

1932  
Tax List  
KEGO

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday, (being the 2nd day) of January, A. D. 1933, of A. A. Cater, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Rego of Rego in said County for the year A. D. 1932, as specified above and amounting to eight thousand eighty and 10/100 Dollars.

W. T. McKeown, County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To: J. P. Peterson, County Auditor:

Sir: Herewith return to you the Tax List for the Town of Rego in said County for the year 1932, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours Respectfully, W. T. McKeown, County Treasurer.

Auditor's Office, Cass County, Minnesota

I, A. A. Cater, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Rego for the year 1932.

WITNESS my hand and official seal, the 2nd day of January, 1933.

(SEAL) A. A. Cater, County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 1934, I received of W. T. McKeown, County Treasurer, the Tax List of the Town of Rego in said County for the year 1932, that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) J. P. Peterson, County Auditor.



COLLECTIONS OF TAXES OF 1932, *Town* OF *Keego*, CASS COUNTY, MINNESOTA

| FUNDS                     | MARCH SETTLEMENT | JUNE SETTLEMENT | OCTOBER SETTLEMENT | Amount Collected From November 1st to 1st Monday in January | MARCH SETTLEMENT | JUNE SETTLEMENT | OCTOBER SETTLEMENT | TOTAL       | BALANCE UNCOLLECTED |                     |
|---------------------------|------------------|-----------------|--------------------|---|------------------|-----------------|--------------------|-------------|---------------------|---------------------|
|                           | 1932             | 1932            | 1932               |   | 1932             | 1932            | 1932               |             |                     |                     |
| State Revenue,            | 3057             | 4902            | 4606               | 655   |                  |                 |                    |             |                     |                     |
| State School,             | 545              | 874             | 821                | 117   |                  |                 |                    |             |                     |                     |
| Teacher's Insurance,      | 53               | 85              | 80                 | 11  |                  |                 |                    |             |                     |                     |
| Minn. Gen'l Hospital,     | 222              | 355             | 334                | 47  |                  |                 |                    |             |                     |                     |
| County Revenue,           | 4263             | 6835            | 6421               | 914   |                  |                 |                    |             |                     |                     |
| County Road and Bridge,   | 1954             | 3133            | 2944               | 414   |                  |                 |                    |             |                     |                     |
| County Poor,              | 7684             | 12319           | 11574              | 1647  |                  |                 |                    |             |                     |                     |
| Road Maintenance,         | 2477             | 3971            | 3731               | 531   |                  |                 |                    |             |                     |                     |
| County Bond and Interest, | 5437             | 4717            | 8190               | 1166  |                  |                 |                    |             |                     |                     |
| County Sinking,           | 664              | 1066            | 1001               | 142   |                  |                 |                    |             |                     |                     |
| Town Revenue,             | 1994             | 3197            | 3004               | 427   |                  |                 |                    |             |                     |                     |
| Town Road and Bridge,     | 6647             | 10657           | 10016              | 1425  |                  |                 |                    |             |                     |                     |
| Town Drug Tax,            | 443              | 716             | 667                | 95  |                  |                 |                    |             |                     |                     |
| Town State Loan,          | 9390             | 15055           | 14134              | 2013  |                  |                 |                    |             |                     |                     |
| <i>Diry Patrol</i>        | 2216             | 3552            | 3337               | 475   |                  |                 |                    |             |                     |                     |
| <i>Phone</i>              | 2216             | 3552            | 3337               | 475   |                  |                 |                    |             |                     |                     |
| Local & Mill School,      | 443              | 710             | 667                | 95  |                  |                 |                    |             |                     |                     |
| Special School,           | 11821            | 18758           | 17808              | 2536  |                  |                 |                    |             |                     |                     |
| State Loan School,        | 1963             | 3147            | 2957               | 421   |                  |                 |                    |             |                     |                     |
| <i>Sanitation</i>         | 479              | 767             | 721                | 103   |                  |                 |                    |             |                     |                     |
| <i>Interest</i>           | 329              | 575             | 541                | 77  |                  |                 |                    |             |                     |                     |
| Moneys and Credits,       |                  |                 |                    |   |                  |                 |                    |             |                     |                     |
| <b>TOTALS</b>             | <b>64327</b>     | <b>103137</b>   | <b>96897</b>       | <b>13791</b>  |                  |                 |                    |             |                     |                     |
| SCHOOL DISTRICTS          | Special Tax      | General Tax     | TOTAL              | Special Tax   | General Tax      | TOTAL           | Special Tax        | General Tax | TOTAL               | Balance Uncollected |
| School District No.       |                  |                 |                    |   |                  |                 |                    |             |                     |                     |
| School District No.       |                  |                 |                    |   |                  |                 |                    |             |                     |                     |
| School District No.       |                  |                 |                    |   |                  |                 |                    |             |                     |                     |
| School District No.       |                  |                 |                    |   |                  |                 |                    |             |                     |                     |
| <b>TOTAL</b>              |                  |                 |                    |   |                  |                 |                    |             |                     |                     |

