

1932

Tax List

PINE LAKE

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 2nd day) of January, A. D. 1933, of A. A. Cates, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Pine Lake in said County for the year A. D. 1932, as specified above and amounting to seven thousand eight hundred fifty two and 13/100 Dollars.

W. T. McKeown  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor:

Sir, I herewith return to you the Tax List for the Town of Pine Lake in said County for the year 1932, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours Respectfully,  
W. T. McKeown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, A. A. Cates, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Pine Lake for the year 1932.

WITNESS my hand and official seal, the 2nd day of January, 1933.

(SEAL)

A. A. Cates  
County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 1934, I received of W. T. McKeown, County Treasurer, the Tax List of the Town of Pine Lake in said County for the year 1932, that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL)

L. C. Peterson  
County Auditor.

# TABULAR SCHEDULE OF VALUATIONS,

Levied in the Dewon of Pine Lake

Form 582F, Cass County

| No. School Dist. | VALUATION BY SCHOOL DISTRICTS |                        |  |   |                   | RATE OF STATE TAXES                                  |             |             |            |                   | RATE OF COUNTY TAXES    |             |               |             |                   |                 |                 |                        |              |               | RATE OF TOWN TAXES |                  |                   |                   |                   |                        |  |  |  |  |
|------------------|-------------------------------|------------------------|--|---|-------------------|--|-------------|-------------|------------|-------------------|-------------------------|-------------|---------------|-------------|-------------------|-----------------|-----------------|------------------------|--------------|---------------|--------------------|------------------|-------------------|-------------------|-------------------|------------------------|--|--|--|--|
|                  | Total Acres                   | Average Value Per Acre | Value of Lands other than Town Lots including Structures thereon | Value of Town and City Lots, including Structures thereon | Personal Property | Total Value of all Property except Money and Credits | State Rev.  | State Sch'l | Tehr. Ins. | Minn. Gen'l Hosp. | Total Rate of State Tax | Rev. Mills  | R. & B. Mills | Poor Mills  | Road Maint. Mills | B. & Int. Mills | Sink- ing Mills | Total Rate of Cnty Tax | Rev. Mills   | R. & B. Mills | Drag Mills         | State Loan Mills | Phone No. 1 Mills | Judge No. 2 Mills | Judge No. 3 Mills | Total Rate of Town Tax |  |  |  |  |
| <u>Wmory</u>     | <u>14,736.72</u>              | <u>302</u>             | <u>44482</u>   | <u>863</u>  | <u>45346</u>      | <u>6.90</u>  | <u>1.23</u> | <u>.2</u>   | <u>.50</u> | <u>8.75</u>       | <u>9.62</u>             | <u>4.41</u> | <u>1.73</u>   | <u>1.55</u> | <u>9.12</u>       | <u>27.150</u>   | <u>50.73</u>    | <u>5.00</u>            | <u>15.00</u> | <u>1.00</u>   | <u>33.08</u>       | <u>5.00</u>      | <u>10.17</u>      | <u>5.43</u>       | <u>2.43</u>       | <u>79.81</u>           |  |  |  |  |

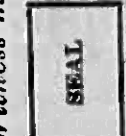
# RATES AND TAXES COUNTY OF CASS, STATE OF MINNESOTA

| RATE OF SCHOOL TAXES                               |              |             |             |            |                         |                         |              |                |                  | TAXES LEVIED    |                    |                |                           |              |                |  |  |  |  |
|--|--------------|-------------|-------------|------------|-------------------------|-------------------------|--------------|----------------|------------------|-----------------|--------------------|----------------|---------------------------|--------------|----------------|--|--|--|--|
| LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |              |             |             |            |                         |                         |              |                |                  | ALL OTHER TAXES |                    |                |                           |              |                |  |  |  |  |
| Local 1 Mill                                       | Special      | State Loan  | High Sch.   | Low Sch.   | Total Rate of Sch'l Tax | Total Rate of all Taxes | Local 1 Mill | Special        | Sinking Interest | State Loan      | Total School Taxes | FUNDS          |                           | Rate         | Amounts        |  |  |  |  |
| <u>1.00</u>  | <u>26.68</u> | <u>4.43</u> | <u>1.08</u> | <u>.81</u> | <u>34.00</u>            | <u>73.29</u>            | <u>45.35</u> | <u>120.980</u> | <u>48.97</u>     | <u>36.73</u>    | <u>200.88</u>      | <u>1541.73</u> | State Revenue,            | <u>6.90</u>  | <u>312.88</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | State School,             | <u>1.23</u>  | <u>55.77</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Teacher's Insurance,      | <u>.12</u>   | <u>5.44</u>    |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Minn. Gen'l Hospital,     | <u>.50</u>   | <u>22.67</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | County Revenue,           | <u>9.62</u>  | <u>436.22</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | County Road and Bridge,   | <u>4.41</u>  | <u>199.97</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | County Poor,              | <u>17.34</u> | <u>786.28</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Road Maintenance,         | <u>5.59</u>  | <u>253.48</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | County Bond and Interest, | <u>12.27</u> | <u>556.38</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | County Sinking,           | <u>1.50</u>  | <u>68.00</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Town Revenue,             | <u>5.00</u>  | <u>226.72</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Town Road and Bridge,     | <u>15.00</u> | <u>680.18</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Town Drag Tax             | <u>1.00</u>  | <u>45.35</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Town State Loan,          | <u>3.08</u>  | <u>1370.01</u> |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Telephone                 | <u>5.00</u>  | <u>226.72</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Judgment No. 1            | <u>18.87</u> | <u>492.90</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | " 2                       | <u>5.43</u>  | <u>246.22</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | " 3                       | <u>4.43</u>  | <u>200.88</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Local 1 Mill School,      | <u>1.00</u>  | <u>45.35</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Special School,           | <u>26.68</u> | <u>1209.80</u> |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | State Loan School,        | <u>4.43</u>  | <u>200.88</u>  |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Sinking                   | <u>1.08</u>  | <u>48.97</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                | Interest                  | <u>.81</u>   | <u>36.73</u>   |  |  |  |  |
|  |              |             |             |            |                         |                         |              |                |                  |                 |                    |                |                           |              | <u>725.12</u>  |  |  |  |  |

