





Collection of Taxes of 1908, Town of Beaulah, Cass County, Minnesota

| FUNDS                    | MARCH SETTLEMENT<br>1-1907 | JUNE SETTLEMENT<br>1-1909 | OCTOBER SETTLEMENT<br>1-1907 | MARCH SETTLEMENT<br>1-1910 | JUNE SETTLEMENT<br>1-1909 | OCTOBER SETTLEMENT<br>1-1909 | TOTAL | BALANCE<br>UNCOLLECTED |
|--------------------------|----------------------------|---------------------------|------------------------------|----------------------------|---------------------------|------------------------------|-------|------------------------|
| State Taxes,             | 7 64                       | 117 91                    | 57 41                        | 8 84                       |                           |                              |       |                        |
| State School,            | 4 47                       | 69 06                     | 33 63                        | 5 18                       |                           |                              |       |                        |
| County Revenue,          | 18 20                      | 280 75                    | 136 70                       | 21 05                      |                           |                              |       |                        |
| County Poor,             | 5 46                       | 84 23                     | 41 01                        | 6 32                       |                           |                              |       |                        |
| County Bond,             | 6 81                       | 1 05 00                   | 51 13                        | 7 87                       |                           |                              |       |                        |
| County Interest,         |                            |                           |                              |                            |                           |                              |       |                        |
| County Road and Bridge,  | 8 46                       | 94 33                     | 41 01                        | 6 32                       |                           |                              |       |                        |
| Penalty and Interest,    |                            |                           |                              |                            |                           |                              |       |                        |
| Town Revenue,            | 7 38                       | 112 30                    | 54 68                        | 8 42                       |                           |                              |       |                        |
| Town Poor,               |                            |                           |                              |                            |                           |                              |       |                        |
| Town Road and Bridge,    | 18 20                      | 280 75                    | 136 70                       | 21 05                      |                           |                              |       |                        |
| Town Delinquent Road,    |                            |                           |                              |                            |                           |                              |       |                        |
| Special School           | 44 63                      | 690 81                    | 33 6 37                      | 50 88                      |                           |                              |       |                        |
| General School (1 Mill), | 3 64                       | 56 15                     | 27 34                        | 4 21                       |                           |                              |       |                        |
| Band House               | 3 64                       | 56 15                     | 27 34                        | 4 21                       |                           |                              |       |                        |
| <b>TOTAL</b>             | <b>125 45</b>              | <b>1937 54</b>            | <b>943 32</b>                | <b>144 35</b>              |                           |                              |       |                        |

| SCHOOL DISTRICTS      | Special Tax | Gen'l Tax | TOTAL | Special Tax | Gen'l Tax | TOTAL | Special Tax | Gen'l Tax | TOTAL | Special Tax | Gen'l Tax | TOTAL | Special Tax | Gen'l Tax | TOTAL | TOTAL | Balance Uncollected |
|-----------------------|-------------|-----------|-------|-------------|-----------|-------|-------------|-----------|-------|-------------|-----------|-------|-------------|-----------|-------|-------|---------------------|
| School District No. 4 |             |           |       |             |           |       |             |           |       |             |           |       |             |           |       |       |                     |
| do do                 |             |           |       |             |           |       |             |           |       |             |           |       |             |           |       |       |                     |
| do do                 |             |           |       |             |           |       |             |           |       |             |           |       |             |           |       |       |                     |
| do do                 |             |           |       |             |           |       |             |           |       |             |           |       |             |           |       |       |                     |
| <b>TOTAL</b>          |             |           |       |             |           |       |             |           |       |             |           |       |             |           |       |       |                     |

AUDITOR'S OFFICE, Cass COUNTY, MINNESOTA.

I, J.P. Byrre Auditor of Cass County and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal property in the Town of Beulah for the year 1908. (L. S.)

WITNESS my hand and official seal, the 4<sup>th</sup> day of January 1909.

J.P. Byrre County Auditor

Treasurer's Office, CASS CO. County, State of Minnesota.

RECEIVED this the first Monday (being the 4 day) of January, A. D. 1909 of J.P. Byrre Auditor of CASS CO. County, Minnesota, the Tax list of all taxable Real and Personal property in the Town of Beulah in said County of CASS CO. for the year A. D. 1908, as specified above, and amounting to Forty six hundred Twenty four 92 Dollars.

H.P. [Signature] Treasurer of CASS CO. County.





Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

175-Provex Press Co. (Stg. Dept.) St. Paul, Minn.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID                       | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |    |      |
|----------------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------|--------|---------------------|---------------|--------------------|-----------|-----------------|---------------|-------------|------|---------------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|----|------|
|                                  |                     |                |                        |             |              |           |           | State Sch'l   | County | Dist. No.           | Amount of Tax |                    |           | District No.    | District Rate |             |      |                                 |             |                  |                 |         |                     |         |                                      |         |                                     |         | \$ | cts. |
| <i>Footings brought forward,</i> |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      |                                 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                | NE 1/4 of NE 1/4       | 1           | 139 25       | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| Weyerhaeuser et al               |                     |                | NW 1/4 of NE 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2287 | 1           |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                | SW 1/4 of NE 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 20 1909 3001 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | SE 1/4 of NE 1/4 Lot 3 |             |              | 35 57     | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 25 1909 3015 | 2           |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| "                                |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| Geo. C. Furchmeister             |                     |                | NE 1/4 of NW 1/4       | "           | "            | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | NW 1/4 of NW 1/4       |             |              | 80        | 244       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2287 | 6           |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | SW 1/4 of NW 1/4       |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 8 1909 2987  | 7           |                  | 4 20            |         | 4 20                |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                | SE 1/4 of NW 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2180 | 8           |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| "                                |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| Geo. C. Furchmeister             |                     |                | NE 1/4 of SW 1/4       | "           | "            | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2287 | 9           |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| Weyerhaeuser et al               |                     |                | NW 1/4 of SW 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 | 10          |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | SW 1/4 of SW 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2287 | 11          |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | SE 1/4 of SW 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 8 1909 2937  | 12          |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                | NE 1/4 of SE 1/4 Lot 4 | "           |              | 26 14     | 81        |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2680 | 13          |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| Geo. C. Furchmeister             |                     |                | NW 1/4 of SE 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 20 1909 3057 | 14          |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| Weyerhaeuser et al               |                     |                | SW 1/4 of SE 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 25 1909 2015 | 15          |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| "                                |                     |                | SE 1/4 of SE 1/4       |             |              | 40        | 122       |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 | 16          |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 25 1909 2015 | 17          |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| Geo. C. Furchmeister             |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, OCT 30 1909 3533 | 18          |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
| Weyerhaeuser et al               |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | One-half Paid, MAY 29 1909 2287 | 19          |                  | 2 10            |         | 2 10                |         |                                      |         |                                     |         |    |      |
| W.P. Ry Co                       |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      | PAID IN FULL, MAY 15 1909 1095  | 20          |                  | 4 20            |         |                     |         |                                      |         |                                     |         |    |      |
| <i>Footings carried forward,</i> |                     |                |                        |             |              |           |           |               |        |                     |               |                    |           |                 |               |             |      |                                 |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |
|                                  |                     |                |                        |             |              | 611 71    | 1911      |               |        |                     |               |                    |           |                 |               |             |      | 6599                            |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |















Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres |        | VALUATION | GENERAL TAXES |       | Delinquent Road Tax |               | State School Bonds | Dist. No. | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID |     |      | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |  |  |  |  |  |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|--------|-----------|---------------|-------|---------------------|---------------|--------------------|-----------|-----------|-----------------|------|-------------|------|-----------|-----|------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--|--|--|--|--|--|--|
|                                  |                     |                |                  |             |              | Acres     | 100ths |           | State         | Mills | Dist.               | Amount of Tax |                    |           |           | Rate            | Rate |             |      | Month     | Day | Year |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| <i>Footings brought forward.</i> |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| J. B. Bassett                    |                     |                | NE 1/4 of NE 1/4 | 5           | 139 25       | 40        |        | 163       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| D. Morrison                      |                     |                | NW 1/4 of NE 1/4 |             |              | 40        |        | 163       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| E. C. Garigue                    |                     |                | SW 1/4 of NE 1/4 |             |              | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| E. C. Whitney                    |                     |                | SE 1/4 of NE 1/4 |             |              | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| D. Morrison                      |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40        |        | 138       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| "                                |                     |                | NW 1/4 of NW 1/4 |             |              | 40        |        | 109       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| E. C. Garigue                    |                     |                | SW 1/4 of NW 1/4 |             |              | 40        |        | 163       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
|                                  |                     |                | SE 1/4 of NW 1/4 |             |              | 40        |        | 163       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| R. C. Baldwin                    |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40        |        | 163       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| Robert Ellis                     |                     |                | NW 1/4 of SW 1/4 |             |              | 40        |        | 109       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| J. A. Davis                      |                     |                | SW 1/4 of SW 1/4 |             |              | 40        |        | 138       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| R. C. Baldwin                    |                     |                | SE 1/4 of SW 1/4 |             |              | 40        |        | 109       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| D. Morrison                      |                     |                | NE 1/4 of SE 1/4 | "           | "            | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| W. H. Smith                      |                     |                | NW 1/4 of SE 1/4 |             |              | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| D. Morrison                      |                     |                | SW 1/4 of SE 1/4 |             |              | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
|                                  |                     |                | SE 1/4 of SE 1/4 |             |              | 40        |        | 150       |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
| <i>Footings carried forward.</i> |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |
|                                  |                     |                |                  |             |              |           |        | 23/8      |               |       |                     |               |                    |           |           |                 |      |             |      |           |     |      |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |  |  |  |  |  |

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Tax List of Real Property in the Town of Beulah.