UNPLATED















Tax List of Real Property in the Town of Kego

Cass County, Minnesota, for Taxes for the Year 1932

UNPLATTED

| IN WHOSE NAME ASSESSED                                 | TO WHOM TRANSFERRED | Sold for Taxes   | SUB-DIVISION            | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |         |      |
|--|---------------------|------------------|-------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|---------|------|
|  |                     |                  |                         |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rate            | Rate            |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         | Rate | Dollars | cts. |
| Theresa H.A. Barker<br>Harvey Fee                      |                     |                  | NE 1/4 of NE 1/4        | 7           | 141           | 28           | 40       | 121       |                  |               |                 |                 |                 |           |           |           |           | 17 57       | 1     | 2nd Half Paid | OCT 31 1933       |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | 1/2 of NW 1/4 of NE 1/4 |             |               |              | 20       | 156       |                  |               |                 |                 |                 |           |           |           |           | 22 65       | 2     | DEL.          | 10 24 1934 1965   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SW 1/4 of NE 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SE 1/4 of NE 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
| Theresa H.A. Barker<br>Harvey Fee<br>Clarence Koalbert |                     |                  | E 1/2 of NW 1/4 NE 1/4  |             |               |              | 20       | 57        |                  |               |                 |                 |                 |           |           |           |           | 8 27        | 5     | 2nd Half Paid | OCT 31 1933       |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NE 1/4 of NW 1/4        |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       | 6     | DEL.          | 10 24 1934 1965   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NW 1/4 of NW 1/4        |             |               |              | 39 78    | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       | 7     |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SW 1/4 of NW 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
| Theresa Barker   |                     |                  | SE 1/4 of NW 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NE 1/4 of SW 1/4        |             |               |              | 40       | 71        |                  |               |                 |                 |                 |           |           |           |           | 10 31       | 11    | 2nd Half Paid | OCT 31 1933       |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NW 1/4 of SW 1/4        |             |               |              | 39 70    | 131       |                  |               |                 |                 |                 |           |           |           |           | 19 02       | 12    | 1st Half Paid | MAY 31 1933       |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SW 1/4 of SW 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SE 1/4 of SW 1/4        |             |               |              | 40       | 99        |                  |               |                 |                 |                 |           |           |           |           |             | 14 37 | 14            | 2nd Half Paid     | OCT 31 1933      |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NE 1/4 of SE 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | NW 1/4 of SE 1/4        |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  | SW 1/4 of SE 1/4        |             |               |              |          | 46 50     | 85               |               |                 |                 |                 |           |           |           |           |             | 12 34 | 18            | 1st Half Paid     | MAY 31 1933      |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     | SE 1/4 of SE 1/4 |                         |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |
|  |                     |                  |                         |             |               |              | 325 98   | 890       |                  |               |                 |                 |                 |           |           |           |           | 129 21      |       |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |         |      |

2nd Half Paid OCT 31 1933 2251 ✓  
 1st Half Paid MAY 31 1933 3256 ✓  
 879 ✓ 898 ✓  
 2477 2265 2.12  
 2nd Half Paid OCT 31 1933 2251 ✓  
 1st Half Paid MAY 31 1933 3256 ✓  
 413 ✓ 414 ✓  
 1349 1234 115

2nd Half Paid OCT 31 1933 2251 ✓  
 1st Half Paid MAY 31 1933 3256 ✓  
 2802 ✓ 2802 ✓

4094 4094





Tax List of Real Property in the Town of Kego

UNPLATTED

| IN WHOSE NAME ASSESSED      | TO WHOM TRANSFERRED | Sub-DIVISION     | Sec. or Loc. | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|-----------------------------|---------------------|------------------|--------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                             |                     |                  |              |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
| C.H. Wilson<br>A.S. Holland | Herman A. Yochum    | NE 1/4 of NE 1/4 | 10           | 144           | 28           | 40   | 3.119     |                  |               |                 |                 |                 |
|                             |                     | NW 1/4 of NE 1/4 |              |               | 40           |      | 85        |                  |               |                 |                 |                 |
|                             |                     | SW 1/4 of NE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | SE 1/4 of NE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
| Ed. J. P. Staede            |                     | NE 1/4 of NW 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | NW 1/4 of NW 1/4 |              |               | 40           |      | 85        |                  |               |                 |                 |                 |
|                             |                     | SW 1/4 of NW 1/4 |              |               | 40           |      | 85        |                  |               |                 |                 |                 |
|                             |                     | SE 1/4 of NW 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
| Benedict Yochum             |                     | NE 1/4 of SW 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | NW 1/4 of SW 1/4 |              |               | 40           |      | 119       |                  |               |                 |                 |                 |
|                             |                     | SW 1/4 of SW 1/4 |              |               | 40           |      | 221       |                  |               |                 |                 |                 |
|                             |                     | SE 1/4 of SW 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | NE 1/4 of SE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | NW 1/4 of SE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | SW 1/4 of SE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     | SE 1/4 of SE 1/4 |              |               |              |      |           |                  |               |                 |                 |                 |
|                             |                     |                  |              |               | 200          | 704  |           |                  |               |                 |                 |                 |
|                             |                     |                  |              |               | 240          |      |           |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars |
|           |           |           |           | 16 55       |      |           |                   |                  |                 |         |                     |         |  |         | 18 10                                 | 16 55   | 1.55    |
|           |           |           |           | 12 34       |      |           |                   |                  |                 |         |                     |         |  |         | 13 49                                 | 12 34   | 1.15    |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           | 12 34       |      |           |                   |                  |                 |         |                     |         |  |         | 13 49                                 | 12 34   | 1.15    |
|           |           |           |           | 12 34       |      |           |                   |                  |                 |         |                     |         |  |         | 13 49                                 | 12 34   | 1.15    |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           | 16 55       |      |           |                   |                  |                 |         |                     |         |  |         | 9 04                                  | 8 29    | .77     |
|           |           |           |           | 32 08       |      |           |                   |                  |                 |         |                     |         |  |         | 17 54                                 | 16 04   | 1.50    |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           | 112 20      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |

