

ASSESSMENT & TAX LIST

**Birch Lake**

1951











Assessment of

Form 316

NAME OF OWNER

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Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 5th day) of January, A. D. 1952, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Birch Lake in said County for the year A. D. 1951, as specified above and amounting to 100 Dollars

Paul D. Jewell, County Treasurer. F. M. A.

Auditor's Office, Cass County, Minnesota

I, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the of for the year 1951.

WITNESS my hand and official seal, the day of 1952.

(SEAL) County Auditor.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor: Jan. 7, 1953

Sir:—I herewith return to you the Tax List for the Town of Birch Lake in said County for the year 1951, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully, Paul D. Jewell, County Treasurer. F. M. A.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1953, I received of County Treasurer, the Tax List of the of in said County for the year 1951; that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) County Auditor.







Assessment of

Form 316

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| FUNDS   | MARCH SETTLEMENT<br>1951                        | JUNE SETTLEMENT<br>1951                           | NOV. SETTLEMENT<br>1951                         | Amount Collected from<br>Nov. 19, 1951, to First<br>Monday in Jan. 1952 | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1952 |
|---|---|---|---|---|------------|--------------------------------------|------------------------|-----------|--|
| State—Non-Homestead,<br>State—Homestead,  | 3331<br>6485                                    | 3199<br>11455                                     | 2143<br>8134                                    | 77<br>848   |            |                                      |                        |           |  |
| County Revenue,<br>County Road and Bridge,<br>County Welfare,<br>County Bond and Interest,  | 36045<br>18945<br>58798<br>22756                | 63665<br>53459<br>103862<br>40197                 | 45207<br>23758<br>73749<br>28543                | 4712<br>2477<br>7681<br>2975  |            |                                      |                        |           |  |
| Town Revenue,<br>Town Road and Bridge,<br>Town Drag,<br>Town State Loan,<br><i>Fire<br/>Phone</i>                                       | 5919<br>19731<br>1315<br>2631<br>6577           | 10966<br>34853<br>2324<br>4647<br>11618           | 7424<br>24747<br>1649<br>3300<br>8249           | 174<br>2580<br>172<br>344<br>860  |            |                                      |                        |           |  |
| School Local 1 Mill,<br>School Special,<br>School State Loan,<br>Deficiency<br>Tuition<br>Transportation<br><i>C.D.<br/>B. &amp; G.</i> | 1315<br>41390<br>59193<br>3946<br>13154<br>6577 | 2324<br>58902<br>104559<br>6971<br>23236<br>11617 | 1650<br>44057<br>74245<br>4950<br>16498<br>8250 | 3472<br>3439<br>7739<br>516<br>1720<br>860                              |            |                                      |                        |           |  |
|   | 308102  | 527344  | 376554  | 37953   |            |                                      |                        |           |  |

|                     | SCHOOL DISTRICT NO.    | LOCAL 1 MILL | SPECIAL        | STATE LOAN<br><i>Trans.</i> | <i>Deficiency</i> | <i>C.O.</i>   | <i>B &amp; G</i> | TOTALS          |
|---------------------|------------------------|--------------|----------------|-----------------------------|-------------------|---------------|------------------|-----------------|
| MARCH SETTLEMENT    | <i>Un A<br/>Un 71A</i> | 561<br>754   | 11226<br>30164 | 1684<br>2262                | 25258<br>33955    | 5613<br>7541  | 2806<br>3771     | 47148<br>78427  |
|                     | Totals                 | 1315         | 41390          | 3746                        | 57193             | 13154         | 6577             | 125575          |
| JUNE SETTLEMENT     | <i>Un A<br/>Un 71A</i> | 1702<br>622  | 34038<br>24864 | 5706<br>1865                | 76585<br>27974    | 17019<br>6217 | 8509<br>3108     | 142959<br>64650 |
|                     | Totals                 | 2324         | 58902          | 6971                        | 104559            | 23236         | 11617            | 207609          |
| NOVEMBER SETTLEMENT | <i>Un A<br/>Un 71A</i> | 1097<br>553  | 21939<br>22118 | 3291<br>1659                | 49362<br>24883    | 10969<br>5529 | 5485<br>2765     | 92143<br>57507  |
|                     | Totals                 | 1650         | 44057          | 4950                        | 74245             | 16498         | 8250             | 149650          |
| NOVEMBER to JANUARY | <i>Un A</i>            | 172          | 3439           | 516                         | 7739              | 1720          | 860              | 14446           |
|                     | Totals                 | 172          | 3439           | 516                         | 7739              | 1720          | 860              | 14446           |
| ADDITIONS           | School District No.    |              |                |                             |                   |               |                  |                 |
|                     | Totals                 |              |                |                             |                   |               |                  |                 |
| REDUCTIONS          | School District No.    |              |                |                             |                   |               |                  |                 |
|                     | Totals                 |              |                |                             |                   |               |                  |                 |

