. O. Wilson           |                     |                | NE 1/4 of SE 1/4 " 3   |             |               | 37    |              | 155   |           |                  |               |                 |          |          |                   |           |           |           | 2631        | 16    | 1st Half Paid MAY 31 1926 | 7566 ✓            |                  | 1316            |         |                     |         |  |         |                                       |         |      |      |       |      |
| Florence S. W. Taylor  |                     |                | NW 1/4 of SE 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 17    | 2nd Half Paid OCT 16 1926 | 9503 ✓            |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
| Northern Estate Co.    |                     |                | SW 1/4 of SE 1/4       |             |               | 40    |              | 168   |           |                  |               |                 |          |          |                   |           |           |           | 2851        | 18    | 2nd Half Paid OCT 16 1926 | 7503 ✓            |                  | 1426            |         | 1425                |         |  |         |                                       |         |      |      |       |      |
| H. Y. Peleue           |                     |                | SE 1/4 of SE 1/4 " 4   |             |               | 23.50 |              | 98    |           |                  |               |                 |          |          |                   |           |           |           | 1663        | 19    | 1st Half Paid OCT 21 1926 | 3767 ✓            |                  | 833             |         | 830                 |         |  |         |                                       |         |      |      |       |      |
|                        |                     |                |                        |             |               |       |              |       |           |                  |               |                 |          |          |                   |           |           |           |             |       |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |       |      |
|                        |                     |                |                        |             |               |       |              |       | 61575     |                  |               |                 |          |          |                   |           |           |           |             | 44413 |                           |                   |                  |                 | 3174    | 17829               |         | 5107                                   |         |                                       |         |      |      |       |      |

Due and half 8<sup>00</sup>

Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION         | Sec. or Lot | Town or Block | Rtg. | No. of Acres |       | VALUATION | No. School Dist. | School District |          |          | Highway Ditch | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |         | PAID           | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |      |      |      |
|------------------------|---------------------|----------------|----------------------|-------------|---------------|------|--------------|-------|-----------|------------------|-----------------|----------|----------|---------------|-----------|-----------|-----------|-------------|---------|----------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|------|------|
|                        |                     |                |                      |             |               |      | Acres        | 100's |           |                  | GENERAL TAXES   | No. Rate | No. Rate |               |           |           |           | No. Rate    | Dollars |                |             |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | cts. | cts. | cts. |
| Clover Belt Land Co.   |                     |                | NE 1/4 of NE 1/4     | 24          | 142           | 26   | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 11      | Paid in full   | MAY 25 1926 | 4418              | ✓                | 6212            |         |                     |         |  |         |                                       |         |      |      |      |      |
| "                      |                     |                | NW 1/4 of NE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 2       | Paid in full   | MAY 25 1926 |                   | ✓                |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| Benj. S. Hanchett      |                     |                | SW 1/4 of NE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 3       | 1st. Half Paid | OCT 30 1926 | 5312              | ✓                | 3106            |         |                     | 3106    |  |         |                                       |         |      |      |      |      |
| "                      |                     |                | SE 1/4 of NE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 4       | 1st. Half Paid | MAY 31 1926 | 11517             | ✓                |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| John M. Greene         |                     |                | Lot 7                |             |               |      | 19           |       | 1         |                  |                 |          |          |               |           |           |           | 17          | 5       |                |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| Clover Belt Land Co.   |                     |                | NE 1/4 of NW 1/4 " 1 |             |               |      | 14           | 25    | 65        |                  |                 |          |          |               |           |           |           | 1103        | 6       | Paid in full   | MAY 25 1926 | 4418              | ✓                | 1103            |         |                     |         |  |         |                                       |         |      |      |      |      |
| L. W. Lohmiller        |                     |                | NW 1/4 of NW 1/4 " 6 |             |               |      | 9            | 25    | 86        |                  |                 |          |          |               |           |           |           | 1460        | 7       |                |             |                   |                  |                 |         |                     | 1679    | 1460                                   | 2.19    |                                       |         |      |      |      |      |