1st Half Paid MAY 18 1932 7135  
2nd Half Paid MAY 28 1932 7135

2432







Tax List of Real Property in the Town of Kego

| IN WHOSE NAME ASSESSED             | TO WHOM TRANSFERRED | Sub-DIVISION            | No. of Acres | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|------------------------------------|---------------------|-------------------------|--------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                                    |                     |                         |              |           |                  |               | No. Rate        | No. Rate        | No. Rate        |
|                                    |                     | NE 1/4 of NE 1/4        | 13 1/4       | 28        |                  |               |                 |                 |                 |
| Mary Ellen Barnett & Anna E. Skull |                     | 1/2 of NW 1/4 of NE 1/4 | 20           | 43        |                  |               |                 |                 |                 |
|                                    |                     | SW 1/4 of NE 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     | SE 1/4 of NE 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     |                         |              |           |                  |               |                 |                 |                 |
| "                                  | "                   | NE 1/4 of NW 1/4        | 40           | 85        |                  |               |                 |                 |                 |
| "                                  | "                   | NW 1/4 of NW 1/4        | 40           | 85        |                  |               |                 |                 |                 |
| Benedict Uochum                    |                     | SW 1/4 of NW 1/4        | 40           | 164       |                  |               |                 |                 |                 |
| Mary Ellen Barnett & Anna E. Skull |                     | SE 1/4 of NW 1/4        | 40           | 85        |                  |               |                 |                 |                 |
|                                    |                     |                         |              |           |                  |               |                 |                 |                 |
|                                    |                     | NE 1/4 of SW 1/4        |              |           |                  |               |                 |                 |                 |
| Lena M. Kaenig                     |                     | NW 1/4 of SW 1/4 Lot 4  | 38 50        | 849       |                  |               |                 |                 |                 |
|                                    |                     | SW 1/4 of SW 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     | SE 1/4 of SW 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     |                         |              |           |                  |               |                 |                 |                 |
| Annie S. Anderson                  |                     | NE 1/4 of SE 1/4        | 58           | 165       |                  |               |                 |                 |                 |
|                                    |                     | NW 1/4 of SE 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     | SW 1/4 of SE 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     | SE 1/4 of SE 1/4        |              |           |                  |               |                 |                 |                 |
|                                    |                     |                         | 270 50       | 876       |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 624         |      | OCT 31 1933  | 4710              |                  | 312             |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      | MAY 31 1933  | 4717              |                  | 312             |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1234        |      | OCT 31 1933  | 4777              |                  | 1234            |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      | MAY 31 1933  |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2381        |      | OCT 31 1933  | 4777              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      | MAY 31 1933  |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1234        |      | OCT 31 1933  | 4777              |                  | 617             |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      | MAY 31 1933  |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3615        |      | PAID IN FULL | 5770              |                  |                 |         |                     |         | 3615                                   |         | 108                                   |         |
|           |           |           |           |             |      | SEP 18 1933  |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 2395        |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 12717       |      |              |                   |                  | 2163            |         |                     |         | 5778                                   |         |                                       |         |







Tax List of Real Property in the Town of Kego

| IN WHOSE NAME ASSESSED        | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |  |  |
|-------------------------------|---------------------|----------------|------------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|--|--|
|                               |                     |                |                        |             |               | Acres        | 100's |           |                  |               | No. Rate        | No. Rate        | No. Rate        |  |  |
|                               |                     |                |                        |             |               |              |       |           |                  | Dollars       |                 |                 | cts.            |  |  |
| Interstate Colonization Co    | Lynn H. Ford        |                | NE 1/4 of NE 1/4       | 17          | 14128         | 40           |       | 99        |                  |               |                 |                 |                 |  |  |
| August Kuhlke                 |                     |                | NW 1/4 of NE 1/4       |             |               | 40           |       | 99        |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | SW 1/4 of NE 1/4       |             |               | 40           |       | 99        |                  |               |                 |                 |                 |  |  |
| Interstate Colonization Co    | Lynn H. Ford        |                | SE 1/4 of NE 1/4       |             |               | 40           |       | 99        |                  |               |                 |                 |                 |  |  |
| August Kuhlke                 |                     |                | NE 1/4 of NW 1/4       |             |               | 40           |       | 85        |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | NW 1/4 of NW 1/4       |             |               |              |       |           |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | SW 1/4 of NW 1/4       |             |               |              |       |           |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | SE 1/4 of NW 1/4       |             |               | 40           |       | 85        |                  |               |                 |                 |                 |  |  |
| Lesch Lake Land & Invest. Co. |                     |                | Lot 2                  |             |               | 47.20        |       | 85        |                  |               |                 |                 |                 |  |  |
| Fred Wm. Schmidt              |                     |                | NE 1/4 of SW 1/4 Lot 3 |             |               | 36           |       | 68        |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | NW 1/4 of SW 1/4       |             |               |              |       |           |                  |               |                 |                 |                 |  |  |
| Ed. Lundgren                  |                     |                | SW 1/4 of SW 1/4       |             |               | 20           |       | 70        |                  |               |                 |                 |                 |  |  |
| Fred Wm. Schmidt              | Peter & Loff        | Sk of          | SE 1/4 of SW 1/4       |             |               | 40           |       | 85        |                  |               |                 |                 |                 |  |  |
| "                             |                     |                |                        |             |               |              |       |           |                  |               |                 |                 |                 |  |  |
| Ingman Solwick                |                     |                | NE 1/4 of SE 1/4       |             |               | 40           |       | 152       |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | NW 1/4 of SE 1/4       |             |               | 40           |       | 213       |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | SW 1/4 of SE 1/4       |             |               | 40           |       | 153       |                  |               |                 |                 |                 |  |  |
| "                             |                     |                | SE 1/4 of SE 1/4       |             |               | 40           |       | 99        |                  |               |                 |                 |                 |  |  |
|                               |                     |                |                        |             |               | 543.20       |       | 1491      |                  |               |                 |                 |                 |  |  |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID                           | WHEN PAID                  | Number of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS   |
|-----------|-----------|-----------|-----------|-------------|--------------------------------|----------------------------|--------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|-----------|
|           |           |           |           |             |                                |                            |                    |                  |                 |         |                     |         |  |         |                                       |           |
|           |           |           |           | 14 37 4     | PAID IN FULL                   | OCT 20 1933                | 6259               |                  |                 |         | 1031                |         |  |         |                                       | Discourt  |
|           |           |           |           | 14 37 2     |                                |                            |                    |                  |                 |         |                     |         |  |         | 15 71                                 | 1437 1.34 |
|           |           |           |           | 14 37 3     |                                |                            |                    |                  |                 |         |                     |         |  |         | 15 71                                 | 1437 1.34 |
|           |           |           |           | 14 37 4     | PAID IN FULL                   | OCT 20 1933                | 6259               |                  |                 |         | 1034                |         |  |         |                                       |           |
|           |           |           |           | 12 34 6     |                                |                            |                    |                  |                 |         |                     |         |  |         | 13 49                                 | 1234 1.15 |
|           |           |           |           | 12 34 9     |                                |                            |                    |                  |                 |         |                     |         |  |         | 13 49                                 | 1234 1.15 |
|           |           |           |           | 12 34 10    |                                |                            |                    |                  |                 |         |                     |         |  |         |                                       |           |
|           |           |           |           | 9 87 11     | 2nd Half Paid<br>1st Half Paid | OCT 24 1933<br>MAY 31 1933 | 3368               | 494              |                 | 493     |                     |         |  |         |                                       |           |
|           |           |           |           | 10 16 13    | PAID IN FULL                   | OCT 21 1933                | 6236               |                  |                 |         | 1016                |         | 36                                     |         |                                       |           |
|           |           |           |           | 12 34 14    | 2nd Half Paid<br>1st Half Paid | OCT 24 1933<br>MAY 31 1933 | 3368               | 619              |                 | 617     |                     |         |  |         |                                       |           |
|           |           |           |           | 22 07 16    |                                |                            |                    |                  |                 |         |                     |         |  |         | 24 13                                 | 2207 2.06 |
|           |           |           |           | 30 92 17    |                                |                            |                    |                  |                 |         |                     |         |  |         | 33 81                                 | 3092 2.89 |
|           |           |           |           | 22 21 18    |                                |                            |                    |                  |                 |         |                     |         |  |         | 24 28                                 | 2221 2.07 |
|           |           |           |           | 14 37 19    |                                |                            |                    |                  |                 |         |                     |         |  |         | 15 71                                 | 1437 1.34 |
|           |           |           |           | 216 44      |                                |                            |                    |                  |                 |         |                     |         |  |         |                                       |           |
|           |           |           |           |             |                                |                            |                    |                  |                 | 11.11   |                     | 4195    |  |         |                                       |           |