Real

Arthur's Point

Kearney Heights

Ogema Point







































Assessment Roll and Tax List of Real Property in the Town of Birch Lake

Form SCD - BIRCH LAKE COMPANY, MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes handwritten entries for Harold A. & Agnes Anderson, Jerry Donda, Axel Geo. & Ina L. Hallin, and E. O. Nagel.

Cass County, Minnesota, for Taxes for the Year 1951.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1952, June Settlement 1952, Penalty, November Settlement 1952, Collections to First Monday in January 1953, Delinquent on First Monday in January 1953, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for lots 1 through 20.

























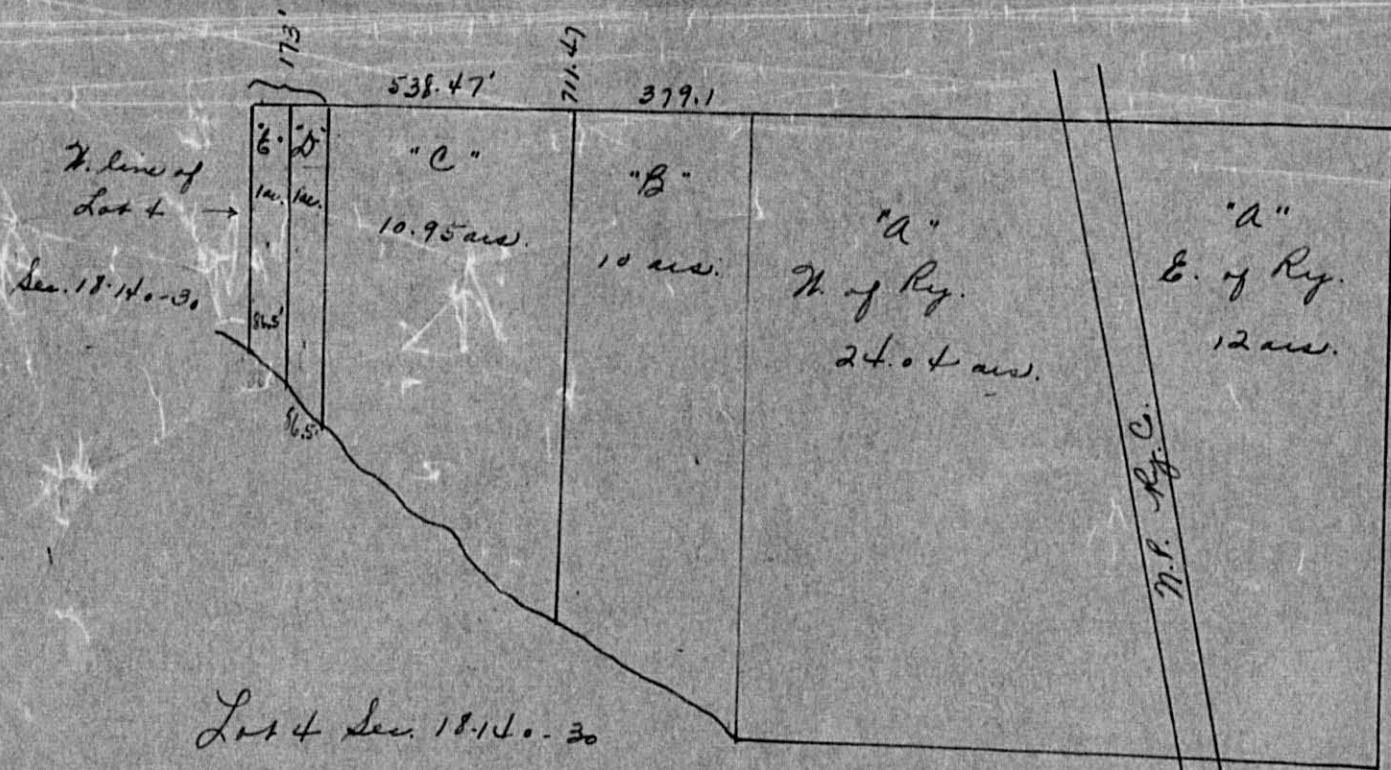












Well checked with  
 map on 8-21-53  
 OK.





