| "                      |                     |                | SW 1/4 of NW 1/4 " 5 |             |               |      | 21           | 25    | 99        |                  |                 |          |          |               |           |           |           | 1680        | 8       |                |             |                   |                  |                 |         |                     | 1932    | 1680                                   | 2.52    |                                       |         |      |      |      |      |
| Clover Belt Land Co.   |                     |                | SE 1/4 of NW 1/4 " 2 |             |               |      | 21           | 75    | 99        |                  |                 |          |          |               |           |           |           | 1680        | 9       | 1st. Half Paid | OCT 30 1926 | 11517             | ✓                | 840             |         |                     | 840     |  |         |                                       |         |      |      |      |      |
|                        |                     |                |                      |             |               |      |              |       |           |                  |                 |          |          |               |           |           |           |             | 10      |                |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| O. O. Wilson           |                     |                | NE 1/4 of SW 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 11      | 1st. Half Paid | MAY 31 1926 | 7566              | ✓                | 1553            |         |                     |         | 1726                                   | 1553    | 2.33                                  |         |      |      |      |      |
| "                      |                     |                | NW 1/4 of SW 1/4 " 4 |             |               |      | 30           | 25    | 139       |                  |                 |          |          |               |           |           |           | 2359        | 12      | 1st. Half Paid | MAY 31 1926 | 7566              | ✓                | 1180            |         |                     |         | 1356                                   | 1179    | 1.77                                  |         |      |      |      |      |
| A. J. Mills            |                     |                | SW 1/4 of SW 1/4 " 3 |             |               |      | 10           |       | 80        |                  |                 |          |          |               |           |           |           | 1358        | 13      |                |             |                   |                  |                 |         |                     | 1562    | 1358                                   | 2.04    |                                       |         |      |      |      |      |
| O. O. Wilson           |                     |                | SE 1/4 of SW 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 14      | 1st. Half Paid | MAY 31 1926 | 7566              | ✓                | 1553            |         |                     |         | 1726                                   | 1553    | 2.33                                  |         |      |      |      |      |
|                        |                     |                |                      |             |               |      |              |       |           |                  |                 |          |          |               |           |           |           |             | 15      |                |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| C. E. Tiller           |                     |                | NE 1/4 of SE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 16      | Paid in full   | APR 3 1926  |                   | ✓                |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| "                      |                     |                | NW 1/4 of SE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 17      | Paid in full   | APR 3 1926  | 2895              | ✓                | 12424           |         |                     |         |  |         |                                       |         |      |      |      |      |
| "                      |                     |                | SW 1/4 of SE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 18      | Paid in full   | APR 3 1926  |                   | ✓                |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
| "                      |                     |                | SE 1/4 of SE 1/4     |             |               |      | 40           |       | 183       |                  |                 |          |          |               |           |           |           | 3106        | 19      | Paid in full   | APR 3 1926  |                   | ✓                |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
|                        |                     |                |                      |             |               |      |              |       |           |                  |                 |          |          |               |           |           |           |             | 20      |                |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |      |      |
|                        |                     |                |                      |             |               |      | 506          | 94    | 2399      |                  |                 |          |          |               |           |           |           | 40717       |         |                |             |                   |                  |                 | 27991   |                     |         | 3946                                   |         |                                       |         |      |      |      |      |

Tax List of Real Property in the Town of Slater

Cass County, Minnesota, for Taxes for the Year 1925.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Rng. | No of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Highway Ditch | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS                            |         |       |      |    |      |    |      |    |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|------|-------------|-------|-----------|------------------|---------------|-----------------|----------|----------|---------------|-----------|-----------|-----------|-------------|---------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|------------------------------------|---------|-------|------|----|------|----|------|----|
