

ASSESSMENT & TAX LIST

Boy River

1950

# DIRECTIONS TO ASSESSOR

OFFICE OF COUNTY AUDITOR,  
County, Minn.,

1950.

To, Assessor of the County, Minn.,  
According to the requirements of law, I herewith deliver to you the *Real and Personal Property Assessment Books* for the year 1950, containing a list of all Real Estate subject to taxation, so far as the same have come to my knowledge from any source, and I hereby direct you to assess all Property and make return thereof to me as required by the laws of the State of Minnesota prescribing the duties of the assessor.

A form of the return to be signed by you is appended in this book.

County Auditor.

### Extracts from Laws Relating to the Listing of Personal Property.

(Section Numbers Refer to Minnesota Statutes 1945)

Sec. 272.01. PROPERTY SUBJECT TO TAXATION. All real and personal property in this state and all personal property of persons residing therein, \*\*\* is taxable, except such as is by law exempt from taxation.

#### WHEN LISTED AND ASSESSED

Sec. 273.01. \* \* \* Personal Property shall be listed and assessed annually with reference to its value on May 1, and if acquired on that day, shall be listed by or for the persons acquiring it.

Sec. 273.22. By whom listed. Personal Property shall be listed as follows:  
1. Every person of full age and sound mind, being a resident of this state, shall list all of his \*\*\* personal property.  
2. He shall also list separately, and in the name of his principal, all property of which he is the agent, trustee, or otherwise, including but not limited to property assigned, loaned, or otherwise acquired by him as agent or trustee.  
3. The property of a minor, child or insane person shall be listed by his guardian, or by the person having such property in charge.  
4. The property of a person for whose benefit it is held in trust, or by the terms of a will, shall be listed by the executor or administrator.  
5. The property of a corporation whose assets are in the hands of its officers, shall be listed by such officers.  
6. The property of a body politic or corporate, by the proper agent or officer thereof.  
7. The property of a firm or company, by a partner or agent thereof.  
8. The property of manufacturers and others, in the hands of an agent, by such agent in the name of his principal, to whom, as provided, personal property shall be listed and assessed in the county, town, or district where owner, agent or trustee resides.

Sec. 273.27. Certain personal property, where listed. All elevators and all personal property used by the owner for personal and domestic purposes, including but not limited to a motor vehicle, residence, shall be listed and assessed in the county, town or district in which the principal place of business of such owner is usually kept.

Sec. 273.29. Merchants and manufacturers. The personal property of \*\*\* pipeline companies, and of a manufacturer or merchant, shall be listed in the county, town, or district, where the same is usually kept.

Sec. 273.33. Pipeline Companies. Subdivision 1. Personal property of \*\*\* pipeline companies engaged in the business of trucks for listed and assessed in the county, town, or district, where the same is usually kept.  
Subdivision 2. The personal property, consisting of the pipeline machinery and apparatus, of a manufacturer or merchant, shall be listed and assessed in the county, town, or district, where the same is usually kept.  
Sec. 273.36. Electric Light and Power Companies to be assessed where property is located. Personal property of electric light and power companies, including but not limited to their plants, or branch, in this state shall be listed and assessed where the principal place of business of the company is located.

Sec. 273.37. Electric, Light and Power Companies and other companies, cities and boroughs, except distribution lines limits of Villages, Cities, and Boroughs. Subdivision 1. Personal property of electric, light and power companies, including but not limited to their plants, or branch, in this state shall be listed and assessed where the principal place of business of the company is located.  
Subdivision 2. All transmission and distribution lines, and equipment, of electric, light and power companies, including but not limited to their plants, or branch, in this state shall be listed and assessed in the county, town, or district, where the same is usually kept.  
Sec. 273.40. Farm property of non-resident. When the owner of livestock or other personal property connected with a farm does not reside in this state, the personal property of such owner shall be listed and assessed in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.45. Assignments under oath. Whenever the assessor shall be of the opinion that the person listing property for himself, or for another person, company, or corporation, has not made a full and accurate statement of the personal property owned by him on May 1 and July 1, shall be required to take separate statements in like manner of all personal property owned by him on May 1 and July 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.56. Assignments under oath. Whenever the assessor shall be of the opinion that the person listing property for himself, or for another person, company, or corporation, has not made a full and accurate statement of the personal property owned by him on May 1 and July 1, shall be required to take separate statements in like manner of all personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.60. Persons under Guardianship. The personal property of a person who is under a guardianship shall be listed and assessed at the place of listing before his appointment.  
Sec. 273.62. Property moved between May and July. The assessor shall list the personal property of a person who moves from one town, or district, to another between May 1 and July 1, shall be assessed in the town, or district, to which he moves.  
Sec. 273.63. Lists to be verified. Every person required to list his property for taxation shall make out and deliver to the assessor, a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.64. Failure to obtain list. In case of failure to obtain a list of the personal property owned by a person on May 1 of the current year, the assessor shall be of the opinion that the person listing property for himself, or for another person, company, or corporation, has not made a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.65. False statement regarding taxes. Every person who makes a false statement regarding taxes, or who makes a false statement regarding the value of his property, shall be liable to a civil penalty of ten percent of the value of the property so listed and assessed at the time of his death.

Sec. 273.66. Persons under Guardianship. The personal property of a person who is under a guardianship shall be listed and assessed at the place of listing before his appointment.

Sec. 273.67. Property moved between May and July. The assessor shall list the personal property of a person who moves from one town, or district, to another between May 1 and July 1, shall be assessed in the town, or district, to which he moves.

