

ASSESSMENT & TAX LIST

Remer

1943







Assessor's R

FORM 316 MILLER-DAY COMPANY, MINNEAPOLIS

NAME OF OWNER

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 3<sup>rd</sup> day) of January,  
 A. D. 1944, of S. G. Peterson, Auditor of said County, Minnesota,  
 the Tax List of all Taxable Real and Personal Property in the Township  
 of Remer in said County for the year A. D. 1943,  
 as specified above and amounting to two thousand fifty nine <sup>84</sup>/<sub>100</sub> Dollars  
W. J. McKeown  
 County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To \_\_\_\_\_, County Auditor:

Sir:—I herewith return to you the Tax List for the \_\_\_\_\_ 194\_\_\_\_  
 of \_\_\_\_\_ in said County for the year 1943, heretofore  
 received from you. I certify that I have compared the same with the duplicate receipts in  
 your office, and have written opposite the amount of each tax so receipted the words "First  
 Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the  
 case may be, and the number of my receipt given in discharge of said tax, and each tract  
 or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully,

County Treasurer.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State  
 of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the  
 Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_  
 for the year 1943.

WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_  
 1944.

(SEAL)

County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1945, I received of \_\_\_\_\_ 194\_\_\_\_  
 \_\_\_\_\_ County Treasurer, the Tax List of the \_\_\_\_\_  
 of \_\_\_\_\_ in said  
 County for the year 1943; that I have compared the said list with the Statements receipted  
 for by said Treasurer, which are on file in my office, and that each tract or lot of real  
 property therein against which the taxes, or any part thereof, remains unpaid are delin-  
 quent for said year.

(SEAL)

County Auditor.

NAME OF OWNER

TABULAR SCHEDULE OF VALUATIONS,

LEVIED IN THE Lounship OF Remer

RATES AND TAXES

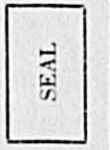
COUNTY OF CASS, STATE OF MINNESOTA

| School District No. | VALUATION BY SCHOOL DISTRICTS  |  |  |                   |  |                         | RATE OF STATE TAXES |             |            |            |                         | RATE OF COUNTY TAXES |         |         |                |       | RATE OF TOWN TAXES       |      |         |          |            |             |                        |  |  |  |
|---------------------|--------------------------------|--|--|-------------------|--|-------------------------|---------------------|-------------|------------|------------|-------------------------|----------------------|---------|---------|----------------|-------|--------------------------|------|---------|----------|------------|-------------|------------------------|--|--|--|
|                     | Valuation of Money and Credits | Value of Lands other than Town Lots including Structures | Value of Town and City Lots including Structures thereon | Personal Property | Total Value of all Property except Money and Credits | Total Rate of State Tax | State Rev.          | State Sch'l | Tchr. Ins. | State Debt | Total Rate of State Tax | Rev.                 | R. & B. | Welfare | Bonds and Int. | Sewer | Total Rate of County Tax | Rev. | R. & B. | Drag Tax | State Loan | Fire Patrol | Total Rate of Town Tax |  |  |  |
| C.#1                |                                | 6723   | 572  | 1420              | 8715   | 7.1                     | 1.2                 | 21.7        | 4.5        | 35.2       | 19.4                    | .6                   |         |         |                | 81.4  | 5.                       | 15.  | 1.      | 26.2     | 5.         |             | 52.20                  |  |  |  |
|                     |                                | 6723   | 572  | 1420              | 8715   | 5.4                     |                     |             |            |            |                         |                      |         |         |                |       |                          |      |         |          |            |             |                        |  |  |  |

