

Tax List of Real Property in the Town of Bungo

Cass County, Minnesota, for Taxes of the Year 1900.

GEO. O. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| TO WHOM TRANSFERRED | IN WHOSE NAME ASSESSED | SUBDIVISION | Sec. | Twp. | Rng. | No. Acres | | VALUATION | GENERAL TAXES | | | SCHOOL | | TAXES, INCLUDING STATE LOAN | | | | | | TOTAL TAX | PAID | WHEN PAID | | | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on First Monday in January | REMARKS | | | | | |
|---------------------|------------------------|---------------------------|------|------|------|-----------|-------|-----------|---------------|--------|----------|----------|----------|-----------------------------|----------|----------|----------|----------|----------|-----------|------|-----------|----------|-------|-------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|---------|-----|------|--|--|--|
| | | | | | | Acres | 100's | | No. | State | Delinq't | District | District | District | District | District | District | District | District | | | District | District | Month | | | | | | | | | | Day | Year | | | |
| | | | | | | | | | Sch'l | County | Road | No. | No. | No. | No. | No. | No. | No. | No. | | | No. | No. | | | | | | | | | | | | | | | |
| | | Footings brought forward, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | D Morrison | NW 1/4 | 5 | 137 | 31 | 160 | | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | NW 1/4 NW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | SW 1/4 SW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | N 1/2 SE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Weyershauser et al | Lot 1 | " | " | " | 38 64 | | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | N 1/2 NE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | NE 1/4 SW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | SE 1/4 SW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | N 1/2 SE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | N. P. R. Leo | Lot 2 | " | " | " | 38 93 | | 78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | J. J. Howe | NE 1/4 NE 1/4 | 6 | 137 | 31 | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | SW 1/4 NW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Gull River Leo | N 1/2 NE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | SE 1/4 NE 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | NE 1/4 SE 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | NW 1/4 SE 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | SE 1/4 NW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | W. C. Yawkey | SE 1/4 NW 1/4 | " | " | " | 40 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | NE 1/4 SW | " | " | " | 40 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Footings carried forward, | | | | | | 1037 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 6787 | | | | | | | | | | | | | | | | | | | | | | | |

Tax List of Real Property in the Town of Bungo

GEO. D. BARHARD & CO., BLANK BOOK MFRS

PRINTED, LITHOGRAPHED, ST. LOUIS

Cass County, Minnesota, for Taxes of the Year 1900.

| TO WHOM TRANSFERRED | IN WHOSE NAME ASSESSED | SUBDIVISION | Sec. | Twp. | Rng. | No. Acres | | VALUATION | GENERAL TAXES | | | SCHOOL | | TAXES, INCLUDING STATE LOAN | | | | | | TOTAL TAX | PAID | WHEN PAID | | | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on First Monday in January | REMARKS | | | | | | | | |
|---------------------|------------------------|---------------------------|------|------|------|-----------|-------|-----------|---------------|-------|--------|----------|----------|-----------------------------|----------|----------|----------|----------|----------|-----------|------|-----------|----------|-------|-------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|---------|-----|------|--|--|--|--|--|--|
| | | | | | | Acres | 100's | | No. | State | County | Delinq't | District | District | District | District | District | District | District | | | District | District | Month | | | | | | | | | | Day | Year | | | | | | |
| | | | | | | | | | | Mills | Mills | Road | No. | No. | No. | No. | No. | No. | No. | | | No. | No. | | | | | | | | | | | | | | | | | | |
| | | Footings brought forward, | | | | | | Dollars | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | | | | | | | | | | | | | | | | | | | | |
| 1 | W. G. Yawkey | E 1/2 SW 1/4 | 14 | 137 | 31 | 80 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | N 1/2 SE 1/4 | " | " | " | 80 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | E. Lynott | SE 1/4 SE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Weyerhansen et al | E 1/2 NE 1/4 | 13 | 137 | 31 | 80 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | NW 1/4 NE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | N 1/2 SE 1/4 | " | " | " | 80 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | SW 1/4 SE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | SE 1/4 SE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | N. P. R. Co | SW 1/4 NE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | NW 1/4 | " | " | " | 160 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | E 1/2 SW 1/4 | " | " | " | 80 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | W. G. Yawkey | NE 1/4 NE 1/4 | 14 | 137 | 31 | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | NW 1/4 NE 1/4 | " | " | " | 40 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Footings carried forward, | | | | | 840 | 1680 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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Tax List of Real Property in the Town of *Bruno*