|                        |                     |                |                        |             |               |      | Acres       | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate |               |           |           |           |             |               |             |                   |                  |                 |         |                     |         |  |         |                                       |                                    | Dollars | \$    | cts. | \$ | cts. | \$ | cts. | \$ |
| Carl B. Lindell        |                     |                | NE 1/4 of NE 1/4       | 25          | 142           | 26   | 40          |       | 183       |                  |               |                 |          |          |               |           |           |           | 3106        | 1st Half Paid | OCT 30 1926 | 1211 ✓            |                  | 3234            |         | 32                  | 33      |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Cliff S. Meyer         |                     |                | NW 1/4 of NE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 2nd Half Paid | OCT 30 1926 | 1211 ✓            |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| "                      |                     |                | SW 1/4 of NE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 1st Half Paid | MAY 31 1926 | 1211 ✓            |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| "                      |                     |                | SE 1/4 of NE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 2nd Half Paid | MAY 31 1926 | 1211 ✓            |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Carl B. Lindell        |                     |                | NE 1/4 of NW 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 1st Half Paid | OCT 30 1926 | 1211 ✓            |                  | 1680            |         | 1681                |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Warner Free            |                     |                | NW 1/4 of NW 1/4 Lot 1 |             |               |      | 14          | 75    | 74        |                  |               |                 |          |          |               |           |           |           | 1256        | 2nd Half Paid | OCT 30 1926 | 1211 ✓            |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Anderson & Hawkinson   |                     |                | SW 1/4 of NW 1/4 " 2   |             |               |      | 25          |       | 123       | 1/4 unit         | 2nd Half Paid | OCT 30 1926     | 12367    |          |               |           |           |           | 2088        | 1st Half Paid | MAY 31 1926 | 12367             |                  | 700             |         | 556                 |         |  |         |                                       | Bal Due \$5.56                     |         |       |      |    |      |    |      |    |
| Cliff S. Meyer         |                     |                | SE 1/4 of NW 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 1st Half Paid | MAY 31 1926 | 1211 ✓            |                  | 322             |         | 261                 |         |  |         |                                       | 1/2 unit 2nd Half Paid OCT 30 1926 |         |       |      |    |      |    |      |    |
| Alfred J. Rowen        | Rufus Rowen         |                | NE 1/4 of SW 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | Paid in Full  | JAN 16 1926 |                   |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| "                      | "                   |                | NW 1/4 of SW 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | Paid in Full  | JAN 16 1926 |                   |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| "                      | "                   |                | SW 1/4 of SW 1/4       |             |               |      | 40          |       | 274       |                  |               |                 |          |          |               |           |           |           | 4651        | Paid in Full  | JAN 16 1926 |                   |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Christ F. Draffer      |                     |                | SE 1/4 of SW 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        |               |             |                   |                  |                 |         |                     |         |  | 3865    | 3361                                  | 5.04                               |         |       |      |    |      |    |      |    |
| John Nelson            |                     |                | NE 1/4 of SE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | Paid in Full  | MAY 11 1926 | 3709 ✓            |                  | 3361            |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Louisa Olson           |                     |                | NW 1/4 of SE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | 1st Half Paid | OCT 30 1926 | 1056 ✓            |                  | 1681            |         | 1680                |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| Christ F. Draffer      |                     |                | SW 1/4 of SE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        |               |             |                   |                  |                 |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
| John Nelson            |                     |                | SE 1/4 of SE 1/4       |             |               |      | 40          |       | 198       |                  |               |                 |          |          |               |           |           |           | 3361        | Paid in Full  | MAY 11 1926 | 3709 ✓            |                  | 3361            |         |                     |         |  |         |                                       |                                    |         |       |      |    |      |    |      |    |
|                        |                     |                |                        |             |               |      | 59975       | 3030  |           |                  |               |                 |          |          |               |           |           |           |             | 51433         |             |                   |                  |                 |         |                     |         |  |         |                                       |                                    | 11373   | 20103 | 8194 |    |      |    |      |    |



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|---------------------------|---------------------|----------------|------------------------|-------------|---------------|------|--------------|------|-----------|------------------|---------------|-----------------|------|----|---------------|-----------|-----------|-----------|-------------|------|--|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|-------------------------|-------|-------|------|----|------|----|------|----|
