



1922  
Town of Remer

For a Duplicate of This Book Send Us  
This Job Number.

No. \_\_\_\_\_

Poucher Printing & Lithographing Co.  
310-324 Fourth Street South  
PRINTERS - LITHOGRAPHERS - ENGRAVERS  
Blank Books, Loose Leaf Binder & Sheets  
MINNEAPOLIS, MINNESOTA

Auditor's Office, Cass County, Minnesota.

I C. B. Bacon,

Auditor of Cass County and State of Minnesota, do hereby certify that the following is a correct list of the taxes levied on the Real and Personal Property in the Town of Remer for the year 1922.

Witness my hand and official seal this 31st day of December, 1922.

SEAL

C. B. Bacon  
County Auditor.

Jan. 7 1924

Office of County Treasurer, Cass County, Minnesota.

To A. A. Carter County Auditor

Sir: I herewith return to you the Tax List for the Town of Remer in said Cass County, for the year 1922 heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One-Half Paid," or "Paid in Full," as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of Real Property against which the taxes remain unpaid is delinquent for said year.

W. P. McKown  
County Treasurer.

Treasurer's Office, Cass County, Minnesota.

Received this, the first Monday (being the 1st day) of January, A. D. 1923, of C. B. Bacon, Auditor of Cass County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Remer in said County for the year A. D. 1922, as specified above and amounting to \$15,849<sup>62</sup>

Dollars.

W. P. McKown  
County Treasurer.

Auditor's Office, Cass County, Minnesota.

Walker Minn. Jan. 7<sup>th</sup> 1924

RECEIVED OF W. P. McKown COUNTY TREASURER.

the Tax List for the Town of Remer in said County of Cass for the year 1922.

A. A. Carter  
County Auditor.









Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Poucher—Minnesota

| IN WHOSE NAME ASSESSED |                      | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION                      | Sec. or Lot | Town or Blk | Ring  | No. of Acres         | VALUATION            | School No. or Dist. | School District No. | School District Rate | School District Rate | Highway Ditch No. | Co. Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES          | PAID   | WHEN PAID      | No. of Recpt. | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |  |
|------------------------|----------------------|---------------------|----------------|----------------------------------|-------------|-------------|-------|----------------------|----------------------|---------------------|---------------------|----------------------|----------------------|-------------------|---------------|-----------|-----------|----------------------|--------|----------------|---------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--|
|                        |                      |                     |                |                                  |             |             |       | Acres                | Dollars              | No.                 | No.                 | \$ cts.              | \$ cts.              |                   |               |           |           | \$ cts.              |        | Month Day Year |               | \$ cts.          | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                                | \$ cts. | \$ cts.                               |         |  |
|                        | James McHenry        |                     |                | NE 1/4 of NE 1/4                 |             |             |       | 2 1/4                | 122                  | 203                 |                     |                      |                      |                   |               |           |           | 2265                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Frank Shultz         |                     |                | NW 1/4 of NE 1/4 Lot 2 less 200. |             |             | 20 25 | 122                  | 306                  | 5097                |                     |                      |                      |                   |               |           |           | 6959                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | John M. Greene       |                     |                | SW 1/4 of NE 1/4                 |             |             | 38 53 | 267                  | 4147                 |                     |                     |                      |                      |                   |               |           |           | 5844                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Kelly Bros.          |                     |                | SE 1/4 of NE 1/4                 |             |             | 20    | 122                  | 203                  |                     |                     |                      |                      |                   |               |           |           | 2265                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Frank Shultz         |                     |                | NE 1/4 of NW 1/4 Lot 3           |             |             | 10 23 | 221                  | 3681                 |                     |                     |                      |                      |                   |               |           |           | 3867                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Chas. W. Haldebrandt |                     |                | NW 1/4 of NW 1/4                 |             |             | 10 21 | 243                  | 4047                 |                     |                     |                      |                      |                   |               |           |           | 4047                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Frank Shultz         |                     |                | SW 1/4 of NW 1/4                 |             |             | 10    | 243                  | 4047                 |                     |                     |                      |                      |                   |               |           |           | 4047                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                | SE 1/4 of NW 1/4                 |             |             | 10    | 243                  | 4047                 |                     |                     |                      |                      |                   |               |           |           | 4111                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | I. M. Klement        |                     |                | NE 1/4 of SW 1/4                 |             |             | 10    | 711                  | 1184                 |                     |                     |                      |                      |                   |               |           |           | 2401                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Rufus Powers         |                     |                | NW 1/4 of SW 1/4                 |             |             | 10    | 719                  | 3648                 |                     |                     |                      |                      |                   |               |           |           | 3648                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | G. R. L. Iron Co.    |                     |                | SW 1/4 of SW 1/4                 |             |             | 10    | <del>1957</del> 1957 | <del>3248</del> 3248 |                     |                     |                      |                      |                   |               |           |           | <del>424</del> 56.23 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | I. M. Klement        |                     |                | SE 1/4 of SW 1/4                 |             |             | 10    | 743                  | 4047                 |                     |                     |                      |                      |                   |               |           |           | 6491                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        | Wellington Sands     |                     |                | NE 1/4 of SE 1/4                 |             |             | 10    | 743                  | 4047                 |                     |                     |                      |                      |                   |               |           |           | 6189                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                | NW 1/4 of SE 1/4                 |             |             | 10    | 195                  | 3268                 |                     |                     |                      |                      |                   |               |           |           | 4738                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                | SW 1/4 of SE 1/4                 |             |             | 10    | 195                  | 3268                 |                     |                     |                      |                      |                   |               |           |           | 4924                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                | SE 1/4 of SE 1/4                 |             |             | 10    | 601                  | 10060                |                     |                     |                      |                      |                   |               |           |           | 4043                 |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                |                                  |             |             |       |                      |                      |                     |                     |                      |                      |                   |               |           |           |                      |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                |                                  |             |             |       |                      |                      |                     |                     |                      |                      |                   |               |           |           |                      | 878.81 |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |
|                        |                      |                     |                |                                  |             |             |       |                      |                      |                     |                     |                      |                      |                   |               |           |           |                      |        |                |               |                  |                 |         |                     |         |  |         |                                       |         |  |

Abatement No. 488

6918. 11007. 407 2182 - 22.64  
5310. 3248-427 1490 - 15.75  
5507 3901 1676 - 17.22  
119, 22, 10, 662-1509 3-11 - 3.93

13493 17161

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED  | Sold for Taxon | SUBDIVISION          | Sec. or Lot | Town or Block | Eng. Acres | 100's | VALUATION | No. School Dist. | School District No. Rate Mills | School District No. Rate Mills | School District No. Rate Mills | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID                 | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |  |  |  |
|------------------------------|----------------------|----------------|----------------------|-------------|---------------|------------|-------|-----------|------------------|--------------------------------|--------------------------------|--------------------------------|-------------------|-----------|-----------|-----------|-------------|-------|---------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|--|--|--|
|                              |                      |                |                      |             |               |            |       | Dollars   |                  | \$ cts.                        | \$ cts.                        | \$ cts.                        | \$ cts.           | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.     |       |                           | Month Day Year |                  | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                                | \$ cts. | \$ cts.                               |         |      |  |  |  |
| 1 Pine Tree Mfg. Co.         | Immigration Land Co. |                | NE 1/4 of NE 1/4     | Lot 1       | 3 1/2         | 26         | 1020  | 275       |                  |                                |                                |                                |                   |           |           |           | 4580        |       | PAID in Full OCT 30 1923  | 1              |                  |                 |         |                     |         |  |         | 4580 412                              |         |      |  |  |  |
| 2 Peter Johnson              |                      |                | NW 1/4 of NE 1/4     | 12          | 3 1/2         | 1          |       | 197       |                  |                                |                                |                                |                   |           |           |           | 3281        |       | PAID in Full MAY 31 1923  | 2              |                  |                 | 3281    |                     |         |  |         |                                       |         |      |  |  |  |
| 3 Geo. A. Reed               |                      |                | SW 1/4 of NE 1/4     | 13          |               |            |       | 133       |                  |                                |                                |                                |                   |           |           |           | 2210        |       |                           | 3              |                  |                 |         |                     |         |  | 2547    | 2215                                  | 3 32    |      |  |  |  |
| 4 Lucy M. Flynn              |                      |                | SE 1/4 of NE 1/4     |             |               |            |       | 146       |                  |                                |                                |                                |                   |           |           |           | 743         |       |                           | 4              |                  |                 |         |                     |         |  |         | 2787                                  | 2492    | 3 65 |  |  |  |
| 5                            |                      |                | 2 1/2 ac. of Lot 2   |             |               |            |       | 47        |                  |                                |                                |                                |                   |           |           |           | 783         |       | PAID in Full MAY 17 1923  | 5              | 4052             |                 | 783     |                     |         |  |         |                                       |         |      |  |  |  |
| 6                            |                      |                | NE 1/4 of NW 1/4     |             |               |            |       | 105       |                  |                                |                                |                                |                   |           |           |           |             |       |                           | 6              |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 7                            |                      |                | NW 1/4 of NW 1/4     |             |               |            |       |           |                  |                                |                                |                                |                   |           |           |           |             |       |                           | 7              |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 8 Immigration Land Co.       |                      |                | SW 1/4 of NW 1/4     | Lot 1       |               |            |       | 243       |                  |                                |                                |                                |                   |           |           |           | 4047        |       | PAID in Full OCT 9 1923   | 8              | 6096             |                 | 2023    |                     | 704     |  |         |                                       |         |      |  |  |  |
| 9 Pine Tree Mfg. Co.         | Immigration Land Co. |                | SE 1/4 of NW 1/4     | 5           |               |            |       | 234       |                  |                                |                                |                                |                   |           |           |           | 3898        |       | PAID in Full MAY 31 1923  | 9              | 8301             |                 | 3898    |                     |         |  |         |                                       |         |      |  |  |  |
| 10 John W. ...               | Henry P. Bass        |                | About 3 ac. of Lot 2 |             |               |            |       | 50        |                  |                                |                                |                                |                   |           |           |           | 833         |       | PAID in Full MAY 17 1923  | 10             | 4054             |                 | 833     |                     |         |  |         |                                       |         |      |  |  |  |
| 11 Wis. Minn. & Pac. Ry. Co. |                      |                | NE 1/4 of SW 1/4     |             |               |            |       | 195       |                  |                                |                                |                                |                   |           |           |           | 3248        |       | PAID in Full MAY 26 1923  | 11             | 16797            |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 12 Pine Tree Mfg. Co.        | Immigration Land Co. |                | NW 1/4 of SW 1/4     |             |               |            |       | 195       |                  |                                |                                |                                |                   |           |           |           | 3248        |       | PAID in Full MAY 31 1923  | 12             | 8301             |                 | 3248    |                     |         |  |         |                                       |         |      |  |  |  |
| 13 G. R. L. & Iron Co.       |                      |                | SW 1/4 of SW 1/4     |             |               |            |       | 195       |                  |                                |                                |                                |                   |           |           |           | 3248        |       | PAID in Full MAY 31 1923  | 13             | 8308             |                 | 3248    |                     |         |  |         |                                       |         |      |  |  |  |
| 14                           |                      |                | SE 1/4 of SW 1/4     |             |               |            |       | 195       |                  |                                |                                |                                |                   |           |           |           | 3248        |       |                           | 14             |                  |                 |         |                     |         |  |         | Abatement No. 488                     |         |      |  |  |  |
| 15                           |                      |                |                      |             |               |            |       |           |                  |                                |                                |                                |                   |           |           |           |             |       |                           | 15             |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 16 George A. Reed            |                      |                | NE 1/4 of SE 1/4     |             |               |            |       | 146       |                  |                                |                                |                                |                   |           |           |           | 2432        |       | 2nd Half Paid OCT 31 1923 | 16             | 13140            |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 17 Wis. Minn. & Pac. Ry. Co. |                      |                | NW 1/4 of SE 1/4     |             |               |            |       | 146       |                  |                                |                                |                                |                   |           |           |           | 2432        |       | 1st Half Paid MAY 31 1923 | 17             | 7477             |                 | 1216    |                     | 1216    |  |         |                                       |         |      |  |  |  |
| 18 G. R. L. & Iron Co.       |                      |                | SW 1/4 of SE 1/4     |             |               |            |       | 146       |                  |                                |                                |                                |                   |           |           |           | 146         |       |                           | 18             |                  |                 |         |                     |         |  |         | Abatement No. 488                     |         |      |  |  |  |
| 19                           |                      |                | SE 1/4 of SE 1/4     |             |               |            |       | 146       |                  |                                |                                |                                |                   |           |           |           | 146         |       |                           | 19             |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
| 20                           |                      |                |                      |             |               |            |       |           |                  |                                |                                |                                |                   |           |           |           |             |       |                           | 20             |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
|                              |                      |                |                      |             |               |            |       | 5905      | 2689             |                                |                                |                                |                   |           |           |           |             | 44289 |                           |                |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |
|                              |                      |                |                      |             |               |            |       |           |                  |                                |                                |                                |                   |           |           | 19530     | 7870        |       |                           |                |                  |                 |         |                     |         |  |         |                                       |         |      |  |  |  |