MONEY AND CREDITS

| Valuation | Am't of Tax |
|-----------|-------------|
|           |             |

Total Number of Acres 14,736.72  
 State of Minnesota, }  
 County of Cass, }  
 Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the County of Pine Lake, in said County, the several rates of Taxation and Totals of the several Tax Funds levied thereon for the year A. D. 1932.  
 Witness my hand and official seal, this 4<sup>th</sup> day of January, A. D. 1932.  
A. A. Cates County Auditor  
 Book Folioing \$ 7258.10  
 Total Levy \$ 7857.84



715784





Tax List of Real Property in the Town of Pine Lake

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                          | Sec. of Lot | Town of Block | No. of Acres | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|------------------------|---------------------|----------------|---------------------------------------|-------------|---------------|--------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                        |                     |                |                                       |             |               |              |           |                  |               | No. Rate        | No. Rate        | No. Rate        |
|                        |                     |                | NE 1/4 of NE 1/4                      |             |               | 2 141 29     |           |                  |               |                 |                 |                 |
| Forestview Lodge       |                     |                | 1st 3/4 acre                          |             |               | 15 35        | 88        |                  |               |                 |                 |                 |
|                        |                     |                | " 4                                   |             |               | 56 50        | 1261      |                  |               |                 |                 |                 |
| A.S. Holland           |                     |                | " 8                                   |             |               | 13 08        | 39        |                  |               |                 |                 |                 |
|                        |                     |                | NE 1/4 of NW 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of NW 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of NW 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
| Ida M. Merritt         |                     |                | 1/2 of SE 1/4 SW 1/4                  |             |               | 20           | 44        |                  |               |                 |                 |                 |
| James C. Melville      |                     |                | Lot 5                                 |             |               | 50 25        | 131       |                  |               |                 |                 |                 |
| Nelle Murray           |                     |                | NE 1/4 of SW 1/4                      |             |               | 40           | 102       |                  |               |                 |                 |                 |
|                        |                     |                | " 2                                   |             |               | 39 40        | 128       |                  |               |                 |                 |                 |
| James C. Melville      |                     |                | SW 1/4 of SW 1/4                      |             |               | 33 15        | 97        |                  |               |                 |                 |                 |
| Otto Bismarck          |                     |                | E 1/2 SE 1/4 of SW 1/4                |             |               | 20           | 58        |                  |               |                 |                 |                 |
| Jacob J. Munnell       |                     |                | Lot 1 & 10                            |             |               | 49           | 48        |                  |               |                 |                 |                 |
|                        |                     |                | NE 1/4 of SE 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of SE 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of SE 1/4                      |             |               |              |           |                  |               |                 |                 |                 |
| Wm. Musser             |                     |                | 1/2 of SE 1/4 of SE 1/4               |             |               | 28           | 58        |                  |               |                 |                 |                 |
| Nelle Murray           |                     |                | 162' x 241.7' x 80' x 211.5' of Lot 3 |             |               | 70           | 232       |                  |               |                 |                 |                 |
|                        |                     |                | 150' x 127.5' x 151' x 201' of Lot 3  |             |               | 90           | 16        |                  |               |                 |                 |                 |
|                        |                     |                |                                       |             |               | 327 78       | 2302      |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1525        |      | OCT 31 1933 | 1335              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 21852       |      | MAY 31 1933 |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 676         |      | MAY 31 1933 | 4361              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 762         |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2270        |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1768        |      | JUN 24 1933 | 4966              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2218        |      | JUN 24 1933 |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1681        |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1005        |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 832         |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1005        |      | SEP 22 1933 | 5978              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 4020        |      | APR 11 1933 | 2478              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 277         |      | JUN 24 1933 | 4966              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 89891       |      |             |                   |                  |                 |         |                     |         |  |         |                                       |         |

833 762 71  
24 12 2270 2124  
60% penalty due now.

1838 1681 157  
10 99 10 05 94

65% penalty due now.