|                           |                     |                |                        |             |               |      | \$           | cts. |           |                  |               | \$              | cts. | \$ |               |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | \$                      | cts.  | \$    | cts. | \$ | cts. | \$ | cts. | \$ |
| 1 Clover Belt Land Co.    |                     |                | NE 1/4 of NE 1/4       | 27          | 142           | 26   | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 1    |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 2 "                       |                     |                | NW 1/4 of NE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 2    |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 3 Chas. Nordstrom         |                     |                | SW 1/4 of NE 1/4       |             |               |      | 40           | 196  |           |                  |               |                 |      |    |               |           |           |           | 3327        | 3    | Paid 11/21/27 by del Rec. # 21682                                      |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 4 "                       |                     |                | SE 1/4 of NE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 4    |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 5                         |                     |                |                        |             |               |      |              |      |           |                  |               |                 |      |    |               |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 6 Clover Belt Land Co.    |                     |                | NE 1/4 of NW 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 6    |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 7 John A. Woodew          |                     |                | NW 1/4 of NW 1/4 Lot 1 |             |               |      | 20<br>24     | 128  |           |                  |               |                 |      |    |               |           |           |           | 2173        | 7    | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 31 1926 4714 ✓ |                   |                  | 901             |         | 1272                |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 8 Sophia F. Bushaw        |                     |                | SW 1/4 of NW 1/4 " 2   |             |               |      | 18           | 83   |           |                  |               |                 |      |    |               |           |           |           | 1409        | 8    | 2nd Half Paid OCT 30 1926 17354 ✓                                      |                   |                  |                 |         |                     |         |  | 1620    | 1409                                  | 2.11    |      | <i>Deer and half 12</i> |       |       |      |    |      |    |      |    |
| 9 Theo Strombeck          |                     |                | SE 1/4 of NW 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 9    | 1st. Half Paid MAY 1 1926 4714 ✓                                       |                   |                  | 1553            |         | 1553                |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 10                        |                     |                |                        |             |               |      |              |      |           |                  |               |                 |      |    |               |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 11 "                      |                     |                | NE 1/4 of SW 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 11   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  | 1553            |         | 1553                |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 12 "                      |                     |                | NW 1/4 of SW 1/4 " 3   |             |               |      | 11           | 51   |           |                  |               |                 |      |    |               |           |           |           | 866         | 12   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  | 433             |         | 433                 |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 13 Immigration Land Co.   |                     |                | SW 1/4 of SW 1/4 " 4   |             |               |      | 40.70        | 187  |           |                  |               |                 |      |    |               |           |           |           | 3174        | 13   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  | 3140            |         | 3140                |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 14 " "                    |                     |                | SE 1/4 of SW 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 14   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 15                        |                     |                |                        |             |               |      |              |      |           |                  |               |                 |      |    |               |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 16 Emil & Albin Strombeck |                     |                | NE 1/4 of SE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 16   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  | 4659            |         | 4659                |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 17 "                      |                     |                | NW 1/4 of SE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 17   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 18 "                      |                     |                | SW 1/4 of SE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 18   | 2nd Half Paid OCT 30 1926 17354 ✓<br>1st. Half Paid MAY 1 1926 4714 ✓  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
| 19 Alex Strombeck         |                     |                | SE 1/4 of SE 1/4       |             |               |      | 40           | 183  |           |                  |               |                 |      |    |               |           |           |           | 3106        | 19   | Paid in Full DEC 24 1926 17354   |                   |                  |                 |         |                     |         |  |         |                                       | 3106    | 511  |                         |       |       |      |    |      |    |      |    |