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Postage - Minnesota

| IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED | Sub Tax | SUBDIVISION      | Sec. or Lot | Town or Block | No. of Acres<br>Acres 100's | VALUATION<br>Dollars | No. School Dist. | School District | School District | School District | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES     |      | PAID | WHEN PAID<br>Month Day Year | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |    |      |  |  |
|------------------------------|---------------------|---------|------------------|-------------|---------------|-----------------------------|----------------------|------------------|-----------------|-----------------|-----------------|-------------------|-----------|-----------|-----------|-----------------|------|------|-----------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|------|--|--|
|                              |                     |         |                  |             |               |                             |                      |                  | No. Rate        | No. Rate        | No. Rate        |                   |           |           |           | \$              | cts. |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ | cts. |  |  |
| Northern Real Estate Co.     |                     | 1       | NE 1/4 of NE 1/4 | Lot 1       |               | 1.126                       | 5150                 | 189              |                 |                 |                 |                   |           |           |           | 3131            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| W. Anthony Co.               | D.B. Armstrong      | 3       | NW 1/4 of NE 1/4 | .2          |               | 2250                        | 82                   |                  |                 |                 |                 |                   |           |           |           | 1366            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Nels Anderson & A. Naukhuson |                     | 5       | NE 1/4 of NW 1/4 | .7          |               | 1930                        | 69                   |                  |                 |                 |                 |                   |           |           |           | 1149            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| .                            |                     | 7       | NW 1/4 of NW 1/4 | .8          |               | 60                          | 146                  |                  |                 |                 |                 |                   |           |           |           | 2432            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| .                            |                     | 8       | SW 1/4 of NW 1/4 | .6          |               | 5175                        | 189                  |                  |                 |                 |                 |                   |           |           |           | 3731            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Ernest Gutekunst             |                     | 9       | SE 1/4 of NW 1/4 |             |               |                             |                      |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Nels Anderson & A. Naukhuson |                     | 11      | NE 1/4 of SW 1/4 |             |               |                             |                      |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| .                            |                     | 12      | NW 1/4 of SW 1/4 | .5          |               | 837                         | 31                   |                  |                 |                 |                 |                   |           |           |           | 516             |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| J. A. Coats                  |                     | 13      | SW 1/4 of SW 1/4 |             |               |                             |                      |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| .                            |                     | 14      | SE 1/4 of SW 1/4 | .4          |               | 3875                        | 189                  |                  |                 |                 |                 |                   |           |           |           | 3731            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Northern Real Estate Co.     |                     | 15      |                  |             |               |                             |                      |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Francis D. Armstrong         |                     | 16      | NE 1/4 of SE 1/4 |             |               | 10                          | 495                  |                  |                 |                 |                 |                   |           |           |           | 3248            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Grand A. L. of Iron Co.      |                     | 17      | NW 1/4 of SE 1/4 | .3          |               | 3990                        | 208                  |                  |                 |                 |                 |                   |           |           |           | 3464            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
| Eugene Anderson              |                     | 18      | SW 1/4 of SE 1/4 |             |               | 10                          | 195                  | 146              |                 |                 |                 |                   |           |           |           | <del>3248</del> |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
|                              |                     | 19      | SE 1/4 of SE 1/4 |             |               | 10                          | 146                  |                  |                 |                 |                 |                   |           |           |           | 2432            |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
|                              |                     | 20      |                  |             |               |                             |                      |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |
|                              |                     |         |                  |             |               | 346.07                      | 1658-                |                  |                 |                 |                 |                   |           |           |           |                 |      |      |                             |                |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |  |  |

Abatement No. 488

1366 8180 6206

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Paucher - Minneapolis

| IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Town or Block | No. of Acres | VALUATION | No. School Dist. | School District No. | School District Rate | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID   | No. of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |         |         |         |         |         |         |
|------------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-----------|------------------|---------------------|----------------------|-------------------|-----------|-----------|-----------|-------------|---------------|-------------|-----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                              |                     |                |                  |             |               |              |           |                  |                     |                      |                   |           |           |           |             |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         | Dollars | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. |
| Wis. Minn. & Pacific Ry. Co. |                     |                | NE 1/4 of NE 1/4 | 5           | 11            | 26.39        | 87        | 144              |                     |                      |                   |           |           |           | 2398        | 1st Half Paid | OCT 31 1923 | 12140 v         |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
| Clover Belt Land Co.         |                     |                | NW 1/4 of NE 1/4 | 5           | 11            |              | 39.62     | 192              |                     |                      |                   |           |           |           | 3798        | 2nd Half Paid | MAY 31 1923 | 7277 v          |                  |                 | 11.99   |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
| Wis. Minn. & Pacific Ry. Co. |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40        | 146              |                     |                      |                   |           |           |           | 2432        | 1st Half Paid | OCT 31 1923 | 12140 v         |                  |                 | 12.16   |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
| Mels Anderson & H. Nauhinson |                     |                | SE 1/4 of NE 1/4 |             |               |              | 30.95     | 111              |                     |                      |                   |           |           |           | 18491       | 1st Half Paid | MAY 31 1923 | 7140 v          |                  |                 | 462     |                     |         | 462                                    |         |                                       |         |         |         |         |         |         |         |         |
| Lynn and D. Liskely          |                     |                | NE 1/4 of NW 1/4 |             |               |              | 39.37     | 192              |                     |                      |                   |           |           |           | 3798        | 2nd Half Paid | OCT 31 1923 | 6308 v          |                  |                 | 15.99   |                     |         |  | 15.99   |                                       |         |         |         |         |         |         |         |         |
| Wis. Minn. & Pac. Ry. Co.    |                     |                | NW 1/4 of NW 1/4 |             |               |              | 39.12     | 190              |                     |                      |                   |           |           |           | 3765        | 1st Half Paid | MAY 31 1923 | 12140 v         |                  |                 | 15.83   |                     |         |  | 15.83   |                                       |         |         |         |         |         |         |         |         |
| Theodore M. Clement          |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40        | 146              |                     |                      |                   |           |           |           | 2432        | 2nd Half Paid | OCT 31 1923 | 7140 v          |                  |                 | 12.16   |                     |         |  | 12.16   |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40        | 146              |                     |                      |                   |           |           |           | 2432        | 1st Half Paid | MAY 31 1923 | 7140 v          |                  |                 | 12.16   |                     |         |  | 12.16   |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40        | 145              |                     |                      |                   |           |           |           | 3248        | 2nd Half Paid | OCT 31 1923 | 14943 v         |                  |                 | 16.24   |                     |         |  | 16.24   |                                       |         |         |         |         |         |         |         |         |
| Wis. Minn. & Pacific Ry. Co. |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40        | 145              |                     |                      |                   |           |           |           | 3248        | 1st Half Paid | MAY 31 1923 | 7706 v          |                  |                 | 16.24   |                     |         |  | 16.24   |                                       |         |         |         |         |         |         |         |         |
| Theodore M. Clement          |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40        | 145              |                     |                      |                   |           |           |           | 3248        | 2nd Half Paid | OCT 31 1923 | 14943 v         |                  |                 | 32.48   |                     |         |  | 32.48   |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40        | 145              |                     |                      |                   |           |           |           | 3248        | 1st Half Paid | MAY 31 1923 | 7706 v          |                  |                 | 32.48   |                     |         |  | 32.48   |                                       |         |         |         |         |         |         |         |         |
| Clover Belt Land Co.         |                     |                | NE 1/4 of SE 1/4 |             |               |              | 13.50     | 659              |                     |                      |                   |           |           |           | 2648        |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                | NW 1/4 of SE 1/4 |             |               |              |           | 229              |                     |                      |                   |           |           |           |             |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
| Theodore M. Clement          |                     |                | SW 1/4 of SE 1/4 |             |               |              | 35.25     | 139              |                     |                      |                   |           |           |           | 2315        |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                | SE 1/4 of SE 1/4 |             |               |              | 65        | 224              |                     |                      |                   |           |           |           | 4           | 2nd Half Paid | OCT 31 1923 | 14943 v         |                  |                 | 200     |                     |         |  | 200     |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                |                  |             |               |              |           |                  |                     |                      |                   |           |           |           |             | 1st Half Paid | MAY 31 1923 | 7706 v          |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                |                  |             |               |              | 551.13    | 2369-            |                     |                      |                   |           |           |           |             |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                |                  |             |               |              |           |                  |                     |                      |                   |           |           |           | 39459       |               |             |                 |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |         |         |         |         |
|                              |                     |                |                  |             |               |              |           |                  |                     |                      |                   |           |           |           |             |               |             |                 |                  |                 | 15881   |                     | 15417   |  |         |                                       |         |         |         |         |         |         |         |         |

Tax List of Real Property in the Town of Remer

Pouche - Minneapolis

Table with columns for Assessed Name, Transferred Name, Subdivision, Valuation, School District, and Highway/Ditch. Rows include properties assessed to Kenneth M. Bolleum, Fred L. Santora, Solomon E. Oscarson, N. Hugesund's inf. D. Castello, and Kenneth M. Clement.

Cass County, Minnesota, for Taxes for the Year 1922

Table with columns for Highway/Ditch, Total Taxes, Paid, When Paid, No. of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to First Monday in January, and Delinquent on First Monday in January. Includes handwritten tax amounts and payment dates.

Abatement No. 488

47319

9993

9896



Tax List of Real Property in the Town of Remer

Pouche—Minnesota

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED   | Sold for Tax | SUBDIVISION  | Sec. or Lot | Town or Block | Rng. | No. of Acres | VALUATION | School No. or Dist. | School District No. | School District Rate | School District Rate | School District Rate |
|------------------------|-----------------------|--------------|--------------|-------------|---------------|------|--------------|-----------|---------------------|---------------------|----------------------|----------------------|----------------------|
|                        |                       |              |              |             |               |      |              |           |                     |                     |                      |                      |                      |
| A. K. Hunt             |                       |              | NE ¼ of NE ¼ | Lot 1       | 8             | 142  | 35.50        | 75        |                     |                     |                      |                      |                      |
| Wm. J. Weiss           |                       |              | NW ¼ of NE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| St. Anthony Lumber Co. |                       |              | SW ¼ of NE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| H. B. Kline            |                       |              | SE ¼ of NE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| Lyman D. Fiskel        |                       |              | NE ¼ of NW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| J. R. Child            | Sold for Taxes        |              | NW ¼ of NW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| Lyman D. Fiskel        | Sold for Taxes        |              | SW ¼ of NW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| H. B. Kline            |                       |              | SE ¼ of NW ¼ |             |               |      | 177          |           |                     |                     |                      |                      |                      |
|                        |                       |              | NE ¼ of SW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
|                        |                       |              | NW ¼ of SW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
|                        |                       |              | SW ¼ of SW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
|                        |                       |              | SE ¼ of SW ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| A. B. W. Walker        | The Red River Lbr. Co |              | NE ¼ of SE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| Lyman D. Fiskel        |                       |              | NW ¼ of SE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
| A. B. W. Walker        | The Red River Lbr. Co |              | SW ¼ of SE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
|                        |                       |              | SE ¼ of SE ¼ |             |               |      | 146          |           |                     |                     |                      |                      |                      |
|                        |                       |              |              |             |               |      | 635.50       | 2296      |                     |                     |                      |                      |                      |

Cass County, Minnesota, for Taxes for the Year 1922

| Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID                 | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-------------------|-----------|-----------|-----------|-------------|------|---------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
| \$ cts.           | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.     |      | Month Day Year            |                | \$ cts.          | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                                | \$ cts. | \$ cts.                               |         |
|                   |           |           |           | 1249        | 1    | ✓                         |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 2    | 2nd Half Paid OCT 31 1923 | 1249 ✓         |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 3    | 1st Half Paid MAY 31 1923 | 7692 ✓         |                  | 1216 ✓          |         |                     |         |  |         | 1216                                  |         |
|                   |           |           |           | 2432        | 4    | 2nd Half Paid OCT 31 1923 | 13134 ✓        |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 5    | 1st Half Paid MAY 31 1923 | 6383 ✓         |                  | 1216 ✓          |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 6    | 2nd Half Paid OCT 31 1923 | 12430 ✓        |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 7    | 1st Half Paid MAY 31 1923 | 6308 ✓         |                  | 1216 ✓          |         |                     |         |  |         | 1216                                  |         |
|                   |           |           |           | 2432        | 8    |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 9    |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 10   | 1st Half Paid MAY 31 1923 | 12430 ✓        |                  | 1216 ✓          |         |                     |         |  |         | 1216                                  |         |
|                   |           |           |           | 2432        | 11   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 12   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 13   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 14   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 15   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 16   | 2nd Half Paid OCT 31 1923 | 12430 ✓        |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 17   | 1st Half Paid MAY 31 1923 | 6308 ✓         |                  | 1216 ✓          |         |                     |         |  |         | 1216                                  |         |
|                   |           |           |           | 2432        | 18   | 2nd Half Paid OCT 31 1923 | 12430 ✓        |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 2432        | 19   | 1st Half Paid MAY 31 1923 | 6308 ✓         |                  | 1216 ✓          |         |                     |         |  |         | 1216                                  |         |
|                   |           |           |           | 2432        | 20   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |
|                   |           |           |           | 382.45      |      |                           |                |                  |                 |         |                     |         |  |         |                                       |         |

