

**ASSESSMENT BOOK**

FOR THE YEAR

**1932**

*Journal of Poplar*

CASS COUNTY, MINN.

**MILLER-DAVIS COMPANY**

PRINTERS, BLANK BOOK MAKERS, STATIONERS, LEGAL BLANKS,  
BANK AND COUNTY SUPPLIES  
219-221 SO. FOURTH ST., MINNEAPOLIS, MINN.

DIRECTIONS TO ASSESSOR.

OFFICE OF COUNTY AUDITOR,

1932.

APR 19

County, Minn.

CASS

Assessor of the Town of Poplar

According to the requirements of law, I herewith deliver to you the Real and Personal Property Assessment Books for the said Poplar

for the year 1932, containing a list of all

Platted and Unplatted Real Estate subject to taxation, so far as the same have come to my knowledge from any source

and I hereby direct you to assess all property and make return thereof to me as required by the law prescribing your duties

hereto annexed.

A form of the return to be signed by you is appended in this book.

G. G. Gabel

County Auditor.

Extracts from Laws Relating to the Listing of Personal Property.

(Section Numbers Refer to General Statutes, 1923.)

Sec. 1974. PROPERTY SUBJECT TO TAXATION. All Real and Personal Property in this State, and all Personal Property of persons residing in this State, is taxable, except such as is by law exempt from taxation.

WHEN LISTED AND ASSESSED.

Sec. 1984. \* \* \* Personal Property shall be listed and assessed annually with reference to its value on May 1, and, if acquired on that day, shall be listed by or for the person acquiring it.

Sec. 1989. By whom listed. Personal property shall be listed in the manner following:

1. Every person of full age and sound mind, being a resident of this state, shall list all his moneys, credits, bonds, shares of stock in corporations or companies, and other personal property, money loaned or invested, annuities, franchises, royalties, and other personal property.

2. He shall also list separately, and in the name of his principal, all property of a partnership, joint tenancy, trust, or otherwise controlled by him as the principal, and all accounts of, any other person, company, or corporation, and all property of such person, company, or corporation, due from or owing by any person, company or corporation.

3. The property of a minor child or insane person shall be listed by his guardian, or by the person having such property in charge.

4. The property of a person for whose benefit it is held in trust, by the trustee; of the estate of a deceased person, by the executor or administrator.

5. The property of a corporation whose assets are in the hands of a receiver, by such receiver.

6. The property of a body politic or corporate, by the proper agent or officer thereof.

7. The property of a firm or company, by a partner or agent thereof.

8. The property of manufacturers and others in the hands of a chandler, by such agent in the name of the principal, as hereinafter provided.

Sec. 2002. Where listed. Except as otherwise in this chapter provided, all property shall be listed and assessed in the county, town, or district where the owner, agent, or trustee resides.

Sec. 2003. Merchants. Merchants, and in the name of his principal, shall list all property of a partnership, joint tenancy, trust, or otherwise controlled by him as the principal, and all accounts of, any other person, company, or corporation, and all property of such person, company, or corporation, due from or owing by any person, company or corporation.

Sec. 2004. Manufacturers, etc. All household goods, all household goods and furniture, including clocks, musical instruments, sewing machines, wearing apparel of members of the family, and all personal property, except as otherwise provided, shall be assessed and listed in the town or district where the principal or other place of business is usually kept.

Sec. 2005. Farmers, etc. on railroad. All household goods, all household goods and furniture, including clocks, musical instruments, sewing machines, wearing apparel of members of the family, and all personal property, except as otherwise provided, shall be assessed and listed in the town or district where the principal or other place of business is usually kept.

Sec. 2006. Farmers, etc. on railroad. All household goods, all household goods and furniture, including clocks, musical instruments, sewing machines, wearing apparel of members of the family, and all personal property, except as otherwise provided, shall be assessed and listed in the town or district where the principal or other place of business is usually kept.

Sec. 2007. Electric light and power companies. Personal property of electric light and power companies outside of cities and villages. Personal property of electric light and power companies outside of cities and villages. Personal property of electric light and power companies outside of cities and villages. Personal property of electric light and power companies outside of cities and villages.

Sec. 2014. Estates of decedents. The personal property of the estate of a deceased person shall be listed and assessed at the place of listing at the time of his death.

Section 1966. General Statutes of Minnesota, 1923. The county auditor shall annually provide the necessary assessment books and blanks at the expense of the county, for and to correspond with each assessment district. He shall make out, in the real property and, if unknown, so stated opposite each tract or lot, the number of acres, and the lots or parts of lots known, in each description of property. The list of real property becoming subject to assessment and taxation every odd numbered year shall be appended to the personal property assessment book. The assessment books and blanks shall be in readiness for delivery to the assessors on or before the third Monday in APRIL, of each year.