Sec. 273.68. Lists to be verified. Every person required to list his property for taxation shall make out and deliver to the assessor, a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.69. Failure to obtain list. In case of failure to obtain a list of the personal property owned by a person on May 1 of the current year, the assessor shall be of the opinion that the person listing property for himself, or for another person, company, or corporation, has not made a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.70. Persons under Guardianship. The personal property of a person who is under a guardianship shall be listed and assessed at the place of listing before his appointment.

Sec. 273.72. False statement regarding taxes. Every person who makes a false statement regarding taxes, or who makes a false statement regarding the value of his property, shall be liable to a civil penalty of ten percent of the value of the property so listed and assessed at the time of his death.

Sec. 273.74. Persons under Guardianship. The personal property of a person who is under a guardianship shall be listed and assessed at the place of listing before his appointment.

Sec. 273.75. Property moved between May and July. The assessor shall list the personal property of a person who moves from one town, or district, to another between May 1 and July 1, shall be assessed in the town, or district, to which he moves.

Sec. 273.76. Lists to be verified. Every person required to list his property for taxation shall make out and deliver to the assessor, a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.78. Failure to obtain list. In case of failure to obtain a list of the personal property owned by a person on May 1 of the current year, the assessor shall be of the opinion that the person listing property for himself, or for another person, company, or corporation, has not made a full and accurate statement of the personal property owned by him on May 1 of the current year. He shall also be required to take separate statements in like manner of all personal property owned by him on May 1 of each year in the county, town, or district in which the principal place of business of such owner is usually kept.

Sec. 273.79. Persons under Guardianship. The personal property of a person who is under a guardianship shall be listed and assessed at the place of listing before his appointment.

Sec. 273.81. Classification of property—Subdivision 1. How assessed. Personal property shall be classified for purposes of taxation as provided by this section.  
Subdivision 2. Class 1. Iron ore whether mined or unmined and all other iron-bearing minerals, shall be assessed at fifty per cent of its true and full value, and assessed at fifty per cent of the full and true value thereof.

Class 2. All direct products of the blast and open hearth furnaces, and all direct products of the blast and open hearth furnaces, shall constitute class two and shall be valued and assessed at 25 per cent of the full and true value thereof.  
Class 3. All agricultural products, except as provided by this section, shall constitute class three and shall be valued and assessed at 25 per cent of the full and true value thereof.

Class 4. All property not included in the preceding subdivisions, shall constitute class four and shall be valued and assessed at 20 per cent of the full and true value thereof.  
Class 5. All property not included in the preceding subdivisions, shall constitute class five and shall be valued and assessed at 10 per cent of the full and true value thereof.

Class 6. All property not included in the preceding subdivisions, shall constitute class six and shall be valued and assessed at 10 per cent of the full and true value thereof.  
Class 7. All property not included in the preceding subdivisions, shall constitute class seven and shall be valued and assessed at 10 per cent of the full and true value thereof.

Class 8. All property not included in the preceding subdivisions, shall constitute class eight and shall be valued and assessed at 10 per cent of the full and true value thereof.  
Class 9. All property not included in the preceding subdivisions, shall constitute class nine and shall be valued and assessed at 10 per cent of the full and true value thereof.

Class 10. All property not included in the preceding subdivisions, shall constitute class ten and shall be valued and assessed at 10 per cent of the full and true value thereof.  
Class 11. All property not included in the preceding subdivisions, shall constitute class eleven and shall be valued and assessed at 10 per cent of the full and true value thereof.

Class 12. All property not included in the preceding subdivisions, shall constitute class twelve and shall be valued and assessed at 10 per cent of the full and true value thereof.  
Class 13. All property not included in the preceding subdivisions, shall constitute class thirteen and shall be valued and assessed at 10 per cent of the full and true value thereof.

Minnesota Statutes 1945, Section 270.07. The Commissioner of Taxation shall prescribe the form of all blanks and books required under this chapter . . .

Minnesota Statutes 1945, Section 273.03, as amended. The county auditor shall annually provide the necessary assessment books and blanks at the expense of the county, for and to correspond with each assessment district. He shall make out, in the real property assessment book, complete lists of all lands or lots subject to taxation, showing the names of the owners, if then known; and, if unknown, so stated opposite each tract or lot, the number of acres, and the lots or parts of lots or blocks, included in each description of property.\*\*\*

The assessors and at least one member of each local board of review shall meet at the office of the county auditor on a day to be fixed by the commissioner of taxation for the purpose of receiving instructions as to their duties under the laws of the state. Each assessor and board of review member attending such meetings shall receive as compensation for such service the sum of \$6.00 per day for each day necessarily consumed in attending such meeting, and mileage at the rate of five cents per mile for each mile necessarily traveled in going from his home to and returning from the county-seat, to be computed by the usually traveled route, and paid out of the county treasury upon the warrant of the county auditor.

The forms in this book are prescribed for the 1950 assessment by G. HOWARD SPAETH, Commissioner of Taxation.







Assessor's Return

FORM 2 HALL & DAY COMPANY, MINNEAPOLIS

NAMES OF OWNERS

Treasurer's Office, Cass County, Minnesota

195.....

RECEIVED this, the first Monday (being the 2 day) of January, A. D. 1951, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Boy River in said County for the year A. D. 1950, as specified above and amounting to 100 Dollars

Paul D. Jewell County Treasurer. E.C.P.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor:

Sir:—I herewith return to you the Tax List for the Town of Boy River in said County for the year 1950, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully,

County Treasurer.