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED  | TO WHOM TRANSFERRED        | Sold for Taxes | SUBDIVISION      | No. of Acres<br>Acres 100's | VALUATION<br>Dollars | School District No. Rate Mills | School District No. Rate Mills | School District No. Rate Mills | Highway Ditch No. 83 | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES \$ | PAID | WHEN PAID                 | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|-------------------------|----------------------------|----------------|------------------|-----------------------------|----------------------|--------------------------------|--------------------------------|--------------------------------|----------------------|-----------|-----------|-----------|----------------|------|---------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-------------|---------------|-------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|
|                         |                            |                |                  |                             |                      |                                |                                |                                |                      |           |           |           |                |      |                           |                |                  |                 |         |                     |         |  |         |                                       |         | Sec. or Lot | Town or Block | Htg.  | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
|                         |                            |                |                  |                             |                      |                                |                                |                                |                      |           |           |           |                |      |                           |                |                  |                 |         |                     |         |  |         |                                       |         | 100's       | 100's         | 100's |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Lawrence J. Perkins     |                            |                | NE 1/4 of NE 1/4 | 9 1/4                       | 226                  |                                | 3764                           |                                | 47                   |           |           |           | 3811           |      | 2nd Half Paid OCT 31 1923 | 1751           | 1905             |                 | 1900    |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Immigration Land Co.    | Lion Phelps                |                | NW 1/4 of NE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 1st Half Paid MAY 2 1922  | 4746           |                  |                 |         |                     |         | 2851                                   | 2479    | 3.72                                  |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Immigration Land Co.    |                            |                | SW 1/4 of NE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 1st Half Paid MAY 31 1922 | 8308           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Lawrence J. Perkins     |                            |                | SE 1/4 of NE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 2nd Half Paid OCT 31 1923 | 1751           | 12.40            |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| W. J. Clausen et al     | Immigration Land Co.       |                | NE 1/4 of NW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 1st Half Paid MAY 2 1922  | 4746           |                  |                 |         |                     |         |  | 2797    | 2432                                  | 3.65    |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | NW 1/4 of NW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 2nd Half Paid OCT 31 1923 | 1751           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | SW 1/4 of NW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 1st Half Paid MAY 3 1922  | 6046           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | SE 1/4 of NW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 2nd Half Paid OCT 31 1923 | 1751           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Remer Land & Lumber Co. |                            |                | NE 1/4 of SW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 1st Half Paid MAY 3 1922  | 6046           | 2432             |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Immigration Land Co.    |                            |                | NW 1/4 of SW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 2nd Half Paid OCT 31 1923 | 1751           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | SW 1/4 of SW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 1st Half Paid MAY 3 1922  | 6046           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | SE 1/4 of SW 1/4 |                             | 146                  |                                | 2432                           |                                |                      |           |           |           | 2432           |      | 2nd Half Paid OCT 31 1923 | 1751           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Remer Land & Lumber Co. |                            |                | NE 1/4 of SE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 1st Half Paid MAY 3 1922  | 6046           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                | NW 1/4 of SE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 2nd Half Paid OCT 31 1923 | 1751           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Immigration Land Co.    |                            |                | SW 1/4 of SE 1/4 |                             | 146                  |                                | 2432                           |                                | 47                   |           |           |           | 2479           |      | 1st Half Paid MAY 3 1922  | 6046           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Leota B. Bessie Co.     | A. B. Allen & Nathan Stone |                | SE 1/4 of SE 1/4 |                             | 195                  |                                | 3248                           |                                | 47                   |           |           |           | 3295           |      | 1st Half Paid APR 26 1923 | 3433           |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                |                  |                             |                      |                                |                                |                                |                      |           |           |           |                |      | 2nd Half Paid OCT 31 1923 | 6691           | 2479             |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|                         |                            |                |                  |                             | 610                  |                                | 2465                           |                                |                      |           |           |           | 4143           |      |                           |                |                  |                 |         |                     |         |  |         |                                       |         |             |               |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION | Sec. or Lot | Town or Block | No. of Acres<br>Acres 100's | VALUATION<br>Dollars | School No.<br>No. Dist. | School District No.<br>Rate Mills | School District No.<br>Rate Mills | School District No.<br>Rate Mills | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES<br>\$ cts. | PAID | WHEN PAID<br>Month Day Year | No. of Recdpt | March Settlement<br>\$ cts. | June Settlement<br>\$ cts. | Penalty<br>\$ cts. | November Settlement<br>\$ cts. | Penalty<br>\$ cts. | Collections to First Monday in January<br>\$ cts. | Penalty<br>\$ cts. | Delinquent on First Monday in January<br>\$ cts. | REMARKS |
|------------------------|---------------------|----------------|-------------|-------------|---------------|-----------------------------|----------------------|-------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------|-----------|-----------|-----------|------------------------|------|-----------------------------|---------------|-----------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|--------------------|--|---------|
|                        |                     |                |             |             |               |                             |                      |                         |                                   |                                   |                                   |                   |           |           |           |                        |      |                             |               |                             |                            |                    |                                |                    |   |                    |  |         |

|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|------------------------------|----------------------|--|------------------|----|--------|----|-----------------------------------|------|------|------|--------|-----|--|--|--|-------|--|--|--|--|--|-------|--|------|-------|--|--|--|-------------------|-------------|--|--|--|--|--|--|
| Grand Rapids & Iron Co.      |                      |  | NE 1/4 of NE 1/4 | 10 | 101126 | 40 | 195 <del>795</del> <sup>111</sup> | 3248 | 3248 | 3248 | 2.48   | 140 |  |  |  | 33.88 |  |  |  |  |  |       |  |      |       |  |  |  | Abatement No. 488 |             |  |  |  |  |  |  |
| "                            |                      |  | NW 1/4 of NE 1/4 |    |        | 40 | 195 <del>795</del> <sup>111</sup> | 3248 | 3248 | 3248 | 2.48   | 140 |  |  |  | 33.88 |  |  |  |  |  |       |  |      |       |  |  |  | "                 |             |  |  |  |  |  |  |
| "                            |                      |  | SW 1/4 of NE 1/4 |    |        | 40 | 195 <del>795</del> <sup>111</sup> | 3248 | 3248 | 3248 | 2.48   | 140 |  |  |  | 33.88 |  |  |  |  |  |       |  |      |       |  |  |  | "                 |             |  |  |  |  |  |  |
| "                            |                      |  | SE 1/4 of NE 1/4 |    |        | 40 | 195 <del>795</del> <sup>111</sup> | 3248 | 3248 | 3248 | 2.48   | 140 |  |  |  | 33.88 |  |  |  |  |  |       |  |      |       |  |  |  | "                 |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
| Manual H. Perkins            |                      |  | NE 1/4 of NW 1/4 |    |        | 40 | 146 <del>446</del> <sup>111</sup> | 2432 | 2432 | 2432 | 24.32  | 93  |  |  |  | 25.25 |  |  |  |  |  |       |  |      |       |  |  |  | "                 |             |  |  |  |  |  |  |
| Thos M. Clement              |                      |  | NW 1/4 of NW 1/4 |    |        | 40 | 146                               | 243  | 243  | 243  | 24.32  | 93  |  |  |  | 25.25 |  |  |  |  |  | 12.63 |  |      | 12.62 |  |  |  | "                 |             |  |  |  |  |  |  |
| Grand Rapids Land & Iron Co. |                      |  | SE 1/4 of NW 1/4 |    |        | 40 | 146 <del>446</del> <sup>111</sup> | 2432 | 2432 | 2432 | 24.32  | 93  |  |  |  | 25.25 |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
| A. B. Hermann                |                      |  | NE 1/4 of SW 1/4 |    |        | 40 | 146                               | 243  | 243  | 243  | 24.32  | 93  |  |  |  | 25.25 |  |  |  |  |  |       |  |      |       |  |  |  | 29.04             | 2525 - 3.79 |  |  |  |  |  |  |
| "                            |                      |  | NW 1/4 of SW 1/4 |    |        | 40 | 145                               | 240  | 240  | 240  | 24.32  | 93  |  |  |  | 33.41 |  |  |  |  |  |       |  |      |       |  |  |  | 38.42             | 3341 - 5.01 |  |  |  |  |  |  |
| "                            |                      |  | SW 1/4 of SW 1/4 |    |        | 40 | 145                               | 240  | 240  | 240  | 24.32  | 93  |  |  |  | 33.41 |  |  |  |  |  |       |  |      |       |  |  |  |                   | 3344        |  |  |  |  |  |  |
| "                            |                      |  | SE 1/4 of SW 1/4 |    |        | 40 | 145                               | 240  | 240  | 240  | 24.32  | 93  |  |  |  | 33.41 |  |  |  |  |  |       |  |      |       |  |  |  |                   | 3344        |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
| Grand Rapids Land & Iron Co. |                      |  | NE 1/4 of SE 1/4 |    |        | 40 | 146 <del>446</del> <sup>111</sup> | 2432 | 2432 | 2432 | 24.32  | 140 |  |  |  | 25.72 |  |  |  |  |  |       |  |      |       |  |  |  |                   | "           |  |  |  |  |  |  |
| "                            |                      |  | NW 1/4 of SE 1/4 |    |        | 40 | 146 <del>446</del> <sup>111</sup> | 2432 | 2432 | 2432 | 24.32  | 140 |  |  |  | 25.72 |  |  |  |  |  |       |  |      |       |  |  |  |                   | "           |  |  |  |  |  |  |
| Edw. J. Moore et al          | J. H. Wellcome et al |  | SW 1/4 of SE 1/4 |    |        | 40 | 146                               | 243  | 243  | 243  | 24.32  | 140 |  |  |  | 25.72 |  |  |  |  |  |       |  | 8.54 |       |  |  |  | 17.15             |             |  |  |  |  |  |  |
| Grand Rapids Land & Iron Co. |                      |  | SE 1/4 of SE 1/4 |    |        | 40 | 146 <del>446</del> <sup>111</sup> | 2432 | 2432 | 2432 | 24.32  | 140 |  |  |  | 25.72 |  |  |  |  |  |       |  |      |       |  |  |  |                   | "           |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    | 610                               | 2679 |      |      | 446.24 |     |  |  |  | 18.64 |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |
|                              |                      |  |                  |    |        |    |                                   |      |      |      |        |     |  |  |  |       |  |  |  |  |  |       |  |      |       |  |  |  |                   |             |  |  |  |  |  |  |

