

ASSESSMENT & TAX LIST

Rogers

1951



REAL PROPERTY BECOMING SUBJECT TO TAXATION SINCE THE LAST PREVIOUS ASSESSMENT OR OMITTED FROM ASSESSMENT ROLLS THE PREVIOUS YEARS.

Assessment of Taxable Real Property in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1951.

| NAME OF OWNER               | SCHOOL DISTRICT | DESCRIPTION OF PROPERTY |             |               |      | Number of Acres of Land | Indicate Homestead Yes or No | Indicate Agricultural Use Yes or No | TRUE AND FULL VALUATIONS                                  |                                      |  |                                    | ASSESSED VALUATIONS |         |           |         |  | FINAL EQUALIZED VALUE |                            |         |                                   |
|-----------------------------|-----------------|-------------------------|-------------|---------------|------|-------------------------|------------------------------|-------------------------------------|---|--------------------------------------|--|------------------------------------|---------------------|---------|-----------|---------|--|-----------------------|----------------------------|---------|-----------------------------------|
|                             |                 | SUBDIVISION             | Sec. or Lot | Twp. or Block | Rng. |                         |                              |                                     | LAND<br>Exclusive of<br>Structures<br>and<br>Improvements | BUILDINGS<br>and Other<br>Structures | MACHINERY<br>Permanently<br>Attached to<br>Real Estate | TOTAL<br>True and<br>Full<br>Value | RURAL               |         | ALL OTHER |         | MACHINERY<br>Permanently<br>Attached to<br>Real Estate |                       | TOTAL<br>ASSESSED<br>VALUE |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    | Acres 1951          | Dollars | Dollars   | Dollars |  |                       |                            | Dollars | Homestead<br>Up to \$4,000<br>20% |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
|                             |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
| Total No. of Acres          |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
| Total Value as Equalized by |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |
| Total Value as Assessed by  |                 |                         |             |               |      |                         |                              |                                     |   |                                      |  |                                    |                     |         |           |         |  |                       |                            |         |                                   |

SUMMARY OF TAX COLLECTION

|               |    |             |
|---------------|----|-------------|
| Original Levy | \$ | 4,072.04    |
| Additions     | \$ |             |
|               |    | \$ 4,072.04 |
| Abatements    | \$ | 49.18       |
|               |    | \$ 4,022.86 |

COLLECTIONS

|                     |    |             |
|---------------------|----|-------------|
| March Settlement    | \$ | 293.73      |
| June Settlement     | \$ | 1,716.97    |
| November Settlement | \$ | 1,532.19    |
| January Settlement  | \$ | 16.60       |
|                     |    | \$ 3,559.49 |
| Over Collected      | \$ | 10.64       |
| Under Collected     | \$ |             |
| Delinquent          | \$ | 474.01      |
|                     |    | \$ 463.37   |
| Total               | \$ | 4022.86     |

Assessment of

NAME OF OWNER

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 7th day) of January, A. D. 1952, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Rogue in said County for the year A. D. 1951, as specified above and amounting to \_\_\_\_\_ Dollars

Paul D. Jewell County Treasurer. F.M.P.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor: Jan. 5, 1952

Sir:—I herewith return to you the Tax List for the Town of Rogue in said County for the year 1951, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully, Paul D. Jewell County Treasurer. F.M.P.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_ for the year 1951.

WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 1952: \_\_\_\_\_ County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1952, I received of \_\_\_\_\_ 1952 \_\_\_\_\_ County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 1951; that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) \_\_\_\_\_ County Auditor.