Auditor's Office, Cass County, Minnesota

I, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Boy River in said County for the year 1950.

WITNESS my hand and official seal, the day of 1951.

(SEAL) County Auditor.

Auditor's Office, Cass County, Minnesota

195.....

I hereby certify that on the first Monday in January 1951, I received of County Treasurer, the Tax List of the Town of Boy River in said County for the year 1950; that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL)

County Auditor.

Personal



Assessor's Return

FORM 2 - MILLER-DAY COMPANY, MINNEAPOLIS

NAMES OF OWNERS

COLLECTIONS OF TAXES OF 1950, Town of Bay River, CASS COUNTY, MINNESOTA

| FUNDS                     | MARCH SETTLEMENT<br>1950 | JUNE SETTLEMENT<br>1950 | NOV. SETTLEMENT<br>1950 | Amount Collected from<br>Nov. 1949 to First<br>Monday in Jan. 1950 | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1950 |
|---------------------------|--------------------------|-------------------------|-------------------------|--|------------|--------------------------------------|------------------------|-----------|--|
| State—Non-Homestead,      | 880                      | 989                     | 417                     | 60   |            |                                      |                        |           |  |
| State—Homestead,          | 983                      | 1880                    | 905                     | 116  |            |                                      |                        |           |  |
| County Revenue,           | 6156                     | 11773                   | 5666                    | 729  |            |                                      |                        |           |  |
| County Road and Bridge,   | 3245                     | 6206                    | 2987                    | 386  |            |                                      |                        |           |  |
| County Welfare,           | 10116                    | 19348                   | 9312                    | 1198   |            |                                      |                        |           |  |
| County Bond and Interest, | 3784                     | 7641                    | 3668                    | 472  |            |                                      |                        |           |  |
| Pub. Emp. Ret.            | 95                       | 183                     | 88                      | 11   |            |                                      |                        |           |  |
| Town Revenue,             | 2386                     | 4563                    | 2196                    | 283  |            |                                      |                        |           |  |
| Town Road and Bridge,     | 3579                     | 6845                    | 3294                    | 424  |            |                                      |                        |           |  |
| Town Drag,                | 237                      | 456                     | 220                     | 28   |            |                                      |                        |           |  |
| Town State Loan,          |                          |                         |                         |  |            |                                      |                        |           |  |
| Fire Patrol               | 2386                     | 4563                    | 2196                    | 283  |            |                                      |                        |           |  |
| Ill.                      | 2386                     | 4563                    | 2196                    | 283  |            |                                      |                        |           |  |
| School Local 1 Mill,      | 239                      | 456                     | 220                     | 29   |            |                                      |                        |           |  |
| School Special,           | 6587                     | 8376                    | 4050                    | 626  |            |                                      |                        |           |  |
| School State Loan,        |                          |                         |                         |  |            |                                      |                        |           |  |
| Deficiency                | 11930                    | 22816                   | 10981                   | 1412   |            |                                      |                        |           |  |
| Tuition                   |                          |                         |                         |  |            |                                      |                        |           |  |
| Transportation            | 716                      | 1369                    | 659                     | 85   |            |                                      |                        |           |  |
| Pub. Emp. Ret.            | 59                       | 418                     | 55                      | 67   |            |                                      |                        |           |  |
| 6.0.                      | 2386                     | 4563                    | 2196                    | 282  |            |                                      |                        |           |  |
| B + I                     | 1172                     | 2282                    | 1098                    | 142  |            |                                      |                        |           |  |
|                           | 59546                    | 108967                  | 52404                   | 6854   |            |                                      |                        |           |  |

|                                 | LOCAL 1 MILL | SPECIAL      | STATE LOAN | Jump        | Deficit       | Pub. Emp. Ret. | 6.0.         | B + I       | TOTALS         |
|---------------------------------|--------------|--------------|------------|-------------|---------------|----------------|--------------|-------------|----------------|
| School District No. Aun<br>Naun | 38<br>201    | 568<br>6021  |            | 114<br>602  | 1885<br>10035 | 09<br>50       | 377<br>2007  | 187<br>1003 | 3192<br>17917  |
| Totals                          | 239          | 6589         |            | 716         | 11930         | 59             | 2386         | 1172        | 23111          |
| School District No. Aun<br>Naun | 354<br>102   | 5316<br>3060 |            | 1063<br>306 | 17716<br>5100 | 89<br>26       | 3543<br>1020 | 1772<br>510 | 24853<br>10124 |
| Totals                          | 456          | 8376         |            | 1369        | 22816         | 115            | 4563         | 2282        | 39977          |
| School District No. Aun<br>Naun | 169<br>51    | 2536<br>1514 |            | 507<br>152  | 8454<br>2527  | 42<br>13       | 1691<br>505  | 845<br>253  | 14244<br>5015  |
| Totals                          | 220          | 4050         |            | 659         | 10981         | 55             | 2196         | 1098        | 19259          |
| School District No. Aun<br>Naun | 15<br>14     | 221<br>405   |            | 44<br>41    | 735<br>677    | 04<br>03       | 147<br>135   | 74<br>68    | 1240<br>1343   |
| Totals                          | 29           | 626          |            | 85          | 1412          | 07             | 282          | 142         | 2583           |
| School District No.             |              |              |            |             |               |                |              |             |                |
| Totals                          |              |              |            |             |               |                |              |             |                |
| School District No.             |              |              |            |             |               |                |              |             |                |
| Totals                          |              |              |            |             |               |                |              |             |                |
| REDUCTIONS                      |              |              |            |             |               |                |              |             |                |
| Totals                          |              |              |            |             |               |                |              |             |                |