| 20                        |                     |                |                        |             |               |      |              |      |           |                  |               |                 |      |    |               |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         |       |       |      |    |      |    |      |    |
|                           |                     |                |                        |             |               |      | 57770        | 2658 |           |                  |               |                 |      |    |               |           |           |           |             |      | 45115  |                   |                  |                 |         |                     |         |  |         |                                       |         |      |                         | 12239 | 12610 | 3106 |    |      |    |      |    |

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|------------------------|---------------------|----------------|------------------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|---------------|-----------|-----------|-----------|-------------|-----------------------------------|-----------|------|------|------------------|-----------------|---------|---------------------|---------|--|------------------|---------------------------------------|---------|------|----|
|                        |                     |                |                                    |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | No. Rate        | No. Rate        | No. Rate      | Month     | Day       | Year      |             |                                   | \$        | cts. | \$   |                  |                 |         |                     |         | cts.                                   | \$               |                                       |         | cts. | \$ |
| J. B. Walker           |                     |                | NE 1/4 of NE 1/4 Lot 1             | 28          | 142           | 26           | 13.75    | 57        | 967              |               |                 |                 |                 |               |           |           |           | 967         | 1st Half Paid MAY 31 1926 8517 ✓  |           |      | 483  |                  |                 | 484     |                     |         |  |                  |                                       |         |      |    |
| H. L. Gordon           |                     |                | NW 1/4 of NE 1/4                   |             |               |              | 40       | 168       | 2851             |               |                 |                 |                 |               |           |           |           | 2851        | 2nd Half Paid OCT 30 1926 17487 ✓ |           |      | 1426 |                  |                 |         | 1639                | 1425    | 2.14                                   |                  |                                       |         |      |    |
| J. B. Walker           |                     |                | SW 1/4 of NE 1/4 " 2               |             |               |              | 11       | 46        | 781              |               |                 |                 |                 |               |           |           |           | 781         | 1st Half Paid OCT 30 1926 17417 ✓ |           |      | 391  |                  |                 | 390     |                     |         |  |                  |                                       |         |      |    |
| Geo. Carl Fronapfel    |                     |                | SE 1/4 of NE 1/4                   |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
| H. C. Gordon           |                     |                | NE 1/4 of NW 1/4                   |             |               |              | 40       | 168       | 2851             |               |                 |                 |                 |               |           |           |           | 2190        | 1st Half Paid MAY 15 1926 4060 ✓  |           |      | 2253 |                  |                 |         | 1280                | 1113    | 1.67                                   | Bal. due \$11.13 |                                       |         |      |    |
| C. Rottier             |                     |                | NW 1/4 of NW 1/4                   |             |               |              | 40       | 168       | 2851             |               |                 |                 |                 |               |           |           |           | 2851        | 1st Half Paid MAY 31 1926 7759 ✓  |           |      | 2851 |                  |                 |         | 1640                | 1426    | 2.14                                   |                  |                                       |         |      |    |
| J. B. Walker           |                     |                | SW 1/4 of NW 1/4 " 4               |             |               |              | 37       | 155       | 2631             |               |                 |                 |                 |               |           |           |           | 2631        | 2nd Half Paid OCT 30 1926 12246 ✓ |           |      | 1316 |                  |                 | 1315    |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                | SE 1/4 of NW 1/4 " 3               |             |               |              | 15.75    | 66        | 1120             |               |                 |                 |                 |               |           |           |           | 1120        | 1st Half Paid OCT 30 1926 17417 ✓ |           |      | 560  |                  |                 | 560     |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                | NE 1/4 of SW 1/4                   |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                | NW 1/4 of SW 1/4                   |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
| John Tils              |                     |                | SW 1/4 of SW 1/4 Lot 6 less by Hwy |             |               |              | 38.62    | 163       | 2767             |               |                 |                 |                 |               |           |           |           | 2767        | 1st Half Paid MAY 31 1926 6487 ✓  |           |      |      |                  |                 |         | 7751                | 2767    | 4.15                                   | 43.73 = 45.69    |                                       |         |      |    |