Tax List of Real Property in the Town of Pine Lake

| IN WHOSE NAME ASSESSED              | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                   | No. of Acres |               | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|-------------------------------------|---------------------|----------------|--------------------------------|--------------|---------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                                     |                     |                |                                | Sec. or Lot  | Town or Block |           |                  |               | Rate            | Rate            | Rate            |
|                                     |                     |                | NE 1/4 of NE 1/4               | 3            | 141           | 29        |                  |               |                 |                 |                 |
|                                     |                     |                | NW 1/4 of NE 1/4               |              |               |           |                  |               |                 |                 |                 |
| Ida M. Merritt                      | 1/2 of              |                | SW 1/4 of NE 1/4               | 20           |               | 44        |                  |               |                 |                 |                 |
|                                     |                     |                | SE 1/4 of NE 1/4               |              |               |           |                  |               |                 |                 |                 |
| Ida Carl Pieper                     |                     |                | NE 1/4 of NW 1/4 Lot 1         | 24           | 75            | 610       |                  |               |                 |                 |                 |
| Am. G. Radke & Emma Radke           |                     |                | NW 1/4 of NW 1/4 Lot 3         | 27           | 90            | 1470      |                  |               |                 |                 |                 |
|                                     |                     |                | NW 1/4 of NW 1/4               |              |               |           |                  |               |                 |                 |                 |
|                                     |                     |                | SW 1/4 of NW 1/4               |              |               |           |                  |               |                 |                 |                 |
| Chin. way - we dumb ok              | 1/2 of 1/2 of       |                | SE 1/4 of NW 1/4               | 10           |               | 30        |                  |               |                 |                 |                 |
| Katherine C. Miner                  |                     |                | " 12                           | 17           | 09            | 341       |                  |               |                 |                 |                 |
|                                     |                     |                | NE 1/4 of SW 1/4               |              |               |           |                  |               |                 |                 |                 |
| Harvey C. Sowers & Carrie P. Sowers |                     |                | 1/2 of Lot 5                   | 14           | 90            | 333       |                  |               |                 |                 |                 |
| Ida M. Merritt                      |                     |                | SW 1/4 of SW 1/4 Lot 6         | 37           | 15            | 216       |                  |               |                 |                 |                 |
| Ernest S. & James E. Stoddard       |                     |                | 1/2 of 1/2 of Lot 5            | 6            |               | 248       |                  |               |                 |                 |                 |
| E. H. Kennedy                       |                     |                | 1/2 of Lot 5 less 2 acres      | 8            | 90            | 102       |                  |               |                 |                 |                 |
| Emma Carnahan                       |                     |                | Lot 13                         | 66           |               | 7         |                  |               |                 |                 |                 |
|                                     |                     |                | NW 1/4 of SE 1/4               |              |               |           |                  |               |                 |                 |                 |
|                                     |                     |                | SW 1/4 of SE 1/4               |              |               |           |                  |               |                 |                 |                 |
| P. G. Zimmerman                     |                     |                | 2.7 ac. of Lot 14              | 2            | 70            | 175       |                  |               |                 |                 |                 |
| Mrs. Emma Carnahan                  |                     |                | 1/2 of 1/2 of SE 1/4 of NW 1/4 | 10           |               | 105       |                  |               |                 |                 |                 |
| R. F. Ross                          |                     |                | Lot 14 less 2.7 ac.            | 16           | 71            | 86        |                  |               |                 |                 |                 |
|                                     |                     |                |                                | 178          | 76            | 2482      |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |      | Delinquent on First Monday in January |      | REMARKS |    |      |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|------|---------------------------------------|------|---------|----|------|
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         | \$                                     | cts. | \$                                    | cts. |         | \$ | cts. |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 762         |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 10871       |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 1420        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 2426        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 520         |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 5909        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 5776        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 3743        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 4298        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 5077        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 1161        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 1768        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 121         |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 3033        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 1820        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 1490        |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |
|           |           |           |           | 43011       |      |           |                   |                  |                 |         |                     |         |  |      |                                       |      |         |    |      |

DEL. 9 11 1934 1869  
 DEL. 5 1 1934 1776  
 1st Half Paid MAY 31 1935  
 1213  
 4906  
 2950  
 5721 173  
 4298  
 5451  
 5 16 1934 1341  
 5418  
 4163 13102  
 833 762 .71  
 1158 10571 9.87  
 1326 12.13 1.13  
 569 520 .49  
 2959 due balance  
 Abatement No. 7336  
 Abatement 1951  
 Abatement No. 2017





Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION      | Sec. or Lot | Town or Block | No. of Acres |             | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |     | PAID | WHEN PAID |    |      | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |      | Penalty | Delinquent on First Monday in January |      | REMARKS |    |
|------------------------|---------------------|----------------|-------------------|-------------|---------------|--------------|-------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-----|------|-----------|----|------|-------------------|------------------|-----------------|---------|---------------------|---------|--|------|---------|---------------------------------------|------|---------|----|
|                        |                     |                |                   |             |               | No. Rate     | No. Rate    |           |                  |               | No. Rate        | Dollars         | cts.            |           |           |           |           | Month       | Day |      | Year      | \$ | cts. |                   |                  |                 |         |                     |         | \$                                     | cts. |         | \$                                    | cts. |         | \$ |
|                        |                     |                | NE¼ of NE¼        |             |               |              | 5 141.29    |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NW¼ of NE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SW¼ of NE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SE¼ of NE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        | Ida M. Merritt      |                | late 1-2-3        |             |               |              | 38 25 166   |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | late 5            |             |               |              | 38 45 48 62 |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NW¼ of NW¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SW¼ of NW¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SE¼ of NW¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        | Bruce Gilbert       |                | late 7 & 8        |             |               |              | 19 40 280   |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NE¼ of SW¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NW¼ of SW¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SW¼ of SW¼        |             |               |              | 40 146      |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        | Ida M. Merritt      |                | SE¼ of SW¼        |             |               |              | 40 184      |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NE¼ of SE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | NW¼ of SE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SW¼ of SE¼ late 4 |             |               |              | 20 75 191   |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                | SE¼ of SE¼        |             |               |              |             |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |
|                        |                     |                |                   |             |               |              | 196 25 2749 |           |                  |               |                 |                 |                 |           |           |           |           |             |     |      |           |    |      |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |    |