435 - Proxter Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |       | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------|-------|---------------------|---------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                        |             |              |           |           | Mills         | Mills | Dist. No.           | Amount of Tax |                    |           | District No.    | District Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings brought forward,</i> |                     |                |                        |             |              |           |           |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>E. C. Garrigues</i>           |                     |                | NE 1/4 of NE 1/4       | 7           | 13925        | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NW 1/4 of NE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SW 1/4 of NE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of NE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NE 1/4 of NW 1/4       | "           | "            | 20 22     | 83        |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>H. C. Stecher</i>             |                     |                | NW 1/4 of NW 1/4 Lot 1 |             |              | 39 32     | 161       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NW 1/4 " 2   |             |              | 31 60     | 159       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of NW 1/4 " 3   |             |              |           |           |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>W. D. Judd</i>                |                     |                | NE 1/4 of SW 1/4       | "           | "            | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NW 1/4 of SW 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SW 1/4 of SW 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of SW 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>E. C. Garrigues</i>           |                     |                | NE 1/4 of SE 1/4       | "           | "            | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NW 1/4 of SE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SW 1/4 of SE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of SE 1/4       |             |              | 40        | 163       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings carried forward,</i> |                     |                |                        |             |              |           |           |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                        |             |              | 569 14    | 2359      |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |

*562 1/4 Pd*  
*562*  
*562*  
*562*  
*1993*

*286 PAID IN FULL*  
*550 PAID IN FULL*  
*548 PAID IN FULL*

*562*  
*562*  
*562 Pd*  
*562*

*562 1/4 Pd*  
*562*  
*562*  
*562*  
*1993*

*1*  
*2*  
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*18*  
*19*  
*20*

*all pd*

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*2048*

*286*  
*555*  
*548*

*8113*

*62*  
*62*  
*62*  
*62*  
*2048*

*8133*







Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

1908-PIONEER PAPER CO. (Mfg. Dept.) St. Paul, Minn.

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Let | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |
|--|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|--------|--------|---------------------|---------------|--------------------|-----------|-----------------|-------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|
|  |                     |                |                  |             |              |           |           | State Sch'l.  | County | School | Dist. No.           | Amount of Tax |                    |           | Rate            | Rate  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                |                  |             |              |           | Dollars   | \$            | cts.   | \$     | cts.                | \$            | cts.               | \$        | cts.            | Month | Day         | Year | \$        | cts.        | \$               | cts.            | \$      | cts.                | \$      | cts.                                 | \$      | cts.                                | \$      | cts. |
| Footings brought forward.  |                     |                |                  |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| Weyerhaeuser et al<br>W. H. Dean<br>St. Paul & Chicago               |                     |                | NE 1/4 of NE 1/4 | 9           | 13925        | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | NW 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SW 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SE 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| W. H. Dean<br>Weyerhaeuser et al<br>W. H. Dean<br>St. Paul & Chicago |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | NW 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SW 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SE 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St. Paul & Chicago<br>W. P. Ry. Co.<br>St. Paul & Chicago            |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | NW 1/4 of SW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SW 1/4 of SW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SE 1/4 of SW 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St. Paul & Chicago   |                     |                | NE 1/4 of SE 1/4 | "           | "            | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | NW 1/4 of SE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SW 1/4 of SE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                | SE 1/4 of SE 1/4 |             |              | 40        | 163       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|  |                     |                |                  |             |              | 640       |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| Footings carried forward.  |                     |                |                  |             |              |           | 2608      |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |

1899 2







Tax List of Real Property in the Town of Beulah.

W. P. RYAN & CO. (Incl. Dept.) St. Paul, Minn.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION                 | GENERAL TAXES |       | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |    |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|---------------------------|---------------|-------|---------------------|---------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|----|
|                           |                     |                |                  |             |              |           |                           | State         | Mills | Dist. No.           | Amount of Tax |                    |           | District No.    | District Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | \$ |
| Footings brought forward, |                     |                |                  |             |              |           |                           |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| W.P. Ry Co                |                     |                | NE 1/4 of NE 1/4 | 11          | 139          | 25        | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| L. Workman                |                     |                | NW 1/4 of NE 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Geo. C. Fuhrmeister       |                     |                | SW 1/4 of NE 1/4 |             |              |           | 40                        | 150           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Weyerhaeuser et al        |                     |                | SE 1/4 of NE 1/4 |             |              |           | 40                        | 150           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| L. Workman                |                     |                | NE 1/4 of NW 1/4 |             |              |           | 40                        | 150           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Weyerhaeuser et al        |                     |                | NW 1/4 of NW 1/4 |             |              |           | 40                        | 109           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| "                         |                     |                | SW 1/4 of NW 1/4 |             |              |           | 40                        | 163           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              |           | 40                        | 163           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Robt. Ellis               |                     |                | NE 1/4 of SW 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Weyerhaeuser et al        |                     |                | NW 1/4 of SW 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Robt. Ellis               |                     |                | SW 1/4 of SW 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| St Paul & Chicago         |                     |                | SE 1/4 of SW 1/4 |             |              |           | 40                        | 109           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Weyerhaeuser et al        |                     |                | NE 1/4 of SE 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| Robt. Ellis               |                     |                | NW 1/4 of SE 1/4 |             |              |           | 40                        | 177           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
| St Paul & Chicago         |                     |                | SW 1/4 of SE 1/4 |             |              |           | 40                        | 109           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
|                           |                     |                | SE 1/4 of SE 1/4 |             |              |           | 40                        | 109           |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
|                           |                     |                |                  |             |              |           | 646                       |               |       |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |
|                           |                     |                |                  |             |              |           | Footings carried forward, |               | 2451  |                     |               |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |

Cass County, Minnesota, for Taxes of the Year 1908.

| District No. | District Rate | District No. | District Rate | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|--------------|---------------|--------------|---------------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|              |               |              |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | OCT 30 1909 | 3633        |                  |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | MAY 29 1909 | 2287        | 1                | 305             |         | 306                 |         |                                      |         |                                     |         |
|              |               |              |               | 610         | PAID IN FULL.  | DEC 21 1909 | 3776        | 2                |                 |         |                     |         | 610                                  | 61      |                                     |         |
|              |               |              |               | 578         | One-half Paid. | OCT 8 1909  | 2937        |                  |                 |         | 507                 |         |                                      |         |                                     |         |
|              |               |              |               | 578         | One-half Paid. | MAY 29 1909 | 2086        | 3                |                 |         | 507                 |         |                                      |         |                                     |         |
|              |               |              |               | 578         | One-half Paid. | OCT 20 1909 | 3061        | 4                |                 |         | 507                 |         |                                      |         |                                     |         |
|              |               |              |               | 578         | One-half Paid. | MAY 25 1909 | 2015        | 4                | 259             |         | 269                 |         |                                      |         |                                     |         |
|              |               |              |               | 578         | PAID IN FULL.  | DEC 21 1909 | 3776        | 5                |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 578         | One-half Paid. | OCT 20 1909 | 3061        | 6                |                 |         |                     |         | 578                                  | 52      |                                     |         |
|              |               |              |               | 376         | One-half Paid. | MAY 25 1909 | 2015        | 7                |                 | 188     |                     | 188     |                                      |         |                                     |         |
|              |               |              |               | 562         | One-half Paid. | OCT 20 1909 | 3061        | 8                |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 562         | One-half Paid. | MAY 25 1909 | 2015        | 8                |                 | 281     |                     | 281     |                                      |         |                                     |         |
|              |               |              |               | 562         | One-half Paid. | OCT 20 1909 | 3061        | 9                |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 562         | One-half Paid. | MAY 25 1909 | 2015        | 9                | 881             |         | 881                 |         |                                      |         |                                     |         |
|              |               |              |               | 610         | PAID IN FULL.  | FEB 27 1909 | 327         | 10               |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | OCT 20 1909 | 3061        | 11               | 610             |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | MAY 25 1909 | 2015        | 12               |                 | 305     |                     | 306     |                                      |         |                                     |         |
|              |               |              |               | 610         | PAID IN FULL.  | FEB 27 1909 | 327         | 13               | 610             |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 376         | PAID IN FULL.  | MAY 21 1909 | 1243        | 14               |                 |         | 376                 |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | OCT 20 1909 | 3061        | 15               |                 |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 610         | One-half Paid. | MAY 25 1909 | 2015        | 16               |                 | 305     |                     | 306     |                                      |         |                                     |         |
|              |               |              |               | 610         | PAID IN FULL.  | FEB 27 1909 | 327         | 17               | 610             |         |                     |         |                                      |         |                                     |         |
|              |               |              |               | 376         | PAID IN FULL.  | MAY 21 1909 | 1243        | 18               |                 |         | 376                 |         |                                      |         |                                     |         |
|              |               |              |               | 376         | PAID IN FULL.  | MAY 21 1909 | 1243        | 19               |                 |         | 376                 |         |                                      |         |                                     |         |
|              |               |              |               |             |                |             |             | 20               |                 |         |                     |         |                                      |         |                                     |         |

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Tax List of Real Property in the Town of Beulah.

Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | To WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rg. | No. Acres |        | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax | State School Bonds | Dist. No. | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID     | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----|-----------|--------|-----------|---------------|--------|--------|---------------------|--------------------|-----------|-----------|-----------------|------|-------------|------|---------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                           |                     |                |                  |             |              |     | Acres     | 100ths |           | State         | County | School |                     |                    |           |           | Rate            | Rate |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings brought forward, |                     |                |                  |             |              |     |           |        |           |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| W. H. Smith               |                     |                | NE 1/4 of NE 1/4 | 139         | 25           | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         | W. McKinney         |                | NW 1/4 of NE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 182              | 1               |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  |               |             |                  | 2               |         |                     |         |                                      |         |                                     |         |
| B. Morrison               |                     |                | SE 1/4 of NE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 437              | 4               |         |                     |         |                                      |         |                                     |         |
| W. H. Smith               |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. Morrison               |                     |                | NW 1/4 of NW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 8137             | 6               |         |                     |         |                                      |         |                                     |         |
| W. H. Smith               |                     |                | SW 1/4 of NW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 8113             | 8               |         |                     |         |                                      |         |                                     |         |
| B. Morrison               |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of SW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 436              | 11              |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of SW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | PAID IN FULL. | JAN 19 1909 | 4275             | 12              | 469     |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | PAID IN FULL. | JAN 19 1909 | 4275             | 13              | 469     |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NE 1/4 of SE 1/4 | "           | "            | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 436              | 14              |         |                     |         |                                      |         |                                     |         |
| W. H. Smith               |                     |                | NW 1/4 of SE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | PAID IN FULL. | MAY 17 1909 | 1105             | 16              |         | 469                 |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of SE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. Morrison               |                     |                | SE 1/4 of SE 1/4 |             |              | 40  |           |        | 136       |               |        |        |                     |                    |           |           |                 |      |             | 469  | Pd            |             | 182              | 18              |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                  |             |              | 640 |           |        |           |               |        |        |                     |                    |           |           |                 |      |             | 469  | PAID IN FULL. | MAY 17 1909 | 1105             | 19              |         | 469                 |         |                                      |         |                                     |         |
| Footings carried forward, |                     |                |                  |             |              |     |           |        |           |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                  |             |              |     |           |        | 2176      |               |        |        |                     |                    |           |           |                 |      |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                  |             |              |     |           |        |           |               |        |        |                     |                    |           |           |                 |      | 7504        |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |















Tax List of Real Property in the Town of Beulah.

1908—Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION                      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |       | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT  |                  | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |       |       |  |  |  |  |
|------------------------|---------------------|----------------|----------------------------------|-------------|--------------|-----------|-----------|---------------|-------|---------------------|---------------|--------------------|-----------|------------------|------------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-------|-------|--|--|--|--|
|                        |                     |                |                                  |             |              |           |           | State.....    | Mills | Dist. No.           | Amount of Tax |                    |           | District No..... | District No..... |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate  | Rate  |  |  |  |  |
|                        |                     |                |                                  |             |              |           |           | County.....   | ..... | .....               | .....         |                    |           | .....            | .....            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | ..... | ..... |  |  |  |  |
|                        |                     |                | <i>Footings brought forward,</i> |             |              |           | Dollars   | \$            | cts.  | \$                  | cts.          | \$                 | cts.      | \$               | cts.             |             |      | Month     | Day         | Year             |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 1                      |                     |                | NE 1/4 of NE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 2                      |                     |                | NW 1/4 of NE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 3                      |                     |                | SW 1/4 of NE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 4                      |                     |                | SE 1/4 of NE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 5                      |                     |                |                                  |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 6                      |                     |                | NE 1/4 of NW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 7                      |                     |                | NW 1/4 of NW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 8                      |                     |                | SW 1/4 of NW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 9                      |                     |                | SE 1/4 of NW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 10                     |                     |                |                                  |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 11                     |                     |                | NE 1/4 of SW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 12                     |                     |                | NW 1/4 of SW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 13                     |                     |                | SW 1/4 of SW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 14                     |                     |                | SE 1/4 of SW 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 15                     |                     |                |                                  |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 16                     |                     |                | NE 1/4 of SE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 17                     |                     |                | NW 1/4 of SE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 18                     |                     |                | SW 1/4 of SE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 19                     |                     |                | SE 1/4 of SE 1/4                 |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
| 20                     |                     |                |                                  |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |
|                        |                     |                | <i>Footings carried forward,</i> |             |              |           |           |               |       |                     |               |                    |           |                  |                  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |       |  |  |  |  |

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Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        | Delinquent Bond Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |              | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|--------|---------------------|---------------|--------------------|-----------|-----------------|--------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|
|                           |                     |                |                  |             |              |           |           | State         | County | Dist. No.           | Amount of Tax |                    |           | District No.    | District No. |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate |
| Footings brought forward, |                     |                |                  |             |              |           |           |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St Paul + Chicago         |                     |                | NE 1/4 of NE 1/4 | 11          | 13925        | 140       | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | NW 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | SW 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | SE 1/4 of NE 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| W.P. Ry Co                |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| Weyerhaeuser et al        |                     |                | NW 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| W.P. Ry Co                |                     |                | SW 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| Weyerhaeuser et al        |                     |                | SE 1/4 of NW 1/4 |             |              | 40        | 163       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St Paul + Chicago         |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| J. Baldwin                |                     |                | NW 1/4 of SW 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St Paul + Chicago         |                     |                | SW 1/4 of SW 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| St Paul + Chicago         |                     |                | NE 1/4 of SE 1/4 | "           | "            | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | NW 1/4 of SE 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | SW 1/4 of SE 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                | SE 1/4 of SE 1/4 |             |              | 40        | 109       |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                           |                     |                |                  |             |              |           | 2176      |               |        |                     |               |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |

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Tax List of Real Property in the Town of Beulah.

1908 - Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |              |            | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |       |              |
|---------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------|--------------|------------|---------------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-------|--------------|
|                           |                     |                |                        |             |              |           |           | State Mills   | County Mills | Town Mills |                     |                    |           | Dist. No.       | Amount of Tax |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | State | District No. |
|                           |                     |                |                        |             |              |           |           | Dollars       | ¢            | cts.       | ¢                   | cts.               | ¢         | cts.            | ¢             | cts.        | ¢    | cts.      | ¢           | cts.             | ¢               | cts.    | ¢                   | cts.    | ¢                                    | cts.    | ¢                                   | cts.    | ¢     | cts.         |
| Footings brought forward, |                     |                |                        |             |              |           |           |               |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| St Paul + Chicago         |                     |                | NE 1/4 of NE 1/4       | 17          | 139          | 25        | 40        | 190           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | NW 1/4 of NE 1/4       |             |              |           | 40        | 204           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| Weyerhaeuser et al        |                     |                | SW 1/4 of NE 1/4       |             |              |           | 40        | 177           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| W.P. Ry Co                |                     |                | SE 1/4 of NE 1/4       |             |              |           | 40        | 177           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| St Paul + Chicago         |                     |                | NE 1/4 of NW 1/4       | "           | "            | "         | 40        | 109           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| E.H. + H.E. Fischer       |                     |                | NW 1/4 of NW 1/4       |             |              |           | 40        | 136           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | SW 1/4 of NW 1/4       |             |              |           | 40        | 136           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| Orville E. Dean           |                     |                | SE 1/4 of NW 1/4       |             |              |           | 40        | 136           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| W.P. Ry Co                |                     |                | NE 1/4 of SW 1/4       | "           | "            | "         | 40        | 109           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| Orville E. Dean           |                     |                | NW 1/4 of SW 1/4 Lot 3 |             |              |           | 41 13     | 141           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| W.P. Ry Co                |                     |                | SW 1/4 of SW 1/4       |             |              |           |           |               |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | SE 1/4 of SW 1/4 " 7   |             |              |           | 45        | 195           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| W.P. Ry Co                |                     |                | NE 1/4 of SE 1/4       | "           | "            | "         |           |               |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | NW 1/4 of SE 1/4 Lot 4 |             |              |           | 50 87     | 242           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | SW 1/4 of SE 1/4 6     |             |              |           | 30 26     | 143           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| "                         |                     |                | SE 1/4 of SE 1/4 5     |             |              |           | 39 78     | 188           |              |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |
| Footings carried forward, |                     |                |                        |             |              |           |           | 56704         | 2283         |            |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |

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Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Loc. | Twp. or Blk. | Rag. | No. Acres |        | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID     | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |       |              |              |
|---------------------------|---------------------|----------------|------------------|--------------|--------------|------|-----------|--------|-----------|---------------|--------|--------|---------------------|-------|--------------------|-----------|-----------------|-------|-------------|------|---------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-------|--------------|--------------|
|                           |                     |                |                  |              |              |      | Acres     | 100ths |           | State         | County | School | Total               | Mills |                    |           | Mills           | Mills |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         | Mills | District No. | District No. |
| Footings brought forward, |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| W. Falsoner               |                     |                | NE 1/4 of NE 1/4 | 22           | 139          | 25   | 40        |        | 122       |               |        |        |                     |       |                    |           |                 |       |             | 420  | PAID IN FULL  | JUL 9 1909  | 2628             | 1               |         |                     |         |                                      |         |                                     |         |       |              |              |
| Geo. C. Fuhrmeister       |                     |                | NW 1/4 of NE 1/4 |              |              |      | 40        |        | 109       |               |        |        |                     |       |                    |           |                 |       |             | 376  | One-half Paid | OCT 8 1909  | 2937             | 2               |         | 188                 |         | 188                                  |         |                                     |         |       |              |              |
| "                         |                     |                | SW 1/4 of NE 1/4 |              |              |      | 40        |        | 109       |               |        |        |                     |       |                    |           |                 |       |             | 376  | One-half Paid | OCT 8 1909  | 2937             | 3               |         | 188                 |         | 188                                  |         |                                     |         |       |              |              |
| W. Falsoner               |                     |                | SE 1/4 of NE 1/4 |              |              |      | 40        |        | 109       |               |        |        |                     |       |                    |           |                 |       |             | 376  | One-half Paid | MAY 29 1909 | 2080             | 4               |         | 188                 |         | 188                                  |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             | 376  | PAID IN FULL  | JUL 9 1909  | 2628             | 5               |         |                     |         | 376                                  |         | 376                                 |         |       |              |              |
| Geo. C. Fuhrmeister       |                     |                | NE 1/4 of NW 1/4 | "            | "            | "    | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | OCT 8 1909  | 2937             | 6               |         | 259                 |         | 259                                  |         |                                     |         |       |              |              |
|                           |                     |                | NW 1/4 of NW 1/4 |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
|                           |                     |                | SW 1/4 of NW 1/4 |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| Geo. C. Fuhrmeister       |                     |                | SE 1/4 of NW 1/4 |              |              |      | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | OCT 8 1909  | 2937             | 9               |         | 259                 |         | 259                                  |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| Blough Bros               |                     |                | NE 1/4 of SW 1/4 | "            | "            | "    | 40        |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| "                         |                     |                | NW 1/4 of SW 1/4 |              |              |      | 40        |        | 122       |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| "                         |                     |                | SW 1/4 of SW 1/4 |              |              |      | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             | 376  |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| Geo. C. Fuhrmeister       |                     |                | SE 1/4 of SW 1/4 |              |              |      | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | OCT 8 1909  | 2937             | 13              |         |                     |         |                                      |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | OCT 8 1909  | 2937             | 14              |         | 259                 |         | 259                                  |         |                                     |         |       |              |              |
| Blough Bros               |                     |                | NE 1/4 of SE 1/4 | "            | "            | "    | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| "                         |                     |                | NW 1/4 of SE 1/4 |              |              |      | 40        |        |           |               |        |        |                     |       |                    |           |                 |       |             | 517  |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| L. G. Cook                |                     |                | SW 1/4 of SE 1/4 |              |              |      | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
| Geo. C. Fuhrmeister       |                     |                | SE 1/4 of SE 1/4 |              |              |      | 40        |        | 150       |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | OCT 8 1909  | 2937             | 18              |         |                     |         |                                      |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             | 517  | One-half Paid | MAY 29 1909 | 2080             | 19              |         | 259                 |         | 259                                  |         |                                     |         |       |              |              |
| Footings carried forward, |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      | 480       |        | 1471      |               |        |        |                     |       |                    |           |                 |       |             |      |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |
|                           |                     |                |                  |              |              |      |           |        |           |               |        |        |                     |       |                    |           |                 |       |             | 5543 |               |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |              |              |







Tax List of Real Property in the Town of Beulah.

1908—Horton-Parsons Co.—(Hq. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID  | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |              |      |
|---------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------|--------|------|---------------------|--------------------|-----------|-----------------|---------------|-------------|-------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------|------|
|                           |                     |                |                        |             |              |           |           | State         | County | Town |                     |                    |           | Dist. No.       | Amount of Tax |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | District No. | Rate |
|                           |                     |                |                        |             |              |           |           | Dollars       | \$     | cts. | \$                  | cts.               | \$        | cts.            | \$            | cts.        | Month | Day       | Year        | \$               | cts.            | \$      | cts.                | \$      | cts.                                 | \$      | cts.                                | \$      | cts.         |      |
| Footings brought forward, |                     |                |                        |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| B. F. Nelson              | H. D. Washburn      |                | NE 1/4 of NE 1/4       | 24          | 139          | 26        |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| F. Blair                  |                     |                | NW 1/4 of NE 1/4       |             |              | 40        | 136       |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| Geo. C. Fuhrmeister       |                     |                | SW 1/4 of NE 1/4       |             |              | 40        | 136       |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | SE 1/4 of NE 1/4 Lot 1 |             |              | 42        | 158       |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | NE 1/4 of NW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | NW 1/4 of NW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | SW 1/4 of NW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | SE 1/4 of NW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| J. F. Smith Land Co       |                     |                | NE 1/4 of SW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| "                         |                     |                | NW 1/4 of SW 1/4 Lot 3 | "           | "            | 24        | 86        | 68            |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| "                         |                     |                | SW 1/4 of SW 1/4       |             |              | 40        | 122       |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| "                         |                     |                | SE 1/4 of SW 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| Geo. C. Fuhrmeister       |                     |                | NE 1/4 of SE 1/4       |             |              | 160       | 600       |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | NW 1/4 of SE 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | SW 1/4 of SE 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
|                           |                     |                | SE 1/4 of SE 1/4       |             |              |           |           |               |        |      |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |
| Footings carried forward, |                     |                |                        |             |              |           |           | 347           | 28     | 1220 |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |      |

469 PAID IN FULL, DEC 6 1909 3707  
 469 PAID IN FULL, DEC 17 1909 3733  
 One-half Paid, OCT 8 1909 2837  
 545 One-half Paid, MAY 29 1909 2080