| J. A. Coats            |                     |                | SE 1/4 of SW 1/4 " 7 " "           |             |               |              | 23.65    | 99        | 1680             |               |                 |                 |                 |               |           |           |           | 1680        | 2nd Half Paid OCT 30 1926 17417 ✓ |           |      |      |                  |                 |         | 3115                | 1680    | 2.52                                   | 11.19 = 11.83    |                                       |         |      |    |
|                        |                     |                | NE 1/4 of SE 1/4                   |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                | NW 1/4 of SE 1/4                   |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
| John Strombeck         |                     |                | SW 1/4 of SE 1/4 Lot 8 less by Hwy |             |               |              | 29.26    | 122       | 2071             |               |                 |                 |                 |               |           |           |           | 2071        | 1st Half Paid MAY 31 1926 4915 ✓  |           |      | 2546 |                  |                 |         | 2546                |         |  |                  |                                       |         |      |    |
| "                      |                     |                | SE 1/4 of SE 1/4 " 9               |             |               |              | 42.50    | 178       | 3021             |               |                 |                 |                 |               |           |           |           | 3021        | 2nd Half Paid OCT 30 1926 17355 ✓ |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                |                                    |             |               |              |          |           |                  |               |                 |                 |                 |               |           |           |           |             |                                   |           |      |      |                  |                 |         |                     |         |  |                  |                                       |         |      |    |
|                        |                     |                |                                    |             |               |              |          | 361.03    | 1519             | 25781         |                 |                 |                 |               |           |           |           |             | 6618                              | 32399     |      |      |                  | 11826           | 5295    |                     |         |  |                  |                                       |         |      |    |







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|------------------------|---------------------|----------------|------------------------|-------------|---------------|------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-------------------|-----------|-----------|-------------|------------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|
|                        |                     |                |                        |             |               |      | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |                   |           |           |             |                  |             |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. |
| D. H. Slater           |                     |                | NE 1/4 of NE 1/4       | 31          | 142           | 26   | 40           | 121      | 2054      |                  |               |                 |                 |                 | 2689              |           |           | 4743        | 1st Half Paid    | MAY 31 1926 | 10422 ✓           |                  | 2372            |         | 2371                |         |  |         |                                       |         |    |      |
| "                      |                     |                | NW 1/4 of NE 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 | 1792              |           |           | 3846        | 2nd Half Paid    | MAY 31 1926 | 7194 ✓            |                  | 1923            |         | 1923                |         |  |         |                                       |         |    |      |
| Weyerhaeuser et al     |                     |                | SW 1/4 of NE 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 | 1792              |           |           | 3846        | 1st Half Paid    | MAY 31 1926 | 7194 ✓            |                  | 3846            |         | 3846                |         |  |         |                                       |         |    |      |
| "                      |                     |                | SE 1/4 of NE 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 | 1792              |           |           | 3846        | 1st Half Paid    | MAY 31 1926 | 7194 ✓            |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | NE 1/4 of NW 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 |                   |           |           | 2054        | 6 Paid in full   | MAY 31 1926 | 7456 ✓            |                  | 2054            |         |                     |         |  |         |                                       |         |    |      |
| Willow R. Land Co.     |                     |                | NW 1/4 of NW 1/4 Lot 1 |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 |                   |           |           | 2054        | 7 ✓              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | SW 1/4 of NW 1/4 " 2   |             |               |      | 39           | 67       | 121       | 2054             |               |                 |                 |                 |                   |           |           | 2054        | 8 ✓              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| Weyerhaeuser et al     |                     |                | SE 1/4 of NW 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 |                   |           |           | 2054        | 9 1st Half Paid  | MAY 21 1926 | 7359 ✓            |                  | 1027            |         | 1027                |         |  |         |                                       |         |    |      |