The assessors shall receive compensation for such service the sum of five cents per mile for each mile necessarily traveled in and returning from the county seat to be computed by the usually traveled route and paid out of the county treasury upon the warrant of the county auditor.

Sec. 2015. Persons under guardianship. The personal property of persons under guardianship shall be listed and assessed where the guardian resides, and by every other person named in the appointment, before the appointment.

Sec. 2016. Assignees and receivers. Personal property in the hands of an assignee or receiver shall be listed and assessed at the place of business, before the appointment.

Sec. 2017. Personal property acquired between May and July. The owner of personal property acquired between May and July. The owner of personal property acquired between May and July. The owner of personal property acquired between May and July.

Sec. 2018. Lists to be Verified. Every person required to list property for taxation shall make out and deliver to the assessor, a list of the property owned by him on May 1, and of the property owned by him on any other date specified in the list, and of the property owned by him on any other date specified in the list, and of the property owned by him on any other date specified in the list.

Sec. 2019. Assessor may enter dwellings, etc. Any officer authorized by the assessor to enter dwellings, etc. Any officer authorized by the assessor to enter dwellings, etc. Any officer authorized by the assessor to enter dwellings, etc.

Sec. 2020. Examination under oath. Whenever the assessor shall be required to examine any person or company, or any other person, company, or corporation, he shall examine such person or company, or any other person, company, or corporation, under oath in regard to the value of the property owned by him, and of the property owned by him, and of the property owned by him.

Sec. 2021. Failure to obtain list. In case of failure to obtain a list, the assessor shall ascertain the value of the property owned by the person or company, or any other person, company, or corporation, and shall assess the same at the rate provided in the law.

Sec. 2022. False statement regarding taxes. Every person who makes a false statement regarding taxes, or who makes a false statement regarding taxes, or who makes a false statement regarding taxes, shall be liable to a fine of not more than one hundred dollars.

Sec. 2023. Classification of property. The assessor shall classify the property owned by him, and of the property owned by him, and of the property owned by him, into three classes, to-wit: Class 1, Class 2, and Class 3.

Class 1. Iron ore whether mined or unmined, shall constitute one class of property, and shall be assessed at the rate of ten per cent of its true and full value. If unmined, it shall be assessed at the rate of five per cent of its true and full value.

Class 2. All household goods and furniture, including clocks, musical instruments, sewing machines, wearing apparel of members of the family, and all personal property, except as otherwise provided, shall be assessed at the rate of five per cent of its true and full value.

Class 3. All real estate, including land, shall be assessed at the rate of ten per cent of its true and full value.

Sec. 2024. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2025. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2026. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2027. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2028. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2029. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2030. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2031. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2032. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2033. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2034. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2035. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2036. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2037. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2038. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2039. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2040. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2041. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2042. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2043. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2044. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.

Sec. 2045. All property not included in the three preceding classes shall be assessed at ten per cent of the full and true value thereof.







Assessor's Return of Exempt Real Property in the Town of Poplar County of Cass, Minnesota, for the Year 1932.

| NAMES OF OWNERS                        | No. Sch. Dist. | DESCRIPTION                | Sec. or Lot | Town or Block | Range | No. of Acres | FOR WHAT PURPOSE USED | ASSESSOR'S VALUATIONS                                                         |                                                                                           |                                                                              |                                                                                                 | REMARKS |                                                                                      |
|----------------------------------------|----------------|----------------------------|-------------|---------------|-------|--------------|-----------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|
|                                        |                |                            |             |               |       |              |                       | True and Full Value of Lands Exclusive of Structures and Improvements Dollars | STRUCTURES AND IMPROVEMENTS True and Full Value of Buildings and other Structures Dollars | True and Full Value of Machinery Permanently Attached to Real Estate Dollars | Total True and Full Value of Lands Including all Structures, Improvements and Machinery Dollars |         | Assessed Value of Lands including all Structures, Improvements and Machinery Dollars |
| State of Minn. (Dept. of Rural Credit) | 15             | Unplatted SW 1/4 of NE 1/4 | 18          | 136           | 32    | 40           |                       | 201                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67      | 111                                                                                  |
| " " " " "                              | 15             | NE 1/4 of NW 1/4           |             |               |       | 40           |                       | 210                                                                           |                                                                                           |                                                                              | 210                                                                                             | 70      | 116                                                                                  |
| " " " " "                              | 15             | NW 1/4 of NW 1/4 Lot 1     |             |               |       | 29 85        |                       | 162                                                                           | 750                                                                                       |                                                                              | 912                                                                                             | 304     | 383                                                                                  |
| " " " " "                              | 15             | SW 1/4 of NW 1/4 Lot 2     |             |               |       | 29 55        |                       | 180                                                                           |                                                                                           |                                                                              | 180                                                                                             | 60      | 111                                                                                  |
| " " " " "                              | 15             | SE 1/4 of NW 1/4           |             |               |       | 40           |                       | 210                                                                           |                                                                                           |                                                                              | 210                                                                                             | 70      | 119                                                                                  |
| " " " " "                              | 15             | NW 1/4 of SE 1/4           |             |               |       | 40           |                       | 300                                                                           |                                                                                           |                                                                              | 300                                                                                             | 100     | 115                                                                                  |
| " " " " "                              | 15             | SW 1/4 of SE 1/4           |             |               |       | 40           |                       | 270                                                                           | 900                                                                                       |                                                                              | 1170                                                                                            | 390     | 425                                                                                  |
|                                        |                |                            |             |               |       |              |                       | 1533                                                                          | 1650                                                                                      |                                                                              | 3183                                                                                            | 1061    |                                                                                      |
|                                        |                |                            |             |               |       |              |                       | 4731                                                                          | 3210                                                                                      |                                                                              | 7941                                                                                            | 2447    |                                                                                      |