224 }  
 420 }  
 8012

2070 One-half Paid, OCT 8 1909 2937  
 One-half Paid, MAY 29 1909 2080

4307



Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES                    |       | Delinquent Road Tax |               | State School Bonds | Dist. No. | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID      | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|----------------------------------|-------|---------------------|---------------|--------------------|-----------|-----------|-----------------|-------|-------------|------|----------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                  |             |              |           |           | State Sch'l. County School Total | Mills | Dist. No.           | Amount of Tax |                    |           |           | State           | Ditch |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings brought forward.</i> |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | NE 1/4 of NE 1/4 | 26          | 139          | 25        | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NW 1/4 of NE 1/4 |             |              |           | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 1               |         | 281                 |         | 281                                  |         |                                     |         |
|                                  |                     |                | SW 1/4 of NE 1/4 |             |              |           | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of NE 1/4 |             |              |           | 40        | 122                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 2               |         | 281                 |         | 281                                  |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 3               |         | 281                 |         | 281                                  |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 4               |         | 210                 |         | 210                                  |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | NE 1/4 of NW 1/4 | "           | "            | "         | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
| <i>W.P. Dry Co</i>               |                     |                | NW 1/4 of NW 1/4 |             |              |           | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 6               |         | 281                 |         | 281                                  |         |                                     |         |
| <i>St Paul &amp; Chicago</i>     |                     |                | SW 1/4 of NW 1/4 |             |              |           | 40        | 115                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | SE 1/4 of NW 1/4 |             |              |           | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 7               |         | 281                 |         | 281                                  |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | PAID IN FULL.  | OCT 20 1909 | 12 43            | 8               |         | 396                 |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 9               |         | 281                 |         | 281                                  |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | NE 1/4 of SW 1/4 | "           | "            | "         | 40        | 163                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
| <i>St Paul &amp; Chicago</i>     |                     |                | NW 1/4 of SW 1/4 |             |              |           | 40        | 109                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 11              |         | 281                 |         | 281                                  |         |                                     |         |
| "                                |                     |                | SW 1/4 of SW 1/4 |             |              |           | 40        | 109                              |       |                     |               |                    |           |           |                 |       |             |      | PAID IN FULL.  | MAY 21 1909 | 12 43            | 12              |         | 396                 |         |                                      |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | SE 1/4 of SW 1/4 |             |              |           | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 21 1909 | 12 43            | 13              |         | 396                 |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 14              |         | 259                 |         | 259                                  |         |                                     |         |
| <i>Weyerhaeuser et al</i>        |                     |                | NE 1/4 of SE 1/4 | "           | "            | "         | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | OCT 20 1909 | 306 1/2          |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NW 1/4 of SE 1/4 |             |              |           | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 16              |         | 258                 |         | 258                                  |         |                                     |         |
| <i>St Paul &amp; Chicago</i>     |                     |                | SW 1/4 of SE 1/4 |             |              |           | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | One-half Paid. | MAY 25 1909 | 2016             | 17              |         | 259                 |         | 259                                  |         |                                     |         |
| "                                |                     |                | SE 1/4 of SE 1/4 |             |              |           | 40        | 150                              |       |                     |               |                    |           |           |                 |       |             |      | PAID IN FULL.  | MAY 21 1909 | 12 43            | 18              |         | 517                 |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      | PAID IN FULL.  | MAY 29 1909 | 2140             | 19              |         | 517                 |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |           | 640       |                                  |       |                     |               |                    |           |           |                 |       |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings carried forward.</i> |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| 2333                             |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| 8102                             |                     |                |                  |             |              |           |           |                                  |       |                     |               |                    |           |           |                 |       |             |      |                |             |                  |                 |         |                     |         |                                      |         |                                     |         |

1908 - Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.







Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |       |       | Delinquent Road Tax | State School Bonds | Ditch No. |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|-------|-------|---------------------|--------------------|-----------|
|                           |                     |                |                  |             |              |           |           | Mills         | Mills | Mills |                     |                    |           |
| Footings brought forward, |                     |                |                  |             |              |           |           |               |       |       |                     |                    |           |
| F Skinner                 |                     |                | NE 1/4 of NE 1/4 | 27          | 139          | 25 40     | 122       |               |       |       |                     |                    |           |
| "                         |                     |                | NW 1/4 of NE 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| J J Howe                  |                     |                | SW 1/4 of NE 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| "                         |                     |                | SE 1/4 of NE 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| F Skinner                 |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40        | 122       |               |       |       |                     |                    |           |
| Weyerhaeuser et al        |                     |                | NW 1/4 of NW 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| St Paul & Chicago         |                     |                | SW 1/4 of NW 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              | 40        | 122       |               |       |       |                     |                    |           |
| St Paul & Chicago         |                     |                | NE 1/4 of SW 1/4 | "           | "            | 160       | 488       |               |       |       |                     |                    |           |
| "                         |                     |                | NW 1/4 of SW 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| "                         |                     |                | SW 1/4 of SW 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| St Paul & Chicago         |                     |                | NE 1/4 of SE 1/4 | "           | "            | 160       | 488       |               |       |       |                     |                    |           |
| "                         |                     |                | NW 1/4 of SE 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| "                         |                     |                | SW 1/4 of SE 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| "                         |                     |                | SE 1/4 of SE 1/4 |             |              |           |           |               |       |       |                     |                    |           |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |       |       |                     |                    |           |
|                           |                     |                |                  |             |              | 640       | 1932      |               |       |       |                     |                    |           |

| SCHOOL DISTRICT | TOTAL TAXES | PAID | WHEN PAID    | No. Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January |         | Delinquent on 1st Monday in January |         | REMARKS |
|-----------------|-------------|------|--------------|--------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|---------|
|                 |             |      |              |              |                  |                 |         |                     |         | 1st Monday in January                | Penalty | 1st Monday in January               | Penalty |         |
|                 |             |      |              |              |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | DEC 10 1909  | 1            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 29 1909  | 1            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 | 420         |      | DEC 10 1909  | 2            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 29 1909  | 2            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 | 420         |      | OCT 20 1909  | 3            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 19 1909  | 3            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 | 420         |      | OCT 20 1909  | 4            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 19 1909  | 4            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 |             |      |              | 5            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | DEC 10 1909  | 6            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 29 1909  | 6            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 | 420         |      | OCT 20 1909  | 7            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 25 1909  | 7            |                  | 210             |         |                     |         | 210                                  |         |                                     |         |         |
|                 | 420         |      | PAID IN FULL | 8            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | MAY 21 1909  | 8            |                  | 420             |         |                     |         |                                      |         |                                     |         |         |
|                 | 420         |      | PAID IN FULL | 9            |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 10           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 1683        |      | PAID IN FULL | 10           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 12           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 13           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 14           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 15           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 | 1683        |      | PAID IN FULL | 16           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 17           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 18           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 19           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
|                 |             |      |              | 20           |                  |                 |         |                     |         |                                      |         |                                     |         |         |
| 6726            |             |      |              |              |                  |                 |         |                     |         |                                      |         |                                     |         |         |







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Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | Reg. | No. Acres |        | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |           | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |               |      |      |       |     |      |  |  |
|----------------------------------|---------------------|----------------|------------------------|-------------|--------------|------|-----------|--------|-----------|---------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|-----------|-------------|------|-----------|-------------|------------------|-----------------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|---------------|------|------|-------|-----|------|--|--|
|                                  |                     |                |                        |             |              |      | Acres     | 100ths |           | State         | County | Town | School              | Total |                    |           | Mills           | Dist. No. |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         | Amount of Tax | Rate | Rate | Month | Day | Year |  |  |
| <i>Footings brought forward,</i> |                     |                |                        |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| W. P. Ry Co                      |                     |                | NE 1/4 of NE 1/4       | 29          | 139          | 05   | 40        |        | 109       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | NW 1/4 of NE 1/4       |             |              |      | 40        |        | 122       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SW 1/4 of NE 1/4       |             |              |      | 40        |        | 122       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| Weyerhaeuser et al               |                     |                | SE 1/4 of NE 1/4       |             |              |      | 40        |        | 109       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| Weyerhaeuser et al               |                     |                | NE 1/4 of NW 1/4       |             |              |      | 40        |        | 136       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| St Paul & Chicago                |                     |                | NW 1/4 of NW 1/4       |             |              |      | 40        |        | 109       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| W. P. Ry Co                      |                     |                | SW 1/4 of NW 1/4 Lot 1 |             |              |      | 22        | 48     | 61        |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SE 1/4 of NW 1/4 " 2   |             |              |      | 33        | 70     | 126       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| W. P. Ry Co                      |                     |                | NE 1/4 of SW 1/4       |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | NW 1/4 of SW 1/4 Lot 3 |             |              |      | 32        | 25     | 120       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SW 1/4 of SW 1/4       |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SE 1/4 of SW 1/4 " 4   |             |              |      | 52        | 52     | 197       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| Weyerhaeuser et al               |                     |                | NE 1/4 of SE 1/4       |             |              |      | 40        |        | 163       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | NW 1/4 of SE 1/4       |             |              |      | 40        |        | 163       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SW 1/4 of SE 1/4       |             |              |      | 40        |        | 163       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| "                                |                     |                | SE 1/4 of SE 1/4       |             |              |      | 40        |        | 163       |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
| <i>Footings carried forward,</i> |                     |                |                        |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |
|                                  |                     |                |                        |             |              |      | 540       | 95     | 1863      |               |        |      |                     |       |                    |           |                 |           |             |      |           |             |                  |                 |                     |         |                                      |         |                                     |         |               |      |      |       |     |      |  |  |

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Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres |        | VALUATION | GENERAL TAXES |       | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |    |      |    |      |    |      |    |      |    |      |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|--------|-----------|---------------|-------|---------------------|---------------|--------------------|-----------|-----------------|------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|----|------|----|------|----|------|----|------|----|------|
|                           |                     |                |                  |             |              | Acres     | 100ths |           | Mills         | Mills | Dist. No.           | Amount of Tax |                    |           | \$              | cts. |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
| Footings brought forward, |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| S. K. Stevenson           |                     |                | NE 1/4 of NE 1/4 | 35          | 139          | 28        | 40     | 122       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| St Paul & Chicago         |                     |                | NW 1/4 of NE 1/4 |             |              |           | 40     | 122       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SW 1/4 of NE 1/4 |             |              |           | 40     | 122       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SE 1/4 of NE 1/4 |             |              |           | 40     | 122       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NE 1/4 of NW 1/4 | "           | "            | "         | 160    | 479       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NW 1/4 of NW 1/4 |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SW 1/4 of NW 1/4 |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NE 1/4 of SW 1/4 | "           | "            | "         | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NW 1/4 of SW 1/4 |             |              |           | 40     | 122       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SW 1/4 of SW 1/4 |             |              |           | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              |           | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NE 1/4 of SE 1/4 | "           | "            | "         | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | NW 1/4 of SE 1/4 |             |              |           | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| "                         |                     |                | SW 1/4 of SE 1/4 |             |              |           | 40     | 136       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| S. K. Stevenson           |                     |                | SE 1/4 of SE 1/4 |             |              |           | 40     | 109       |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| Footings carried forward, |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| 640 2814                  |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |
| 6942                      |                     |                |                  |             |              |           |        |           |               |       |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |    |      |    |      |    |      |



Tax List of Real Property in the Town of Beulah.