Tax List of Real Property in the Town of Kego

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED                      | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | Reg. | No. of Acres           |              | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |  |  |  |  |  |
|---|---------------------|----------------|------------------------|-------------|---------------|------|------------------------|--------------|-----------|------------------|---------------|-----------------|----------|----------|-----------|-----------|-----------|-----------|-------------|------|-----------|--------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--|--|--|--|--|
|   |                     |                |                        |             |               |      | Acres                  | 100ths       |           |                  |               | No. Rate        | No. Rate | No. Rate |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
|   |                     |                |                        |             |               |      |                        |              | Dollars   | cts.             | \$            | cts.            | \$       | cts.     | \$        | cts.      | Dollars   | cts.      | Month       | Day  | Year      | \$                 | cts.             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    |  |  |  |  |  |
| State of Minnesota (Dep't. of Rural Credit) |                     |                | NE 1/4 of NE 1/4       |             |               |      | 19                     | 141          | 28        |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 2                   | "              | NW 1/4 of NE 1/4       |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 3                   | "              | SW 1/4 of NE 1/4       |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 4                   | "              | SE 1/4 of NE 1/4       |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 5                   |                |                        |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 6                   | "              | NE 1/4 of NW 1/4       |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 7                   |                | NW 1/4 of NW 1/4 Lot 1 |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| Alex. H. Stammers                           | 8                   |                | SW 1/4 of NW 1/4       |             |               |      | 2                      | less 2 acres | 37        | 68               | 125           |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 9                   |                | SE 1/4 of NW 1/4       |             |               |      | less 1 acre for Sch.   |              | 39        |                  | 99            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 10                  |                |                        |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 11                  |                | NE 1/4 of SW 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| C. H. Hoalbert                              | 12                  |                | NW 1/4 of SW 1/4       |             |               |      | credit 2 acres of data |              | 41        | 60               | 112           |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| Loda B. Yachuma                             | 13                  |                | SW 1/4 of SW 1/4       |             |               |      | Lot 4                  |              | 39        | 52               | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 14                  |                | SE 1/4 of SW 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 15                  |                |                        |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| Amanda G. Toland                            | 16                  |                | NE 1/4 of SE 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 17                  |                | NW 1/4 of SE 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 18                  |                | SW 1/4 of SE 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 19                  |                | SE 1/4 of SE 1/4       |             |               |      |                        |              | 40        |                  | 85            |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
| "   | 20                  |                |                        |             |               |      |                        |              |           |                  |               |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |  |
|   |                     |                |                        |             |               |      |                        |              | 397       | 80               | 931           |                 |          |          |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  | 135     | 16                                    |         |  |  |  |  |  |