G.J.

Assessor's Return of Taxable Real Property in the Town of Poplar, County of Cass, Minn., for the Year 1932. 1

| NAMES OF OWNERS                  | No. of School District | DESCRIPTION            | Sec. or Lot | Town or Block | Range | Number of Acres | ASSESSOR'S VALUATIONS                                                         |                                                                                           |                                                                              |                                                                                                 | EQUALIZED VALUATIONS                                                                 |                                                            |                                                         |
|----------------------------------|------------------------|------------------------|-------------|---------------|-------|-----------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|
|                                  |                        |                        |             |               |       |                 | True and Full Value of Lands Exclusive of Structures and Improvements Dollars | STRUCTURES AND IMPROVEMENTS True and Full Value of Buildings and other Structures Dollars | True and Full Value of Machinery Permanently Attached to Real Estate Dollars | Total True and Full Value of Lands Including all Structures, Improvements and Machinery Dollars | Assessed Value of Lands including all Structures, Improvements and Machinery Dollars | Assessed Value as Equalized by the Board of Review Dollars | Assessed Value as Equalized by the County Board Dollars |
| Olaf V. Opdahl                   | 15                     | NE 1/4 of NE 1/4 Lot 1 | 1           | 136           | 32    | 40 05           | 201                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67                                                                                   |                                                            | 111                                                     |
| "                                |                        | NW 1/4 of NE 1/4 " 2   |             |               |       | 40 16           | 207                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67                                                                                   |                                                            | 111                                                     |
| James A. Strayer                 |                        | SW 1/4 of NE 1/4       |             |               |       | 40              | 234                                                                           |                                                                                           |                                                                              | 234                                                                                             | 78                                                                                   |                                                            | 129                                                     |
| "                                |                        | SE 1/4 of NE 1/4       |             |               |       | 40              | 204                                                                           |                                                                                           |                                                                              | 204                                                                                             | 68                                                                                   |                                                            | 112                                                     |
| C. Mc C. Reeve                   |                        | NE 1/4 of NW 1/4 " 3   |             |               |       | 40 06           | 216                                                                           |                                                                                           |                                                                              | 216                                                                                             | 72                                                                                   |                                                            | 119                                                     |
| N.P. Ry. Co.                     |                        | NW 1/4 of NW 1/4 " 4   |             |               |       | 40 08           | 201                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67                                                                                   |                                                            | 111                                                     |
| James A. Strayer                 |                        | SW 1/4 of NW 1/4       |             |               |       | 40              | 204                                                                           |                                                                                           |                                                                              | 204                                                                                             | 68                                                                                   |                                                            | 112                                                     |
| "                                |                        | SE 1/4 of NW 1/4       |             |               |       | 40              | 234                                                                           |                                                                                           |                                                                              | 234                                                                                             | 78                                                                                   |                                                            | 129                                                     |
| "                                |                        | NE 1/4 of SW 1/4       |             |               |       | 40              | 204                                                                           |                                                                                           |                                                                              | 204                                                                                             | 68                                                                                   |                                                            | 112                                                     |
| "                                |                        | NW 1/4 of SW 1/4       |             |               |       | 40              | 171                                                                           |                                                                                           |                                                                              | 171                                                                                             | 57                                                                                   |                                                            | 94                                                      |
| "                                |                        | SW 1/4 of SW 1/4       |             |               |       | 40              | 159                                                                           |                                                                                           |                                                                              | 159                                                                                             | 53                                                                                   |                                                            | 88                                                      |
| P.H. Mc Elwain & Geo. R. Lanning |                        | SE 1/4 of SW 1/4       |             |               |       | 40              | 216                                                                           |                                                                                           |                                                                              | 216                                                                                             | 72                                                                                   |                                                            | 119                                                     |
| "                                |                        | NE 1/4 of SE 1/4       |             |               |       | 40              | 201                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67                                                                                   |                                                            | 111                                                     |
| James A. Strayer                 |                        | NW 1/4 of SE 1/4       |             |               |       | 40              | 234                                                                           |                                                                                           |                                                                              | 234                                                                                             | 78                                                                                   |                                                            | 129                                                     |
| P.H. Mc Elwain & Geo. R. Lanning |                        | SW 1/4 of SE 1/4       |             |               |       | 40              | 201                                                                           |                                                                                           |                                                                              | 201                                                                                             | 67                                                                                   |                                                            | 111                                                     |
| "                                |                        | SE 1/4 of SE 1/4       |             |               |       | 40              | 234                                                                           |                                                                                           |                                                                              | 234                                                                                             | 78                                                                                   |                                                            | 129                                                     |
|                                  |                        |                        |             |               |       |                 | 640 35                                                                        | 3315                                                                                      |                                                                              |                                                                                                 | 3315                                                                                 | 1105                                                       | 1830                                                    |