Cass County, Minnesota, for Taxes of the Year 1900.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| TO WHOM TRANSFERRED | IN WHOSE NAME ASSESSED | SUBDIVISION | Sec. | Twp. | Rng. | No. Acres | | VALUATION | GENERAL TAXES | | | | SCHOOL | | TAXES, INCLUDING STATE LOAN | | | | | | TOTAL TAX | PAID | WHEN PAID | | | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on First Monday in January | REMARKS | | | | |
|---------------------|---------------------------|----------------------|-----------|------------|-----------|----------------------------------|-------|-------------|---------------|-------|----------|--------------|--------------|--------------|-----------------------------|--------------|--------------|--------------|--------------|-------|-----------|------|-----------|------|--|-------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|---------|--|--|--|--|
| | | | | | | Acres | 100's | | No. | Mills | Delinq't | District No. | District No. | District No. | District No. | District No. | District No. | District No. | District No. | Month | | | Day | Year | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <i>Footings brought forward,</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | <i>St Anthony L. Co</i> | <i>N 1/2 NE 1/4</i> | <i>28</i> | <i>137</i> | <i>31</i> | <i>80</i> | | <i>160</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | <i>E 1/2 NW 1/4</i> | " | " | " | <i>80</i> | | <i>160</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | <i>Gull River L. Co</i> | <i>SE 1/4 NE 1/4</i> | " | " | " | <i>40</i> | | <i>80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | <i>NE 1/4 NW 1/4</i> | " | " | " | <i>40</i> | | <i>80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <i>C. A. Pillsbury</i> | <i>NW 1/4 NW 1/4</i> | " | " | " | <i>40</i> | | <i>80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | <i>W 1/2 SW 1/4</i> | " | " | " | <i>80</i> | | <i>160</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | <i>Weyerhaeuser et al</i> | <i>NE 1/4</i> | <i>29</i> | <i>137</i> | <i>31</i> | <i>160</i> | | <i>320</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | <i>NW 1/4</i> | " | " | " | <i>160</i> | | <i>320</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | <i>SW 1/4</i> | " | " | " | <i>160</i> | | <i>320</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | <i>SE 1/4</i> | " | " | " | <i>160</i> | | <i>320</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <i>Footings carried forward,</i> | | <i>1000</i> | <i>5000</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

5000

Tax List of Real Property in the Town of Bruno

GEO. D. BARNARD & CO., BLANK BOOK MFRS

PRINTERS, LITHOGRAPHERS, ST. LOUIS.

Cass County, Minnesota, for Taxes of the Year 1900.

| TO WHOM TRANSFERRED | IN WHOSE NAME ASSESSED | SUBDIVISION | Sec. | Twp. | Rag. | No. Acres | | VALUATION | GENERAL TAXES | | | | SCHOOL | | TAXES, INCLUDING STATE LOAN | | | | | | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on First Monday in January | REMARKS |
|---------------------|------------------------|---------------|------|------|------|---------------------------|-------|-----------|---------------|-------|----------|----------|----------|----------|-----------------------------|----------|----------|-----|-----|-----|-----------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|---------|
| | | | | | | Acres | 100's | | No. | Mills | Delinq't | District | District | District | District | District | District | No. | No. | No. | | | | | | | | | | | | |
| | | | | | | Footings brought forward, | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | C. A. Pillsbury | S 1/2 NW 1/4 | 32 | 137 | 31 | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | NW 1/4 SW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | N 1/2 SE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | SE 1/4 SE 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Gull River L Co | S 1/2 NE 1/4 | " | " | " | 80 | | 160 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | NW 1/4 NW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | St Anthony L Co | NE 1/4 SW 1/4 | " | " | " | 40 | | 80 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Gull River L Co | NW 1/4 | 33 | 137 | 31 | 160 | | 320 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | SW 1/4 | " | " | " | 160 | | 320 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | N.P. R.R Co | NE 1/4 | " | " | " | 160 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | SE 1/4 | " | " | " | 160 | | 320 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Footings carried forward, | | 1040 | 4160 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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