| RATE OF SCHOOL TAXES                               |         |            |      |             |                         |                         |              |         |            | TAXES LEVIED    |             |                    |                           |      |         |  |  |  |  |
|--|---------|------------|------|-------------|-------------------------|-------------------------|--------------|---------|------------|-----------------|-------------|--------------------|---------------------------|------|---------|--|--|--|--|
| LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |            |      |             |                         |                         |              |         |            | ALL OTHER TAXES |             |                    |                           |      |         |  |  |  |  |
| Local  | Special | State Loan | Def. | Spec. Bonds | Total Rate of Sch'l Tax | Total Rate of all Taxes | Local 1 Mill | Special | State Loan | Def.            | Spec. Bonds | Total School Taxes | FUNDS                     | Rate | Amounts |  |  |  |  |
| 1.   | 15.     | 23.        | 25.  | 32.         | 96.                     | 230.8                   | 672          | 10085   | 15463      | 16808           | 21574       | 64542              | State Revenue,            |      |         |  |  |  |  |
| 1.   | 30.     | 23.        | 25.  | 32.         | 111.                    | 245.8                   | 199          | 5976    | 4582       | 4980            | 6374        | 22111              | State School,             |      |         |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Teachers Insurance,       |      |         |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | State Debt—Non-Homestead, |      | 1836    |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | State Debt—Homestead,     |      | 1046    |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | County Revenue,           |      | 18914   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | County Road and Bridge,   |      | 3924    |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | County Welfare,           |      | 30677   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Bonds and Interest        |      | 16909   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Sewer                     |      | 524     |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Town Revenue,             |      | 4360    |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Town Road and Bridge,     |      | 13074   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Town Drag,                |      | 874     |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Town State Loan,          |      | 22835   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Fire Patrol               |      | 4358    |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | School Local 1 Mill,      |      | 871     |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | School Special,           |      | 16061   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | School State Loan,        |      | 20045   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Delinquency               |      | 21788   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Special Bonds             |      | 27888   |  |  |  |  |
|  |         |            |      |             |                         |                         |              |         |            |                 |             |                    | Money and Credits,        |      |         |  |  |  |  |

230.8  
225.  
245.8  
250.

Total Number of Acres 3111.35  
 State of Minnesota, }  
 COUNTY OF CASS } ss. L. C. Peterson  
 Auditor of said County and State aforesaid; do hereby certify that the foregoing is true and correct Schedule, showing the valuation of all the taxable property, in the town of Remer, in said County, the several rates of Taxation and Totals of the several Tax Funds levied thereon for the year A. D. 1943.  
 Witness my hand and official seal, this DEC 31 1943 day of December, A. D. 1943.  
L. C. Peterson  
 County Auditor.



871 16061 20045 21788 27888 86653 205984

Assessor's

FORM 34 MILLER-DAY COMPANY, MINN.