Personal





| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY            |             |               |         |                         |                     | TRUE AND FULL VALUATIONS     |                                 |   |                                |   |                           |                         |                                |                         |                                |   | FINAL EQUALIZED VALUE | PAID | WHEN PAID | Number of Receipt | March Settlement 1951 | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|---------------------|------------------------------------|-------------|---------------|---------|-------------------------|---------------------|------------------------------|---------------------------------|---|--------------------------------|---|---------------------------|-------------------------|--------------------------------|-------------------------|--------------------------------|---|-----------------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                        |                     | SUBDIVISION                        | Sec. or Lot | Town or Block | Rng.    | Number of Acres of Land | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                   |                                | ALL OTHER               |                                | MACHINERY Permanently Attached to Real Estate |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           | Homestead Up to \$4,000 | Over \$4,000 and Non-Homestead | Homestead Up to \$4,000 | Over \$4,000 and Non-Homestead |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           | 20%                     | 33 1/3%                        | 25%                     | 40%                            |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acres                  | 1000th              | Dollars                            | Dollars     | Dollars       | Dollars | Dollars                 | Dollars             | Dollars                      | Dollars                         | Dollars                                       | Dollars                        | Dollars                                       | Dollars                   | Dollars                 | Dollars                        | Dollars                 | Dollars                        | Dollars                                       |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | NE 1/4 of NE 1/4                   | 3           | 143           | 27      | 26                      |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | NW 1/4 of NE 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | SW 1/4 of NE 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | SE 1/4 of NE 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | NE 1/4 of NW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | NW 1/4 of NW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | SW 1/4 of NW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | SE 1/4 of NW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | <del>NE 1/4 of SW 1/4</del> Lot 10 |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adolph & John Peterson |                     | <del>NW 1/4 of SW 1/4</del> Lot 11 |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     | SW 1/4 of SW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     | SE 1/4 of SW 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     | <del>NE 1/4 of SE 1/4</del> Lot 8  |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     | <del>NW 1/4 of SE 1/4</del> Lot 9  |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     | SW 1/4 of SE 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. S. of America       |                     | SE 1/4 of SE 1/4                   |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                        |                     |                                    |             |               |         |                         |                     |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                       |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Assessment Roll and Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Main table containing columns for property description, valuations (True and Full, Assessed), taxes (SOLD FOR TAXES, SPECIAL TAXES, TOTAL TAXES), and payment status (PAID, WHEN PAID). Includes handwritten entries for Adolph & John Peterson and Herman Storhaug.

Personal



Assessment Roll and Tax List of Real Property in the town of Boy River, ...

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, etc. Includes entries for State of Minnesota, Lena & Emil Vogel, and U. S. of America.

Assessment Roll and Tax List of Real Property in the Town of Bay River,

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns for 'IN WHOSE NAME ASSESSED', 'TO WHOM TRANSFERRED', 'DESCRIPTION OF PROPERTY', 'TRUE AND FULL VALUATIONS', 'ASSESSED VALUATIONS', 'VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION', 'SOLD FOR TAXES', and 'REMARKS'. Includes entries for Fred W. Anderson, Otto K. Olson, George Carlberg, and others.



Assessment Roll and Tax List of Real Property in the Town of Bay River,

| IN WHOSE NAME ASSESSED |                     | TO WHOM TRANSFERRED |             | DESCRIPTION OF PROPERTY |      |                         | TRUE AND FULL VALUATIONS |                              |                                 | ASSESSED VALUATIONS                           |                                |   |                           |                         | FINAL EQUALIZED VALUE          | SOLD FOR TAXES          |                                | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                      |  |         |              |              | PAID         | WHEN PAID    | Number of Receipt | March Settlement 1951 | June Settlement 1951          | Penalty                    | November Settlement 1951 | Penalty      | Collections to First Monday in January 1952 | Penalty   | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS              |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
|------------------------|---------------------|---------------------|-------------|-------------------------|------|-------------------------|--------------------------|------------------------------|---------------------------------|---|--------------------------------|---|---------------------------|-------------------------|--------------------------------|-------------------------|--------------------------------|---|----------------------|--|---------|--------------|--------------|--------------|--------------|-------------------|-----------------------|-------------------------------|----------------------------|--------------------------|--------------|---|-----------|--|----------------------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|-------------------------------------|-------|-------|-------|-------|-------|-------|--|
| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | SUBDIVISION         | Sec. of Lot | Town or Block           | Rng. | Number of Acres of Land | No. School District      | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                   |                                | ALL OTHER               |                                | MACHINERY Permanently Attached to Real Estate                         | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | Dollars | District No. | District No. | District No. | District No. | District No.      | District No.          | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES            | TOTAL TAXES  | PAID  | WHEN PAID | Number of Receipt                          | March Settlement 1951            | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |                                     |       |       |       |       |       |       |  |
|                        |                     |                     |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           | Homestead Up to \$4,000 | Over \$4,000 and Non-Homestead | Homestead Up to \$4,000 | Over \$4,000 and Non-Homestead |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         | Permanently Attached to Real Estate | Rate  | Rate  | Rate  | Rate  | Rate  | Rate  |  |
|                        |                     |                     |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           | 20%                     | 33 1/8%                        | 25%                     | 40%                            |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         | 33 1/8%                             | Mills | Mills | Mills | Mills | Mills | Mills |  |
| U. S. of America       |                     | NE 1/4 of NE 1/4    |             | 9                       | 143  | 27                      |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| Nerman Storhoug        |                     | NW 1/4 of NE 1/4    |             |                         |      | 40                      |                          | 1/2                          | 356                             | 67  |                                | 423   |                           | 141                     |                                |                         |                                |   |                      | 137  |         |              | 141          |              |              | 3290              | 62                    |                               | 3352                       | 2                        | PAID IN FULL | MAY 31 1951                                 | 10702     |  | 3352                             |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | SW 1/4 of NE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | SE 1/4 of NE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | NE 1/4 of NW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | NW 1/4 of NW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | SW 1/4 of NW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | SE 1/4 of NW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | NE 1/4 of SW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | NW 1/4 of SW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | SW 1/4 of SW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | SE 1/4 of SW 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | NE 1/4 of SE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | NW 1/4 of SE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| U. S. of America       |                     | SW 1/4 of SE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
| State of Minnesota     |                     | SE 1/4 of SE 1/4    |             |                         |      |                         |                          |                              |                                 |   |                                |   |                           |                         |                                |                         |                                |   |                      |  |         |              |              |              |              |                   |                       |                               |                            |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |
|                        |                     |                     |             |                         |      | 40                      |                          |                              | 356                             | 67  |                                | 423   |                           | 141                     |                                |                         |                                |   |                      | 137  |         |              | 141          |              |              | 3290              | 62                    |                               | 3352                       |                          |              |   |           |  |                                  |                      |         |                          |         |   |         |  |                                  |         |                                     |       |       |       |       |       |       |  |