411—Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION                      | Sec. or Lot | Twp. or Blk | No. Acres |        | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID |      |       | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |     |      |  |  |  |  |
|------------------------|---------------------|----------------|----------------------------------|-------------|-------------|-----------|--------|-----------|---------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|------|-------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-----|------|--|--|--|--|
|                        |                     |                |                                  |             |             | Acres     | 100ths |           | State         | County | Town | School              | Total |                    |           | Dist. No.       | Amount of Tax |             |      | Rate      | Rate | Month |             |                  |                 |         |                     |         |                                      |         |                                     |         | Day | Year |  |  |  |  |
|                        |                     |                | <i>Footings brought forward,</i> |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 1                      |                     |                | NE 1/4 of NE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 2                      |                     |                | NW 1/4 of NE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 3                      |                     |                | SW 1/4 of NE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 4                      |                     |                | SE 1/4 of NE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 5                      |                     |                |                                  |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 6                      |                     |                | NE 1/4 of NW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 7                      |                     |                | NW 1/4 of NW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 8                      |                     |                | SW 1/4 of NW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 9                      |                     |                | SE 1/4 of NW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 10                     |                     |                |                                  |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 11                     |                     |                | NE 1/4 of SW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 12                     |                     |                | NW 1/4 of SW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 13                     |                     |                | SW 1/4 of SW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 14                     |                     |                | SE 1/4 of SW 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 15                     |                     |                |                                  |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 16                     |                     |                | NE 1/4 of SE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 17                     |                     |                | NW 1/4 of SE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 18                     |                     |                | SW 1/4 of SE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 19                     |                     |                | SE 1/4 of SE 1/4                 |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
| 20                     |                     |                |                                  |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |
|                        |                     |                | <i>Footings carried forward,</i> |             |             |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |  |  |  |  |

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Tax List of Real Property in the Town of Beulah.

St. Paul, Minn.

Cass County, Minnesota, for Taxes for the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Hold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |              | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|---------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------|--------------|---------------------|---------------|--------------------|-----------|-----------------|------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                           |                     |                |                        |             |              |           |           | State Mills   | County Mills | Dist. No.           | Amount of Tax |                    |           | District No.    | Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                        |             |              |           | Dollars   | \$            | cts.         | \$                  | cts.          | \$                 | cts.      | \$              | cts. | Month       | Day  | Year      | \$          | cts.             | \$              | cts.    | \$                  | cts.    | \$                                   | cts.    | \$                                  | cts.    |
| Footings brought forward, |                     |                |                        |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. F. Nelson              |                     |                | NE 1/4 of NE 1/4       | 4           | 39           | 40        | 122       |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of NE 1/4       |             |              | 40        | 122       |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. F. Borda & Estate      |                     |                | SW 1/4 of NE 1/4       |             |              | 40        | 122       |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Ed. Dorman                | Isaac N. Enloe      |                | SE 1/4 of NE 1/4       |             |              | 40        | 122       |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                        |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. L. Bradley             |                     |                | NE 1/4 of NW 1/4 Lot 3 | "           | "            | 40        | 13        | 122           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of NW 1/4 " 4   |             |              | 42        | 53        | 129           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NW 1/4       |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| L. Cook                   |                     |                | SE 1/4 of NW 1/4 " 5   |             |              | 33        | 98        | 102           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                        |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                | NE 1/4 of SW 1/4       | "           | "            | "         |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                | NW 1/4 of SW 1/4       |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| J. McLean                 |                     |                | SW 1/4 of SW 1/4 " 10  |             |              | 38        | 63        | 144           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Merriman & Banow          |                     |                | SE 1/4 of SW 1/4 " 9   |             |              | 32        | 18        | 123           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                        |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Ed. Dorman                | Isaac N. Enloe      |                | NE 1/4 of SE 1/4       | "           | "            | 40        |           | 136           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| B. F. Nelson              |                     |                | NW 1/4 of SE 1/4 " 6   |             |              | 25        | 16        | 86            |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| T. D. McClure             |                     |                | SW 1/4 of SE 1/4 " 8   |             |              | 21        | 12        | 72            |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Ed. Dorman                | Isaac N. Enloe      |                | SE 1/4 of SE 1/4 " 7   |             |              | 39        | 57        | 134           |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                        |             |              |           |           |               |              |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings carried forward, |                     |                |                        |             |              |           | 473       | 3             | 0            | 1536                |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |

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Tax List of Real Property in the Town of Beulah.

118-Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION               | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |              |
|---------------------------|---------------------|----------------|---------------------------|-------------|--------------|-----------|-----------|---------------|--------|--------|---------------------|---------------|--------------------|-----------|-----------------|-------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------|
|                           |                     |                |                           |             |              |           |           | State         | County | School | Dist. No.           | Amount of Tax |                    |           | Rate            | Rate  |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | District No. |
|                           |                     |                |                           |             |              |           | Dollars   | \$            | cts.   | \$     | cts.                | \$            | cts.               | \$        | cts.            | Month | Day         | Year | \$        | cts.        | \$               | cts.            | \$      | cts.                | \$      | cts.                                 | \$      | cts.                                | \$      | cts.         |
| Footings brought forward, |                     |                |                           |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| W. P. Clark               |                     |                | NE 1/4 of NE 1/4 Sub 2    | 5           | 139 26       | 18 88     | 64        |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| W. H. Schoomaker          |                     |                | NW 1/4 of NE 1/4 " 1      |             |              | 3 42      | 12        |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | SW 1/4 of NE 1/4          |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | SE 1/4 of NE 1/4          |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | NE 1/4 of NW 1/4          |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Geo. L. Bradley           |                     |                | NW 1/4 of NW 1/4 " 4      |             |              | 50 74     | 189       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Nelson Tenney Co          |                     |                | SW 1/4 of NW 1/4 "        |             |              | 40        | 150       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of NW 1/4 " 5      |             |              | 30 35     | 114       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | NE 1/4 of SW 1/4 " 6      |             |              | 41 84     | 156       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Nelson Tenney Co          |                     |                | NW 1/4 of SW 1/4 " 8      |             |              | 37 85     | 144       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| W. H. Schoomaker          |                     |                | SW 1/4 of SW 1/4 " 9      |             |              | 40 14     | 150       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | SE 1/4 of SW 1/4          |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | NE 1/4 of SE 1/4          |             |              | 40        | 150       |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| W. H. Schoomaker          |                     |                | NW 1/4 of SE 1/4          |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Nelson Tenney Co          |                     |                | SW 1/4 of SE 1/4 " 7      |             |              | 23 87     | 89        |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of SE 1/4 " 3      |             |              | 7 65      | 29        |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                | Footings carried forward, |             |              | 334 76    | 1247      |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                |                           |             |              |           |           |               |        |        |                     |               |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |

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Tax List of Real Property in the Town of Beulah.

1912 - Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres        | VALUATION      | GENERAL TAXES |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------------------|----------------|---------------|--------|---------------------|---------------|--------------------|-----------|-----------------|------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                  |             |              |                  |                | State         | County | Dist. No.           | Amount of Tax |                    |           | Rate            | Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings brought forward.</i> |                     |                |                  |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>W.L. Bradley</i>              |                     |                | NE 1/4 of NE 1/4 |             |              | 40               | 136            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>D. J. Anderson</i>            |                     |                | NW 1/4 of NE 1/4 |             |              | 31.44            | 112            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>W.L. Bradley</i>              |                     |                | SW 1/4 of NE 1/4 |             |              | 29.18            | 100            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>B. F. Nelson</i>              |                     |                | SE 1/4 of NE 1/4 |             |              | 40               | 136            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NE 1/4 of NW 1/4 |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>W.L. Bradley</i>              |                     |                | NW 1/4 of NW 1/4 |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NW 1/4 |             |              | 32.25            | 120            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NE 1/4 of SW 1/4 |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NW 1/4 of SW 1/4 |             |              | 49.60            | 169            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>D. Morrison</i>               |                     |                | SW 1/4 of SW 1/4 |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | SE 1/4 of SW 1/4 |             |              | <del>26.38</del> | <del>181</del> |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NE 1/4 of SE 1/4 |             |              | 40               | 136            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>B. F. Nelson</i>              |                     |                | NW 1/4 of SE 1/4 |             |              | 40               | 136            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>W.L. Bradley</i>              |                     |                | SE 1/4 of SE 1/4 |             |              | <del>32.35</del> | 180            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Geo S Thacker</i>             |                     |                | SE 1/4 of SE 1/4 |             |              | 40               | 136            |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings carried forward.</i> |                     |                |                  |             |              |                  |                |               |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |

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Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION                      | Sec. or Lot | Twp. or Blk | No. Acres       | VALUATION     | GENERAL TAXES |       | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |    |      |    |      |
|----------------------------------|---------------------|----------------|----------------------------------|-------------|-------------|-----------------|---------------|---------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|----|------|----|------|
|                                  |                     |                |                                  |             |             |                 |               | State         | Mills |                     |                    |           | District No.    | District Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                |                                  |             |             |                 |               | Dollars       | \$    | cts.                | \$                 | cts.      | \$              | cts.          | \$          | cts. | Month     | Day         | Year             | \$              | cts.    | \$                  | cts.    | \$                                   | cts.    | \$                                  | cts.    | \$ | cts. | \$ | cts. |
| <i>Footings brought forward.</i> |                     |                |                                  |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
| <i>B. F. Nelson</i>              |                     |                | <i>NE 1/4 of NE 1/4 Lot 1</i>    |             |             | <i>8 139 26</i> | <i>532</i>    | <i>18</i>     |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>NW 1/4 of NE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SW 1/4 of NE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SE 1/4 of NE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>NE 1/4 of NW 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
| <i>J. J. Jones</i>               |                     |                | <i>NW 1/4 of NW 1/4 Lot 2</i>    |             |             | <i>" " "</i>    | <i>52 96</i>  | <i>162</i>    |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
| <i>B. F. Nelson</i>              |                     |                | <i>SW 1/4 of NW 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SE 1/4 of NW 1/4 " 3</i>      |             |             |                 | <i>52 92</i>  | <i>215</i>    |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>NE 1/4 of SW 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
| <i>J. J. Jones</i>               |                     |                | <i>NW 1/4 of SW 1/4 Lot 4</i>    |             |             |                 | <i>37 85</i>  | <i>152</i>    |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SW 1/4 of SW 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SE 1/4 of SW 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>NE 1/4 of SE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>NW 1/4 of SE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SW 1/4 of SE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>SE 1/4 of SE 1/4</i>          |             |             |                 |               |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |
|                                  |                     |                | <i>Footings carried forward.</i> |             |             |                 | <i>149 05</i> | <i>547</i>    |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |    |      |    |      |

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Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES       |      | Delinquent Head Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday In January | Penalty | Delinquent on 1st Monday In January | REMARKS |           |      |           |
|---------------------------|---------------------|----------------|------------------------|-------------|--------------|-----------|-----------|---------------------|------|---------------------|-------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-----------|------|-----------|
|                           |                     |                |                        |             |              |           |           | State Sch'l. County | Town | School              | Total |                    |           | Dist. No.       | Amount of Tax |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Dist. No. | Rate | Dist. No. |
| Footings brought forward, |                     |                |                        |             |              |           |           |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| Geo L. Bradley            |                     |                | NE 1/4 of NE 1/4 Lot 1 | 12          | 36           | 38.22     | 130       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| "                         |                     |                | NW 1/4 of NE 1/4       |             |              | 80        | 272       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| "                         |                     |                | SW 1/4 of NE 1/4       |             |              |           |           |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| "                         |                     |                | SE 1/4 of NE 1/4 " 2   |             |              | 37.74     | 139       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| Geo L. Bradley            |                     |                | NE 1/4 of NW 1/4 " 3   | "           | "            | 27.74     | 94        |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| "                         |                     |                | NW 1/4 of NW 1/4       |             |              |           |           |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| J. W. Smith               |                     |                | SW 1/4 of NW 1/4 " 4   |             |              | 32.14     | 120       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| C. F. Borden et al        |                     |                | SE 1/4 of NW 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| J. S. Pillsbury           |                     |                | NE 1/4 of SW 1/4       | "           | "            | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| "                         |                     |                | NW 1/4 of SW 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| Farnham & Lovejoy         |                     |                | SW 1/4 of SW 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| F. G. Snyder              |                     |                | SE 1/4 of SW 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| J. A. Davis               |                     |                | NE 1/4 of SE 1/4       | "           | "            | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| St Anthony Lbr Co.        |                     |                | NW 1/4 of SE 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| St Fe + Pacific           |                     |                | SW 1/4 of SE 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| E. G. Whitney             |                     |                | SE 1/4 of SE 1/4       |             |              | 40        | 136       |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
| Footings carried forward, |                     |                |                        |             |              |           |           |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |
|                           |                     |                |                        |             |              | 5758.4    | 197.9     |                     |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |           |











Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES       |             | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |              | TOTAL TAXES | PAID  | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |    |      |  |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------------|-------------|---------------------|--------------------|-----------|-----------------|--------------|-------------|-------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|----|------|--|--|--|
|                                  |                     |                |                  |             |              |           |           | State Sch'l. County | Town School |                     |                    |           | District No.    | District No. |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           | Dollars   | \$                  | cts.        | \$                  | cts.               | \$        | cts.            | \$           | cts.        | Month | Day       | Year        | \$               | cts.            | \$      | cts.                | \$      | cts.                                 | \$      | cts.                                | \$      | cts. | \$ | cts. |  |  |  |
| <i>Footings brought forward,</i> |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
| <i>Farnham &amp; Lovejoy</i>     |                     |                | NE 1/4 of NE 1/4 | 15          | 139          | 26        | 160       | 544                 |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | NW 1/4 of NE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SW 1/4 of NE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SE 1/4 of NE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
| <i>E. B. Washburn</i>            |                     |                | NE 1/4 of NW 1/4 | "           | "            | "         | 160       | 544                 |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | NW 1/4 of NW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SW 1/4 of NW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SE 1/4 of NW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | NE 1/4 of SW 1/4 | "           | "            | "         | 160       | 544                 |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | NW 1/4 of SW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SW 1/4 of SW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SE 1/4 of SW 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
| <i>"</i>                         |                     |                | NE 1/4 of SE 1/4 | "           | "            | "         | 160       | 544                 |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | NW 1/4 of SE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SW 1/4 of SE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                | SE 1/4 of SE 1/4 |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |
|                                  |                     |                |                  |             |              |           |           |                     |             |                     |                    |           |                 |              |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |    |      |  |  |  |



Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | To WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES                    |       | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID |      |       | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |     |      |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|----------------------------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|------|-------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-----|------|
|                           |                     |                |                  |             |              |           |           | State Sch'l. County School Total | Mills |                     |                    |           | Dist. No.       | Amount of Tax |             |      | Rate      | Rate | Month |             |                  |                 |         |                     |         |                                      |         |                                     |         | Day | Year |
| Footings brought forward, |                     |                |                  |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| U. A. Schoemaker          | J. J. Jones         |                | NE 1/4 of NE 1/4 | 17          | 13936        | 5098      | 190       |                                  |       |                     |                    |           |                 |               | 655 04      |      |           |      | 30    |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
|                           |                     |                | NW 1/4 of NE 1/4 |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
|                           |                     |                | SW 1/4 of NE 1/4 |             |              | 3353      | 126       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
|                           |                     |                | SE 1/4 of NE 1/4 |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| J. J. Jones               | "                   |                | NE 1/4 of NW 1/4 |             |              | 4834      | 182       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | NW 1/4 of NW 1/4 |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SW 1/4 of NW 1/4 |             |              | 2516      | 94        |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SE 1/4 of NW 1/4 |             |              | 4069      | 139       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | NE 1/4 of SW 1/4 |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | NW 1/4 of SW 1/4 |             |              | 2113      | 79        |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SW 1/4 of SW 1/4 |             |              | 40        | 150       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SE 1/4 of SW 1/4 |             |              | 40        | 150       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| E. B. Washburn            | J. J. Jones         |                | NE 1/4 of SE 1/4 |             |              | 40        | 150       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | NW 1/4 of SE 1/4 |             |              | 40        | 150       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SW 1/4 of SE 1/4 |             |              | 3654      | 137       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| "                         | "                   |                | SE 1/4 of SE 1/4 |             |              | 3375      | 128       |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
| Footings carried forward, |                     |                |                  |             |              |           |           |                                  |       |                     |                    |           |                 |               |             |      |           |      |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |
|                           |                     |                |                  |             |              | 45012     | 1675      |                                  |       |                     |                    |           |                 |               |             |      |           | 5772 |       |             |                  |                 |         |                     |         |                                      |         |                                     |         |     |      |







Tax List of Real Property in the Town of Beulah.