COLLECTIONS OF TAXES OF 1943, Township of *Remer*, CASS COUNTY, MINNESOTA

NAME OF OWNER

| FUNDS                     | MARCH SETTLEMENT<br>1943 | JUNE SETTLEMENT<br>1943 | NOV. SETTLEMENT<br>1943 | Amount Collected from<br>Nov. 15, 1943, to First<br>Monday in Jan. 1944 | REDUCTIONS | Infected<br>Cancellations | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1944 |
|---------------------------|--------------------------|-------------------------|-------------------------|---|------------|---------------------------|--------------------------------------|------------------------|-----------|--|
| State Revenue,            |                          |                         |                         |   |            |                           |                                      |                        |           |  |
| State School,             |                          |                         |                         |   |            |                           |                                      |                        |           |  |
| Teachers Insurance,       |                          |                         |                         |   |            |                           |                                      |                        |           |  |
| State Debt—Non-Homestead, | 634                      | 564                     | 101                     |   |            |                           |                                      |                        |           |  |
| State Debt—Homestead,     | 275                      | 369                     | 97                      | 35  |            |                           |                                      |                        |           |  |
| County Revenue,           | 4976                     | 6666                    | 1756                    | 625   |            |                           |                                      |                        |           |  |
| County Road and Bridge,   | 1032                     | 1382                    | 364                     | 130   |            |                           |                                      |                        |           |  |
| County Welfare,           | 8071                     | 10813                   | 2848                    | 1014  |            |                           |                                      |                        |           |  |
| County Bond and Interest, | 4448                     | 5960                    | 1569                    | 559   |            |                           |                                      |                        |           |  |
| <i>Sewer</i>              | 138                      | 182                     | 47                      | 17  |            |                           |                                      |                        |           |  |
| Town Revenue,             | 1146                     | 1536                    | 405                     | 144   |            |                           |                                      |                        |           |  |
| Town Road and Bridge,     | 5439                     | 4608                    | 1214                    | 432   |            |                           |                                      |                        |           |  |
| Town Drag,                | 229                      | 307                     | 80                      | 29  |            |                           |                                      |                        |           |  |
| Town State Loan,          | 6008                     | 9049                    | 3120                    | 755   |            |                           |                                      |                        |           |  |
| <i>Sire</i>               | 1146                     | 1536                    | 405                     | 144   |            |                           |                                      |                        |           |  |
| School Local 1 Mill,      | 221                      | 308                     | 81                      | 28  |            |                           |                                      |                        |           |  |
| School Special,           | 5062                     | 5562                    | 1323                    | 432   |            |                           |                                      |                        |           |  |
| School State Loan,        | 5274                     | 7066                    | 1861                    | 662   |            |                           |                                      |                        |           |  |
| Deficiency                | 5732                     | 7680                    | 2020                    | 720   |            |                           |                                      |                        |           |  |
| <i>S. &amp; S.</i>        | 3876                     |                         |                         |   |            |                           |                                      |                        |           |  |
| <i>Spec. Bonds</i>        | 3461                     | 7830                    | 2589                    | 922   |            |                           |                                      |                        |           |  |
| Money and Credits,        |                          |                         |                         |   |            |                           |                                      |                        |           |  |
|                           | 55178                    | 72419                   | 18882                   | 6648  | 3128       | 7882                      |                                      |                        |           | 41847  |

|                     | SCHOOL DISTRICT NO.            | LOCAL 1 MILL | SPECIAL | STATE LOAN | Deficiency | <i>S. &amp; S.</i> | <i>Spec. Bonds</i> | TOTALS |
|---------------------|--------------------------------|--------------|---------|------------|------------|--------------------|--------------------|--------|
| MARCH SETTLEMENT    | School District No. <i>6.1</i> | 122          | 1817    | 2786       | 2028       | 3876               | 3461               | 11629  |
|                     |                                | 109          | 3242    | 2488       | 2704       |                    |                    | 12007  |
|                     | Totals                         | 231          | 5062    | 5274       | 5732       | 3876               | 3461               | 23626  |
| JUNE SETTLEMENT     | School District No. <i>6.1</i> | 244          | 3654    | 5602       | 6090       |                    | 7795               | 23386  |
|                     |                                | 64           | 1908    | 1463       | 1590       |                    | 2035               | 7060   |
|                     | Totals                         | 308          | 5562    | 7066       | 7680       |                    | 9830               | 30446  |
| NOVEMBER SETTLEMENT | School District No.            |              |         |            |            |                    |                    |        |
|                     | Totals                         |              |         |            |            |                    |                    |        |
| NOVEMBER to JANUARY | School District No. <i>6.1</i> | 28           | 432     | 662        | 720        |                    | 922                | 2764   |
|                     | Totals                         |              |         |            |            |                    |                    | 2764   |
| ADDITIONS           | School District No.            |              |         |            |            |                    |                    |        |
|                     | Totals                         |              |         |            |            |                    |                    |        |
| REDUCTIONS          | School District No.            |              |         |            |            |                    |                    |        |
|                     | Totals                         |              |         |            |            |                    |                    |        |









Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1943.

Form 4 CD WALKER-BAY COMPANY, MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Rate and Tax Less Homestead Exemption, State Tax on Non-Homestead, TOTAL GENERAL TAX, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1944, June Settlement 1944, Penalty, November Settlement 1944, Penalty, Collections to First Monday in January 1945, Penalty, Delinquent on First Monday in January 1945, Total Delinquent Tax and Penalty, REMARKS.