Personal

Assessment Roll and Tax List of Real Property in the town of Boy River

Form 500

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes handwritten entries for Winfield R. Melson and various land subdivisions.

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, March Settlement 1951, June Settlement 1951, November Settlement 1951, Delinquent on First Monday in January 1952, Total Delinquent Tax and Penalty. Includes handwritten entries for 'SOLD FOR TAXES' and tax amounts.













| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                  |               |                              | TRUE AND FULL VALUATIONS                      |                                |   |                           |                   |  |                   | FINAL EQUALIZED VALUE | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                      |              |               |              |               | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1951 | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |              |               |                                    |
|------------------------|---------------------|-------------------------|------------------|---------------|------------------------------|---|--------------------------------|---|---------------------------|-------------------|--|-------------------|-----------------------|----------------|---|----------------------|--------------|---------------|--------------|---------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|---------------|------------------------------------|
|                        |                     | SUBDIVISION             | Sec. or Lot      | Town or Block | Rng. Number of Acres of Land | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL             |  | ALL OTHER         |                       |                | MACHINERY Permanently Attached to Real Estate                         | TOTAL ASSESSED VALUE | District No. | District Rate | District No. | District Rate |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | District No. | District Rate |                                    |
|                        |                     |                         |                  |               |                              |   |                                |   |                           | Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Up to \$4,000 25% |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               | Over \$4,000 and Non-Homestead 40% |
| U. S. of America       |                     | 1                       | NE 1/4 of NE 1/4 |               |                              | 17  | 143                            | 27  |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 2                       | NW 1/4 of NE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| State of Minnesota     |                     | 3                       | SW 1/4 of NE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| State of Minnesota     |                     | 4                       | SE 1/4 of NE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
|                        |                     | 5                       |                  |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 6                       | NE 1/4 of NW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 7                       | NW 1/4 of NW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 8                       | SW 1/4 of NW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| State of Minnesota     |                     | 9                       | SE 1/4 of NW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
|                        |                     | 10                      |                  |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 11                      | NE 1/4 of SW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 12                      | NW 1/4 of SW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 13                      | SW 1/4 of SW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 14                      | SE 1/4 of SW 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
|                        |                     | 15                      |                  |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 16                      | NE 1/4 of SE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 17                      | NW 1/4 of SE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 18                      | SW 1/4 of SE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
| U. S. of America       |                     | 19                      | SE 1/4 of SE 1/4 |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |
|                        |                     | 20                      |                  |               |                              |   |                                |   |                           |                   |  |                   |                       |                |   |                      |              |               |              |               |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |               |                                    |

Personal



Assessment Roll and Tax List of Real Property in the town of Bay River

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, Settlements (March, June, November), Collections to First Monday in January 1952, Delinquent on First Monday in January 1952, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries and calculations.