POPLAR TWP.

LAND                      BLDGS.  
+ 154.90 %                + 50.40 % By Co. Bd.  
=                                = 150.40 % " " "  
254.90 %                    Dec. 35 % by State  
=                                =  
165.68 %                    97.76 %  
of Inv. Bd. Valuations

Assessor's Return of Taxable Real Property in the Town of Paplar, County of Cass, Minn., for the Year 1932.  
Unplatted Real Estate—Assessed at 33 1/2 per cent of True and Full Value.

FORM 4

| NAMES OF OWNERS | No. of School District | DESCRIPTION      |             |               |       | ASSESSOR'S VALUATIONS |                                                                               |                                                               |                                                                              |                                                                                                 | EQUALIZED VALUATIONS                                                                 |                                                            |                                                                     |
|-----------------|------------------------|------------------|-------------|---------------|-------|-----------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|
|                 |                        | SUBDIVISION      | Sec. or Lot | Town or Block | Range | Number of Acres       | True and Full Value of Lands Exclusive of Structures and Improvements Dollars | STRUCTURES AND IMPROVEMENTS                                   |                                                                              | Total True and Full Value of Lands Including all Structures, Improvements and Machinery Dollars | Assessed Value of Lands Including all Structures, Improvements and Machinery Dollars | Assessed Value as Equalized by the Board of Review Dollars | Assessed Value as Equalized by the Minnesota Tax Commission Dollars |
|                 |                        |                  |             |               |       |                       |                                                                               | True and Full Value of Buildings and other Structures Dollars | True and Full Value of Machinery Permanently Attached to Real Estate Dollars |                                                                                                 |                                                                                      |                                                            |                                                                     |
| Thos. Gallagher | 15                     | NE 1/4 of NE 1/4 | Lot 1       | 2             | 136   | 32                    | 40                                                                            | 11                                                            | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| John D. Travis  |                        | NW 1/4 of NE 1/4 | " 2         |               |       |                       | 40                                                                            | 24                                                            | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| Thos. Gallagher |                        | SW 1/4 of NE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| Thos. Gallagher |                        | SE 1/4 of NE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 165                                                                          | 165                                                                                             | 55                                                                                   | 91                                                         |                                                                     |
| John D. Travis  |                        | NE 1/4 of NW 1/4 | " 3         |               |       |                       | 40                                                                            | 37                                                            | 255                                                                          | 255                                                                                             | 85                                                                                   | 141                                                        |                                                                     |
| Thos. Gallagher |                        | NW 1/4 of NW 1/4 | " 4         |               |       |                       | 40                                                                            | 50                                                            | 255                                                                          | 595                                                                                             | 144                                                                                  | 198                                                        |                                                                     |
| Olaf S. Opdahl  |                        | SW 1/4 of NW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 162                                                                          | 162                                                                                             | 54                                                                                   | 89                                                         |                                                                     |
| "               |                        | SE 1/4 of NW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 195                                                                          | 195                                                                                             | 65                                                                                   | 108                                                        |                                                                     |
| A. A. Mowatt    |                        | NE 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 201                                                                          | 201                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| Thos. Gallagher |                        | NW 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 5378                                                                         | 440                                                                                             | 256                                                                                  | 322                                                        |                                                                     |
| Thos. Gallagher |                        | SW 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 258                                                                          | 258                                                                                             | 86                                                                                   | 142                                                        |                                                                     |
| "               |                        | SE 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 165                                                                          | 165                                                                                             | 55                                                                                   | 91                                                         |                                                                     |
| Olaf S. Opdahl  |                        | NE 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 165                                                                          | 165                                                                                             | 55                                                                                   | 91                                                         |                                                                     |
| Geo. H. Stephen |                        | NW 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 180                                                                          | 180                                                                                             | 60                                                                                   | 99                                                         |                                                                     |
| Thos. Gallagher |                        | SW 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 162                                                                          | 162                                                                                             | 54                                                                                   | 89                                                         |                                                                     |
| "               |                        | SE 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 162                                                                          | 162                                                                                             | 54                                                                                   | 89                                                         |                                                                     |
|                 |                        |                  |             |               | 64    | 22                    | 3255                                                                          | 627                                                           | 3882                                                                         | 1294                                                                                            | 2000                                                                                 |                                                            |                                                                     |