A. A. Pound  
Anna Katherine Linn

State of Minnesota  
State of Minnesota

Lucy M. + Thomas E. Hlynn

Immigration Land Co.  
State of Minnesota

Henry P. Boos  
J. W. E. Waddell

U. S. of America  
State of Minnesota

U. S. of America  
State of Minnesota

U. S. of America  
U. S. of America

U. S. of America  
U. S. of America

U. S. of America  
U. S. of America

U. S. of America  
U. S. of America

U. S. of America  
U. S. of America

Abate #2114

20  
77  
764  
225  
416  
661

15256 174

15430

19.50 }  
18.80 } can.

10.56 abated

38.30 can.  
10.56 abated

Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1943.

Cass County, Minnesota, for Taxes for the Year 1943.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1944, June Settlement 1944, November Settlement 1944, Collections to First Monday in January 1945, Delinquent on First Monday in January 1945, Total Delinquent Tax and Penalty, REMARKS.

U. S. of America  
L.C. Armstrong

State of Minnesota  
State of Minnesota  
State of Minnesota

Stella + Arthur Hanson + Lawrence + H.J. Schmidt

State of Minnesota  
J.A. Coates  
State of Minnesota

U. S. of America  
Francis D. Armstrong + Donald + Henry  
U. S. of America  
Eugene Anderson

SOLD FOR TAXES

SOLD FOR TAXES

PAID IN FULL JUN 2 8 1944 7367

PAID IN FULL JUN 1 4 1944 6506

Transf. to State

15.74 Cane.

15.74 Cane.

20 24





Assessment Roll and Tax List of Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_  
 Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$1000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1943.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                        |               |         | No. School District | Indicate Homestead | ASSESSOR'S VALUATION    |  |                           |  |  | EQUALIZED VALUES                                       |   |  | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |   |                |                | Rate and Tax Less Homestead Exemption | State Tax on Non-Homestead | TOTAL GENERAL TAX | SPECIAL TAXES  |                |               |               |               | TOTAL TAXES | PAID    | WHEN PAID | Number of Receipt | March Settlement 1944 | June Settlement 1944 | Penalty | November Settlement 1944 | Penalty | Collections to First Monday in January 1945 | Penalty | Delinquent on First Monday in January 1945 | Total Delinquent Tax and Penalty | REMARKS |               |         |         |         |         |         |         |         |      |      |      |      |      |
|------------------------|---------------------|-------------------------|------------------------|---------------|---------|---------------------|--------------------|-------------------------|--|---------------------------|--|--|--|---|--|----------------|---|---|----------------|----------------|---------------------------------------|----------------------------|-------------------|----------------|----------------|---------------|---------------|---------------|-------------|---------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|------|------|------|------|------|
|                        |                     | Subdivision             | Sec. or Lot            | Town or Block | Range   |                     |                    | Number of Acres of Land | True and Full Value of Land Exclusive of Structures and Improvements | Structures & Improvements | True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$1,000 at 20 per cent Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by the Board of Review |                | Total Assessed Value as Equalized by the County Board                 | Total Assessed Value as Equalized by the Department of Taxation | District No. 1 | District No. 2 |                                       |                            |                   | District No. 3 | District No. 4 | District Rate | District Rate | District Rate |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | District Rate | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate | Rate | Rate | Rate | Rate |
|                        |                     | Acres                   | 100ths                 |               | Dollars | Dollars             | Dollars            | Dollars                 | Dollars  | Dollars                   | Dollars  | Dollars  | Dollars  | Dollars   | Dollars  | Dollars        | Dollars   | Dollars   | Dollars        | Dollars        | Dollars                               | Dollars                    | Dollars           | Dollars        | Dollars        | Dollars       | Dollars       | Dollars       | Dollars     | Dollars | Dollars   | Dollars           | Dollars               | Dollars              | Dollars | Dollars                  | Dollars | Dollars                                     | Dollars | Dollars                                    | Dollars                          | Dollars | Dollars       | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |      |      |      |      |      |
| U. S. of America       |                     | 1                       | NE 1/4 of NE 1/4       | 7             | 14      | 26                  | C1                 |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 2                       | NW 1/4 of NE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 3                       | SW 1/4 of NE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 4                       | SE 1/4 of NE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 6                       | NE 1/4 of NW 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 7                       | NW 1/4 of NW 1/4 Lot 1 |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 8                       | SW 1/4 of NW 1/4 " 2   |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 9                       | SE 1/4 of NW 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 11                      | NE 1/4 of SW 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 12                      | NW 1/4 of SW 1/4 " 3   |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 13                      | SW 1/4 of SW 1/4 " 4   |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 14                      | SE 1/4 of SW 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 16                      | NE 1/4 of SE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 17                      | NW 1/4 of SE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 18                      | SW 1/4 of SE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
| U. S. of America       |                     | 19                      | SE 1/4 of SE 1/4       |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |
|                        |                     | 20                      |                        |               |         |                     |                    |                         |  |                           |  |  |  |   |  |                |   |   |                |                |                                       |                            |                   |                |                |               |               |               |             |         |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |               |         |         |         |         |         |         |         |      |      |      |      |      |