Assessment Roll and Tax List of Real Property in the town of Bay River

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | SUBDIVISION      | DESCRIPTION OF PROPERTY |               | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | TRUE AND FULL VALUATIONS |                         |   |                                     | ASSESSED VALUATIONS                           |                           |               |                                |           | FINAL EQUALIZED VALUE |   |                      |  |                                |
|------------------------|---------------------|------------------|-------------------------|---------------|---------------------|------------------------------|---------------------------------|--------------------------|-------------------------|---|-------------------------------------|---|---------------------------|---------------|--------------------------------|-----------|-----------------------|---|----------------------|--|--------------------------------|
|                        |                     |                  | Sec. or Lot             | Town or Block |                     |                              |                                 | Rng.                     | Number of Acres of Land | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures +20% | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL         |                                | ALL OTHER |                       | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                                |
|                        |                     |                  |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           | Up to \$4,000 | Over \$4,000 and Non-Homestead | Homestead |                       |   |                      |  | Over \$4,000 and Non-Homestead |
|                        |                     |                  | Acres                   | 100ths        |                     |                              |                                 | Dollars                  | Dollars                 | Dollars                                       | Dollars                             | Dollars                                       | Dollars                   | Dollars       | Dollars                        | Dollars   |                       | Dollars                                       | Dollars              | Dollars  | Dollars                        |
| U. S. of America       |                     | NE 1/4 of NE 1/4 | 20                      | 143           | 27                  |                              | Un                              |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| U. S. of America       |                     | NW 1/4 of NE 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| U. S. of America       |                     | SW 1/4 of NE 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| U. S. of America       |                     | SE 1/4 of NE 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
|                        |                     |                  |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| U. S. of America       |                     | NE 1/4 of NW 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| Earnest Schermann      |                     | NW 1/4 of NW 1/4 |                         |               |                     | 40                           | No                              | 341                      | 85                      | 70  | 426                                 |   | 142                       | 411           |                                | 137       | 142                   |   |                      |  |                                |
| Amanda M. Paterson     |                     | SW 1/4 of NW 1/4 |                         |               |                     | 40                           | "                               | 96                       |                         |   | 96                                  |   | 32                        |               |                                | 32        |                       |   |                      |  |                                |
| U. S. of America       |                     | SE 1/4 of NW 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
|                        |                     |                  |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| William Elliott        |                     | NE 1/4 of SW 1/4 |                         |               |                     | 40                           | Yes                             | 80                       |                         |   | 80                                  |   | 16                        |               |                                | 16        |                       |   |                      |  |                                |
| P. H. Paterson         |                     | NW 1/4 of SW 1/4 |                         |               |                     | 40                           | "                               | 80                       |                         |   | 80                                  |   | 16                        |               |                                | 16        |                       |   |                      |  |                                |
| "                      |                     | SW 1/4 of SW 1/4 |                         |               |                     | 40                           | "                               | 340                      | 750                     | 625   | 1070                                |   | 218                       | 965           |                                | 193       | 218                   |   |                      |  |                                |
| "                      |                     | SE 1/4 of SW 1/4 |                         |               |                     | 40                           | "                               | 80                       |                         |   | 80                                  |   | 16                        |               |                                | 16        |                       |   |                      |  |                                |
|                        |                     |                  |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| U. S. of America       |                     | NE 1/4 of SE 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
| William Elliot         |                     | NW 1/4 of SE 1/4 |                         |               |                     | 40                           | "                               | 80                       |                         |   | 80                                  |   | 16                        |               |                                | 16        |                       |   |                      |  |                                |
| "                      |                     | SW 1/4 of SE 1/4 |                         |               |                     | 40                           | "                               | 415                      | 445                     | 370   | 860                                 |   | 172                       | 785           |                                | 157       | 172                   |   |                      |  |                                |
| U. S. of America       |                     | SE 1/4 of SE 1/4 |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
|                        |                     |                  |                         |               |                     |                              |                                 |                          |                         |   |                                     |   |                           |               |                                |           |                       |   |                      |  |                                |
|                        |                     |                  |                         |               |                     | 320                          |                                 | 1512                     | 1280                    | 1065  | 2792                                |   | 454                       | 2577          |                                | 414       | 174                   | 628   |                      |  |                                |

Cass County, Minnesota, for Taxes for the Year 1950.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt | March Settlement 1951 | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |    |      |  |   |                                 |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|-------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|----|------|--|---|---------------------------------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
|                | Mills   | Mills        | Mills        | Mills        | Mills        | Mills        |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
|                | \$  | cts.         | \$           | cts.         | \$           | cts.         | \$                            | cts.                       | \$            | cts.        | Month | Day       | Year              | \$                    | cts.                 | \$      | cts.                     | \$      | cts.  | \$      | cts.                                       | \$                               | cts.    | \$ | cts. |  |   |                                 |
| 1              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 2              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 3              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 4              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 5              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 6              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 7              | SOLD FOR TAXES  |              |              |              |              | 142          |                               |                            | 33 12         | 62          |       |           |                   | 33 74                 |                      |         |                          |         |   |         |  |                                  |         |    |      |  | 3374 37 11                                |                                 |
| 8              |   |              |              |              |              | 32           |                               |                            | 7 46          | 14          |       |           |                   | 7 60                  |                      |         |                          |         |   |         |  |                                  |         |    |      |  | PAID IN FULL MAY 31 1951 8481 760         |                                 |
| 9              |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 10             |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 11             |   |              |              |              |              | 16           |                               |                            | 3 74          |             |       |           |                   | 3 74                  |                      |         |                          |         |   |         |  |                                  |         |    |      |  | 2nd Half Paid OCT 31 1951 14144 187 187   |                                 |
| 12             |   |              |              |              |              | 16           |                               |                            | 3 74          |             |       |           |                   | 3 74                  |                      |         |                          |         |   |         |  |                                  |         |    |      |  | PAID IN FULL MAY 31 1951 8481 304         |                                 |
| 13             |   |              |              |              |              | 218          |                               |                            | 50 86         |             |       |           |                   | 50 86                 |                      |         |                          |         |   |         |  |                                  |         |    |      |  | PAID IN FULL MAY 31 1951 8481 50 86       |                                 |
| 14             |   |              |              |              |              | 16           |                               |                            | 3 74          |             |       |           |                   | 3 74                  |                      |         |                          |         |   |         |  |                                  |         |    |      |  | PAID IN FULL MAY 31 1951 8481 374         |                                 |
| 15             |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 16             |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 17             |   |              |              |              |              | 16           |                               |                            | 3 74          |             |       |           |                   | 3 74                  |                      |         |                          |         |   |         |  |                                  |         |    |      |  | 2nd Half Paid OCT 31 1951 14144 187 187   |                                 |
| 18             |   |              |              |              |              | 172          |                               |                            | 40 12         |             |       |           |                   | 40 12                 |                      |         |                          |         |   |         |  |                                  |         |    |      |  | 2nd Half Paid OCT 31 1951 14144 2006 2006 |                                 |
| 19             |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   |                                 |
| 20             |   |              |              |              |              |              |                               |                            |               |             |       |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |    |      |  |   | 146 52 76 147 28 8974 2310 3374 |