Assessor's Return of Taxable Real Property in the Town of Paplar, County of Cass, Minn., for the Year 1932.  
Unplatted Real Estate—Assessed at 33 1/2 per cent of True and Full Value.

| NAMES OF OWNERS            | No. of School District | DESCRIPTION      |             |               |       | ASSESSOR'S VALUATIONS |                                                                               |                                                               |                                                                              |                                                                                                 | EQUALIZED VALUATIONS                                                                 |                                                            |                                                                     |
|----------------------------|------------------------|------------------|-------------|---------------|-------|-----------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|
|                            |                        | SUBDIVISION      | Sec. or Lot | Town or Block | Range | Number of Acres       | True and Full Value of Lands Exclusive of Structures and Improvements Dollars | STRUCTURES AND IMPROVEMENTS                                   |                                                                              | Total True and Full Value of Lands Including all Structures, Improvements and Machinery Dollars | Assessed Value of Lands Including all Structures, Improvements and Machinery Dollars | Assessed Value as Equalized by the Board of Review Dollars | Assessed Value as Equalized by the Minnesota Tax Commission Dollars |
|                            |                        |                  |             |               |       |                       |                                                                               | True and Full Value of Buildings and other Structures Dollars | True and Full Value of Machinery Permanently Attached to Real Estate Dollars |                                                                                                 |                                                                                      |                                                            |                                                                     |
| Keyerhauser et al          | 15                     | NE 1/4 of NE 1/4 | Lot 1       | 3             | 136   | 32                    | 40                                                                            | 43                                                            | 234                                                                          | 234                                                                                             | 78                                                                                   | 129                                                        |                                                                     |
| E. P. Lovell               |                        | NW 1/4 of NE 1/4 | " 2         |               |       |                       | 40                                                                            | 10                                                            | 393                                                                          | 416                                                                                             | 139                                                                                  | 139                                                        |                                                                     |
| Ellsworth & Jones          |                        | SW 1/4 of NE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 257                                                                          | 27                                                                                              | 87                                                                                   | 111                                                        |                                                                     |
| Mary Mannheim              |                        | SE 1/4 of NE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 201                                                                          | 201                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| Thos. Gallagher            |                        | NE 1/4 of NW 1/4 | " 3         |               |       |                       | 40                                                                            |                                                               | 165                                                                          | 165                                                                                             | 55                                                                                   | 91                                                         |                                                                     |
| Thos. Gallagher            |                        | NW 1/4 of NW 1/4 | " 4         |               |       |                       | 39                                                                            | 78                                                            | 201                                                                          | 201                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| Clyde E. Brenton           |                        | SW 1/4 of NW 1/4 | " 4         |               |       |                       | 39                                                                            | 45                                                            | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| Thos. Gallagher            |                        | SE 1/4 of NW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 201                                                                          | 201                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| "                          |                        | NE 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| Murton Mtg. Co.            |                        | NW 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 204                                                                          | 204                                                                                             | 68                                                                                   | 113                                                        |                                                                     |
| "                          |                        | SW 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 234                                                                          | 234                                                                                             | 78                                                                                   | 129                                                        |                                                                     |
| Katherine H. Benner        |                        | SE 1/4 of SW 1/4 |             |               |       |                       | 40                                                                            |                                                               | 493                                                                          | 418                                                                                             | 86                                                                                   | 139                                                        |                                                                     |
| "                          |                        | NE 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 293                                                                          | 258                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| C. Mc C. Reeve             |                        | NW 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 201                                                                          | 201                                                                                             | 67                                                                                   | 111                                                        |                                                                     |
| St. Paul & Chicago Ry. Co. |                        | SW 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 189                                                                          | 189                                                                                             | 63                                                                                   | 104                                                        |                                                                     |
| "                          |                        | SE 1/4 of SE 1/4 |             |               |       |                       | 40                                                                            |                                                               | 168                                                                          | 168                                                                                             | 56                                                                                   | 93                                                         |                                                                     |
| "                          |                        | "                |             |               |       |                       | 40                                                                            |                                                               | 168                                                                          | 168                                                                                             | 56                                                                                   | 93                                                         |                                                                     |
| "                          |                        | "                |             |               |       |                       | 40                                                                            |                                                               | 186                                                                          | 186                                                                                             | 62                                                                                   | 103                                                        |                                                                     |
|                            |                        |                  |             |               | 63    | 76                    | 3240                                                                          | 39                                                            | 3279                                                                         | 1093                                                                                            | 1803                                                                                 |                                                            |                                                                     |

Assessor's Return of Taxable Real Property in the Town of Paplar, County of Cass, Minn., for the Year 1932. Unplatted Real Estate—Assessed at 33 1/3 per cent of True and Full Value.