| "                      |                     |                | NE 1/4 of SW 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 |                   |           |           | 2054        | 11 ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| Willow R. Land Co.     |                     |                | NW 1/4 of SW 1/4 " 3   |             |               |      | 39           | 17       | 120       | 2037             |               |                 |                 |                 |                   |           |           | 2037        | 12 ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | SW 1/4 of SW 1/4 " 4   |             |               |      | 38           | 67       | 118       | 2003             |               |                 |                 |                 |                   |           |           | 2003        | 13 ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 |                   |           |           | 2054        | 14 ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | NE 1/4 of SE 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 | 1792              |           |           | 3846        | 16 2nd Half Paid | JUL 19 1926 | 8395 ✓            |                  | 3846            |         | 3846                |         |  |         |                                       |         |    |      |
| Daniel O'Connor        |                     |                | NW 1/4 of SE 1/4       |             |               |      | 40           | 121      | 2054      |                  |               |                 |                 |                 | 1792              |           |           | 3846        | 17 1st Half Paid | MAY 1 1926  | 5344 ✓            |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| "                      |                     |                | SW 1/4 of SE 1/4 " 5   |             |               |      | 29           | 88       | 1494      |                  |               |                 |                 |                 | 1259              |           |           | 2753        | 18 ✓             |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
| Willow R. Land Co.     |                     |                | SE 1/4 of SE 1/4 " 6   |             |               |      | 33           | 75       | 103       | 1748             |               |                 |                 |                 | 1465              |           |           | 3213        | 19 2nd Half Paid | JUL 9 1926  | 8395 ✓            |                  | 1607            |         | 1606                |         |  |         |                                       |         |    |      |
| Daniel O'Connor        |                     |                |                        |             |               |      |              |          |           |                  |               |                 |                 |                 |                   |           |           |             |                  |             |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |
|                        |                     |                |                        |             |               |      | 62043        | 1881     | 31930     |                  |               |                 |                 |                 | 14373             |           |           | 46303       |                  |             |                   |                  | 16695           |         | 14619               |         |  |         |                                       |         |    |      |







Tax List of Real Property in the Town of Slater

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                               | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Highway Ditch | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID                 | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |
|------------------------|---------------------|----------------|--|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|----------|----------|---------------|-----------|-----------|-----------|-------------|------|---------------------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|
|                        |                     |                |  |             |               | Acres        | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate |               |           |           |           |             |      |                           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ |
| A. J. Frank            |                     |                | NE 1/4 of NE 1/4                           | 35          | 142           | 26           | 40    | 213       |                  |               |                 |          |          |               |           |           |           | 3615        | 1    | 2nd Half Paid OCT 30 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of NE 1/4                           |             |               |              | 40    | 199       |                  |               |                 |          |          |               |           |           |           | 3378        | 2    | 1st Half Paid MAY 31 1926 | 10839 ✓           |                  |                 |         |                     |         |  |         |                                       |         |    |
| Mariam R. Lindell      | A. J. Frank         |                | SW 1/4 of NE 1/4                           |             |               |              | 40    | 199       |                  |               |                 |          |          |               |           |           |           | 3378        | 3    | 2nd Half Paid OCT 30 1926 | 5812 ✓            |                  |                 | 7307    |                     | 7307    |  |         |                                       |         |    |
| A. J. Frank            |                     |                | SE 1/4 of NE 1/4                           |             |               |              | 40    | 250       |                  |               |                 |          |          |               |           |           |           | 4243        | 4    | 1st Half Paid MAY 31 1926 |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |  |             |               |              |       |           |                  |               |                 |          |          |               |           |           |           |             |      |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| John M. Egan           |                     |                | NE 1/4 of NW 1/4                           |             |               |              | 40    | 213       |                  |               |                 |          |          |               |           |           |           | 3615        | 5    | 2nd Half Paid OCT 30 1926 | 5815 ✓            |                  |                 | 1807    |                     | 1808    |  |         |                                       |         |    |