5097



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Faucher—Minnesota

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION                        | No. of Acres |       | VALUATION | School District  |          |          | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID                      | WHEN PAID | No. of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|------------------------|---------------------|----------------|------------------------------------|--------------|-------|-----------|------------------|----------|----------|-------------------|-----------|-----------|-----------|-------------|---------------------------|-----------|-----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                        |                     |                |                                    | Acres        | 100's |           | No. School Dist. | No. Rate | No. Rate |                   |           |           |           |             |                           |           |                 |                  |                 |         |                     |         |  |         |                                       |         |
| Bernie Williams        | Edw. E. Myers       |                | no. of R. R. R. W. 1/2             | 18           | 21    | 153       | 2048             |          | 90       |                   |           |           | 2644      | 1           | Paid in Full FEB 28 1923  | 1516      | 7644            |                  |                 |         |                     |         |  |         |                                       |         |
| W. H. Reasoner         |                     |                | N E 1/4 of N E 1/4                 | 40           |       | 219       | 3648             |          |          |                   |           |           | 3648      | 2           |                           |           |                 |                  |                 |         |                     |         |  |         | 4195 3648 - 5.47                      |         |
|                        |                     |                | S W 1/4 of N E 1/4                 | 40           |       | 760       | 17609            |          |          |                   |           |           | 12659     | 3           |                           |           |                 |                  |                 |         |                     |         |  |         | 4558 12659 - 38.99                    |         |
|                        |                     |                | SE 1/4 of N E 1/4                  | 40           |       |           |                  |          |          |                   |           |           |           |             |                           |           |                 |                  |                 |         |                     |         |  |         |                                       |         |
| Alex Green             | Laura Green         |                | NE 1/4 of NW 1/4                   | 10           |       | 122       | 2832             |          | 58       |                   |           |           | 2090      | 6           | Paid in Full SEP 15 1923  | 9591      |                 |                  |                 |         | 7090                | 167     |  |         |                                       |         |
| Ernest C. Johnson      |                     |                | NW 1/4 of NW 1/4                   | 40           |       | 219       | 3248             |          | 233      |                   |           |           | 3881      | 7           | End Half Paid OCT 31 1923 | 1735      |                 |                  |                 |         | 3881                |         |  |         |                                       |         |
| "                      | "                   |                | SW 1/4 of NW 1/4                   | 40           |       | 219       | 3248             |          | 233      |                   |           |           | 3881      | 8           | 1st Half Paid MAY 31 1923 | 6989      |                 |                  | 3881            |         |                     |         |  |         |                                       |         |
| Warren D. Graham       |                     |                | SE 1/4 of NW 1/4                   | 40           |       | 195       | 3248             |          | 233      |                   |           |           | 3481      | 9           | Paid in Full JUN 30 1923  | 8710      |                 |                  |                 |         | 3481                | 409     |  |         |                                       |         |
| W. H. Reasoner         |                     |                | NE 1/4 of NE 1/4 of R. R. W. 1/2   | 18           |       | 110       | 1832             |          | 90       |                   |           |           | 1922      | 10          | Paid in Full OCT 31 1923  | 11926     |                 |                  |                 |         | 1922                | 173     |  |         |                                       |         |
| Harry R. Rowen         |                     |                | NE 1/4 of SW 1/4                   | 40           |       | 195       | 3248             |          |          |                   |           |           | 3248      | 11          | 1st Half Paid OCT 26 1923 | 10767     |                 |                  |                 |         | 3666                |         |  |         |                                       |         |
|                        |                     |                | NW 1/4 of SW 1/4 Less 2 a.         | 38           |       | 232       | 3864             |          | 221      |                   |           |           | 4085      | 12          | 2nd Half Paid OCT 26 1923 | 7738      | 3666            |                  |                 |         |                     |         |  |         |                                       |         |
| Cal Lewis              | Wm Lewis            |                | SW 1/4 of SW 1/4                   | 40           |       | 323       | 5379             |          |          |                   |           |           | 3379      | 13          | 1st Half Paid MAY 31 1922 | 5946      |                 |                  |                 |         | 5379                |         |  |         |                                       |         |
| St. Anthony Lbr. Co.   |                     |                | SE 1/4 of SW 1/4                   | 40           |       | 288       | 4680             |          | 233      |                   |           |           | 4913      | 14          | Paid                      | 17927     |                 |                  |                 |         |                     |         |  |         |                                       |         |
| Harry R. Rowen         |                     |                | 2 ac. of NW 1/4 SW 1/4             | 2            |       | 171       | 2848             |          | 12       |                   |           |           | 2860      | 15          |                           |           |                 |                  |                 |         |                     |         |  |         |                                       |         |
| Nelma Swanson          |                     |                | NE 1/4 of SE 1/4 Less 1 a. for rd. | 39           |       | 295       | 4580             |          | 182      |                   |           |           | 4762      | 16          | Paid in Full OCT 31 1923  | 11926     |                 |                  |                 |         |                     | 8592    | 773                                    |         |                                       |         |
| "                      | "                   |                | NW 1/4 of SE 1/4                   | 40           |       | 219       | 3648             |          | 182      |                   |           |           | 3830      | 17          | Paid in Full OCT 31 1923  |           |                 |                  |                 |         |                     |         |  |         |                                       |         |
| St. Anthony Lbr. Co.   |                     |                | SW 1/4 of SE 1/4                   | 40           |       | 195       | 3248             |          | 186      |                   |           |           | 3434      | 18          | Paid                      |           |                 |                  |                 |         |                     |         |  |         |                                       |         |
| Mpls & St. C. Ry. Co.  |                     |                | SE 1/4 of SE 1/4                   | 40           |       | 243       | 4047             |          | 186      |                   |           |           | 4233      | 19          | 2nd Half Paid OCT 31 1923 | 1163      |                 |                  |                 |         |                     | 2117    | 7116                                   |         |                                       |         |
|                        |                     |                |                                    |              |       |           |                  |          |          |                   |           |           |           | 20          | 1st Half Paid MAY 31 1922 | 5936      |                 |                  |                 |         |                     |         |  |         |                                       |         |

6211 11377 78748

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Poucher—Minnesota

| IN WHOSE NAME ASSESSED        | TO WHOM TRANSFERRED  | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Town or Block | No. of Acres | VALUATION | School District No. | School District Rate | School District Rate | School District Rate | Highway Ditch No. | Ditch No.                   | Ditch No. | Ditch No. | TOTAL TAXES   | PAID        | WHEN PAID         | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Collections to First Monday in January |         |         | Delinquent on First Monday in January |         |         | REMARKS |    |      |    |      |
|-------------------------------|----------------------|----------------|------------------|-------------|---------------|--------------|-----------|---------------------|----------------------|----------------------|----------------------|-------------------|-----------------------------|-----------|-----------|---------------|-------------|-------------------|----------------|------------------|-----------------|---------|---------------------|--|---------|---------|---------------------------------------|---------|---------|---------|----|------|----|------|
|                               |                      |                |                  |             |               |              |           |                     |                      |                      |                      |                   |                             |           |           |               |             |                   |                |                  |                 |         |                     | Penalty                                | Penalty | Penalty | Penalty                               | Penalty | Penalty |         |    |      |    |      |
|                               |                      |                |                  |             |               |              |           |                     |                      |                      |                      |                   |                             |           |           |               |             |                   |                |                  |                 |         |                     | \$                                     | cts.    | \$      | cts.                                  | \$      | cts.    |         | \$ | cts. | \$ | cts. |
| N. P. Ry. Co.                 |                      |                | NE 1/4 of NE 1/4 | 13          | 16226         | 1/2          | 795       | 3248                |                      |                      |                      | 186               | (696) paid in full 7828     |           | 4130      | 2nd Half Paid | OCT 31 1923 | 1292              |                |                  |                 |         | 696 Ditch           |  |         |         |                                       |         |         |         |    |      |    |      |
| <del>Pine Tree Mfg. Co.</del> | Immigration Land Co. |                | NW 1/4 of NE 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 186               |                             |           | 3434      | 1st Half Paid | MAY 31 1923 | 7827              |                |                  |                 |         | 1717                |  |         |         |                                       |         |         |         |    |      |    |      |
| Marriage Ambrose Nichols      |                      |                | SW 1/4 of NE 1/4 |             | do            |              | 4441      | 7895                |                      |                      |                      | 186               |                             |           | 7581      | Paid in Full  | DEC 20 1923 | 13341             |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | SE 1/4 of NE 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 186               | (1014) paid in full 7898    |           | 4478      | 2nd Half Paid | OCT 31 1923 | 1292              |                |                  |                 |         | 1044                | Ditch                                  |         |         |                                       |         |         |         |    |      |    |      |
| J. D. Crosby                  |                      |                | NE 1/4 of NW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      | 1st Half Paid | MAY 31 1923 | 7827              |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| <del>Pine Tree Mfg. Co.</del> | Immigration Land Co. |                | NW 1/4 of NW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      | 2nd Half Paid | OCT 31 1923 | 11894             |                |                  |                 |         | 3481                |  |         |         |                                       |         |         |         |    |      |    |      |
| J. D. Crosby                  |                      |                | SW 1/4 of NW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      | 1st Half Paid | MAY 31 1923 | 7827              |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| J. D. Crosby                  |                      |                | SE 1/4 of NW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      |               |             |                   |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| Arthur Winger                 |                      |                | NE 1/4 of SW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               | 382                         |           | 3863      |               |             |                   |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | NW 1/4 of SW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3248      | 2nd Half Paid | OCT 31 1923 | 12529             |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | SW 1/4 of SW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      | 1st Half Paid | MAY 31 1923 | 11010             |                |                  |                 |         | 3481                |  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | SE 1/4 of SW 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 233               |                             |           | 3481      | 2nd Half Paid | OCT 31 1923 | 6922              |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |
| J. D. Crosby                  |                      |                | NE 1/4 of SE 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 186               | (393) paid in full 7828     |           | 4827      | 2nd Half Paid | OCT 31 1923 | 1292              |                |                  |                 |         | 1394                | Ditch                                  |         |         |                                       |         |         |         |    |      |    |      |
| J. D. Crosby                  |                      |                | NW 1/4 of SE 1/4 |             | do            |              | 170       | 7832                |                      |                      |                      | 186               | 914                         |           | 3932      | 1st Half Paid | MAY 31 1923 | 7827              |                |                  |                 |         | 1309                |  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | SW 1/4 of SE 1/4 |             | do            |              | 146       | 7432                |                      |                      |                      | 186               | (1014) Paid in Full 13 1923 |           | 4366      | 2nd Half Paid | OCT 31 1923 | 6822              |                |                  |                 |         | 1044                | Ditch                                  |         |         |                                       |         |         |         |    |      |    |      |
| N. P. Ry. Co.                 |                      |                | SE 1/4 of SE 1/4 |             | do            |              | 195       | 3248                |                      |                      |                      | 186               | (740) paid in full 7898     |           | 5174      | 1st Half Paid | MAY 31 1923 | 1292              |                |                  |                 |         | 1717                |  |         |         |                                       |         |         |         |    |      |    |      |
|                               |                      |                |                  | 6410        |               | 3295         |           | 54883               |                      |                      | 3119 7215            |                   |                             |           | 65215     |               |             | 21050 12129 11015 |                |                  |                 |         |                     |  |         |         |                                       |         |         |         |    |      |    |      |

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Paucher—Minnesota

| IN WHOSE NAME ASSESSED  | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Town or Block | No. of Acres | VALUATION | School No. Dist. | School District No. Rate Mills | School District No. Rate Mills | School District No. Rate Mills | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES            | PAID | WHEN PAID | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS           |         |
|-------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-----------|------------------|--------------------------------|--------------------------------|--------------------------------|-------------------|-----------|-----------|-----------|------------------------|------|-----------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|-------------------|---------|
|                         |                     |                |                  |             |               |              |           |                  |                                |                                |                                |                   |           |           |           |                        |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   | Dollars |
| Mary E. Foster          |                     |                | NE 1/4 of NE 1/4 | 11          | 141           | 26           | 493       |                  | 8211                           |                                |                                |                   |           |           |           | 82.11                  |      |           |                |                  |                 |         |                     |         |  | 94.43   | 8211 - 12.32                          |                   |         |
|                         |                     |                | NW 1/4 of NE 1/4 | 11          |               | 25           | 243       |                  | 4047                           |                                |                                |                   |           |           |           | 40.47                  |      |           |                |                  |                 |         |                     |         |  | 41.54   | 4047 - 6.07                           |                   |         |
|                         |                     |                | SW 1/4 of NE 1/4 | 11          |               | 63           | 243       |                  | 4047                           |                                |                                |                   |           |           |           | 40.47                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
|                         |                     |                | SE 1/4 of NE 1/4 | 11          |               | 05           | 243       |                  | 4047                           |                                |                                |                   |           |           |           | 40.47                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| A. C. Wingee            | Mary E. Foster      |                | NE 1/4 of NW 1/4 | 11          |               |              | 225       |                  | 37.48                          |                                |                                | 2.33              |           |           |           | 39.81                  |      |           |                |                  | 154.25          |         |                     |         |  | 4576    | 3981 - 5.97                           |                   |         |
| Grand Rapids Lumber Co. |                     |                | NW 1/4 of NW 1/4 | 11          |               | 10           | 225       |                  | <del>37.48</del> 37.48         |                                |                                | 2.33              |           |           |           | <del>39.81</del> 39.81 |      |           |                |                  |                 |         |                     |         |  |         | 3981                                  | Abatement No. 488 |         |
| A. C. Wingee            | Mary E. Foster      |                | SW 1/4 of NW 1/4 | 11          |               |              | 225       |                  | <del>37.48</del> 37.48         |                                |                                | 2.33              |           |           |           | <del>39.81</del> 39.81 |      |           |                |                  |                 |         |                     |         |  |         | 3981                                  |                   |         |
| A. C. Wingee            | Mary E. Foster      |                | SE 1/4 of NW 1/4 | 11          |               | 387          | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  | 154.35          |         |                     |         |  | 4922    | 4280 - 6.42                           |                   |         |
| Chas. A. Graham         |                     |                | NE 1/4 of SW 1/4 | 10          |               | 86           | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| C. P. Rowen             |                     |                | NW 1/4 of SW 1/4 | 10          |               | 83           | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| Chas. A. Graham         |                     |                | SW 1/4 of SW 1/4 | 10          |               | 61           | 143       |                  | 8211                           |                                |                                | 2.33              |           |           |           | 84.44                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| Chas. A. Graham         |                     |                | SE 1/4 of SW 1/4 | 10          |               | 67           | 320       |                  | 5330                           |                                |                                | 2.33              |           |           |           | 55.63                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| Arthur C. Wingee        | Chas. A. Graham     |                | NE 1/4 of SE 1/4 | 11          |               | 91           | 143       |                  | 8211                           |                                |                                | 2.33              |           |           |           | 84.44                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| Chas. A. Graham         |                     |                | NW 1/4 of SE 1/4 | 11          |               | 00           | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
|                         |                     |                | SW 1/4 of SE 1/4 | 11          |               | 66           | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
| Mpls. & St. L. Ry. Co.  |                     |                | SE 1/4 of SE 1/4 | 11          |               | 55           | 243       |                  | 4047                           |                                |                                | 2.33              |           |           |           | 42.80                  |      |           |                |                  |                 |         |                     |         |  |         |                                       |                   |         |
|                         |                     |                |                  |             |               | 658.99       | 11661-    | 776.30           |                                |                                |                                | 2.796             |           |           | 807.26    |                        |      |           |                |                  | 155.64          |         |                     |         |  |         |                                       |                   |         |