Washington Park

21-101











Assessment Roll and Tax List of Unplatted Real Property in the of Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$4000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1943.

Table with columns for Assessor's Valuation, Equalized Values, Valuations by School Districts, Total General Tax, Special Taxes, Total Taxes, and Remarks. Includes property details like subdivisions, acreage, and owner names.



Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1943.

Cass County, Minnesota, for Taxes for the Year 1943.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1944, June Settlement 1944, November Settlement 1944, Collections to First Monday in January 1945, Delinquent on First Monday in January 1945, Total Delinquent Tax and Penalty, REMARKS.













Assessment Roll and Tax List of Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_, Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$1000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1943.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY (SUBDIVISION, Sec, Town, Range, Acres), ASSESSOR'S VALUATION (True and Full Value of Lands, Structures & Improvements, etc.), EQUALIZED VALUES, and SOLD FOR TAXES.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, etc.), Rate and Tax Less Homestead Exemption, State Tax on Non-Homestead, TOTAL GENERAL TAX, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID (Month, Day, Year), Number of Receipt, March, June, November Settlements, Penalties, Collections to First Monday in January 1945, Delinquent on First Monday in January 1945, Total Delinquent Tax and Penalty, REMARKS.





Assessment Roll and Tax List of Unplatted Real Property in the of  
Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$4000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Form 4 CD BILLS-BAYB COMPANY, MINNEAPOLIS

Cass County, Minnesota, for Taxes for the Year 1943.

Table with columns for 'IN WHOSE NAME ASSESSED', 'TO WHOM TRANSFERRED', 'DESCRIPTION OF PROPERTY', 'ASSESSOR'S VALUATION', 'EQUALIZED VALUES', 'VALUATIONS BY SCHOOL DISTRICTS', 'SPECIAL TAXES', 'TOTAL TAXES', and 'REMARKS'. Rows 1-20 list property parcels with subdivisions like 'NE 1/4 of NE 1/4' and 'NW 1/4 of NE 1/4', assessed values, and tax rates.

Harrison Park

Elrich

























Assessment Roll and Tax List of Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_,  
 Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$4000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1943.

| IN WHOSE NAME ASSESSED              | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |                         |                    |   | ASSESSOR'S VALUATION       |   |  |  |  |  |   | EQUALIZED VALUES  |              |              | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |                                       |              | State Tax on Non-Homestead | TOTAL GENERAL TAX | SPECIAL TAXES |              |              |              | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1944 | June Settlement 1944 | November Settlement 1944 | Penalty | Collections to First Monday in January 1945 | Penalty | Delinquent on First Monday in January 1945 | Total Delinquent Tax and Penalty | REMARKS |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
|-------------------------------------|---------------------|-------------------------|-------------|---------------|-------------------------|--------------------|---|----------------------------|---|--|--|--|--|---|---|--------------|--------------|----------------|---|--------------|---------------------------------------|--------------|----------------------------|-------------------|---------------|--------------|--------------|--------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|--|--|
|                                     |                     | Subdivision             | Sec. or Lot | Town or Range | Number of Acres of Land | Indicate Homestead | True and Full Value of Lands Exclusive of Structures and Improvements | STRUCUTURES & IMPROVEMENTS | Total True and Full Value of Lands including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 20 per cent Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value of Lands Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by the Board of Review | Total Assessed Value as Equalized by the County Board | Total Assessed Value as Equalized by the Department of Taxation | District No. | District No. |                | District No.  | District No. | Rate and Tax Less Homestead Exemption | District No. |                            |                   | District No.  | District No. | District No. | District No. |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. |  |  |  |  |
|                                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
|                                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
|                                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
|                                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| Rungwell & Grace Hanson             |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| U. S. of America                    |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| Rungwell & Grace Hanson             |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| John D. Brigham                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| U. S. of America                    |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
| Wallace M. Johnson + Robert Johnson |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |
|                                     |                     |                         |             |               |                         |                    |   |                            |   |  |  |  |  |   |   |              |              |                |   |              |                                       |              |                            |                   |               |              |              |              |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |  |  |  |