476.39

21.04 1924 1.80

3146 2877 2.69  
3529 132267 30.14

53.05 4852 4.53

2766 2530 2.36  
3489 3189 2.98



Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                           | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |       |    |      |                |
|------------------------|---------------------|----------------|--|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-------|----|------|----------------|
|                        |                     |                |  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Mills           | Mills           |           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         | Mills | \$ | cts. | \$             |
| Wm. Merritt            | Albert Bjerknaas    |                | NE 1/4 of NE 1/4 Lot 1                 |             |               | 7 1/4        | 29 40 35 | 103       |                  |               |                 |                 |                 |           |           |           |           | 17 85 1/2   |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| Under Name Axel Olson  |                     |                | 8 1/2 of NW 1/4 of NE 1/4 Sec. 5 acres |             |               | 15 00        |          | 44        |                  |               |                 |                 |                 |           |           |           |           | 76 2        | 2    | PAID IN FULL | 6043              |                  |                 |         |                     |         |  |         |                                       |         |       |    |      | 1952 1785 1.67 |
|                        |                     |                | 5 ac. of 8 1/2 of NW 1/4 of NE 1/4     |             |               | 5 00         |          | 14        |                  |               |                 |                 |                 |           |           |           |           | 243         | 3    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                | SE 1/4 of NE 1/4                       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| Under Name             | Albert Bjerknaas    |                | NE 1/4 of NW 1/4                       |             |               | 40           |          | 163       |                  |               |                 |                 |                 |           |           |           |           | 28 25 1/2   | 6    | PAID IN FULL | 6047              |                  |                 |         |                     |         |  |         |                                       |         |       |    |      | 28 5 1/2 98    |
|                        |                     |                | NW 1/4 of NW 1/4                       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                | SW 1/4 of NW 1/4                       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 9    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| Daniel De Lury         |                     |                | SE 1/4 of NW 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 10   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                | NE 1/4 of SW 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 11   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| "                      |                     |                | NW 1/4 of SW 1/4 Lot 5                 |             |               | 42 15        |          | 108       |                  |               |                 |                 |                 |           |           |           |           | 18 72       | 12   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| "                      |                     |                | SW 1/4 of SW 1/4 " 6                   |             |               | 42 05        |          | 108       |                  |               |                 |                 |                 |           |           |           |           | 18 72       | 13   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| "                      |                     |                | SE 1/4 of SW 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 14   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                | NE 1/4 of SE 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 15   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| J. J. Kelsch           |                     |                | NW 1/4 of SE 1/4                       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 16   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| Daniel De Lury         |                     |                | SW 1/4 of SE 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 17   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
| Hebert Bros. Inc.      |                     |                | SE 1/4 of SE 1/4                       |             |               | 40           |          | 118       |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 18   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 19   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 20 45 1/2   | 20   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |
|                        |                     |                |  |             |               | 42 55        |          | 1248      |                  |               |                 |                 |                 |           |           |           |           | 216 29      |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |       |    |      |                |

1251 1144 Abatement No. 1857

2587















### Tax List of Real Property in the Town of Pine Lake

### Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED   | Sold for Taxes | SUB-DIVISION                          | Sec. or Lot | Town or Block | No. of Acres |        | VALUATION | No. School Dist. | GENERAL TAXES |          |          | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID   | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |    | Delinquent on First Monday in January |    | REMARKS |      |    |      |    |      |    |      |    |      |
|------------------------|-----------------------|----------------|---------------------------------------|-------------|---------------|--------------|--------|-----------|------------------|---------------|----------|----------|-----------|-----------|-----------|-----------|-------------|--------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|----|---------------------------------------|----|---------|------|----|------|----|------|----|------|----|------|
|                        |                       |                |                                       |             |               | Reg.         | 100's  |           |                  | No. Rate      | No. Rate | No. Rate |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         | cts.                                   | \$ | cts.                                  | \$ |         | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
| Herbert Strauss        |                       |                | NE 1/4 of NE 1/4                      |             |               | 14           | 141.29 | 20        |                  |               |          |          |           |           |           |           | 901         |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| Amelia Kulander        |                       |                | <del>NE 1/4 of NE 1/4</del> Lot 7 end |             |               |              | 50.50  |           |                  |               |          |          |           |           |           |           | 2753        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| A.S. Hoiland           |                       |                | SW 1/4 of NE 1/4                      |             |               |              | 40     |           |                  |               |          |          |           |           |           |           | 1768        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| J.H. Allen             |                       |                | SE 1/4 of NE 1/4                      |             |               |              | 40     |           |                  |               |          |          |           |           |           |           | 1872        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | <del>NE 1/4 of NW 1/4</del>           |             |               |              | 40.25  |           |                  |               |          |          |           |           |           |           | 2062        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | NW 1/4 of NW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | SW 1/4 of NW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | SE 1/4 of NW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| Ed. C. Slocumb's int   | Shepard H. Hood's int |                | "                                     |             |               |              | 40.15  |           |                  |               |          |          |           |           |           |           | 1785        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | NE 1/4 of SW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | NW 1/4 of SW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | SW 1/4 of SW 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| Leach Lake Land Co     |                       |                | SE 1/4 of SW 1/4                      |             |               |              | 40     |           |                  |               |          |          |           |           |           |           | 1768        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| Ed. C. Slocumb         |                       |                | SE 1/4 of NE 1/4 of NE 1/4            |             |               |              | 20     |           |                  |               |          |          |           |           |           |           | 901         |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | NE 1/4 of SE 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | NW 1/4 of SE 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
| Carl C. Pieper         |                       |                | SW 1/4 of SE 1/4 Lot 9                |             |               |              | 36.75  |           |                  |               |          |          |           |           |           |           | 2478        |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                | SE 1/4 of SE 1/4                      |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                |                                       |             |               |              |        |           |                  |               |          |          |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |
|                        |                       |                |                                       |             |               |              | 335.65 |           |                  |               |          |          |           |           |           |           |             | 157.88 |           |                   |                  |                 |         |                     |         |  |    |                                       |    |         |      |    |      |    |      |    |      |    |      |

27 09 24 78 2.31



Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                               | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |      | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |      | Penalty | Delinquent on First Monday in January |      | REMARKS |      |      |      |      |      |
|------------------------|---------------------|----------------|--|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|------|---------|---------------------------------------|------|---------|------|------|------|------|------|
|                        |                     |                |  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | cts.            |           |           |           |           | cts.        | cts. |      |           |                   |                  |                 |         |                     |         | cts.                                   | cts. |         | cts.                                  | cts. |         | cts. | cts. | cts. | cts. | cts. |
|                        |                     |                | NE 1/4 of NE 1/4                           |             | 16            | 141          | 29       |           |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NW 1/4 of NE 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SW 1/4 of NE 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SE 1/4 of NE 1/4                           | Lot 2       |               |              | 33       | 40        | 86               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NE 1/4 of NW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NW 1/4 of NW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SW 1/4 of NW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SE 1/4 of NW 1/4                           | 8 1/2 of    |               |              | 20       | 52        |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NE 1/4 of SW 1/4 less 17 1/2 acres         |             |               |              | 22       | 50        | 57               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NW 1/4 of SW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SW 1/4 of SW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SE 1/4 of SW 1/4                           |             |               |              | 40       | 102       |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | 17 1/2 ac of NE 1/4 of SW 1/4 - Hoffmiller |             |               |              | 17       | 50        | 45               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NE 1/4 of SE 1/4                           | Lot 3       |               |              | 31       | 15        | 73               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | NW 1/4 of SE 1/4                           |             |               |              | 32       | 34        | 185              |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SW 1/4 of SE 1/4                           |             |               |              | 32       | 53        | 84               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                | SE 1/4 of SE 1/4                           |             |               |              | 40       | 90        | 77               |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                |  |             |               |              | 55       | 732       | 1527             |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                |  |             |               |              | 59       | 30        |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |      |           |                   |                  |                 |         |                     |         |  |      |         |                                       |      |         |      |      |      |      |      |