Tax List of Real Property in the Town of Kego

| IN WHOSE NAME ASSESSED                     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                      | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|--|---------------------|----------------|-----------------------------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|  |                     |                |                                   |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
|  |                     |                |                                   |             |               | Dollars      |      |           |                  |               |                 |                 |                 |
| Fred L. Stransky                           |                     |                | NE 1/4 of NE 1/4                  | 20          | 14/28         | 40           |      | 71        |                  |               |                 |                 |                 |
| "  |                     |                | NW 1/4 of NE 1/4                  |             |               | 40           |      | 71        |                  |               |                 |                 |                 |
| "  |                     |                | SW 1/4 of NE 1/4                  |             |               | 40           |      | 71        |                  |               |                 |                 |                 |
| "  |                     |                | SE 1/4 of NE 1/4                  |             |               | 40           |      | 71        |                  |               |                 |                 |                 |
| Peter Gustafson Loff                       |                     |                | NE 1/4 of NW 1/4                  |             |               | 9            |      | 23        |                  |               |                 |                 |                 |
| State of Minnesota (Dept. of Rural Credit) |                     |                | NW 1/4 of NW 1/4                  |             |               |              |      |           |                  |               |                 |                 |                 |
| "  |                     |                | SW 1/4 of NW 1/4                  |             |               |              |      |           |                  |               |                 |                 |                 |
| Peter Gustafson Loff                       |                     |                | SE 1/4 of NW 1/4                  |             |               | 40           |      | 194       |                  |               |                 |                 |                 |
| Fred H. Schmidt                            | Peter G. Loff       |                | Part of NE 1/4 NW 1/4 No. of road |             |               | 31           |      | 57        |                  |               |                 |                 |                 |
| Peter G. Loff                              |                     |                | NE 1/4 of SW 1/4                  |             |               |              |      |           |                  |               |                 |                 |                 |
| State of Minnesota (Dept. of Rural Credit) |                     |                | NW 1/4 of SW 1/4                  |             |               | 40           |      | 57        |                  |               |                 |                 |                 |
| "  |                     |                | SW 1/4 of SW 1/4                  |             |               |              |      |           |                  |               |                 |                 |                 |
| "  |                     |                | SE 1/4 of SW 1/4                  |             |               |              |      |           |                  |               |                 |                 |                 |
| Mrs. Rudolph Mathies                       |                     |                | NE 1/4 of SE 1/4                  |             |               | 40           |      | 112       |                  |               |                 |                 |                 |
| "  |                     |                | E 1/2 of NW 1/4 of SE 1/4         |             |               | 20           |      | 35        |                  |               |                 |                 |                 |
| Silas Schmidt                              |                     |                | SW 1/4 of SE 1/4                  |             |               | 40           |      | 71        |                  |               |                 |                 |                 |
| "  |                     |                | SE 1/4 of SE 1/4                  |             |               | 40           |      | 71        |                  |               |                 |                 |                 |
|  |                     |                |                                   |             |               | 420          |      | 904       |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID  | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |
|-----------|-----------|-----------|-----------|-------------|------|--|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|
|           |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars |
|           |           |           |           | 10 31       | 1    |  |                   |                  |                 |         |                     |         |  |         | 11 27                                 | 10 31   | .96     |
|           |           |           |           | 10 31       | 2    |  |                   |                  |                 |         |                     |         |  |         | 11 27                                 | 10 31   | .96     |
|           |           |           |           | 10 31       | 3    |  |                   |                  |                 |         |                     |         |  |         | 11 27                                 | 10 31   | .96     |
|           |           |           |           | 10 31       | 4    |  |                   |                  |                 |         |                     |         |  |         | 11 27                                 | 10 31   | .96     |
|           |           |           |           | 3 34        | 6    | 2nd Half Paid OCT 21 1933<br>1st Half Paid MAY 31 1933 | 6737              |                  |                 | 167     |                     | 167     |  |         |                                       |         |         |
|           |           |           |           | 28 16       | 9    |  |                   |                  |                 |         |                     |         |  |         | 30 77                                 | 28 16   | 2.63    |
|           |           |           |           | 8 27        | 10   | 2nd Half Paid OCT 24 1933<br>1st Half Paid MAY 31 1933 | 6765              |                  |                 | 413     |                     | 413     |  |         |                                       |         |         |
|           |           |           |           | 8 27        | 12   | 2nd Half Paid OCT 21 1933<br>1st Half Paid MAY 31 1933 | 6737              |                  |                 | 413     |                     | 413     |  |         |                                       |         |         |
|           |           |           |           | 16 26       | 16   | 2nd Half Paid OCT 31 1933<br>1st Half Paid MAY 31 1933 | 6796              |                  |                 | 1067    |                     | 1067    |  |         |                                       |         |         |
|           |           |           |           | 5 08        | 17   | 2nd Half Paid OCT 31 1933<br>1st Half Paid MAY 31 1933 |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           | 10 31       | 18   | PAID IN FULL APR 11 1933                               | 2484              |                  |                 | 1031    |                     |         |  |         |                                       |         |         |
|           |           |           |           | 10 31       | 19   | PAID IN FULL MAY 2 1933                                | 2863              |                  |                 | 1031    |                     |         |  |         |                                       |         |         |
|           |           |           |           | 181 24      | 20   |  |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|           |           |           |           |             |      |  |                   |                  |                 | 4123    |                     | 2061    |  |         |                                       |         |         |



























Tax List of Real Property in the Town of Kego

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. of Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID         | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |    |      |  |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|--------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|----|------|--|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rate            | Rate            |           |           |           |           |             |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         | Rate |    |      |  |
|                        |                     |                |                  |             |               | Reg.         | Acres    | 100's     | Dollars          |               |                 | cts.            | \$              | cts.      | \$        | cts.      | \$        | cts.        | Month        | Day         | Year              | \$               | cts.            | \$      | cts.                | \$      | cts.                                   | \$      | cts.                                  | \$      | cts. | \$ | cts. |  |
| Miss. R. Lbr. Co.      |                     |                | NE 1/4 of NE 1/4 | 32          | 141           | 28           | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| H. B. Schenck & Grace  | H. B. Schenck       |                | SW 1/4 of NE 1/4 |             |               |              | 40       | 151       |                  |               |                 |                 |                 |           |           |           |           | 27 44       | PAID IN FULL | AUG 24 1933 | 5613              |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| Joseph Huber           |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40       | 206       |                  |               |                 |                 |                 |           |           |           |           | 29 91       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| Miss. R. Lbr. Co.      |                     |                | NE 1/4 of NW 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| Henry L. Doyle         |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40       | 85        |                  |               |                 |                 |                 |           |           |           |           | 12 34       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40       | 83        |                  |               |                 |                 |                 |           |           |           |           | 12 05       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40       | 128       |                  |               |                 |                 |                 |           |           |           |           | 18 58       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40       | 76        |                  |               |                 |                 |                 |           |           |           |           | 11 03       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| James Iverson          |                     |                | NE 1/4 of SE 1/4 |             |               |              | 40       | 133       |                  |               |                 |                 |                 |           |           |           |           | 19 31       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| H. B. & Grace Schenck  |                     |                | NW 1/4 of SE 1/4 |             |               |              | 40       | 185       |                  |               |                 |                 |                 |           |           |           |           | 26 86       | PAID IN FULL | AUG 24 1933 | 5613              |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| Henry L. Doyle         |                     |                | SW 1/4 of SE 1/4 |             |               |              | 40       | 75        |                  |               |                 |                 |                 |           |           |           |           | 10 89       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
| John Gatterham         |                     |                | SE 1/4 of SE 1/4 |             |               |              | 40       | 184       |                  |               |                 |                 |                 |           |           |           |           | 26 74       |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |
|                        |                     |                |                  |             |               | 640          |          | 1986      |                  |               |                 |                 |                 |           |           |           |           | 288 32      |              |             |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |  |