Assessment Roll and Tax List of Real Property in the Town of Boy River,

Cass County, Minnesota, for Taxes for the Year 1950.

Main assessment table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Penalty, Collections to First Monday in January, Delinquent on First Monday in January, Total Delinquent Tax and Penalty, REMARKS.

Personal

Assessment Roll and Tax List of Real Property in the town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns for IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, and TAXES. Includes handwritten entries for Oscar C. Johnson and Fred C. Toffle.





Assessment Roll and Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

| IN WHOSE NAME ASSESSED       | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               | No. School District | Indicate Homestead Tax or No. | Indicate Agricultural Tax or No. | TRUE AND FULL VALUATIONS |                         |   |                                |   |                         | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE |                                |                         |   |                                |
|------------------------------|---------------------|-------------------------|-------------|---------------|---------------------|-------------------------------|----------------------------------|--------------------------|-------------------------|---|--------------------------------|---|-------------------------|----------------------|--|-----------------------|--------------------------------|-------------------------|---|--------------------------------|
|                              |                     | SUBDIVISION             | Sec. or Lot | Town or Block |                     |                               |                                  | Rtg.                     | Number of Acres of Land | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | RURAL                   |                      |  |                       | ALL OTHER                      |                         | MACHINERY Permanently Attached to Real Estate |                                |
|                              |                     |                         |             |               |                     |                               |                                  |                          |                         |   |                                |   | Homestead Up to \$4,000 |                      |  |                       | Over \$4,000 and Non-Homestead | Homestead Up to \$4,000 |   | Over \$4,000 and Non-Homestead |
|                              |                     |                         |             |               |                     |                               |                                  |                          |                         |   |                                |   | 20%                     |                      |  |                       | 33 1/3%                        | 25%                     |   | 40%                            |
| U. S. of America             |                     | NE 1/4 of NE 1/4        | 25          | 143           | 27                  |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | NW 1/4 of NE 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | SW 1/4 of NE 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | SE 1/4 of NE 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| Ray & Rose E. Robbins        |                     | NE 1/4 of NW 1/4        |             |               | 40                  |                               |                                  | 80                       |                         | 80  | 16                             |   |                         | 16                   |  |                       |                                |                         |   |                                |
| " " "                        |                     | NW 1/4 of NW 1/4        |             |               | 40                  |                               |                                  | 90                       |                         | 90  | 18                             |   |                         | 18                   |  |                       |                                |                         |   |                                |
| Ray Robbins                  |                     | SW 1/4 of NW 1/4        |             |               | 40                  |                               |                                  | 332                      | 423                     | 755   | 151                            |   |                         | 137                  | 151  |                       |                                |                         |   |                                |
| " " "                        |                     | SE 1/4 of NW 1/4        |             |               | 40                  |                               |                                  | 120                      | 353                     | 685   | 137                            |   |                         | 24                   |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | NE 1/4 of SW 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | NW 1/4 of SW 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | SW 1/4 of SW 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| U. S. of America             |                     | SE 1/4 of SW 1/4        |             |               |                     |                               |                                  |                          |                         |   |                                |   |                         |                      |  |                       |                                |                         |   |                                |
| Wm. J. & Mabel Q. Van Campen |                     | NE 1/4 of SE 1/4        |             |               | 40                  |                               |                                  | 120                      |                         | 120   | 24                             |   |                         | 24                   |  |                       |                                |                         |   |                                |
| " " "                        |                     | NW 1/4 of SE 1/4        |             |               | 40                  |                               |                                  | 90                       |                         | 90  | 18                             |   |                         | 18                   |  |                       |                                |                         |   |                                |
| " " "                        |                     | SW 1/4 of SE 1/4        |             |               | 40                  |                               |                                  | 90                       |                         | 90  | 18                             |   |                         | 18                   |  |                       |                                |                         |   |                                |
| " " "                        |                     | SE 1/4 of SE 1/4        |             |               | 40                  |                               |                                  | 412                      | 123                     | 535   | 107                            |   |                         | 103                  | 107  |                       |                                |                         |   |                                |
|                              |                     |                         |             |               | 320                 |                               |                                  | 1334                     | 546                     | 1880  | 376                            |   |                         | 358                  | 376  |                       |                                |                         |   |                                |

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1951 | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | Rate.....   | Rate.....    | Rate.....    | Rate.....    | Rate.....    | Rate.....    |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | Mills   | Mills        | Mills        | Mills        | Mills        | Mills        |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 1              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 2              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 3              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 4              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 5              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 6              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 7              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 8              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 9              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 10             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 11             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 12             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 13             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 14             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 15             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 16             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 17             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 18             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 19             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 20             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |

6 PAID IN FULL JUN 1 0 1951

7 PAID IN FULL JUN 1 0 1951

8 PAID IN FULL JUN 1 0 1951

9 PAID IN FULL JUN 1 0 1951

16 Balance Paid OCT 24 1951 3417

17 Balance Paid OCT 24 1951

18 Balance Paid OCT 24 1951

19 Balance Paid OCT 24 1951 13417

2000 6772

9070 4876 73

Bal. due 18.94

Assessment Roll and Tax List of Real Property in the town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, TAXES (including State and Special), PAID, WHEN PAID, and REMARKS.