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Poucher—Minnesota

| INI WHOSE NAME ASSESSED      | TO WHOM TRANSFERRED  | Subd. for Taxes | SUBDIVISION      | No. of Acres  |       | VALUATION | No. School Dist. | School No.                    | School Rate                     | School District No.             | Highway Ditch No. 82 | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES                     | PAID | WHEN PAID                 | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |       |                   |         |    |
|------------------------------|----------------------|-----------------|------------------|---------------|-------|-----------|------------------|-------------------------------|---------------------------------|---------------------------------|----------------------|-----------|-----------|-----------|---------------------------------|------|---------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-------|-------------------|---------|----|
|                              |                      |                 |                  | Last or First | Block |           |                  |                               |                                 |                                 |                      |           |           |           |                                 |      |                           |                |                  |                 |         |                     |         |  |         |                                       |         | Acres | 100's             | Dollars | \$ |
| Grand Rapids land & Iron Co. | Immigration Land Co. | 2               | NE 1/4 of NE 1/4 | 45            | 41    | 26        | 10               | 195                           | <del>195</del> <sup>186</sup>   | <del>3248</del> <sup>3248</sup> | 186                  |           |           |           | 3434                            | 1    | 2nd Half Paid OCT 9 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |       | Abatement No. 488 |         |    |
| John C. Patience             | "                    | 8               | NW 1/4 of NE 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 186                  |           |           |           | 3434                            | 2    | 1st Half Paid MAY 31 1922 | 996            |                  |                 |         |                     |         |  | 3434    |                                       |         |       |                   |         |    |
| Grand Rapids Iron land Co.   | "                    | 8               | SW 1/4 of NE 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 186                  |           |           |           | 3434                            | 3    | 1st Half Paid MAY 31 1922 |                |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
|                              | "                    | 8               | SE 1/4 of NE 1/4 |               |       |           | 40               | <del>170</del> <sup>170</sup> | <del>2832</del> <sup>2832</sup> |                                 | 186                  |           |           |           | <del>3018</del> <sup>3018</sup> | 4    |                           |                |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
| John C. Patience             | Immigration Land Co. | 6               | NE 1/4 of NW 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 140                  |           |           |           | 3388                            | 6    | 2nd Half Paid OCT 9 1923  | 996            |                  |                 |         |                     |         |  | 1694    |                                       | 1694    |       |                   |         |    |
| John C. Patience             | "                    | 6               | NW 1/4 of NW 1/4 |               |       |           | 40               | 116                           | 2432                            |                                 | 140                  |           |           |           | 2572                            | 7    | 1st Half Paid MAY 31 1922 | 6058           |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
| John C. Patience             | "                    | 8               | SW 1/4 of NW 1/4 |               |       |           | 40               | 146                           | 2432                            |                                 | 140                  |           |           |           | 2572                            | 8    | 2nd Half Paid OCT 9 1923  | 996            |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
| John C. Patience             | Immigration Land Co. | 9               | SE 1/4 of NW 1/4 |               |       |           | 40               | 170                           | 2432                            |                                 | 140                  |           |           |           | 2972                            | 9    | 1st Half Paid MAY 31 1922 | 6058           |                  |                 |         |                     |         |  | 1486    |                                       | 1486    |       |                   |         |    |
| Immigration Land Co.         | "                    | 11              | NE 1/4 of SW 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 186                  |           |           |           | 3434                            | 10   | 2nd Half Paid OCT 9 1923  | 996            |                  |                 |         |                     |         |  | 1717    |                                       | 1717    |       |                   |         |    |
| John C. Patience             | "                    | 11              | NW 1/4 of SW 1/4 |               |       |           | 40               | 146                           | 2432                            |                                 | 186                  |           |           |           | 2618                            | 11   | 1st Half Paid MAY 31 1922 | 6046           |                  |                 |         |                     |         |  | 655     |                                       |         |       |                   |         |    |
| Sacramento Suburban Land Co. | "                    | 13              | SW 1/4 of SW 1/4 |               |       |           | 40               | 146                           | 2432                            |                                 | 186                  |           |           |           | 2618                            | 12   | 2nd Half Paid OCT 9 1923  | 6691           |                  |                 |         |                     |         |  | 1463    |                                       |         |       |                   |         |    |
|                              | "                    | 14              | SE 1/4 of SW 1/4 |               |       |           | 40               | 146                           | 2432                            |                                 | 186                  |           |           |           | 2618                            | 13   | 1st Half Paid MAY 31 1922 | 7154           |                  |                 |         |                     |         |  | 8236    |                                       |         |       |                   |         |    |
| Grand Rapids Iron Land Co.   | "                    | 16              | NE 1/4 of SE 1/4 |               |       |           | 40               | <del>170</del> <sup>170</sup> | <del>2832</del> <sup>2832</sup> |                                 | 233                  |           |           |           | <del>3065</del> <sup>3065</sup> | 16   |                           |                |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
| Edward Schumacher            | "                    | 17              | NW 1/4 of SE 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 233                  |           |           |           | 3481                            | 17   | 1st Half Paid MAY 31 1922 |                |                  |                 |         |                     |         |  | 7627    |                                       |         |       |                   |         |    |
|                              | "                    | 18              | SW 1/4 of SE 1/4 |               |       |           | 40               | 195                           | 3248                            |                                 | 233                  |           |           |           | 3481                            | 18   | 2nd Half Paid OCT 9 1923  | 6204           |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
|                              | "                    | 19              | SE 1/4 of SE 1/4 |               |       |           | 40               | 146                           | 2432                            |                                 | 233                  |           |           |           | 2665                            | 19   | 1st Half Paid MAY 31 1922 |                |                  |                 |         |                     |         |  |         |                                       |         |       |                   |         |    |
|                              |                      |                 |                  | 640-          |       | 2951-     |                  | 45824                         |                                 |                                 |                      |           |           |           | 2980                            |      | 48804                     |                |                  |                 | 30956   |                     | 8331    |  |         |                                       |         |       |                   |         |    |



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Poulsen - Minneapolis

| IN WHOSE NAME ASSESSED                                       | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Town or Block | Reg. | No. of Acres |       | VALUATION | School Dist. No. | School District Rate | School District Rate | School District Rate | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID   | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty    | Delinquent on First Monday in January | REMARKS       |             |
|--|---------------------|----------------|------------------|-------------|---------------|------|--------------|-------|-----------|------------------|----------------------|----------------------|----------------------|-------------------|-----------|-----------|-----------|-------------|---------------|-------------|----------------|------------------|-----------------|---------|---------------------|---------|--|------------|---------------------------------------|---------------|-------------|
|  |                     |                |                  |             |               |      | Acres        | 100's |           |                  |                      |                      |                      |                   |           |           |           |             |               |             |                |                  |                 |         |                     |         |  |            |                                       |               | Dollars     |
| <i>Paul E. and Wife<br/>J. R. Sheldon &amp; W.C. Gilbert</i> |                     |                | NE 1/4 of NE 1/4 | 17          | W             | 26   | 31           | .50   | 115       |                  |                      |                      |                      |                   |           |           |           | 19 1/2      | Paid in Full  | MAY 3 1923  | 7084           | ✓                | 1915            |         |                     |         |  |            |                                       |               |             |
|  |                     |                | NW 1/4 of NE 1/4 |             |               |      |              |       | 15 75     |                  |                      |                      |                      |                   |           |           |           | 57          |               |             |                |                  |                 |         |                     |         |  | 449.49     |                                       |               |             |
|  |                     |                | SW 1/4 of NE 1/4 |             |               |      |              |       | 17 50     |                  |                      |                      |                      |                   |           |           |           | 64          |               |             |                |                  |                 |         |                     |         |  | 1866.10.66 |                                       |               |             |
|  |                     |                | SE 1/4 of NE 1/4 |             |               |      |              |       | 23 75     |                  |                      |                      |                      |                   |           |           |           | 86          |               |             |                |                  |                 |         |                     |         |  | 433.14.32  |                                       |               |             |
| <i>Wisc. Mining &amp; Pacific Ry.<br/>Lyman D. Tishel</i>    |                     |                | NE 1/4 of NW 1/4 | 17          | W             | 31   | .32          | 139   |           |                  |                      |                      |                      |                   |           |           |           | 23.15       | 2nd half Paid | OCT 31 1923 | 13140          | ✓                | 1216            | 1926    |                     |         |  |            |                                       |               |             |
|  |                     |                | NW 1/4 of NW 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 2437        |               |             |                |                  |                 |         |                     |         |  |            | 7st Half Paid                         | MAY 31 1923   | 7477        |
|  |                     |                | SW 1/4 of NW 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 2437        |               |             |                |                  |                 |         |                     |         |  |            | 2nd Half Paid                         | OCT 31 1923   | 7477        |
|  |                     |                | SE 1/4 of NW 1/4 |             |               |      |              | 34 75 |           |                  |                      |                      |                      |                   |           |           |           | 126         |               |             |                |                  |                 |         |                     |         |  |            | 5099                                  | 1st Half Paid | MAY 31 1923 |
| <i>J.P. Sheldon &amp; W.C. Gilbert</i>                       |                     |                | NE 1/4 of SW 1/4 | 17          | W             | 31   | .60          | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | NW 1/4 of SW 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | SW 1/4 of SW 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | SE 1/4 of SW 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | NE 1/4 of SE 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | NW 1/4 of SE 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | SW 1/4 of SE 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                | SE 1/4 of SE 1/4 |             |               |      |              | 146   |           |                  |                      |                      |                      |                   |           |           |           | 24.32       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                |                  |             |               |      |              |       |           |                  |                      |                      |                      |                   |           |           |           |             |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |
|  |                     |                |                  |             |               |      | 561.75       | 9011. |           |                  |                      |                      |                      |                   |           |           |           | 34096       |               |             |                |                  |                 |         |                     |         |  |            |                                       |               |             |

Abstract No. 488

52.97 3481



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION    | No. of Acres     |       | VALUATION | School District |     |     | Highway Ditch | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID  | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collection to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|------------------------------|---------------------|----------------|----------------|------------------|-------|-----------|-----------------|-----|-----|---------------|-----------|-----------|-----------|-------------|------|------------|----------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|---------|---------------------------------------|---------|
|                              |                     |                |                | Acres            | 100's |           | No.             | No. | No. |               |           |           |           |             |      |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| E. Eric Gundersen            |                     |                | Sold for Taxes | NE 1/4 of NE 1/4 | 19    | 146       |                 |     |     |               |           |           |           | 24 87       | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| "                            |                     |                | Sold for Taxes | NW 1/4 of NE 1/4 | 10    | 146       |                 |     |     |               |           |           |           | 20 87       | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| "                            |                     |                | Sold for Taxes | SW 1/4 of NE 1/4 | 10    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| "                            |                     |                | Sold for Taxes | SE 1/4 of NE 1/4 | 10    | 170       |                 |     |     |               |           |           |           | 28 32       | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | NE 1/4 of NW 1/4 | 10    | 146       |                 |     |     |               |           |           |           | 14 65       | ✓    |            |                |                  |                 |         |                     |         |                                       |         | Abatement No. 488                     |         |
| Immigration Land Co.         |                     |                |                | NW 1/4 of NW 1/4 | 39    | 142       |                 |     |     |               |           |           |           | 18 65       | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| Immigration Land Co.         |                     |                |                | SW 1/4 of NW 1/4 | 39    | 140       |                 |     |     |               |           |           |           | 37 65       | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 15 82               |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | SE 1/4 of NW 1/4 | 10    | 195       |                 |     |     |               |           |           |           | 18 65       | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 15 82               |         |                                       |         |                                       |         |
| E. Eric Gundersen            |                     |                |                | NE 1/4 of SW 1/4 | 10    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |
| Immigration Land Co.         |                     |                |                | NW 1/4 of SW 1/4 | 39    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 16 24               |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | SW 1/4 of SW 1/4 | 39    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 16 24               |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | SE 1/4 of SW 1/4 | 10    | 226       |                 |     |     |               |           |           |           | 3 24 P      | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 37 35               |         |                                       |         | 39 48 = 4.87                          |         |
| Immigration Land Co.         |                     |                |                | NE 1/4 of SE 1/4 | 10    | 170       |                 |     |     |               |           |           |           | 18 65       | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 14 16               |         |                                       |         |                                       |         |
| Immigration Land Co.         |                     |                |                | NW 1/4 of SE 1/4 | 10    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 16 24               |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | SW 1/4 of SE 1/4 | 10    | 195       |                 |     |     |               |           |           |           | 3 24 P      | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 16 24               |         |                                       |         |                                       |         |
| Grand Rapids Land & Iron Co. |                     |                |                | SE 1/4 of SE 1/4 | 10    | 170       |                 |     |     |               |           |           |           | 18 65       | ✓    | OCT 9 1923 | 995 1/2        |                  |                 |         | 14 16               |         |                                       |         |                                       |         |
|                              |                     |                |                |                  |       |           |                 |     |     |               |           |           |           |             |      |            |                |                  |                 |         |                     |         |                                       |         |                                       |         |

636 20 28 11 -

146 74 7 63

4 78 22

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Pouchar-Minneapolis

Table with columns for 'IN WHOSE NAME ASSESSED', 'TO WHOM TRANSFERRED', 'Subdivision', 'VALUATION', 'No. of Acres', 'School District', 'Highway Ditch', 'Ditch No.', 'TOTAL TAXES', 'PAID', 'WHEN PAID', 'No. of Receipt', 'March Settlement', 'June Settlement', 'Penalty', 'November Settlement', 'Collections to First Monday in January', 'Penalty', 'Delinquent on First Monday in January', and 'REMARKS'. Contains handwritten entries and stamps.