1383 12 05 1.18  
35 05 32 06 2.99  
15 92 24 56 1.36  
14 57 13 34 1.25

26465



### Tax List of Real Property in the Town of Pine Lake

### Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED        | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                               | No. of Acres |               | VALUATION | No. School Dist. | GENERAL TAXES |       |          | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-------------------------------|---------------------|----------------|--|--------------|---------------|-----------|------------------|---------------|-------|----------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                               |                     |                |  | Sec. or Lot  | Town or Block |           |                  | Eng. Acres    | 100's | No. Rate |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 18           | 141.29        |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NW $\frac{1}{4}$ of NE $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred Carlson                  |                     |                | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Lot 3 | 21           | 54            |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | SE $\frac{1}{4}$ of NE $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NE $\frac{1}{4}$ of NW $\frac{1}{4}$       | 40           | 102           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Union Trust Co, Madison, Wis. |                     |                | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ " 8   | 41.93        | 108           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                             |                     |                | SW $\frac{1}{4}$ of NW $\frac{1}{4}$ " 9   | 41.79        | 107           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | SE $\frac{1}{4}$ of NW $\frac{1}{4}$       | 40           | 102           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| John L. Bare                  |                     |                | " 10                                       | 41.65        | 107           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NE $\frac{1}{4}$ of SW $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NW $\frac{1}{4}$ of SW $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| A. G. Parks                   |                     |                | SW $\frac{1}{4}$ of SW $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | SE $\frac{1}{4}$ of SW $\frac{1}{4}$       | 40           | 102           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | NE $\frac{1}{4}$ of SE $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Robt. Askin                   |                     |                | NW $\frac{1}{4}$ of SE $\frac{1}{4}$ " 5   | 49.60        | 128           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | SW $\frac{1}{4}$ of SE $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                | SE $\frac{1}{4}$ of SE $\frac{1}{4}$       |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                |  |              |               |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                               |                     |                |  | 315.97       | 810           |           |                  |               |       |          |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |

1768  
 1st Half Paid DEC 30 1932 4749 ✓  
 2nd Half Paid MAY 25 1933 3179 ✓  
 894 ✓

884 ✓ Pen. pd. 718 Jan 1st due.

2218  
 2nd Half Paid OCT 31 1932 6444 ✓  
 1109 ✓  
 1109 ✓

19.93  
 11.09  
 8.84



Tax List of Real Property in the Town of Pine Lake

| IN WHOSE NAME ASSESSED                     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                       | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |      |
|--|---------------------|----------------|------------------------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|------|
|  |                     |                |                                    |             |               | Reg.         | 100's |           |                  |               | No. Rate        | No. Rate        | No. Rate        |      |
|  |                     |                |                                    |             |               |              |       |           |                  | Mills         | Mills           | Mills           |                 |      |
|  |                     |                |                                    |             |               |              |       |           |                  | Dollars       | cts.            | cts.            | cts.            | cts. |
| Frederic Niedner                           | 1                   |                | NE 1/4 of NE 1/4                   | 20          | 141           | 29           | 40    | 102       |                  |               |                 |                 |                 |      |
| "  | 2                   |                | NW 1/4 of NE 1/4                   |             |               |              | 40    | 102       |                  |               |                 |                 |                 |      |
| A. G. Emery                                | 3                   |                | SW 1/4 of NE 1/4                   |             |               |              | 40    | 102       |                  |               |                 |                 |                 |      |
| John A. Kamberling                         | 4                   |                | SE 1/4 of NE 1/4                   |             |               |              | 40    | 102       |                  |               |                 |                 |                 |      |
| State of Minnesota (Dept. of Rural Credit) | 5                   |                | NE 1/4 of NW 1/4                   |             |               |              |       |           |                  |               |                 |                 |                 |      |
| Robt. Aakin                                | 7                   |                | NW 1/4 of NW 1/4                   |             |               |              | 40    | 25        |                  |               |                 |                 |                 |      |
| State of Minnesota (Dept. of Rural Credit) | 8                   |                | SW 1/4 of NW 1/4 less 1 acre, ach. |             |               |              |       |           |                  |               |                 |                 |                 |      |
| "  | 9                   |                | SE 1/4 of NW 1/4                   |             |               |              |       |           |                  |               |                 |                 |                 |      |
| "  | 10                  |                | Lot 3                              |             |               |              |       |           |                  |               |                 |                 |                 |      |
| "  | 11                  |                | <del>Lot 3</del> 4                 |             |               |              |       |           |                  |               |                 |                 |                 |      |
| "  | 12                  |                | NW 1/4 of SW 1/4                   |             |               |              |       |           |                  |               |                 |                 |                 |      |
| Wm. Kline                                  | 13                  |                | SW 1/4 of SW 1/4 5                 |             |               |              | 55    | 39        |                  |               | 142             |                 |                 |      |
| "  | 14                  |                | SE 1/4 of SW 1/4 6                 |             |               |              | 48    | 20        |                  |               | 123             |                 |                 |      |
| State of Minnesota (Dept. of Rural Credit) | 15                  |                | NE 1/4 of SE 1/4 1                 |             |               |              |       |           |                  |               |                 |                 |                 |      |
| "  | 17                  |                | NW 1/4 of SE 1/4 2                 |             |               |              |       |           |                  |               |                 |                 |                 |      |
| H. L. Gordon                               | 18                  |                | SW 1/4 of SE 1/4 7                 |             |               |              | 41    |           |                  |               | 106             |                 |                 |      |
| "  | 19                  |                | SE 1/4 of SE 1/4 8                 |             |               |              | 33    | 80        |                  |               | 87              |                 |                 |      |
|  | 20                  |                |                                    |             |               |              |       |           |                  |               |                 |                 |                 |      |
|  |                     |                |                                    |             |               | 378          | 39    | 891       |                  |               |                 |                 |                 |      |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement              | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|-------------------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1768        | 1    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1768        | 2    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1768        | 3    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1768        | 4    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 5    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 6    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 433         | 7    |           |                   | 2nd Half Paid OCT 31 1932 644 |                 |         |                     |         | 1st Half Paid MAY 31 1932 344          | 216     | 217                                   |         |
|           |           |           |           |             | 8    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 9    |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 10   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 11   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 12   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2461        | 13   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2131        | 14   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 15   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 16   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 17   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1837        | 18   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1508        | 19   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 20   |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15442       |      |           |                   |                               |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |           |                   |                               |                 | 216     | 217                 |         |  |         |                                       |         |















Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                      | Sec. of Lot | Town or Block | No. of Acres |        | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |    | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |    | Penalty | Delinquent on First Monday in January |    | REMARKS |      |
|------------------------|---------------------|----------------|-----------------------------------|-------------|---------------|--------------|--------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|----|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|----|---------|---------------------------------------|----|---------|------|
|                        |                     |                |                                   |             |               | No.          | Rate   |           |                  |               | No.             | Rate            | No.             |           |           |           |           | Rate        | \$ |      |           |                   |                  |                 |         |                     |         | cts.                                   | \$ |         | cts.                                  | \$ |         | cts. |
| R. H. Stahl            |                     |                | <del>SW 1/4 of NE 1/4</del> Lot 8 |             |               | 27           | 141.29 | 13.99     |                  |               |                 |                 |                 |           |           |           |           | 5           | 37 | 1    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | <del>NW 1/4 of NE 1/4</del> " 7   |             |               |              | 20     | 97        |                  |               |                 |                 |                 |           |           |           |           | 7           | 7  | 2    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SW 1/4 of NE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 16          | 25 | 3    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SE 1/4 of NE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 4    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | <del>SW 1/4 of NW 1/4</del> " 6   |             |               |              | 27     | 95        |                  |               |                 |                 |                 |           |           |           |           | 10          | 74 | 6    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | <del>SE 1/4 of NW 1/4</del> " 5   |             |               |              | 34     | 92        |                  |               |                 |                 |                 |           |           |           |           | 13          | 34 | 7    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SW 1/4 of NW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 8    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SE 1/4 of NW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 9    |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | NE 1/4 of SW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 10   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | NW 1/4 of SW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 11   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SW 1/4 of SW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 12   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SE 1/4 of SW 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 13   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | NE 1/4 of SE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 14   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | NW 1/4 of SE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 15   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SW 1/4 of SE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 16   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                | SE 1/4 of SE 1/4                  |             |               |              | 40     |           |                  |               |                 |                 |                 |           |           |           |           | 15          | 25 | 17   |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |
| "                      |                     |                |                                   |             |               |              |        |           |                  |               |                 |                 |                 |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |    |         |                                       |    |         |      |

577 83 1272

22042









Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Paid for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt | Marsh Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |      |  |  |  |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|--|--|--|
|                        |                     |                |                        |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rate            | Rate            |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         | Rate |      |  |  |  |
|                        |                     |                |                        |             |               |              |          | Dollars   | cts.             |               |                 | cts.            |                 | cts.      |           | cts.      |           | cts.        |       | cts.      |                   | cts.             |                 | cts.    |                     | cts.    |  | cts.    |                                       | cts.    |      | cts. |  |  |  |
| R. H. Ward             |                     |                | NE 1/4 of NE 1/4       | 31          | 141 29        | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 1     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| A. H. Hilder           |                     |                | NW 1/4 of NE 1/4 lot 1 |             |               | 34           | 75       |           |                  |               |                 |                 |                 |           |           |           |           | 13 00       | 2     | Half Paid | OCT 31 1932       |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| S. H. Farnham          |                     |                | SW 1/4 of NE 1/4 " 6   |             |               | 31           | 68       |           |                  |               |                 |                 |                 |           |           |           |           | 11 78       | 3     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| R. H. Ward             |                     |                | SE 1/4 of NE 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 4     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 10 92 | 6         |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| A. H. Hilder           |                     |                | NE 1/4 of NW 1/4 " 2   |             |               | 28 75        | 63       |           |                  |               |                 |                 |                 |           |           |           |           | 15 94       | 7     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| R. H. Ward             |                     |                | NW 1/4 of NW 1/4 " 3   |             |               | 42 09        | 92       |           |                  |               |                 |                 |                 |           |           |           |           | 15 77       | 8     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                | SW 1/4 of NW 1/4 " 4   |             |               | 41 50        | 91       |           |                  |               |                 |                 |                 |           |           |           |           | 14 56       | 9     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| S. H. Farnham          |                     |                | SE 1/4 of NW 1/4 " 5   |             |               | 38 20        | 84       |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 15 25 | 11        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| R. H. Ward             |                     |                | NE 1/4 of SW 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 60       | 12    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| "                      |                     |                | NW 1/4 of SW 1/4 " 7   |             |               | 40 90        | 90       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 13    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| "                      |                     |                | SW 1/4 of SW 1/4 " 8   |             |               | 40 30        | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 14    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 15 25 | 16        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 15 25 | 17        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| E. L. Frank            |                     |                | NW 1/4 of SE 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 18    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| Ralph C. Frank         |                     |                | SW 1/4 of SE 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           | 15 25       | 19    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
| "                      |                     |                | SE 1/4 of SE 1/4       |             |               | 40           | 88       |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |
|                        |                     |                |                        |             |               | 616 74       | 13 05    |           |                  |               |                 |                 |                 |           |           |           |           | 234 82      |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |  |  |  |