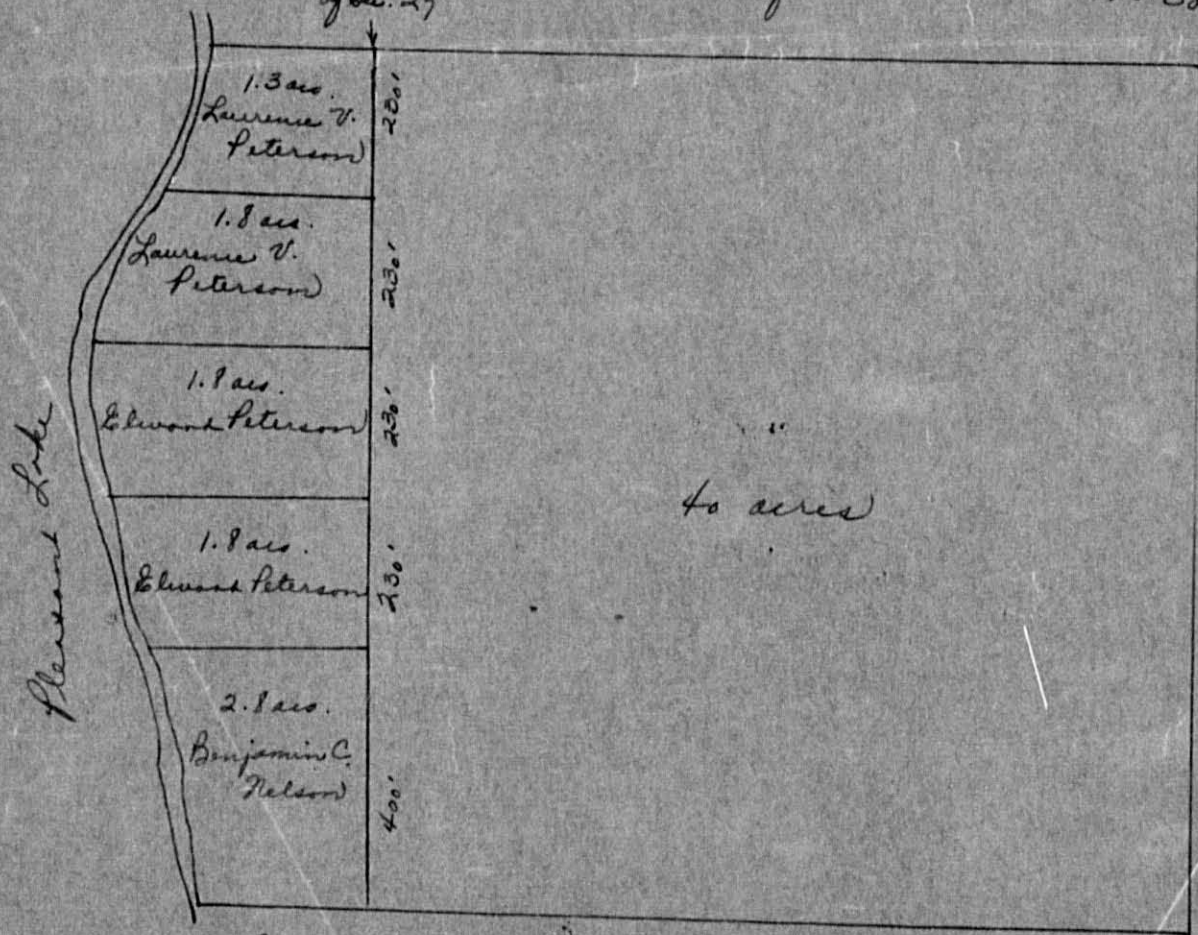






W. S. line  
of Sec. 27

Sketch of Lot 4 Sec. 27-140-30



The acreage of lakeshore tracts is approximate as completed from original survey map.







Assessment Roll and Tax List of Real Property in the Town of Birch Lake

Form 500

| IN WHOSE NAME ASSESSED                    | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY          |             |               |      | No. School District | Indicate Homestead Tax or No | Indicate Agricultural Tax or No | TRUE AND FULL VALUATIONS |   |                                |   |                           | ASSESSED VALUATIONS |        |                             |  |   | FINAL EQUALIZED VALUE |                      |  |
|---|---------------------|----------------------------------|-------------|---------------|------|---------------------|------------------------------|---------------------------------|--------------------------|---|--------------------------------|---|---------------------------|---------------------|--------|-----------------------------|--|---|-----------------------|----------------------|--|
|   |                     | SUBDIVISION                      | Sec. or Lot | Town or Block | Rng. |                     |                              |                                 | Number of Acres of Land  | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL               |        | ALL OTHER                   |  | MACHINERY Permanently Attached to Real Estate |                       | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |
|   |                     |                                  |             |               |      |                     |                              |                                 |                          |   |                                |   |                           | Acres               | 100ths | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% |   |                       |                      |  |
|   |                     | NE 1/4 of NE 1/4                 | 28          | 14            | 30   |                     | Yes                          |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| J. D. Gachus                              |                     | NW 1/4 of NE 1/4                 |             |               |      |                     | No                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| W. C. Arthur & Martha M. Rahn             | Wife & Husb         | SW 1/4 of NE 1/4                 |             |               |      | 2                   | No                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
|   |                     | 4 + less S 1/2 of NE 1/4 S. 350' |             |               |      | 11                  | 25                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| The Salvation Army                        |                     | NE 1/4 of NW 1/4 Lot 1           |             |               |      |                     |                              | Exempt                          |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| State of