Assessment of

TABULAR SCHEDULE OF VALUATIONS,  
LEVIED IN THE Town OF Rogers

RATES AND TAXES  
COUNTY OF CASS, STATE OF MINNESOTA

244.53  
27.79  
471.32

| School District No. | VALUATION BY SCHOOL DISTRICTS |                         |                   |  | RATE OF STATE TAXES | RATE OF COUNTY TAXES |         |         |                |                          | RATE OF TOWN TAXES |         |          |            |      |         |                        |       | RATE OF |            |            |         |                |
|---------------------|-------------------------------|-------------------------|-------------------|--|---------------------|----------------------|---------|---------|----------------|--------------------------|--------------------|---------|----------|------------|------|---------|------------------------|-------|---------|------------|------------|---------|----------------|
|                     | Agri-cultural Lands           | Non-Agri-cultural Lands | Personal Property | Total Value of all Property except Money and Credits |                     | Rev.                 | R. & B. | Welfare | Bonds and Int. | Total Rate of County Tax | Rev.               | R. & B. | Drag Tax | Stage Loan | Fire | Em. Ad. | Total Rate of Town Tax | Local | Special | State Loan | Deficiency | Tuition | Transportation |
| 1                   | <u>10,457</u>                 | <u>5,591</u>            | <u>1,323</u>      | <u>17,377</u>  | H. 4.93             | 27.4                 | 14.4    | 44.7    | 17.3           | 103.8                    | 5.8                | 15.     | 1.       | 5.         | 5.   | 31.8    | 1                      | 20.   | 45.     | 3.         | 10.        | 5.      |                |
|                     |                               |                         |                   |  | N. H. 2.79          |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |
|                     |                               |                         |                   |  | 7.72                |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |
| 4                   | Assessed Value                | Rural                   | All Other         | Personal Property                                    | Total               |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |
|                     |                               | <u>5,859</u>            |                   |  | <u>5,859</u>        |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |
| 5                   | Non-Homestead                 | <u>10,195</u>           |                   | <u>1,323</u>   | <u>11,518</u>       |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |
|                     | Total                         | <u>16,054</u>           |                   | <u>1,323</u>   | <u>17,377</u>       |                      |         |         |                |                          |                    |         |          |            |      |         |                        |       |         |            |            |         |                |

| LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |            |                  |         |                    |       | ALL OTHER TAXES |         |  |
|--|---------|------------|------------------|---------|--------------------|-------|-----------------|---------|--|
| Local 1 Mill                                       | Special | State Loan | Def. Tramp. C.O. | B. & J. | Total School Taxes | FUNDS | Rate            | Amounts |  |
| 84.  | 224.53  | 1046       | 20914            | 47056   | 3137               | 10457 | 5228            | 87838   |  |
| 104  | 244.53  | 692        | 27680            | 31140   | 2076               | 6920  | 3460            | 71968   |  |
|  |         | 1738       | 48594            | 78196   | 5213               | 17377 | 8688            | 159806  |  |
| Total  |         |            |                  |         |                    |       |                 |         |  |

Total Levy, \$ 4072.04  
 I, L. E. Peterson  
 Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the Town of Rogers, in said County, the several rates of Taxation and Totals of the several Tax Funds levied thereon for the year A. D. 1951.  
 Witness my hand and official seal, this 6th day of December, D. 1951.

SEAL

Total Taxes Real Estate 3744.86  
 Pers. Prop. 327.18  
 Total 4072.04





































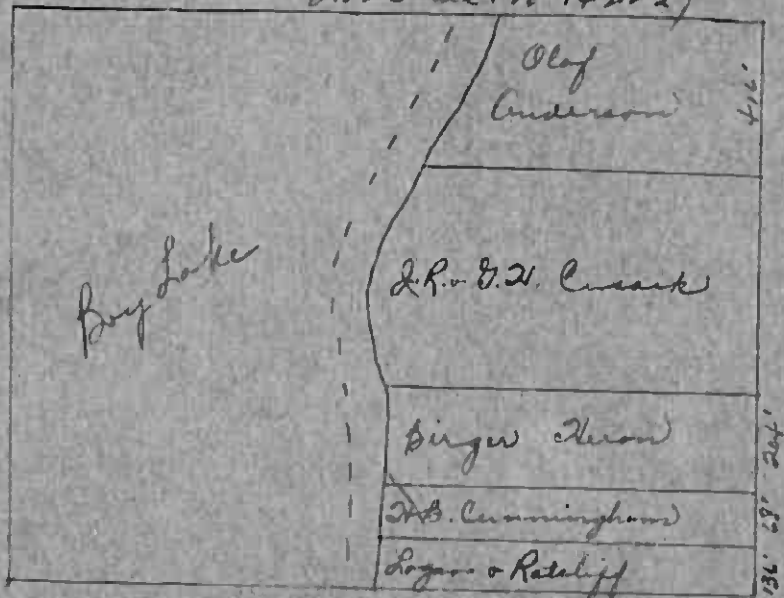








Lot 5 Sec. 18-142027



Boys Lake

Olof  
Anderson

L.R. & W. Cusack

Singer & Heron

H.B. Cunningham

Logan & Rataliff

416'