640 3301-

6743 2832

Abatement No. 488

See Receipt



Tax List of Real Property in the Town of Remer

Pauper—Minnesota

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, Sold for Taxes, SUBDIVISION, No. of Acres, VALUATION, School District, School Rate, School District Rate, School District Rate. Includes handwritten entries for Charlotte Thompson, Frank P. Nicholl, and Theo M. Klement.

Cass County, Minnesota, for Taxes for the Year 1922

Table with columns: Highway Ditch No., Ditch No., Ditch No., Ditch No., TOTAL TAXES, PAID, WHEN PAID (Month Day Year), No. of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Penalty, Collections to First Monday in January, Penalty, Delinquent on First Monday in January, REMARKS. Includes handwritten entries for tax payments and settlements.

Tax List of Real Property in the Town of Remer

Pouche-Minneapolis

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED                          | TO WHOM TRANSFERRED | Said for Taxes | SUBDIVISION      | Sec. or Lot | Town or Block | Rep. | No. of Acres | VALUATION | School Dist. | School No. | School District No. | School Rate | School Rate | School Rate | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID                            | WHEN PAID                  | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |  |
|---|---------------------|----------------|------------------|-------------|---------------|------|--------------|-----------|--------------|------------|---------------------|-------------|-------------|-------------|-------------------|-----------|-----------|-----------|-------------|---------------------------------|----------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--|
|   |                     |                |                  |             |               |      | Acres        | Dollars   |              |            |                     |             |             |             | \$ cts.           | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.     | \$ cts.                         | Month Day Year             | \$ cts.        | \$ cts.          | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                                | \$ cts. |                                       |         |  |
| J. M. Klement<br>Grand Rapids Land & Lumber Co. | Sold for Taxes      |                | NE 1/4 of NE 1/4 | 23          | 141           | 26   | .60          | 146       |              | 2432       |                     |             |             | 186         |                   |           |           |           | 2618.1      | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  | 1309            |         | 1309                |         |  |         |                                       |         |  |
| J. M. Klement<br>Tobique Land Co.               |                     |                | NW 1/4 of NE 1/4 |             |               |      | .60          | 146       |              | 2432       |                     |             |             | 186         |                   |           |           |           | 2618.2      | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  | 2484            |         | 2484                |         |  |         | Attachment # 488                      |         |  |
| J. M. Klement<br>Tobique Land Co.               |                     |                | SW 1/4 of NE 1/4 |             |               |      | .60          | 146       |              | 2432       |                     |             |             | 186         |                   |           |           |           | 2618.4      | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement<br>Tobique Land Co.               |                     |                | SE 1/4 of NE 1/4 |             |               |      | 36           | 131       |              | 2182       |                     |             |             | 168         |                   |           |           |           | 2350.4      | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. V. Crosby                                    |                     |                | NE 1/4 of NW 1/4 |             |               |      | .60          | 146       |              | 2432       |                     |             |             | 233         |                   |           |           |           | 2605.6      |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| Charlie J. Thornton<br>J. V. Crosby             |                     |                | NW 1/4 of NW 1/4 |             |               |      | .60          | 219       |              | 3648       |                     |             |             | 233         |                   |           |           |           | 3881.7      |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| Charlie J. Thornton<br>J. V. Crosby             |                     |                | SW 1/4 of NW 1/4 |             |               |      | .60          | 219       |              | 3648       |                     |             |             | 233         |                   |           |           |           | 3881.8      |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. V. Crosby                                    |                     |                | SE 1/4 of NW 1/4 |             |               |      | .60          | 195       |              | 3248       |                     |             |             | 233         |                   |           |           |           | 3481.9      |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | NE 1/4 of SW 1/4 |             |               |      | .3           | 1475      |              | 190        |                     |             |             | 261         |                   |           |           |           | 3426.11     | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  |                 |         | 6423                |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | NW 1/4 of SW 1/4 |             |               |      | .60          | 1475      |              | 428        |                     |             |             | 290         |                   |           |           |           | 7419.12     | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  | 5422            |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | SW 1/4 of SW 1/4 |             |               |      |              |           |              |            |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | SE 1/4 of SW 1/4 |             |               |      |              |           |              |            |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | NE 1/4 of SE 1/4 |             |               |      |              |           |              |            |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | NW 1/4 of SE 1/4 |             |               |      | .33          | 141       |              | 2348       |                     |             |             | 154         |                   |           |           |           | 2502.17     | 2nd Half Paid<br>1st. Half Paid | OCT 31 1923<br>MAY 31 1923 | 12923<br>7706  |                  | 125             |         | 11251               |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | SW 1/4 of SE 1/4 |             |               |      |              |           |              |            |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
| J. M. Klement                                   |                     |                | SE 1/4 of SE 1/4 |             |               |      |              |           |              |            |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
|   |                     |                |                  |             |               |      |              | 2109      |              | 35096      |                     |             |             | 2363        |                   |           |           |           | 37459       |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |
|   |                     |                |                  |             |               |      |              | 10350     |              | 2109       |                     |             |             |             |                   |           |           |           |             |                                 |                            |                |                  |                 |         |                     |         |  |         |                                       |         |  |

11350 2109- 35096

10466 10467

Tax List of Real Property in the Town of Remer

Foucher—Minneapolis

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, Sold for Taxes, SUBDIVISION, No. of Acres, VALUATION, School District, School Rate, School District, School Rate, School District, School Rate. Includes handwritten entries like 'Theo M. Klement' and 'Sobique Land Co.' and a summary row at the bottom: 118550 2164- 36045

Cass County, Minnesota, for Taxes for the Year 1922

Table with columns: Highway Ditch No., Ditch No., Ditch No., Ditch No., TOTAL TAXES, PAID, WHEN PAID, No. of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Penalty, Collections to First Monday in January, Penalty, Delinquent on First Monday in January, REMARKS. Includes handwritten notes like 'Paid in Full MAY 31 1923' and '1325 4700'.

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Pouche - Winnebago

| IN WHOSE NAME ASSESSED     | TO WHOM TRANSFERRED | Subdivision      | Sec. or Lot      | Town or Block | No. of Acres | VALUATION | No. School Dist. | School District No. | School District Rate | School District Rate | School District Rate | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |         |         |
|----------------------------|---------------------|------------------|------------------|---------------|--------------|-----------|------------------|---------------------|----------------------|----------------------|----------------------|-------------------|-----------|-----------|-----------|-------------|------|-----------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|---------|---------|
|                            |                     |                  |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         | Dollars | \$ cts. | \$ cts. |
| The M. Klement             |                     | NE 1/4 of NE 1/4 |                  |               | 25 1/4 26    |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | NW 1/4 of NE 1/4 | Lot 1            |               |              | 30 50     | 115              | 19 1/2              |                      |                      |                      | 36                |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SW 1/4 of NE 1/4 | " 2              |               |              | 15        | 170              | 28 3/4              |                      |                      |                      | 52                |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SE 1/4 of NE 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | NE 1/4 of NW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | NW 1/4 of NW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SW 1/4 of NW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SE 1/4 of NW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            | Ben Myers           |                  | NE 1/4 of SW 1/4 |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | NW 1/4 of SW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SW 1/4 of SW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SE 1/4 of SW 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
| M. Anderson & A. Hawkinson |                     | NE 1/4 of SE 1/4 | Lot 3            |               |              | 59 75     |                  |                     |                      |                      |                      |                   | 382       |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | NW 1/4 of SE 1/4 |                  |               |              |           |                  |                     |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SW 1/4 of SE 1/4 | " 1              |               |              | 12 25     | 55 1/2           | 9 2/3               |                      |                      |                      |                   | 566       |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     | SE 1/4 of SE 1/4 |                  |               |              | 16        | 19 5/8           | 3 3/4               |                      |                      |                      | 47                | 20 8/9    |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |
|                            |                     |                  |                  |               |              | 215 50    | 103 1/2          | 122 2/3             |                      |                      |                      |                   |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |         |         |         |

1 2nd Half Paid OCT 31 1923  
 2 1st Half Paid MAY 31 1923  
 3 1st Half Paid OCT 31 1923  
 3 1st Half Paid MAY 31 1923

19 2nd Half Paid MAY 31 1923  
 20 2nd Half Paid OCT 31 1923



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Panther—Minnesota

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | Sold for Tax | SUBDIVISION      | No. of Acres |               | VALUATION | School District | School District | School District  | Highway Ditch No. 82 | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |                |
|--------------------------|---------------------|--------------|------------------|--------------|---------------|-----------|-----------------|-----------------|------------------|----------------------|-----------|-----------|-----------|-------------|------|-----------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----------------|
|                          |                     |              |                  | Sec. or Lot  | Town or Block |           | Acres           | 100's           | No. School Dist. |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         | No. Rate Mills |
| Thos M. Klement          |                     |              | NE 1/4 of NE 1/4 |              | 27.11/11 26   |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NW 1/4 of NE 1/4 |              |               | 45.25     | 142             | 3798            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SW 1/4 of NE 1/4 |              |               | 26.50     | 113             | 188             |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SE 1/4 of NE 1/4 |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NE 1/4 of NW 1/4 |              |               | 40        | 195             | 3748            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NW 1/4 of NW 1/4 |              |               | 40        | 195             | 3748            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
| W. E. Foster to J. Resch |                     |              | SW 1/4 of NW 1/4 |              |               | 40        | 468             | 7795            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
| Thos M. Klement          |                     |              | SE 1/4 of NW 1/4 |              |               | 40        | 219             | 3648            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NE 1/4 of SW 1/4 |              |               | 47.50     | 219             | 3648            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NW 1/4 of SW 1/4 |              |               | 40        | 219             | 3648            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SW 1/4 of SW 1/4 |              |               | 40        | 195             | 3748            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SE 1/4 of SW 1/4 |              |               | 45.50     | 195             | 3748            |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NE 1/4 of SE 1/4 |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | NW 1/4 of SE 1/4 |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SW 1/4 of SE 1/4 |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              | SE 1/4 of SE 1/4 |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |
|                          |                     |              |                  |              |               |           |                 |                 |                  |                      |           |           |           |             |      |           |                |                  |                 |         |                     |         |  |         |                                       |         |                |