Minnesota                        |                     | NW 1/4 of NW 1/4                 |             |               |      |                     |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| State of Minnesota                        |                     | SW 1/4 of NW 1/4                 |             |               |      |                     |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| W. A. Lindfors                            |                     | N 1/2 of Lot 2                   |             |               |      | 19                  | 28                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| Mervil Woodruff                           |                     | SW 1/4 of NW 1/4                 |             |               |      | 19                  | 27                           | Yes                             |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| David Clifford Arthur & Martha M. Rahn    | Wife & Husb         | S 1/2 of Lot 2                   |             |               |      | 4                   |                              | No                              |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| Louis E. & Violet Benzkofer               |                     | NE 1/4 of SW 1/4                 |             |               |      | 4                   |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| Preston J. & Geraldine J. Wilson          |                     | NW 1/4 of SW 1/4                 |             |               |      | 4                   |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| David Clifford Arthur & Martha M. Rahn    | Wife & Husb         | SW 1/4 of SW 1/4 Lot 6           |             |               |      | 39                  | 50                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
|   |                     | NE 1/4 of SW 1/4                 |             |               |      |                     |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
|   |                     | NW 1/4 of SW 1/4                 |             |               |      |                     |                              |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| David Clifford Arthur & Martha M. Rahn    | Wife & Husb         | SW 1/4 of SW 1/4                 |             |               |      | 2                   | 45                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| Not & Orpha Neusteter                     |                     | 1.5 ac. of Lot 5                 |             |               |      | 1                   | 50                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
| Howard A. Chapin, Jr. & Blanche M. Chapin |                     | 11.3 ac. of Lot 5                |             |               |      | 11                  | 30                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |
|   |                     |                                  |             |               |      | 33                  | 65                           |                                 |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |

Cass County, Minnesota, for Taxes for the Year 1951.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID                          | WHEN PAID | Number of Receipt | March Settlement 1952 | June Settlement 1952 | Penalty | November Settlement 1952 | Penalty | Collections to First Monday in January 1953 | Penalty | Delinquent on First Monday in January 1953 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|-------------------------------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 1              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 2              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 3              |   | 198          |              |              |              |              | 4360                          | 56                         | 4416          |             | 3 PAID IN FULL MAY 2 2 1952   | 5392      |                   | 4716                  |                      |         |                          |         |   |         |  |                                  |         |
| 4              |   | 242          |              |              |              |              | 5330                          | 68                         | 5398          |             | 4 PAID IN FULL FEB 1 3 1952   | 398       | 5398              |                       |                      |         |                          |         |   |         |  |                                  |         |
| 5              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 6              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 7              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 8              |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 9              | SOLD FOR TAXES  | 110          |              |              |              |              | 2422                          | 30                         | 2452          |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 10             |   | 20           | 41           |              |              |              | 902                           |                            | 902           |             | 1st Half Paid MAY 1 1 1952    | 6213      |                   | 451                   |                      |         |                          |         |   |         | 2452                                       |                                  |         |
| 11             |   |              | 205          |              |              |              | 4514                          | 58                         | 4572          |             | 11 PAID IN FULL FEB 1 3 1952  | 398       | 4572              |                       |                      |         |                          |         |   |         |  |                                  |         |
| 12             | SOLD FOR TAXES  |              | 110          |              |              |              | 2422                          | 30                         | 2452          |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 13             | SOLD FOR TAXES  |              | 110          |              |              |              | 2422                          | 30                         | 2452          |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 14             |   |              | 205          |              |              |              | 4514                          | 58                         | 4572          |             | 14 PAID IN FULL FEB 1 3 1952  | 398       | 4572              |                       |                      |         |                          |         |   |         |  |                                  |         |
| 15             |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 16             |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 17             |   |              |              |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 18             |   |              | 22           |              |              |              | 484                           | 06                         | 490           |             | 18 PAID IN FULL FEB 1 3 1952  | 398       | 490               |                       |                      |         |                          |         |   |         |  |                                  |         |
| 19             |   |              | 317          |              |              |              | 6982                          | 88                         | 7070          |             | 19 PAID IN FULL APR 2 9 1952  | 4935      |                   | 7070                  |                      |         |                          |         |   |         |  |                                  |         |
| 20             |   |              | 521          |              |              |              | 11474                         | 146                        | 11620         |             | 20 1st Half Paid MAY 3 1 1952 | 6580      |                   | 5810                  |                      |         |                          |         |   |         | 5810                                       |                                  |         |
|                |   |              | 41           |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                |   |              | 2040         |              |              |              |                               |                            |               |             |                               |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                |   |              | 2081         |              |              |              | 45846                         | 570                        | 46396         |             |                               |           | 15033             | 17747                 |                      | 451     |                          |         |   | 5810    | 7356                                       |                                  |         |























