Table with columns: NAMES OF OWNERS, No. of School District, DESCRIPTION, SUBDIVISION, Sec. or Lot, Town or Block, Range, Number of Acres, ASSESSOR'S VALUATIONS (True and Full Value, Structures and Improvements, Total True and Full Value, Assessed Value), EQUALIZED VALUATIONS (Assessed Value as Equalized by Board of Review, Assessed Value as Equalized by County Board, Assessed Value as Equalized by Minnesota Tax Commission).

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| NAMES OF OWNERS                  | No. of School District | DESCRIPTION      |             |               |       | ASSESSOR'S VALUATIONS |                                                                      |                                                       |                                                                      |                                                                                        | EQUALIZED VALUATIONS                                                        |                                                    |                                                             |
|----------------------------------|------------------------|------------------|-------------|---------------|-------|-----------------------|----------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|
|                                  |                        | SUBDIVISION      | Sec. or Lot | Town or Block | Range | Number of Acres       | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES AND IMPROVEMENTS                           |                                                                      | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Land Including all Structures, Improvements and Machinery | Assessed Value as Equalized by the Board of Review | Assessed Value as Equalized by the Minnesota Tax Commission |
|                                  |                        |                  |             |               |       |                       |                                                                      | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate |                                                                                        |                                                                             |                                                    |                                                             |
| J.A. Gilberg                     | 25                     | NE 1/4 of NE 1/4 | 26          | 136           | 32    | 40                    | 210                                                                  |                                                       | 210                                                                  | 70                                                                                     |                                                                             | 116                                                |                                                             |
| "                                |                        | NW 1/4 of NE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| "                                |                        | SW 1/4 of NE 1/4 |             |               | 40    | 240                   |                                                                      | 240                                                   | 80                                                                   |                                                                                        |                                                                             | 133                                                |                                                             |
| "                                |                        | SE 1/4 of NE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| "                                |                        | NE 1/4 of NW 1/4 |             |               | 40    | 240                   |                                                                      | 240                                                   | 80                                                                   |                                                                                        |                                                                             | 133                                                |                                                             |
| Farmers Natl. Bk., Aurelia, Iowa |                        | NW 1/4 of NW 1/4 |             |               | 40    | 219                   |                                                                      | 219                                                   | 73                                                                   |                                                                                        |                                                                             | 121                                                |                                                             |
| "                                |                        | SW 1/4 of NW 1/4 |             |               | 40    | 219                   |                                                                      | 219                                                   | 73                                                                   |                                                                                        |                                                                             | 121                                                |                                                             |
| "                                |                        | SE 1/4 of NW 1/4 |             |               | 40    | 249                   |                                                                      | 249                                                   | 83                                                                   |                                                                                        |                                                                             | 138                                                |                                                             |
| J.F. Henry                       |                        | NE 1/4 of SW 1/4 |             |               | 40    | 297                   |                                                                      | 297                                                   | 99                                                                   |                                                                                        |                                                                             | 164                                                |                                                             |
| "                                |                        | NW 1/4 of SW 1/4 |             |               | 40    | 240                   | 1466                                                                 | 1804                                                  | 580                                                                  |                                                                                        |                                                                             | 621                                                |                                                             |
| "                                |                        | SW 1/4 of SW 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| Johanna Henry                    |                        | SE 1/4 of SW 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| J.A. Gilberg                     |                        | NE 1/4 of SE 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| Johanna Henry                    |                        | NW 1/4 of SE 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| "                                |                        | SW 1/4 of SE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| J.A. Gilberg                     |                        | SE 1/4 of SE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
|                                  |                        |                  |             |               | 640   | 3576                  | 1500                                                                 | 5076                                                  | 1692                                                                 |                                                                                        |                                                                             | 2465                                               |                                                             |