| Immigration Land Co.   |                     |                | NW 1/4 of NW 1/4                           |             |               |              | 40    | 199       |                  |               |                 |          |          |               |           |           |           | 3378        | 6    | 1st Half Paid MAY 31 1926 | 2259 ✓            |                  |                 | 1689    |                     | 1689    |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of NW 1/4 less Ry Rwy               |             |               |              | 36    | 60        | 180              |               |                 |          |          |               |           |           |           | 3055        | 7    | 2nd Half Paid OCT 30 1926 | 2359 ✓            |                  |                 | 1527    |                     | 1528    |  |         |                                       |         |    |
| John M. Egan           |                     |                | SE 1/4 of NW 1/4                           |             |               |              | 40    | 199       |                  |               |                 |          |          |               |           |           |           | 3378        | 8    | 1st Half Paid MAY 31 1926 | 4259 ✓            |                  |                 | 1689    |                     | 1689    |  |         |                                       |         |    |
|                        |                     |                |  |             |               |              |       |           |                  |               |                 |          |          |               |           |           |           |             |      |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| Chas. E. Sutherland    |                     |                | NE 1/4 of SW 1/4                           | "           | "             | "            | 35    | 84        | 177              |               |                 |          |          |               |           |           |           | 3004        | 9    | ✓                         |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| F. A. Schweiger        |                     |                | NW 1/4 of SW 1/4                           |             |               |              | 40    | 209       |                  |               |                 |          |          |               |           |           |           | 3547        | 10   | paid in full OCT 28 1926  | 10042 ✓           |                  |                 |         |                     | 3547    | 159                                    |         |                                       |         |    |
| A. W. De Groff         |                     |                | SW 1/4 of SW 1/4                           |             |               |              | 40    | 220       |                  |               |                 |          |          |               |           |           |           | 3734        | 11   | 2nd Half Paid SEP 18 1926 | 8989 ✓            |                  |                 | 3556    |                     | 3556    |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of SW 1/4                           |             |               |              | 40    | 199       |                  |               |                 |          |          |               |           |           |           | 3378        | 12   | 1st Half Paid MAY 17 1926 | 3785 ✓            |                  |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |  |             |               |              |       |           |                  |               |                 |          |          |               |           |           |           |             |      |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| Albert J. Frank        |                     |                | NE 1/4 of SE 1/4                           |             |               |              | 40    | 257       |                  |               |                 |          |          |               |           |           |           | 4362        | 13   | 2nd Half Paid OCT 30 1926 | 10839 ✓           |                  |                 | 3862    |                     | 3861    |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of SE 1/4 less Ry Rwy               |             |               |              | 39    | 92        | 198              |               |                 |          |          |               |           |           |           | 3361        | 14   | 1st Half Paid MAY 31 1926 | 5812 ✓            |                  |                 |         |                     |         |  |         |                                       |         |    |
| Eugene Siegel          |                     |                | all SW of Ry Rwy SW 1/4 of SE 1/4 cemetery |             |               |              | 17    | 40        | 86               |               |                 |          |          |               |           |           |           | 1460        | 15   | paid in full MAY 29 1926  | 5137 ✓            |                  |                 | 1460    |                     |         |  |         |                                       |         |    |
| Gus Hendrickson        |                     |                | SE 1/4 of SE 1/4 .. Ry Rwy                 |             |               |              | 35    |           | 201              |               |                 |          |          |               |           |           |           | 3412        | 16   | paid in full OCT 20 1926  | 9701 ✓            |                  |                 |         |                     |         | 3412                                   | 154     |                                       |         |    |
| John A. Strausky       |                     |                | all NE of Ry Rwy of SW 1/4 of SE 1/4       |             |               |              | 18    | 45        | 91               |               |                 |          |          |               |           |           |           | 1545        | 17   |                           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |  |             |               |              | 623   | 21        | 3290             |               |                 |          |          |               |           |           |           | 55843       | 18   |                           |                   |                  |                 |         | 22897               |         | 28397                                  |         |                                       |         |    |