1/6-33. Refunded on 4.6.7

Half Paid OCT 31 1932

15 25 1  
13 00 2  
11 78 3  
15 25 4  
5  
10 92 6  
15 94 7  
15 77 8  
14 56 9  
10  
15 25 11  
15 60 12  
15 25 13  
15 25 14  
15  
15 25 16  
15 25 17  
15 25 18  
15 25 19  
20

MAILED MAY 31 1933  
MAY 31 1933  
4893  
4867  
650  
650  
650

630 650



Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | Reg. | No. of Acres |          | VALUATION         | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |    |      |    |      |
|------------------------|---------------------|----------------|------------------|-------------|---------------|------|--------------|----------|-------------------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|----|------|----|------|
|                        |                     |                |                  |             |               |      | No. Rate     | No. Rate |                   |                  |               | No. Rate        | cts.            | \$              |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | \$ | cts. | \$ | cts. |
| A. H. Hilder           |                     |                | NE 1/4 of NE 1/4 |             |               |      | 33           | 14       | 29 40             |                  |               |                 |                 |                 |           |           |           |           | 1282        | ✓     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| R. H. Hard             |                     |                | NW 1/4 of NE 1/4 |             |               |      |              |          | 26 65             |                  |               |                 |                 |                 |           |           |           |           | 832         | 2     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |      |              |          | 39 40             |                  |               |                 |                 |                 |           |           |           |           | 1265        | 3     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| A. H. Hilder           |                     |                | SE 1/4 of NE 1/4 |             |               |      |              |          | 40                |                  |               |                 |                 |                 |           |           |           |           | 1282        | ✓     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                |                  |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                | NE 1/4 of NW 1/4 |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                | NW 1/4 of NW 1/4 |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             | 936   | 8         |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| R. H. Hard             |                     |                | SW 1/4 of NW 1/4 |             |               |      |              |          | 29 62             |                  |               |                 |                 |                 |           |           |           |           | 693         | 9     |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               |      |              |          | 15 25             |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                |                  |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                | NE 1/4 of SW 1/4 |             |               |      |              |          | 40                |                  |               |                 |                 |                 |           |           |           |           |             | 1282  | 11        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               |      |              |          | 40                |                  |               |                 |                 |                 |           |           |           |           |             | 1282  | 12        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |      |              |          | 36 50             |                  |               |                 |                 |                 |           |           |           |           |             | 8889  | 13        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |      |              |          | 38 15             |                  |               |                 |                 |                 |           |           |           |           |             | 1872  | 14        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                |                  |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| A. H. Hilder           |                     |                | NE 1/4 of SE 1/4 |             |               |      |              |          | 40                |                  |               |                 |                 |                 |           |           |           |           |             | 1282  | 16        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| R. H. Hard             |                     |                | NW 1/4 of SE 1/4 |             |               |      |              |          | 40                |                  |               |                 |                 |                 |           |           |           |           |             | 1282  | 17        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SW 1/4 of SE 1/4 |             |               |      |              |          | 39 40             |                  |               |                 |                 |                 |           |           |           |           |             | 1612  | 18        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |      |              |          | 9 less E. 100 ft. |                  |               |                 |                 |                 |           |           |           |           |             | 3466  | 19        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| John E. Smith          |                     |                | E. 100 ft. Lot 9 |             |               |      |              |          | 2 00              |                  |               |                 |                 |                 |           |           |           |           |             | 173   | 20        |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| Arthur L. Secor        |                     |                |                  |             |               |      |              |          |                   |                  |               |                 |                 |                 |           |           |           |           |             | 20480 |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                        |                     |                |                  |             |               |      |              |          | 49122             |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |

7th Half Paid OCT 21 1932  
 1st Half Paid MAY 20 1932

1733 ✓ 1733 ✓

1733 1733

Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED                 | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |       |     |
|--|---------------------|----------------|------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-------|-----|
|  |                     |                |                        |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Mills           | Mills           |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         | Mills |     |
|  |                     |                |                        |             |               |              |          | Dollars   | cts.             | cts.          | cts.            | cts.            | cts.            | cts.      | cts.      | cts.      | Dollars   | cts.        | Month | Day           | Year              | cts.             | cts.            | cts.    | cts.                | cts.    | cts.                                   | cts.    | cts.                                  | cts.    |       |     |
| R. H. Hard                             | 1                   |                | NE 1/4 of NE 1/4       | 34          | 24            | 29           | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 1     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| S. H. Farnham                          | 2                   |                | NW 1/4 of NE 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 2     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 3                   |                | SW 1/4 of NE 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 3     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| R. H. Hard                             | 4                   |                | SE 1/4 of NE 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 4     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
|  | 5                   |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282        | 5     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| S. H. Farnham                          | 6                   |                | NE 1/4 of NW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 6     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| R. H. Hard                             | 7                   |                | NW 1/4 of NW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 7     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 8                   |                | SW 1/4 of NW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 8     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| A. N. Hilder                           | 9                   |                | SE 1/4 of NW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 9     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
|  | 10                  |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282        | 10    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| H. L. Gordon                           | 11                  |                | NE 1/4 of SW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 11    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| A. N. Hilder                           | 12                  |                | NW 1/4 of SW 1/4       |             |               |              | 40       | 74        |                  |               |                 |                 |                 |           |           |           |           | 1282        | 12    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| Rose P. Elmquist of Arthur C. Elmquist | 13                  |                | SW 1/4 of SW 1/4 Lot 4 |             |               |              | 37       | 50        | 111              |               |                 |                 |                 |           |           |           |           | 1924        | 13    | tot Half Paid | MAY 27 1932       | Br 70            |                 |         |                     |         |  |         | 1052                                  | 962     | .90   |     |
| R. H. Hard                             | 14                  |                | SE 1/4 of SW 1/4 " 3   |             |               |              | 33       | 90        | 62               |               |                 |                 |                 |           |           |           |           | 1074        | 14    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
|  | 15                  |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1716        | 15    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 16                  |                | 8 1/2 of SE 1/4 Lot 1  |             |               |              | 54       | 35        | 99               |               |                 |                 |                 |           |           |           |           | 1646        | 16    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 17                  |                | NW 1/4 of SE 1/4 " 2   |             |               |              | 51       | 40        | 95               |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 18                  |                | SW 1/4 of SE 1/4       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
| "                                      | 19                  |                | SE 1/4 of SE 1/4       |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
|  | 20                  |                |                        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       |     |
|  |                     |                |                        |             |               |              |          | 577       | 15               | 1107          |                 |                 |                 |           |           |           |           |             | 19180 |               |                   |                  |                 |         |                     |         |  |         |                                       |         |       | 962 |

Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. of Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES     | PAID | WHEN PAID    | Number of Receipt | March Settlement, | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-----------------|------|--------------|-------------------|-------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--------------|------|------|-------|-----|------|----|------|----|------|----|------|----|------|----|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Mills           | Mills           |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         | Mills        | \$   | cts. | Month | Day | Year | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ |
| R. H. Thardt           |                     |                | NE 1/4 of NE 1/4 | 35          | 14            | 29           | 40       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
| Earle C. Maul          |                     |                | NE 1/4 of SW 1/4 | 18          |               |              | 33       |           |                  |               |                 |                 |                 |           |           |           |           | 572             |      | PAID IN FULL | MAY 3 1 1933      | 5139              |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              | 1144     |           |                  |               |                 |                 |                 |           |           |           |           | 12 PAID IN FULL |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         | MAY 3 1 1933 | 5739 |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              | 17       |           |                  |               |                 |                 |                 |           |           |           |           | 13 PAID IN FULL |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         | OCT 1 3 1933 | 6066 |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              | 832      |           |                  |               |                 |                 |                 |           |           |           |           | 14 PAID IN FULL |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         | MAY 3 1 1933 | 5139 |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 15              |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
| Christian J. Anderson  |                     |                | SE 1/4 of SW 1/4 | 26          | 35            |              | 48       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
| Minnie P. Brewer       |                     |                | NE 1/4 of SE 1/4 | 40          |               |              | 74       |           |                  |               |                 |                 |                 |           |           |           |           | 1282            |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         |  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               | 560          | 47       | 1036      |                  |               |                 |                 |                 |           |           |           |           |                 |      |              |                   |                   |                 |         |                     |         | 17949                                  |         |                                       |         |              |      |      |       |     |      |    |      |    |      |    |      |    |      |    |

572 ✓  
 1144 ✓  
 17 ✓  
 832 ✓  
 17 ✓ 07

2548 17

Tax List of Real Property in the Town of Pine Lake

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |      | PAID          | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |
|--------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|----------|----------|-----------|-----------|-----------|-----------|-------------|------|---------------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|
|                          |                     |                |                  |             |               | Reg.         | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate |           |           |           |           | Dollars     | cts. |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars |
| <i>Adolpht Utke</i>      | 1                   |                | NE 1/4 of NE 1/4 | 36          | 141           | 29           | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 1    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 2                   |                | NW 1/4 of NE 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 2    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 3                   |                | SW 1/4 of NE 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 3    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 4                   |                | SE 1/4 of NE 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 4    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 5                   |                |                  |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 5    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| <i>Frank H. George</i>   | 6                   |                | NE 1/4 of NW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 6    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 7                   |                | NW 1/4 of NW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 7    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 8                   |                | SW 1/4 of NW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 8    | PAID IN FULL  | MAR 9 1 1932 | 2377              |                  | 15 25           |         |                     |         |  |         |                                       |         |         |
|                          | 9                   |                | SE 1/4 of NW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 9    |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 10                  |                |                  |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 10   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| <i>Martin J. Quann</i>   | 11                  |                | NE 1/4 of SW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 11   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 12                  |                | NW 1/4 of SW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 12   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 13                  |                | SW 1/4 of SW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 13   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 14                  |                | SE 1/4 of SW 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 14   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 15                  |                |                  |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 15   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| <i>Arthur G. Young</i>   | 16                  |                | NE 1/4 of SE 1/4 |             |               |              | 40    | 88        |                  | 15 25         |                 |          |          |           |           |           |           | 15 25       | 16   | 2nd Half Paid | OCT 31 1933  | 76893             |                  | 15 25           |         | 15 25               |         |  |         |                                       |         |         |
|                          | 17                  |                | NW 1/4 of SE 1/4 |             |               |              | 40    | 88        |                  | 15 25         |                 |          |          |           |           |           |           | 15 25       | 17   | 1st Half Paid | MAY 3 1 1933 | 5018              |                  | 15 25           |         | 15 25               |         |  |         |                                       |         |         |
| <i>Mary Helen Satten</i> | 18                  |                | SW 1/4 of SE 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 18   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 19                  |                | SE 1/4 of SE 1/4 |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 19   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          | 20                  |                |                  |             |               |              | 40    | 88        |                  |               |                 |          |          |           |           |           |           | 15 25       | 20   |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          |                     |                |                  |             |               |              | 640   | 1408      |                  |               |                 |          |          |           |           |           |           | 24400       |      |               |              |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|                          |                     |                |                  |             |               | Grand Total  |       | 14,736.72 |                  | 44,482        |                 |          |          |           |           |           |           |             |      | 47,708.56     |              |                   | 274 long BK.     |                 | 15 25   | 15 25               | 15 25   |  |         |                                       |         |         |