| NAMES OF OWNERS      | No. of School District | DESCRIPTION      |             |               |       | ASSESSOR'S VALUATIONS |                                                                      |                                                       |                                                                      |                                                                                        | EQUALIZED VALUATIONS                                                        |                                                    |                                                             |
|----------------------|------------------------|------------------|-------------|---------------|-------|-----------------------|----------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|
|                      |                        | SUBDIVISION      | Sec. or Lot | Town or Block | Range | Number of Acres       | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES AND IMPROVEMENTS                           |                                                                      | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Land Including all Structures, Improvements and Machinery | Assessed Value as Equalized by the Board of Review | Assessed Value as Equalized by the Minnesota Tax Commission |
|                      |                        |                  |             |               |       |                       |                                                                      | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate |                                                                                        |                                                                             |                                                    |                                                             |
| C.D. Le Fever        | 25                     | NE 1/4 of NE 1/4 | 27          | 136           | 32    | 40                    | 201                                                                  |                                                       | 201                                                                  | 67                                                                                     |                                                                             | 111                                                |                                                             |
| "                    |                        | NW 1/4 of NE 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| "                    |                        | SW 1/4 of NE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| "                    |                        | SE 1/4 of NE 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| "                    |                        | NE 1/4 of NW 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| Immigration Land Co. |                        | NW 1/4 of NW 1/4 |             |               | 20    | 102                   |                                                                      | 102                                                   | 34                                                                   |                                                                                        |                                                                             | 56                                                 |                                                             |
| Ashley Donning       |                        | SW 1/4 of NW 1/4 |             |               | 40    | 198                   |                                                                      | 198                                                   | 66                                                                   |                                                                                        |                                                                             | 109                                                |                                                             |
| "                    |                        | SE 1/4 of NW 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| Immigration Land Co. |                        | SE 1/4 of NE 1/4 |             |               | 20    | 99                    |                                                                      | 99                                                    | 33                                                                   |                                                                                        |                                                                             | 55                                                 |                                                             |
| Ashley Donning       |                        | NE 1/4 of SW 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| "                    |                        | NW 1/4 of SW 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| The Bankers L. Co.   |                        | SW 1/4 of SW 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| Ashley Donning       |                        | SE 1/4 of SW 1/4 |             |               | 40    | 201                   |                                                                      | 201                                                   | 67                                                                   |                                                                                        |                                                                             | 111                                                |                                                             |
| C.D. Le Fever        |                        | NE 1/4 of SE 1/4 |             |               | 40    | 344                   | 580                                                                  | 935                                                   | 270                                                                  |                                                                                        |                                                                             | 312                                                |                                                             |
| "                    |                        | NW 1/4 of SE 1/4 |             |               | 40    | 210                   |                                                                      | 210                                                   | 70                                                                   |                                                                                        |                                                                             | 116                                                |                                                             |
| "                    |                        | SW 1/4 of SE 1/4 |             |               | 40    | 300                   |                                                                      | 300                                                   | 100                                                                  |                                                                                        |                                                                             | 166                                                |                                                             |
| "                    |                        | SE 1/4 of SE 1/4 |             |               | 40    | 270                   |                                                                      | 270                                                   | 90                                                                   |                                                                                        |                                                                             | 149                                                |                                                             |
|                      |                        |                  |             |               | 40    | 252                   |                                                                      | 252                                                   | 84                                                                   |                                                                                        |                                                                             | 139                                                |                                                             |
|                      |                        |                  |             |               | 640   | 3459                  | 600                                                                  | 4059                                                  | 1353                                                                 |                                                                                        |                                                                             | 2106                                               |                                                             |

FORM 4

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Unplatted Real Estate—Assessed at 33 1/2 per cent of True and Full Value.

FORM 4 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100

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Assessor's Return of Taxable Real Property in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ Minn., for the Year 1932.

Unplatted Real Estate—Assessed at 33 1/3 per cent of True and Full Value.

FORM 4 MILLER-DAY COMPANY, MINNEAPOLIS

| NAMES OF OWNERS | No. of School District | DESCRIPTION       | Sec. or Lot | Town or Block | Range | Number of Acres | ASSESSOR'S VALUATIONS                                                            |                                                                  |                                                                                 |                                                                                                    | EQUALIZED VALUATIONS                                                                    |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|-----------------|------------------------|-------------------|-------------|---------------|-------|-----------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                 |                        |                   |             |               |       |                 | True and Full Value of Lands Exclusive of Structures and Improvements<br>Dollars | STRUCTURES AND IMPROVEMENTS<br>Dollars                           |                                                                                 | Total True and Full Value of Lands Including all Structures, Improvements and Machinery<br>Dollars | Assessed Value of Lands Including all Structures, Improvements and Machinery<br>Dollars | Assessed Value as Equalized by the Board of Review<br>Dollars | Assessed Value as Equalized by the County Board<br>Dollars | Assessed Value as Equalized by the Minnesota Tax Commission<br>Dollars |  |  |  |  |  |  |  |
|                 |                        |                   |             |               |       |                 |                                                                                  | True and Full Value of Buildings and other Structures<br>Dollars | True and Full Value of Machinery Permanently Attached to Real Estate<br>Dollars |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NE 1/4 of NE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NW 1/4 of NE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SW 1/4 of NE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SE 1/4 of NE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NE 1/4 of NW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NW 1/4 of NW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SW 1/4 of NW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SE 1/4 of NW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NE 1/4 of SW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NW 1/4 of SW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SW 1/4 of SW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SE 1/4 of SW 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NE 1/4 of SE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | NW 1/4 of SE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | SW 1/4 of SE 1/4  |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |
|                 |                        | S-E 1/4 of SE 1/4 |             |               |       |                 |                                                                                  |                                                                  |                                                                                 |                                                                                                    |                                                                                         |                                                               |                                                            |                                                                        |  |  |  |  |  |  |  |