136' 89' 76''



Assessment Roll and Tax List of Real Property in the Town of Rogers

| IN WHOSE NAME ASSESSED     | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |      | TRUE AND FULL VALUATIONS |   |                                |   |       |       |                             |  |   |                      | FINAL EQUALIZED VALUE |  |
|----------------------------|---------------------|-------------------------|-------------|---------------|------|--------------------------|---|--------------------------------|---|-------|-------|-----------------------------|--|---|----------------------|-----------------------|--|
|                            |                     | SUBDIVISION             | Sec. or Lot | Town or Block | Rag. | Number of Acres of Land  | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | RURAL |       | ALL OTHER                   |  | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE |                       | Total Assessed Value as Equalized by the Board of Review |
|                            |                     |                         |             |               |      |                          |   |                                |   | Acres | Value | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% |   |                      |                       |  |
| Wendell M. Berger          |                     | NE 1/4 of NE 1/4        |             |               |      | 2.14237                  |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Wendell M. Berger          |                     | NW 1/4 of NE 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Wendell M. Berger          |                     | SW 1/4 of NE 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Wendell M. & Louise Berger |                     | SE 1/4 of NE 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Alfred J. Diers            |                     | NW 1/4 of NW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Geo. E. & Alice Bonick     |                     | NW 1/4 of NW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Russell E. Martinson       |                     | SW 1/4 of NW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| John & Mildred Holter      |                     | SE 1/4 of NW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Helen Jarrow               |                     | NE 1/4 of SW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Oscar H. Haupt             |                     | NW 1/4 of SW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| R. J. Rindorf et al        |                     | SW 1/4 of SW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |
| Wm. D. & Pearl B. Juma     |                     | SE 1/4 of SW 1/4        |             |               |      |                          |   |                                |   |       |       |                             |  |   |                      |                       |  |

119 55

Cass County, Minnesota, for Taxes for the Year 1951.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |               |              |               |              |               | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID            | WHEN PAID    | Number of Receipt | March Settlement 1952 | June Settlement 1952 | November Settlement 1952 | Collections to First Monday in January 1953 | Delinquent on First Monday in January 1953 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|---------------|--------------|---------------|--------------|---------------|-------------------------------|----------------------------|---------------|-------------|-----------------|--------------|-------------------|-----------------------|----------------------|--------------------------|---|--|----------------------------------|---------|
|                | District No.  | District Rate | District No. | District Rate | District No. | District Rate |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
|                | No.   | Rate          | No.          | Rate          | No.          | Rate          |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 1              |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 2              |   |               |              |               |              | 4.50          | 0.6                           |                            | 4.56          |             | 2nd Half Paid   | MAY 31 1952  | 11023             |                       | 2.28                 |                          |   |  |                                  |         |
| 3              |   |               |              |               |              | 50.96         | 64                            |                            | 51.60         |             | 3 PAID IN FULL  | MAY 31 1952  | 11029             |                       | 54.60                |                          |   |  |                                  |         |
| 4              |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 5              |   |               |              |               |              | 62.12         | 56                            |                            | 62.68         |             | 3 1st Half Paid | MAY 31 1952  | 11013             |                       | 31.34                |                          |   |  |                                  |         |
| 6              |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 7              |   |               |              |               |              | 142.32        | 118                           |                            | 143.50        |             | 2nd Half Paid   | OCT 1 5 1952 | 13198             |                       |                      |                          |   |  |                                  |         |
| 8              |   |               |              |               |              | 20.20         | 26                            |                            | 20.46         |             | 1st Half Paid   | MAY 31 1952  | 11991             |                       | 71.75                |                          | 71.75                                       |  |                                  |         |
| 9              |   |               |              |               |              | 16.84         | 20                            |                            | 17.04         |             | 2nd Half Paid   | OCT 31 1952  | 12270             |                       | 10.23                |                          | 10.23                                       |  |                                  |         |
| 10             |   |               |              |               |              | 55.46         |                               |                            | 55.46         |             | 9 PAID IN FULL  | MAY 1 4 1952 | 3022              |                       | 17.04                |                          |   |  |                                  |         |
| 11             |   |               |              |               |              | 1.12          |                               |                            | 1.12          |             | 2nd Half Paid   | SEP 1 3 1952 | 10735             |                       | 27.73                |                          | 27.73                                       |  |                                  |         |
| 12             |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 13             |   |               |              |               |              | 48.50         |                               |                            | 48.50         |             | 13 PAID IN FULL | JUL 7 1952   | 10177             |                       | 48.50                |                          |   |  |                                  |         |
| 14             |   |               |              |               |              | 56.14         | 70                            |                            | 56.84         |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 15             |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 16             |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 17             |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 18             |   |               |              |               |              |               |                               |                            |               |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 19             |   |               |              |               |              | 35.92         | 44                            |                            | 36.36         |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |
| 20             |   |               |              |               |              | 204.44        | 404                           |                            | 498.12        |             |                 |              |                   |                       |                      |                          |   |  |                                  |         |