Hobbs 2210- 3684

2371

39182

23604 15578

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

2nd Half Paid OCT 31 1923 14944  
1st Half Paid MAY 31 1923 7705

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Recher-Minneapolis

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Town | SUBDIVISION | Sec. or Lot | Town or Block | ing. | No. of Acres | VALUATION | School District | School District | School District | Highway Ditch | Ditch    | Ditch    | Ditch    | TOTAL TAXES | PAID | WHEN PAID      | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|------------------------|---------------------|---------------|-------------|-------------|---------------|------|--------------|-----------|-----------------|-----------------|-----------------|---------------|----------|----------|----------|-------------|------|----------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                        |                     |               |             |             |               |      | Acres        | Dollars   | No. Rate Mills  | No. Rate Mills  | No. Rate Mills  | No. cts.      | No. cts. | No. cts. | No. cts. | \$ cts.     |      | Month Day Year |                |                  |                 |         |                     |         |  |         |                                       |         |

|                         |            |               |   |    |     |    |     |      |       |  |  |  |  |  |  |      |       |    |               |             |       |      |      |      |  |      |             |             |             |
|-------------------------|------------|---------------|---|----|-----|----|-----|------|-------|--|--|--|--|--|--|------|-------|----|---------------|-------------|-------|------|------|------|--|------|-------------|-------------|-------------|
| Seymour Gay             |            |               | NE 1/4 of NE 1/4                          | 28 | 141 | 26 | 40  | 170  | 2832  |  |  |  |  |  |  | 186  | 2018  | 1  | 2nd Half Paid | OCT 31 1923 |       |      |      |      |  |      |             |             |             |
| W.L. Wellman            |            |               | NW 1/4 of NE 1/4                          |    |     |    | 40  | 170  | 2832  |  |  |  |  |  |  | 186  | 3018  | 2  | 2nd Half Paid | OCT 31 1922 | 5359  | 3018 |      |      |  |      |             |             |             |
| "                       |            |               | SW 1/4 of NE 1/4                          |    |     |    | 40  | 170  | 2832  |  |  |  |  |  |  | 186  | 3018  | 3  |               |             |       |      |      |      |  | 3471 | 3018 - 4.53 |             |             |
| "                       |            |               | SE 1/4 of NE 1/4                          |    |     |    | 40  | 195  | 3268  |  |  |  |  |  |  | 186  | 3434  | 4  |               |             |       |      |      |      |  |      | 3949        | 3434 - 5.15 |             |
| Wm. Pelkey              |            | Sold for Town | NE 1/4 of NW 1/4                          |    |     |    | 40  | 170  | 2832  |  |  |  |  |  |  | 140  | 2972  | 5  |               |             |       |      |      |      |  |      |             |             |             |
| Western Land & Loan Co. |            |               | NW 1/4 of NW 1/4                          |    |     |    | 40  | 146  | 2432  |  |  |  |  |  |  | 140  | 2572  | 6  |               |             |       |      |      |      |  |      |             | 3418        | 2972 - 4.46 |
| L.W. Sanborn            |            |               | SW 1/4 of NW 1/4                          |    |     |    | 40  | 146  | 2432  |  |  |  |  |  |  | 140  | 2572  | 7  |               |             |       |      |      |      |  |      |             |             |             |
| "                       |            |               | SE 1/4 of NW 1/4                          |    |     |    | 40  | 146  | 2432  |  |  |  |  |  |  | 140  | 2572  | 8  |               |             |       |      |      |      |  |      |             |             |             |
| Wm. Pelkey              |            | Sold for Town | NE 1/4 of SW 1/4 less 20.00 for 1/2       |    |     |    | 38  | 184  | 3064  |  |  |  |  |  |  | 133  | 3198  | 9  |               |             |       |      |      |      |  |      |             |             |             |
| H. D. Hart              | Wm. Holmes |               | NW 1/4 of SW 1/4                          |    |     |    | 40  | 195  | 3268  |  |  |  |  |  |  | 140  | 3288  | 10 |               |             |       |      |      |      |  |      |             | 3678        | 3198 - 4.80 |
| "                       | "          |               | SW 1/4 of SW 1/4                          |    |     |    | 40  | 219  | 3648  |  |  |  |  |  |  | 140  | 3788  | 11 | 1st Half Paid | MAY 3 1923  | 11933 |      |      |      |  |      |             |             |             |
| Wm. Pelkey              |            | Sold for Town | SE 1/4 of SW 1/4                          |    |     |    | 40  | 215  | 3581  |  |  |  |  |  |  | 140  | 3721  | 12 | 1st Half Paid | MAY 3 1923  | 8475  | 3588 | 3588 |      |  |      |             |             |             |
| Sadie Daily             |            |               | 1/2 of 1/2 of NW 1/4 of SE 1/4            |    |     |    | 10  | 92   | 1532  |  |  |  |  |  |  | 46   | 1578  | 13 |               |             |       |      |      |      |  |      |             | 4279        | 3721 - 5.58 |
| Blanche J. Lyman        |            |               | NE 1/4 of SE 1/4                          |    |     |    | 40  | 170  | 2832  |  |  |  |  |  |  | 46   | 1578  | 14 | 1st Half Paid | MAY 15 1923 | 3907  |      | 1578 |      |  |      |             |             |             |
| Hattie M. Watson        |            |               | NE 1/4 of SE 1/4                          |    |     |    | 40  | 170  | 2832  |  |  |  |  |  |  | 46   | 2832  | 15 | 2nd Half Paid | OCT 18 1923 | 16148 |      | 1416 | 1416 |  |      |             |             |             |
| Lottie A.               |            |               | NE 1/4 of SW 1/4                          |    |     |    | 30  | 110  | 1832  |  |  |  |  |  |  | 140  | 1972  | 16 |               |             |       |      |      |      |  |      |             |             |             |
| E. R. Watson            |            |               | 1/2 of SW 1/4 of SE 1/4 (1/4 of SW of SE) |    |     |    | 20  | 110  | 1832  |  |  |  |  |  |  | 140  | 1972  | 17 | 1st Half Paid | MAY 17 1923 | 4059  |      |      |      |  |      |             |             |             |
| Sadie Daily             |            |               | SE 1/4 of SE 1/4                          |    |     |    | 40  | 202  | 3362  |  |  |  |  |  |  | 186  | 3551  | 18 | Paid in Full  | AUG 24 1923 | 9391  |      |      |      |  | 1992 | 138         |             |             |
|                         |            |               | 1/2 of NW 1/4 of SE 1/4 (1/4 of SW of SE) |    |     |    | 10  | 49   | 816   |  |  |  |  |  |  | 46   | 862   | 19 | Paid in Full  | AUG 24 1923 | 9390  |      |      |      |  | 3551 | 208         |             |             |
|                         |            |               |   |    |     |    | 638 | 2854 | 47623 |  |  |  |  |  |  | 2415 | 50038 | 20 | Paid in Full  | MAY 15 1923 | 3907  |      | 8624 |      |  |      |             |             |             |

50038 10462 13545



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

| IN WHOSE NAME ASSESSED                       | TO WHOM TRANSFERRED                   | Sold for Year         | SUBDIVISION                         | No. of Acres |       | VALUATION<br>Dollars | School District No. Rate - Mills | School District No. Rate - Mills | School District No. Rate - Mills | Highway Ditch No.   | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID<br>Month Day Year | No. of Receipt | March Settlement | June Settlement | Penalty                       | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS         |  |  |  |  |  |  |  |
|--|---------------------------------------|-----------------------|-------------------------------------|--------------|-------|----------------------|----------------------------------|----------------------------------|----------------------------------|---------------------|-----------|-----------|-----------|-------------|------|-----------------------------|----------------|------------------|-----------------|-------------------------------|---------------------|---------|--|---------|---------------------------------------|-----------------|--|--|--|--|--|--|--|
|  |                                       |                       |                                     | Acres        | 100's |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     | \$           | cts.  |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
| <i>Thos. E. Stanton</i>                      | <i>Wm. G. Feltus</i>                  | <i>Ass. M. Walker</i> | NE 1/4 of NE 1/4                    | 30.11        | 26    | 170                  |                                  |                                  |                                  |                     |           |           |           | 2731        |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | NW 1/4 of NE 1/4                    |              |       | 170                  |                                  |                                  |                                  |                     |           |           |           |             |      | 2731                        | Paid in Full   | MAY 10 1923      | J788            |                               | 7834                |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SW 1/4 of NE 1/4                    |              |       | 146                  |                                  |                                  |                                  |                     |           |           |           |             |      | 2432                        |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SE 1/4 of NE 1/4                    |              |       | 146                  |                                  |                                  |                                  |                     |           |           |           |             |      | 2432                        |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
| <i>Hartley M. McQuinn &amp; James Kelley</i> | <i>John Kelley &amp; James Kelley</i> |                       | Sold for Tax NE 1/4 of NW 1/4       |              |       | 195                  |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | Sold for Tax NW 1/4 of NW 1/4 Lot 1 | 39           | 10    | 195                  |                                  |                                  |                                  |                     |           |           |           |             |      | 3248                        |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | Sold for Tax SW 1/4 of NW 1/4 " 2   | 39           | 10    | 146                  |                                  |                                  |                                  |                     |           |           |           |             |      | 2432                        |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | Sold for Tax SE 1/4 of NW 1/4       |              |       | 146                  |                                  |                                  |                                  |                     |           |           |           |             |      | 2432                        |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
| <i>Grand Rapids Land &amp; Iron Co.</i>      |                                       |                       | Sold for Tax NE 1/4 of SW 1/4       | .1           |       | 18                   |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | Sold for Tax NW 1/4 of SW 1/4       | .3           |       | 160                  |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SW 1/4 of SW 1/4                    |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SE 1/4 of SW 1/4                    |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | NE 1/4 of SE 1/4                    |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
| <i>J. P. Sheldon &amp; W. C. Gilbert</i>     |                                       |                       | NW 1/4 of SE 1/4                    | 15           |       | 1425                 |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SW 1/4 of SE 1/4                    |              |       | 161                  |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       | SE 1/4 of SE 1/4                    |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  | 1917-1920-1921-1922 |           |           |           |             |      |                             |                |                  |                 | 115.40.100.35 Abatement # 488 |                     |         |  |         |                                       | Abatement # 488 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |
|  |                                       |                       |                                     |              |       |                      |                                  |                                  |                                  |                     |           |           |           |             |      |                             |                |                  |                 |                               |                     |         |  |         |                                       |                 |  |  |  |  |  |  |  |

*W. S. G. 1903-*

*28367*

*2834*











Tax List of Real Property in the Town of Remer

Poucher - Minneapolis

| No. | IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED | SOLD for Town | SUBDIVISION      | Sec. or Lot | Town or Block | Rng. 100's | No. of Acres |       | VALUATION | School District | School District Rates |          |          |
|-----|------------------------------|---------------------|---------------|------------------|-------------|---------------|------------|--------------|-------|-----------|-----------------|-----------------------|----------|----------|
|     |                              |                     |               |                  |             |               |            | Acres        | 100's |           |                 | No. Rate              | No. Rate | No. Rate |
|     |                              |                     |               |                  |             |               |            |              |       | Dollars   | \$ etia         | \$ etia               | \$ etia  |          |
| 1   | L. W. Sanborn                |                     |               | NE 1/4 of NE 1/4 | 36          | 14            | 26         | 40           | 195   | 3148      |                 |                       |          |          |
| 2   |                              |                     |               | NW 1/4 of NE 1/4 |             |               |            | 40           | 272   | 4530      |                 |                       |          |          |
| 3   |                              |                     |               | SW 1/4 of NE 1/4 |             |               |            | 40           | 170   | 2832      |                 |                       |          |          |
| 4   |                              |                     |               | SE 1/4 of NE 1/4 |             |               |            | 40           | 170   | 2832      |                 |                       |          |          |
| 5   |                              |                     |               |                  |             |               |            |              |       |           |                 |                       |          |          |
| 6   |                              |                     |               | N 1/2 of NW 1/4  | 26          | 75            |            | 146          | 146   | 2432      |                 |                       |          |          |
| 7   |                              |                     |               | NW 1/4 of NW 1/4 |             |               |            |              |       |           |                 |                       |          |          |
| 8   |                              |                     |               | SW 1/4 of NW 1/4 |             |               |            |              |       |           |                 |                       |          |          |
| 9   | Thos. Statton, Jr. & H. Lynn |                     |               | SE 1/4 of NW 1/4 | 11          | 75            |            | 177          | 177   | 2948      |                 |                       |          |          |
| 10  |                              |                     |               |                  |             |               |            |              |       |           |                 |                       |          |          |
| 11  | Bennet A. Swanson            |                     |               | NE 1/4 of SW 1/4 |             |               |            | 110          | 170   | 2832      |                 |                       |          |          |
| 12  | Geo. M. Clement              |                     |               | NW 1/4 of SW 1/4 | 32          | 75            |            | 115          | 115   | 1915      |                 |                       |          |          |
| 13  | Bennet A. Swanson            |                     |               | SW 1/4 of SW 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 14  |                              |                     |               | SE 1/4 of SW 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 15  |                              |                     |               |                  |             |               |            |              |       |           |                 |                       |          |          |
| 16  | Mrs. Ole A. Lee              |                     |               | NE 1/4 of SE 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 17  |                              |                     |               | NW 1/4 of SE 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 18  |                              |                     |               | SW 1/4 of SE 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 19  |                              |                     |               | SE 1/4 of SE 1/4 |             |               |            | 146          | 146   | 2432      |                 |                       |          |          |
| 20  |                              |                     |               |                  |             |               |            |              |       |           |                 |                       |          |          |
|     |                              |                     |               |                  | 511.75      |               | 4241-      | 38161        |       |           |                 |                       |          |          |
|     |                              |                     |               |                  | 17.963.65   |               | 82453-     | 14017.08     |       |           |                 |                       |          |          |
|     |                              |                     |               |                  | Total       |               | 354.22     |              |       |           |                 |                       |          |          |

Highway 9 1/2

Total Taxes

|    |        |        |    |          |  |
|----|--------|--------|----|----------|--|
| 7  | .47    | 17     | 40 | 50.35    |  |
| 7  | .47    | 13     | 05 | 58.82    |  |
| 7  | .47    | 13     | 93 | 42.72    | ✓  |
| 7  | .47    | 13     | 93 | 42.72    | ✓  |
|    |        |        |    | 18.25    |  |
|    | .63    |        |    | 24.95    |  |
|    | 91.02  |        |    | 35.68    | ✓  |
| 93 | 9.14   | 10     | 10 | 38.39    | 2nd Half Paid OCT 20 1923<br>1st Half Paid MAY 7 1923  |
| 77 | 2.62   |        |    | 22.54    | 2nd Half Paid OCT 31 1923<br>1st Half Paid MAY 31 1923 |
| 93 | 6.09   |        |    | 31.34    | 2nd Half Paid OCT 20 1923<br>1st Half Paid MAY 7 1923  |
| 93 | 6.96   |        |    | 22.21    | 2nd Half Paid OCT 20 1923<br>1st Half Paid MAY 7 1923  |
|    | .47    | 9      | 14 | 33.93    | ✓  |
|    | .27    | 10     | 44 | 25.23    | ✓  |
|    | .47    | 6      | 96 | 31.75    | ✓  |
|    | .47    | 6      | 35 | 29.14    | ✓  |
| 89 | 8.93   | 11     | 23 | 509.77   |  |
|    | 387.69 | 268.73 |    | 15027.72 |  |

June Lett. Nov Lett.