Abatement No. 2051  
3270 2991 279

Abatement No. 1944 1933  
" No. 2051

2920 2671 249

3571



Tax List of Real Property in the Town of Kego

| IN WHOSE NAME ASSESSED               | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION   | No. of Acres |               |      | VALUATION | No. School Dist. | School District |       |     | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|--------------------------------------|---------------------|----------------|--|--------------|---------------|------|-----------|------------------|-----------------|-------|-----|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                                      |                     |                |  | Sec. or Lot  | Town or Block | Reg. |           |                  | Acres           | 100's | No. |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| J. L. Buller                         |                     |                | NE 1/4 of NE 1/4 Lot 11  | 34           | 14            | 28   | 31        | 91               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred H. & Leo P. Jordan              |                     |                | <del>SW 1/4 of NE 1/4</del> Lot 9 less 1/2 ac. to Mac. Sch. (1402)                                     | 40           | 24            |      |           | 146              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                                    | "                   |                | SE 1/4 of NE 1/4 Lot 10  | 48           | 09            |      |           | 85               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Longville Co-op Creamery Association |                     |                | 7 x 20 rd. of Lot 8  |              |               |      |           | 87               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred H. & Leo P. Jordan              |                     |                | Lot 8 less 7 x 20 rd.  | 19           | 56            |      |           | 153              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| A. E. Kohler                         |                     |                | SW 1/4 of NW 1/4 Lot 1   | 26           | 61            |      |           | 85               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                                    | "                   |                | SW 1/4 of NW 1/4 or Lot 1  | 25           | 75            |      |           | 384              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred H. & Leo P. Jordan              |                     |                | SE 1/4 of NW 1/4 or Lot 2 less 3 acres   | 23           | 50            |      |           | 203              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| M. O. Hurmer                         |                     |                | N. 115 ft. of 1 ac. of Lot 2   |              |               |      |           | 55               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| R. A. Manders                        |                     |                | Govt. Lot 12   | 25           | 74            |      |           | 111              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| J. H. McGregor & Byron Sherwood      |                     |                | S. 93 ft. of 1 ac. of Lot 2  |              |               |      |           | 45               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Clarence Margaret                    |                     |                | 1 acre of Lot 2  |              |               |      |           | 1                |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Sheldon Blair Co., Inc.              |                     |                | SW 1/4 of SW 1/4 Lot 6 less 5/8 ac. Patal. (see bill of the road)                                      | 22           | 69            |      |           | 57               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                                    | "                   |                | SE 1/4 of SW 1/4 " 5   | 13           | 50            |      |           | 32               |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Riverside Cemetery                   |                     |                | 2 1/2 ac. of NW 1/4 of SE 1/4 Exempt   |              |               |      |           |                  |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred H. & Leo P. Jordan              |                     |                | NE 1/4 of SE 1/4   | 40           |               |      |           | 261              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                                    | "                   |                | Lot 3 E. of Pine River Longville Road (less 1/2 ch. & cemetery)  | 13           | 45            |      |           | 109              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Sheldon Blair Co., Inc.              |                     |                | SW 1/4 of SE 1/4 Lot 4   | 39           | 60            |      |           | 114              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Hammond Land Co.                     |                     |                | SE 1/4 of SE 1/4   | 40           |               |      |           | 114              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| E. A. Ellenstein                     |                     |                | { That part of Lot 3 lying W. of Pine River Longville Road, and part of Lot 4 lying S. of Pine River } | 35           |               |      |           | 480              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| C. C. Major                          |                     |                | 1 acre of Lot 2  |              |               |      |           | 160              |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                                      |                     |                |  | 449          | 51            |      |           | 3002             |                 |       |     |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID  | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS             |
|-----------|-----------|-----------|-----------|-------------|------|--|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------------------|
|           |           |           |           |             |      |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 2381        | 1    | 2nd Half Paid OCT 31 1933<br>1st Half Paid MAY 31 1933 | 3622              |                  |                 | 1190    |                     | 1190    |  |         |                                       |                     |
|           |           |           |           | 2119        | 2    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1234        | 3    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 2468        | 4    | PAID IN FULL OCT 31 1933                               | 6720              |                  |                 |         |                     |         | 2468                                   | 66      |                                       |                     |
|           |           |           |           | 2221        | 5    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1234        | 6    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 5575        | 7    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 2947        | 8    | DEL. 12 31 1934 2023                                   |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1060        | 9    |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1611        | 10   | DEL. Oct. 16 1934 1970                                 |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1002        | 11   | PAID IN FULL JUN 29 1933                               | 4992              |                  |                 |         |                     |         | 1002                                   |         |                                       | 15 of penalties due |
|           |           |           |           | 479         | 12   | DEL. 7 16 1934 1660                                    |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 740         | 13   | 1st Half Paid MAY 24 1933                              | 4924              |                  |                 | 638     |                     |         | 4 05                                   | 370     | .25                                   |                     |
|           |           |           |           | 537         | 14   | 1st Half Paid MAY 24 1933                              |                   |                  |                 |         |                     |         | 2 93                                   | 268     | .25                                   |                     |
|           |           |           |           |             | 15   |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 3989        | 16   |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1582        | 17   |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 1655        | 18   | 1st Half Paid MAY 24 1933                              | 4924              |                  |                 | 828     |                     |         | 9 04                                   | 827     | .77                                   |                     |
|           |           |           |           | 1655        | 19   |  |                   |                  |                 |         |                     |         |  |         |                                       |                     |
|           |           |           |           | 6968        | 20   | 2nd Half Paid OCT 31 1933<br>1st Half Paid MAY 31 1933 | 6404              |                  |                 | 3484    |                     |         | 3484                                   |         |                                       | Paid Under Protest  |
|           |           |           |           | 2323        | 21   | PAID IN FULL FEB 9 1933                                | 4524              |                  |                 | 2323    |                     |         |  |         |                                       |                     |
|           |           |           |           | 43580       |      |  |                   |                  |                 | 2323    |                     |         | 6140                                   |         | 8145                                  |                     |