110 - Pioneer Press Co. (Mfg. Dept.) St. Paul, Minn.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES    | PAID           | WREN PAID   |      |     | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|--------|---------------------|--------------------|-----------|-----------------|---------------|----------------|----------------|-------------|------|-----|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|
|                                  |                     |                |                  |             |              |           |           | State         | County |                     |                    |           | Dist. No.       | Amount of Tax |                |                | No.         | Rate | No. |                  |                 |         |                     |         |                                      |         |                                     |         | Rate |
| <i>Footings brought forward,</i> |                     |                |                  |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      |     |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| <i>W.P. Ry leo</i>               |                     |                | NE 1/4 of NE 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               |                |                |             |      |     |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | One-half Paid. | MAY 29 1909 | 2369 | 1   |                  | 235             |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | One-half Paid. | OCT 30 1909 | 2603 | 2   |                  | 234             |         | 235                 |         |                                      |         |                                     |         |      |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            |                |             |      | 3   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                |                  |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | Paid           |             |      | 4   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NE 1/4 of NW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               |                |                |             |      | 5   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NW 1/4 of NW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | One-half Paid. | OCT 30 1909 | 2603 | 6   |                  | 235             |         | 234                 |         |                                      |         |                                     |         |      |
| "                                |                     |                | SW 1/4 of NW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | assg           |             |      | 7   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | assg           |             |      | 8   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                |                  |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | Paid           |             |      | 9   |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| <i>Franklin Banner</i>           |                     |                | NE 1/4 of SW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               |                |                |             |      | 10  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NW 1/4 of SW 1/4 |             |              | 80        | 272       |               |        |                     |                    |           |                 |               | 469            | assg.          |             |      | 11  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | SW 1/4 of SW 1/4 |             |              |           | 136       |               |        |                     |                    |           |                 |               | 938            | assg           |             |      | 12  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| <i>W.P. Ry leo</i>               |                     |                | SE 1/4 of SW 1/4 |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | <del>469</del> |                |             |      | 13  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                |                  |             |              | 40        | 136       |               |        |                     |                    |           |                 |               | 469            | Paid           |             |      | 14  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NE 1/4 of SE 1/4 |             |              | 160       | 544       |               |        |                     |                    |           |                 |               |                |                |             |      | 15  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | NW 1/4 of SE 1/4 |             |              |           |           |               |        |                     |                    |           |                 |               | 1876           | Paid 7/14/08   |             |      | 16  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | SW 1/4 of SE 1/4 |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      | 17  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| "                                |                     |                | SE 1/4 of SE 1/4 |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      | 18  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                                  |                     |                |                  |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      | 19  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                                  |                     |                |                  |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      | 20  |                  |                 |         |                     |         |                                      |         |                                     |         |      |
| <i>Footings carried forward,</i> |                     |                |                  |             |              |           |           |               |        |                     |                    |           |                 |               |                |                |             |      |     |                  |                 |         |                     |         |                                      |         |                                     |         |      |
|                                  |                     |                |                  |             |              | 640       | 2176      |               |        |                     |                    |           |                 |               |                |                |             |      |     |                  |                 |         |                     |         |                                      |         |                                     |         |      |

5604

469

St. 18 1/4 1/4 1/4 1/4 5' 24 1909 2369











Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |      |              |               |              |               |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|--------|--------|---------------------|---------------|--------------------|-----------|-----------------|------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|------|--------------|---------------|--------------|---------------|
|                           |                     |                |                  |             |              |           |           | State         | County | School | Dist. No.           | Amount of Tax |                    |           | \$              | cts. |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | \$   | cts. | District No. | District Rate | District No. | District Rate |
|                           |                     |                |                  |             |              |           |           | \$            | cts.   | \$     | cts.                | \$            |                    |           | cts.            | \$   |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | cts. | \$   | cts.         | \$            | cts.         | \$            |
| Footings brought forward, |                     |                |                  |             |              |           |           |               |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Park Region Land Co       |                     |                | NE 1/4 of NE 1/4 | 22          | 139          | 26        | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Farnham & Lovvorn         |                     |                | NW 1/4 of NE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Santa Fe & Pacific        |                     |                | SW 1/4 of NE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Thos Hedford              |                     |                | SE 1/4 of NE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Thos Hedford              |                     |                | NE 1/4 of NW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| W. L. Bradley             |                     |                | NW 1/4 of NW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
|                           |                     |                | SW 1/4 of NW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
|                           |                     |                | SE 1/4 of NW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| R. J. Robertson           |                     |                | NE 1/4 of SW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| B. F. Nelson              |                     |                | NW 1/4 of SW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| R. J. Robertson           |                     |                | SW 1/4 of SW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
|                           |                     |                | SE 1/4 of SW 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Thos Hedford              |                     |                | NE 1/4 of SE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| "                         |                     |                | NW 1/4 of SE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| "                         |                     |                | SW 1/4 of SE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| W. E. Bradley             |                     |                | SE 1/4 of SE 1/4 |             |              |           | 40        | 150           |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |
|                           |                     |                |                  |             |              | 600       | 2250      |               |        |        |                     |               |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |              |               |







































Tax List of Real Property in the Town of Beulah.

Cass County, Minnesota, for Taxes of the Year 1908.

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |             | Delinquent Road Tax |             | SCHOOL DISTRICT |               | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |                    |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|-------------|---------------------|-------------|-----------------|---------------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------------|
|                           |                     |                |                  |             |              |           |           | State Sch'.   | Town School | State Sch'.         | Town School | District No.    | Amount of Tax |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         | State School Bonds |
| Footings brought forward, |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| W. M. Stafford            |                     |                | NE 1/4 of NE 1/4 | 32          | 139          | 26        | 80        | 272           |             |                     |             |                 |               | 934         | One-half Paid. | OCT 30 1909 | 3312        |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | NW 1/4 of NE 1/4 |             |              |           |           |               |             |                     |             |                 |               | 469         | One-half Paid. | MAY 28 1909 | 1710        | 1                | 469             |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | SW 1/4 of NE 1/4 |             |              |           | 40        | 136           |             |                     |             |                 |               |             |                |             |             | 2                |                 |         |                     |         |                                      |         |                                     |         |                    |
| St Anthony Lbr Co         |                     |                | SE 1/4 of NE 1/4 |             |              |           | 40        | 136           |             |                     |             |                 |               | 469         | One-half Paid. | OCT 30 1909 | 3312        | 3                | 235             |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               | 469         | One-half Paid. | OCT 30 1909 | 3312        | 4                |                 |         |                     |         |                                      |         |                                     |         |                    |
| O. F. Nelson              |                     |                | NE 1/4 of NW 1/4 | "           | "            | "         | 40        | 136           |             |                     |             |                 |               |             |                |             |             | 5                |                 |         |                     |         |                                      |         |                                     |         |                    |
| Santa Fe & Pacific        | Grow King Land Co.  |                | NW 1/4 of NW 1/4 | "           | "            | "         | 40        | 136           |             |                     |             |                 |               | 469         | PAID           |             |             | 6                |                 |         |                     |         |                                      |         |                                     |         |                    |
| O. F. Nelson              |                     |                | SW 1/4 of NW 1/4 |             |              |           | 80        | 272           |             |                     |             |                 |               | 469         | PAID IN FULL.  | MAY 24 1909 | 1554        | 7                | 469             |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              |           |           |               |             |                     |             |                 |               | 938         |                |             |             | 8                |                 |         |                     |         |                                      |         |                                     |         |                    |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| Santa Fe & Pacific        | Grow King Land Co.  |                | NE 1/4 of SW 1/4 | "           | "            | "         | 40        | 136           |             |                     |             |                 |               |             |                |             |             | 10               |                 |         |                     |         |                                      |         |                                     |         |                    |
| W. A. McDonald            |                     |                | NW 1/4 of SW 1/4 |             |              |           | 40        | 136           |             |                     |             |                 |               | 469         | PAID IN FULL.  | MAY 24 1909 | 1384        | 11               | 469             |         |                     |         |                                      |         |                                     |         |                    |
| H. M. Stafford            |                     |                | SW 1/4 of SW 1/4 |             |              |           | 80        | 272           |             |                     |             |                 |               | 469         | PAID IN FULL.  | MAY 29 1909 | 2295        | 12               | 769             |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              |           |           |               |             |                     |             |                 |               | 938         |                |             |             | 13               |                 |         |                     |         |                                      |         |                                     |         |                    |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| H. M. Stafford            |                     |                | NE 1/4 of SE 1/4 | "           | "            | "         | 160       | 544           |             |                     |             |                 |               |             |                |             |             | 15               |                 |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | NW 1/4 of SE 1/4 |             |              |           |           |               |             |                     |             |                 |               | 1876        | One-half Paid. | OCT 30 1909 | 3312        | 16               | 938             |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | SW 1/4 of SE 1/4 |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             | 17               |                 |         |                     |         |                                      |         |                                     |         |                    |
| "                         |                     |                | SE 1/4 of SE 1/4 |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             | 18               |                 |         |                     |         |                                      |         |                                     |         |                    |
| Footings carried forward, |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| 640                       |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| 2176                      |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |
| 5604                      |                     |                |                  |             |              |           |           |               |             |                     |             |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |                    |