56.25 32.95.494 17.20 18.36  
64.43 25.79.687 13.05 13.79

28.69 24.05 - 3.74

Dec 2nd 10 1/2

Sold 7/4/15

50.53



Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Teacher—Minneapolis

| TO WHOM TRANSFERRED                                       | Sold for Taxes     | SUBDIVISION   | Sec. Lot | Town or Block | No. of Acres | VALUATION | School District | School District | School District | Highway Ditch | Ditch   | Ditch   | Ditch   | TOTAL TAXES | PAID          | WHEN PAID   | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |  |  |
|---|--------------------|---------------|----------|---------------|--------------|-----------|-----------------|-----------------|-----------------|---------------|---------|---------|---------|-------------|---------------|-------------|----------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--|--|
|   |                    |               |          |               | Acre         | Dollars   |                 |                 |                 | \$ cts.       | \$ cts. | \$ cts. | \$ cts. | \$ cts.     | Month         | Day         | Year           |                  | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                                | \$ cts. | \$ cts.                               |         |  |  |
| Fred N. Sjollom   |                    |               |          |               | 1/4 of       | 227       | 1               | 1               |                 |               |         |         |         | 3781        | Paid in Full  | MAY 3 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Bernice Williams  | Edw. E. Meyer      |               |          |               | 1/2 of       | 139       | 1               |                 |                 |               |         |         |         | 2315        | Paid in Full  | FEB 28 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Fred N. Sjollom   |                    |               |          |               | 3/4 of       | 7         | 2               |                 |                 |               |         |         |         | 117         | Paid in Full  | MAY 3 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Bernice Williams  | Edw. E. Meyer      |               |          |               | 1/2 of       | 7         | 2               |                 |                 |               |         |         |         | 117         | Paid in Full  | FEB 28 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Annie S. Anderson   |                    |               |          |               |              | 233       | 3               |                 |                 |               |         |         |         | 3881        | Paid in Full  | MAY 3 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Frank Daniels   |                    |               |          |               |              | 13        | 4               |                 |                 |               |         |         |         | 217         | Paid in Full  | JUN 30 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Char. H. Graham   | Michael Harrington | Henry Wittmer |          |               |              | 123       | 5               |                 |                 |               |         |         |         | 2049        | Paid in Full  | AUG 11 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    | Henry Wittmer |          |               |              | 13        | 6               |                 |                 |               |         |         |         | 217         | Paid in Full  | AUG 11 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Margaret Ingue  |                    | Henry Wittmer |          |               |              | 13        | 7               |                 |                 |               |         |         |         | 217         | Paid in Full  | AUG 11 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Mike Kopan  |                    |               |          |               |              | 57        | 8               |                 |                 |               |         |         |         | 949         | Paid in Full  | DEC 6 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| E. J. Leathers  |                    |               |          |               |              | 13        | 9               |                 |                 |               |         |         |         | 217         | Paid in Full  | DEC 6 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Katie Murchie   |                    |               |          |               |              | 11        | 10              |                 |                 |               |         |         |         | 183         | 1st Half Paid | MAY 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 57        | 11              |                 |                 |               |         |         |         | 183         | 2nd Half Paid | OCT 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 11        | 12              |                 |                 |               |         |         |         | 949         | Paid in Full  | DEC 6 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 233       | 13              |                 |                 |               |         |         |         | 3881        | Paid in Full  | MAY 3 1923  |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 13        | 14              |                 |                 |               |         |         |         | 217         | 1st Half Paid | MAY 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 13        | 15              |                 |                 |               |         |         |         | 217         | 2nd Half Paid | OCT 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Gardian of <del>Martin</del> <del>Beck</del> James Naylon |                    |               |          |               |              | 13        | 16              |                 |                 |               |         |         |         | 183         | 1st Half Paid | MAY 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
| Gideon Pronovost  |                    |               |          |               |              | 11        | 17              |                 |                 |               |         |         |         | 217         | 2nd Half Paid | OCT 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              | 145       | 18              |                 |                 |               |         |         |         | 183         | Paid in Full  | MAY 14 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              |           | 19              |                 |                 |               |         |         |         | 2415        | Paid in Full  | MAY 31 1923 |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |
|   |                    |               |          |               |              |           | 20              |                 |                 |               |         |         |         |             |               |             |                |                  |                 |         |                     |         |  |         |                                       |         |  |  |

1334

22305

2432 9185 6873 1166

Tax List of Real Property in the Town of Remer

Poucher—Minneapolis

Sold for Taxes Harrison Park addition

E. L. Leathers  
Katie Murchie  
Alfred A. Fredrickson  
Frank Masur  
Benjamin H. Bernholt

Leo N. Mansel

| TO WHOM TRANSFERRED | Sec. or Lot | Town or Block | No. of Acres | VALUATION | No. School Dist. | School District | School District | School District |
|---------------------|-------------|---------------|--------------|-----------|------------------|-----------------|-----------------|-----------------|
|                     |             |               |              |           |                  | No. Rate Mills  | No. Rate Mills  | No. Rate Mills  |
|                     |             |               |              | Dollars   |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |
|                     |             |               |              | \$        |                  |                 |                 |                 |
|                     |             |               |              | cts.      |                  |                 |                 |                 |

91-

Cass County, Minnesota, for Taxes for the Year 1922

Highway Ditch Highway Ditch Highway Ditch  
No. No. No. No.  
TOTAL TAXES PAID WHEN PAID No. of Receipt March Settlement June Settlement Penalty November Settlement Penalty Collections to First Monday in January Penalty Delinquent on First Monday in January REMARKS

|    |      |  | Month | Day  | Year |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|----|------|--|-------|------|------|----|------|--|----|------|--|----|------|--|----|------|--|----|------|--|--|
| \$ | cts. |  | \$    | cts. |      | \$ | cts. |  | \$ | cts. |  | \$ | cts. |  | \$ | cts. |  | \$ | cts. |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |
|    |      |  |       |      |      |    |      |  |    |      |  |    |      |  |    |      |  |    |      |  |  |

1519

760 759

Tax List of Real Property in the Town of Remer

Cass County, Minnesota, for Taxes for the Year 1922

Taxes - Minneapolis

| TO WHOM TRANSFERRED |                  | SOLD FOR TAXES |  | SUBDIVISION    | Sec. or Lot | Town or Block | No. of Acres           | VALUATION | School District No. | School District Rate | School District No. | School District Rate | Highway Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES        | PAID           | WHEN PAID   | No. of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collection to First Monday in January | Penalty     | Delinquent on First Monday in January | REMARKS |
|---------------------|------------------|----------------|--|----------------|-------------|---------------|------------------------|-----------|---------------------|----------------------|---------------------|----------------------|-------------------|-----------|-----------|-----------|--------------------|----------------|-------------|----------------|------------------|-----------------|---------|---------------------|---------|---------------------------------------|-------------|---------------------------------------|---------|
|                     |                  |                |  |                |             |               | Acre 100 <sup>th</sup> | Dollars   |                     | \$ cts.              | \$ cts.             | \$ cts.              | \$ cts.           | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.            | Month Day Year |             |                |                  | \$ cts.         | \$ cts. | \$ cts.             | \$ cts. | \$ cts.                               | \$ cts.     | \$ cts.                               |         |
|                     | John Southan     |                |  |                | 1           |               |                        | 57        |                     | 949                  |                     |                      |                   |           |           |           | 959 <sup>1</sup>   | Paid in Full   | MAR 25 1923 | 7265 ✓         |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     | Wm. Patterson    |                |  |                | 2           |               |                        | 79        |                     | 1376                 |                     |                      |                   |           |           |           | 1326 <sup>2</sup>  | Paid           |             | 7448           |                  |                 |         |                     |         | 1525                                  | 1326 - 1.99 |                                       |         |
|                     | Earl Patterson   |                |  |                | 3           |               |                        | 57        |                     | 949                  |                     |                      |                   |           |           |           | 959 <sup>3</sup>   | Paid in Full   | OCT 31 1923 | 11084 ✓        |                  |                 |         | 959                 | 58      |                                       |             |                                       |         |
|                     | Luella Lefourman |                |  |                | 4           |               |                        | 57        |                     | 949                  |                     |                      |                   |           |           |           | 959 <sup>4</sup>   | Paid           |             | 17265          |                  |                 |         |                     |         | 1103                                  | 959 - 1.44  |                                       |         |
|                     | Peter King       |                |  |                | 5           |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 227 <sup>5</sup>   | 1st Half Paid  | OCT 31 1923 |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 6           |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 227 <sup>6</sup>   | 1st Half Paid  | MAY 31 1923 | 11744 ✓        |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 7           |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 227 <sup>7</sup>   | 1st Half Paid  | MAY 31 1923 | 5945 ✓         |                  |                 |         | 4201                | 421     |                                       |             |                                       |         |
|                     |                  |                |  |                | 8           |               |                        | 9         |                     | 150                  |                     |                      |                   |           |           |           | 160 <sup>8</sup>   | 1st Half Paid  | MAY 31 1923 |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     | Arthur Deane     |                |  | Archie Swanson | 10          |               |                        | 101       |                     | 1682 ✓               |                     |                      |                   |           |           |           | 1692 <sup>10</sup> | 1st Half Paid  | OCT 31 1923 | 12406 ✓        |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 11          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 227 <sup>11</sup>  | 1st Half Paid  | MAY 31 1923 | 211            |                  |                 |         | 7601                | 959     |                                       |             |                                       |         |
|                     | Lloyd D. Peabody |                |  |                | 12          |               |                        | 123       |                     | 2029                 |                     |                      |                   |           |           |           | 2059 <sup>12</sup> | Paid in Full   | MAY 31 1923 |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     | Abe Gallagher    |                |  |                | 13          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 227 <sup>13</sup>  | Paid in Full   | MAY 31 1923 | 6534 ✓         |                  |                 |         | 22.96               |         |                                       |             |                                       |         |
|                     | Mabl R. Berget   |                |  |                | 14          |               |                        | 145       |                     | 741 ✓                |                     |                      |                   |           |           |           | 2425 <sup>14</sup> | ✓              |             |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 15          |               |                        | 57        |                     | 949                  |                     |                      |                   |           |           |           | 449 <sup>15</sup>  | None Such      |             |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 16          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 226 <sup>16</sup>  | Paid in Full   | MAY 31 1923 |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 17          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 226 <sup>17</sup>  | Paid in Full   | MAY 31 1923 | 6536 ✓         |                  |                 |         | 6781                |         |                                       |             |                                       |         |
|                     |                  |                |  |                | 18          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 226 <sup>18</sup>  | Paid in Full   | MAY 31 1923 |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     | Joseph Beaulieu  |                |  |                | 19          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 226 <sup>19</sup>  | Paid in Full   | MAY 31 1923 | 3575 ✓         |                  |                 |         | 7261                |         |                                       |             |                                       |         |
|                     | John Southan     |                |  |                | 20          |               |                        | 13        |                     | 217                  |                     |                      |                   |           |           |           | 226 <sup>20</sup>  | Paid in Full   | MAY 31 1923 | 7265 ✓         |                  |                 |         | 7261                |         |                                       |             |                                       |         |
|                     |                  |                |  |                |             |               |                        | 815       |                     |                      |                     |                      |                   |           |           |           |                    |                |             |                |                  |                 |         |                     |         |                                       |             |                                       |         |
|                     |                  |                |  | Total          |             |               |                        | 2245      |                     |                      |                     |                      |                   |           |           |           | 13578              |                |             |                | 1185             | 4570            |         | 7339                |         |                                       |             |                                       |         |

374.02