Tax List of Real Property in the Town of Kego

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                      | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |          |          |          |  |  |
|------------------------|---------------------|----------------|-----------------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----------|----------|----------|--|--|
|                        |                     |                |                                   |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | No. Rate        | No. Rate        |           |           |           |           |             |       |              |                   |                  |                 |         |                     |         |  |         |                                       |         | No. Rate | No. Rate | No. Rate |  |  |
|                        |                     |                |                                   |             |               |              |          | Dollars   |                  | cts.          | \$              | cts.            | \$              | cts.      | \$        | cts.      | Dollars   | cts.        | Month | Day          | Year              | \$               | cts.            | \$      | cts.                | \$      | cts.                                   | \$      | cts.                                  | \$      | cts.     | \$       | cts.     |  |  |
| Andrew N. Ford         |                     |                | NE 1/4 of NE 1/4                  |             |               | 36           | 141.28   | 40        |                  | 85            |                 |                 |                 |           |           |           |           | 12 34       | 1     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | NW 1/4 of NE 1/4                  |             |               |              |          | 40        |                  | 85            |                 |                 |                 |           |           |           |           | 12 34       | 2     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Albert Ford            |                     |                | <del>SW 1/4 of NE 1/4</del> Lot 1 |             |               | 49           | 58       |           |                  | 177           |                 |                 |                 |           |           |           |           | 25 70       | 3     | PAID IN FULL | JUL 18 1932       | 5393             |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| James H. Ford          |                     |                | <del>SE 1/4 of NE 1/4</del> 2     |             |               | 42           | 43       |           |                  | 153           |                 |                 |                 |           |           |           |           | 22 21       | 4     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Jacob J. Smith         |                     |                | NE 1/4 of NW 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 6     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | NW 1/4 of NW 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 7     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | SW 1/4 of NW 1/4                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | <del>SE 1/4 of NW 1/4</del> 3     |             |               | 35           | 78       |           |                  | 85            |                 |                 |                 |           |           |           |           | 12 34       | 9     |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Ida M. Whitman         |                     |                | <del>SE 1/4 of NW 1/4</del> 4     |             |               | 29           | 13       |           |                  | 57            |                 |                 |                 |           |           |           |           | 8 27        | 10    | DEL          | 7 10 1932         | 1600             |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Ole H. Johnson         |                     |                | NE 1/4 of SW 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 11    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | NW 1/4 of SW 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 12    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Victoria C. Clark      |                     |                | SW 1/4 of SW 1/4                  |             |               |              |          | 40        |                  | 114           |                 |                 |                 |           |           |           |           | 16 55       | 13    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Ole H. Johnson         |                     |                | SE 1/4 of SW 1/4                  |             |               |              |          | 40        |                  | 114           |                 |                 |                 |           |           |           |           | 16 55       | 14    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | Lot 5 & 6                         |             |               |              |          | 15        | 09               | 43            |                 |                 |                 |           |           |           |           | 6 24        | 15    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| Wm. G. Haney           |                     |                | <del>NW 1/4 of SE 1/4</del> Lot 7 |             |               | 37           | 57       |           |                  | 85            |                 |                 |                 |           |           |           |           | 12 34       | 16    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | <del>NW 1/4 of SE 1/4</del> 8     |             |               | 30           | 42       |           |                  | 71            |                 |                 |                 |           |           |           |           | 10 31       | 17    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | SW 1/4 of SE 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 18    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
| "                      |                     |                | SE 1/4 of SE 1/4                  |             |               |              |          | 40        |                  | 99            |                 |                 |                 |           |           |           |           | 14 37       | 19    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
|                        |                     |                |                                   |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 20    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |
|                        |                     |                |                                   |             |               | 643          |          | 1663      |                  |               |                 |                 |                 |           |           |           |           | 241.41      |       |              |                   |                  |                 |         |                     |         |  |         |                                       |         |          |          |          |  |  |

Grand Total Unplatted 16,262.43 46194

6705.94 29 short

2570

1349 1234 115  
1349 1234 115  
Paid Under Protest  
2428 2221 2.07

DEL 7 10 1932 1600

1349 1234 1.15  
11 27 1031 .96  
15 71 1437 1.32  
15 71 1437 1.34













Tax List of Real Property in the Town of Kego

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED                    | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                  | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |      |
|---|---------------------|----------------|-------------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|--------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|
|   |                     |                |                               |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rate            | Rate            |           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         | Rate | Rate |
|   |                     |                | <i>Culhane's Kego Address</i> |             |               |              |          | Dollars   |                  |               |                 |                 |                 |           |           |           |           | Dollars     |      | Month     | Day                | Year             |                 |         |                     |         |  |         |                                       |         |      |      |
| <i>Alice C. &amp; Margaret V. Culhane</i> |                     |                |                               | 1           | 1             |              |          | 3         |                  |               |                 |                 |                 |           |           |           |           |             | 44   | 1         | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 2           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 2         | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 3           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 3         | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 4           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 4         | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 5           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 5         | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 6           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 6         | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 7           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 7         | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 8           |               |              |          | 2         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 8         | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 9           |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 9         | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 10          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 10        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 11          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 11        | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 12          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 12        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 13          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 13        | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 14          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 14        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 15          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 15        | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 16          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 16        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 17          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 17        | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 18          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 18        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 19          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 19        | 2nd Half Paid      | SEP 29           | 1933            |         |                     |         |  |         |                                       |         |      |      |
| "   |                     |                |                               | 20          |               |              |          | 1         |                  |               |                 |                 |                 |           |           |           |           |             | 15   | 20        | 1st Half Paid      | MAR 31           | 1933            |         |                     |         |  |         |                                       |         |      |      |
|   |                     |                |                               |             |               |              |          | 22        |                  |               |                 |                 |                 |           |           |           |           |             | 329  |           |                    |                  |                 |         |                     |         |  |         |                                       |         |      |      |