12794





















Assessment Roll and Tax List of Real Property in the Town of Rogers

Form 500

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1951.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1952, June Settlement 1952, November Settlement 1952, Collections to First Monday in January 1953, Delinquent on First Monday in January 1953, Total Delinquent Tax and Penalty, REMARKS.











Assessment Roll and Tax List of Real Property in the Town of Regina of Minnesota

Cass County, Minnesota, for Taxes for the Year 1951.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
|------------------------|---------------------|-------------------------|-------------|---------------|------|---|--------------------------------|---------------------|-------------------------------|---|---------------------------|-------|-----------|---|----------------------|--|----------------|---|-----------------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|--------------|
|                        |                     | SUBDIVISION             | Sec. of Lot | Town or Block | Rng. | Number of Acres of Land                       |                                | No. School District | Indicate Homestead Tax or No. | TRUE AND FULL VALUATIONS                      |                           |       |           | ASSESSED VALUATIONS                           |                      |  |                |   | FINAL EQUALIZED VALUE | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | TAX INCLUDING STATE HOMESTEAD | STATE TAX ON NON-HOMESTEAD | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1952 | June Settlement 1952 | November Settlement 1952 | Penalty | Collections to First Monday in January 1953 | Penalty | Delinquent on First Monday in January 1953 | Total Delinquent Tax and Penalty | REMARKS |              |              |
|                        |                     |                         |             |               |      | Land Exclusive of Structures and Improvements | Buildings and Other Structures |                     |                               | Machinery Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL | ALL OTHER | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                | District No.  |                       | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         | District No. | District No. |
| State of Minnesota     |                     | N E 1/4 of N E 1/4      |             | 35 1/2        | 27   |   | 20                             |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| Edward E. Vallentyne   |                     | N W 1/4 of N E 1/4      |             |               |      |   | 40                             |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | S W 1/4 of N E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | S E 1/4 of N E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | N E 1/4 of N W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | N W 1/4 of N W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | S W 1/4 of N W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | S E 1/4 of N W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | N E 1/4 of S W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | N W 1/4 of S W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | S W 1/4 of S W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | S E 1/4 of S W 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | N E 1/4 of S E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| U. S. of America       |                     | N W 1/4 of S E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | S W 1/4 of S E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |
| State of Minnesota     |                     | S E 1/4 of S E 1/4      |             |               |      |   |                                |                     |                               |   |                           |       |           |   |                      |  |                |   |                       |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |

PAID IN FULL MAY 31 1952

1190 17

1204

1204