Assessment Roll and Tax List of Real Property in the town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1951, June Settlement 1951, November Settlement 1951, Collections to First Monday in January 1952, Delinquent on First Monday in January 1952, Total Delinquent Tax and Penalty, REMARKS.



Assessment Roll and Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | SUBDIVISION            | Sec. of Lot | Town or Block | Rng. | Number of Acres of Land<br>Acres 100ths | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | TRUE AND FULL VALUATIONS                      |                                |   |                           |                             |   | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE | Dollars | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                                    |   |                      |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1951 | June Settlement 1951 | Penalty | November Settlement 1951 | Penalty | Collections to First Monday in January 1952 | Penalty | Delinquent on First Monday in January 1952 | Total Delinquent Tax and Penalty | REMARKS |              |              |              |              |              |           |
|------------------------|---------------------|------------------------|-------------|---------------|------|---|---------------------|------------------------------|---------------------------------|---|--------------------------------|---|---------------------------|-----------------------------|---|----------------------|--|-----------------------|---------|----------------|---|------------------------------------|---|----------------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|--------------|--------------|--------------|--------------|-----------|
|                        |                     |                        |             |               |      |   |                     |                              |                                 | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                       |   |                      |  |                       |         |                | ALL OTHER   |                                    | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | District No. | District No. |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | District No. | District No. | District No. | District No. | District No. |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3 % |                      |  |                       |         |                | Homestead Up to \$4,000 25%   | Over \$4,000 and Non-Homestead 40% |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              | Rate..... |
|                        |                     |                        |             |               |      |   |                     |                              |                                 | Dollars                                       | Dollars                        | Dollars                                       | Dollars                   | Dollars                     | Dollars                                 |                      |  |                       |         |                | Dollars   | Dollars                            | Dollars                                       | Dollars              | Dollars      | Dollars      |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Dollars      | Dollars      | Dollars      | Dollars      | Dollars      | \$ cts.   |
| State of Minnesota     |                     | NE 1/4 of NE 1/4 Lot 4 | 31          | 143           | 27   |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| U. S. of America       |                     | NW 1/4 of NE 1/4 Lot 3 |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | SW 1/4 of NE 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | SE 1/4 of NE 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| U. S. of America       |                     | NE 1/4 of NW 1/4 Lot 2 |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| State of Minnesota     |                     | NW 1/4 of NW 1/4 Lot 1 |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| U. S. of America       |                     | SW 1/4 of NW 1/4 Lot 8 |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| U. S. of America       |                     | SE 1/4 of NW 1/4 Lot 7 |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| Elwin D. Myers         | Olaf Johnson        | NE 1/4 of SW 1/4       |             |               |      | 40                                      |                     |                              | 80                              |   |                                | 80  | 16                        |                             | 16                                      |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | NW 1/4 of SW 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| " "                    | Olaf Johnson        | SW 1/4 of SW 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | SE 1/4 of SW 1/4       |             |               |      | 40                                      |                     | 368                          | 122<br>102                      |   | 490<br>470                     | 98<br>94                                      |                           |                             | 94                                      | 98                   |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | NE 1/4 of SE 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| " "                    | Olaf Johnson        | NW 1/4 of SE 1/4       |             |               |      | 40                                      |                     |                              | 120                             |   | 120                            | 24  |                           |                             | 24                                      |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
| " "                    | Olaf Johnson        | SW 1/4 of SE 1/4       |             |               |      | 40                                      |                     |                              | 80                              |   | 80                             | 16  |                           |                             | 16                                      |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     | SE 1/4 of SE 1/4       |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      | 160                                     |                     |                              | 648                             | 122<br>102                                    | 770<br>750                     | 154<br>150                                    |                           |                             | 150                                     | 154                  |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |
|                        |                     |                        |             |               |      |   |                     |                              |                                 |   |                                |   |                           |                             |   |                      |  |                       |         |                |   |                                    |   |                      |              |              |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |              |              |              |              |              |           |

PAID IN FULL  
MAY 31 1951 \$268 399

PAID IN FULL  
MAY 31 1951 \$268 278

PAID IN FULL  
MAY 31 1951 \$268 560

PAID IN FULL  
MAY 31 1951 399





Assessment Roll and Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Main table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, etc.

Carl H. Peterson
Donald K. Camp
U. S. of America
U. S. of America
Elmer O. Husel & Olaf Johnson
R. E. Martinson
" "
Elmer O. Husel & Olaf Johnson
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America
U. S. of America

Bal. due \$6.92

Personal

Assessment Roll and Tax List of Real Property in the town of Boy River

Form 501 - MINN. STATE BOARD OF TAXATION

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1951, June Settlement 1951, November Settlement 1951, Collections to First Monday in January 1952, Delinquent on First Monday in January 1952, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1950.

Table with columns for IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1951, June Settlement 1951, November Settlement 1951, Collections to First Monday in January 1952, Delinquent on First Monday in January 1952, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for 'Grand Totals' and various numerical values.