5899  
165  
164

165  
164



Tax List of Real Property in the Town of Kego

| IN WHOSE NAME ASSESSED                    | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                     | Sec. or Lot | Town or Block | No. of Acres | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |      |    |      |
|---|---------------------|----------------|----------------------------------|-------------|---------------|--------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|------|----|------|
|   |                     |                |                                  |             |               |              |           |                  |               | No. Rate        | No. Rate        | No. Rate        |      |    |      |
|   |                     |                | <i>Culhane's Kego Address #1</i> |             |               |              | Dollars   |                  | cts.          | \$              | cts.            | \$              | cts. | \$ | cts. |
| <i>Alice C. &amp; Margaret V. Culhane</i> |                     |                |                                  | 13          | 2             |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 14          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 15          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 16          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 17          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 18          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 19          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 20          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 21          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 22          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 23          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 24          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 25          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 26          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 27          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 28          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 29          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 30          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 31          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  | 32          |               |              | 1         |                  |               |                 |                 |                 |      |    |      |
|   |                     |                |                                  |             |               |              | 20        |                  |               |                 |                 |                 |      |    |      |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 1    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 1    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 2    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 2    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 3    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 3    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 4    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 4    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 5    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 5    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 6    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 6    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 7    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 7    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 8    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 8    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 8    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 8    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 10   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 10   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 11   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 11   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 12   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 12   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 13   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 13   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 14   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 14   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 15   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 15   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 16   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 16   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 17   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 17   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 18   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 18   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 19   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 19   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 20   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 15          | 20   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 300         |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |

58.99 ✓  
 150 ✓  
 150 ✓  
 150 ✓







Tax List of Real Property in the Town of Kego

| N WHOSE NAME ASSESSED                | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                 | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | SCHOOL TAXES |      |              |
|--------------------------------------|---------------------|----------------|------------------------------|-------------|---------------|--------------|-------|-----------|------------------|--------------|------|--------------|
|                                      |                     |                |                              |             |               | Acres        | 100's |           |                  | District No. | Rate | District No. |
| <i>Line 24th of the North</i>        |                     |                |                              |             |               |              |       |           |                  |              |      |              |
| Sheldon Blair Co., Inc.              |                     |                |                              | 9           | 2             |              |       | 13        |                  |              |      |              |
| Walter A. & Mary Mayhew              |                     |                | Lot 10 of Sec. 25 ft. of Lot | 11          |               |              |       | 265       |                  |              |      |              |
| Anna H. West                         |                     |                | Sec. 25 ft.                  | 11          |               |              |       | 136       |                  |              |      |              |
| Sheldon Blair Co., Inc.              |                     |                |                              | 12          |               |              |       | 12        |                  |              |      |              |
| "                                    |                     |                |                              | 13          |               |              |       | 12        |                  |              |      |              |
| L. N. Dudgeon                        |                     |                |                              | 14          |               |              |       | 92        |                  |              |      |              |
| Sheldon Blair Co., Inc.              |                     |                |                              | 15          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 16          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 17          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 18          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 19          |               |              |       | 9         |                  |              |      |              |
| Chas. H. Emerson                     |                     |                |                              | 20          |               |              |       | 10        |                  |              |      |              |
| Sheldon Blair Co., Inc.              |                     |                |                              | 21          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 22          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 23          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 24          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 25          |               |              |       | 10        |                  |              |      |              |
| "                                    |                     |                |                              | 26          |               |              |       | 10        |                  |              |      |              |
| Caleb W. Wallace and Emma L. Wallace |                     |                |                              | 27          |               |              |       | 82        |                  |              |      |              |
| Sheldon Blair Co. Inc.               |                     |                |                              | 28          |               |              |       | 10        |                  |              |      |              |
|                                      |                     |                |                              |             |               |              |       | 741       |                  |              |      |              |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID         | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS   |                      |
|-----------|-----------|-----------|-----------|-------------|--------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|-----------|----------------------|
|           |           |           |           |             |              |             |                   |                  |                 |         |                     |         |  |         |                                       |           | \$                   |
|           |           |           |           | 289 1       |              |             |                   |                  |                 |         |                     |         |  |         | 2 07                                  | 189 18    |                      |
|           |           |           |           | 3847 2      | PAID IN FULL | FEB 8 1933  | 329               | 3847             |                 |         |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 1974 3      | PAID IN FULL | OCT 31 1933 | 6950              |                  |                 |         |                     |         | 1974-26                                |         |                                       |           | 43¢ penalty due yet. |
|           |           |           |           | 174 4       | PAID IN FULL | MAY 31 1933 | 4913              |                  |                 | 174     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 274 5       | PAID IN FULL | MAY 31 1933 | 4913              |                  |                 | 174     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 1336 6      |              |             |                   |                  |                 |         |                     |         |  |         | 14 61                                 | 1336 1.25 |                      |
|           |           |           |           | 145 7       | PAID IN FULL | MAY 31 1933 | 4913              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 445 8       | PAID IN FULL | MAY 31 1933 | 4916              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 245 9       | PAID IN FULL | MAY 31 1933 | 4916              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 145 10      | PAID IN FULL | MAY 31 1933 | 4916              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 131 11      | PAID IN FULL | MAY 31 1933 | 4919              |                  |                 | 131     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 145 12      |              |             |                   |                  |                 |         |                     |         |  |         | 2 59                                  | 145 14    |                      |
|           |           |           |           | 145 13      | PAID IN FULL | MAY 31 1933 | 4920              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 145 14      |              |             |                   |                  |                 |         |                     |         |  |         | 1 59                                  | 145 14    |                      |
|           |           |           |           | 145 15      | PAID IN FULL | MAY 31 1933 | 4921              |                  |                 | 145     |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 145 16      |              |             |                   |                  |                 |         |                     |         |  |         | 1 59                                  | 145 14    |                      |
|           |           |           |           | 145 17      |              |             |                   |                  |                 |         |                     |         |  |         | 1 59                                  | 145 14    |                      |
|           |           |           |           | 145 18      |              |             |                   |                  |                 |         |                     |         |  |         | 1 59                                  | 145 14    |                      |
|           |           |           |           | 4190 19     | PAID IN FULL | MAY 31 1933 | 4440              |                  |                 | 1335    |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 145 20      | PAID IN FULL | MAY 31 1933 |                   |                  |                 |         |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 107 55      |              |             |                   |                  |                 |         |                     |         |  |         |                                       |           |                      |
|           |           |           |           | 3847        | 2681         | 1974        |                   |                  |                 |         |                     |         |  |         |                                       |           |                      |