Tabular Statement of Real Property Assessment of the Town of Poplar, County of Cass, Minnesota, 1932.

FORM 6 MILLER-DAY COMPANY, MINNEAPOLIS

| Footings Brought Forward from Page | Number of Acres of Land Assessed | True and Full Value of Lands Exclusive of Structures and Improvements<br>Dollars | ASSESSOR'S VALUATIONS                                            |                                                                                 | Assessed Value as Equalized by the Board of Review<br>Dollars | Assessed Value as Equalized by the County Board<br>Dollars | Assessed Value as Equalized by the Minnesota Tax Commission<br>Dollars | REMARKS |
|------------------------------------|----------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|---------|
|                                    |                                  |                                                                                  | STRUCTURES AND IMPROVEMENTS<br>Dollars                           |                                                                                 |                                                               |                                                            |                                                                        |         |
|                                    |                                  |                                                                                  | True and Full Value of Buildings and other Structures<br>Dollars | True and Full Value of Machinery Permanently Attached to Real Estate<br>Dollars |                                                               |                                                            |                                                                        |         |
| 1                                  | 640 35                           | 3315                                                                             |                                                                  |                                                                                 | 3315                                                          | 1105                                                       |                                                                        |         |
| 2                                  | 641 22                           | 3255                                                                             | 627                                                              |                                                                                 | 3882                                                          | 1294                                                       |                                                                        |         |
| 3                                  | 639 76                           | 3240                                                                             | 39                                                               |                                                                                 | 3279                                                          | 1093                                                       |                                                                        |         |
| 4                                  | 559 40                           | 2529                                                                             | 75                                                               |                                                                                 | 2604                                                          | 868                                                        |                                                                        |         |
| 5                                  | 641 58                           | 3546                                                                             | 240                                                              |                                                                                 | 3786                                                          | 1262                                                       |                                                                        |         |
| 6                                  | 419 28                           | 2229                                                                             | 45                                                               |                                                                                 | 2274                                                          | 758                                                        |                                                                        |         |
| 7                                  | 600 57                           | 3111                                                                             | 60                                                               |                                                                                 | 3171                                                          | 1057                                                       |                                                                        |         |
| 8                                  | 640                              | 3931                                                                             | 1148                                                             |                                                                                 | 5079                                                          | 1693                                                       |                                                                        |         |
| 9                                  | 560                              | 3031                                                                             | 300                                                              |                                                                                 | 3331                                                          | 1110                                                       |                                                                        |         |
| 10                                 | 640                              | 4003                                                                             | 1764                                                             |                                                                                 | 5767                                                          | 1922                                                       |                                                                        |         |
| 11                                 | 640                              | 3153                                                                             | 12                                                               |                                                                                 | 3165                                                          | 1055                                                       |                                                                        |         |
| 12                                 | 640                              | 3534                                                                             | 105                                                              |                                                                                 | 3639                                                          | 1213                                                       |                                                                        |         |
| 13                                 | 640                              | 3483                                                                             | 45                                                               |                                                                                 | 3528                                                          | 1176                                                       |                                                                        |         |
| 14                                 | 640                              | 3549                                                                             | 1104                                                             |                                                                                 | 4653                                                          | 1551                                                       |                                                                        |         |
| 15                                 | 640                              | 3939                                                                             | 1320                                                             |                                                                                 | 5259                                                          | 1753                                                       |                                                                        |         |
| 16                                 | 640                              | 3768                                                                             | 672                                                              |                                                                                 | 4440                                                          | 1480                                                       |                                                                        |         |
| 17                                 | 400                              | 1995                                                                             |                                                                  |                                                                                 | 1995                                                          | 665                                                        |                                                                        |         |
| 18                                 | 338 20                           | 1947                                                                             | 720                                                              |                                                                                 | 2667                                                          | 889                                                        |                                                                        |         |
| 19                                 | 594 36                           | 3183                                                                             | 909                                                              |                                                                                 | 4092                                                          | 1364                                                       |                                                                        |         |