SOLD FOR TAXES

PAID IN FULL JUN 28 1944 7379

PAID IN FULL JUN 28 1944 7379

PAID IN FULL JUN 28 1944 7383

PAID IN FULL JUN 28 1944 7377

924











| IN WHOSE NAME ASSESSED          | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |     |       |                     | ASSESSOR'S VALUATION |   |                           |         |   |  |  |  |  |   |   | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |               | Rate and Tax Less Homestead Exemption<br>24.8 Mills | State Tax on Non-Homestead<br>4.2 Mills | TOTAL GENERAL TAX | SPECIAL TAXES |         |         |         |         | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1944 | June Settlement 1944 | Penalty | November Settlement 1944 | Penalty | Collections to First Monday in January 1945 | Penalty | Delinquent on First Monday in January 1945 | Total Delinquent Tax and Penalty | REMARKS |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|---------------------------------|---------------------|-------------------------|-----|-------|---------------------|----------------------|---|---------------------------|---------|---|--|--|--|--|---|---|----------------|---|--------------|--------------|---------------|---|---|-------------------|---------------|---------|---------|---------|---------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                 |                     | SUBDIVISION             | Lot | Block | No. School District | Indicate Homestead   | True and Full Value of Lands Exclusive of Structures and Improvements | STRUCTURES & IMPROVEMENTS |         | Total True and Full Value of Lands Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$1,000 at 25 per cent Class 3C | Assessed Value of Remainder at 40 per cent Class 4 | Total Assessed Value of Lands Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by the Board of Review | Total Assessed Value as Equalized by the County Board | Total Assessed Value as Equalized by the Department of Taxation |                | District No.  | District No. | District No. | District Rate |   |   |                   | SPECIAL TAXES |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 |                     |                         |     |       |                     |                      |   | Dollars                   | Dollars |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   | Dollars       | Dollars | Dollars | Dollars | Dollars |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
|                                 |                     |                         |     |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Maudie Patterson</i>         |                     | <i>Eltrick Addition</i> | 1   | 1     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Mrs. Mary Allen</i>          |                     |                         | 2   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Luella Letourneau</i>        |                     |                         | 3   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Peter King</i>               | State of Minnesota  |                         | 4   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 5   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 6   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 7   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 8   |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Cont. to Henry Johnson</i>   |                     |                         | 9   | 1     | 2                   |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Hoyd S. Peabody</i>          |                     |                         | 10  | 2     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Cont. to Hoyd S. Peabody</i> |                     |                         | 11  | 3     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 12  | 4     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 13  | 5     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 14  | 1     | 3                   |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 15  | 2     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <i>Cont. to Hoyd S. Peabody</i> |                     |                         | 16  | 3     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 17  | 4     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 | State of Minnesota  |                         | 18  | 5     |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 |                     |                         | 19  |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                 |                     |                         | 20  |       |                     |                      |   |                           |         |   |  |  |  |  |   |   |                |   |              |              |               |   |   |                   |               |         |         |         |         |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

SOLD FOR TAXES

SOLD FOR TAXES

SOLD FOR TAXES

SOLD FOR TAXES

$\frac{105}{762} = 13.78\%$   
 $\frac{167}{297} = 56.23\%$   
 $\frac{278}{572} = 48.60\%$

Top to State

6.00 Cane.

650