

Real Property Assessment of the County of Minnesota, 1894

| NAME OF OWNER | REMARKS | SECTION | TOWNSHIP | RANGE | MERCANTILE VALUE | REAL ESTATE VALUE | TOTAL VALUE | TAXES | RENTS | MORTGAGES | LIENS | UNPAID TAXES | REMARKS |
|-------------------|-----------------|---------|----------|-------|------------------|-------------------|-------------|-------|-------|-----------|-------|--------------|---------|
| | | | | | | | | | | | | | |
| J. H. Reed | Second 1/4 | 4 | R22 | 16 | 40 | 120 | 60 | 160 | | | | | |
| S. H. Lane & Son | Lot 1 NE 1/4 | 4 | R22 | 16 | 35 | 50 | 100 | 100 | | | | | |
| | SE 1/4 | " | " | " | 40 | 110 | 150 | | | | | | |
| | Lot 2 NE 1/4 | " | " | " | 17 | 70 | 87 | 20 | | | | | |
| Louis J. Anderson | SW 1/4 | " | " | " | 60 | 110 | 170 | | | | | | |
| | E 1/2 | " | " | " | 20 | 60 | 80 | 20 | 150 | 40 | | | |
| | NE 1/4 of E 1/2 | " | " | " | 40 | 90 | 130 | | | | | | |
| A. B. Anderson | SW 1/4 | " | " | " | 40 | 90 | 130 | | | | | | |
| | SE 1/4 | " | " | " | 40 | 90 | 130 | | | | | | |
| S. H. Lane & Son | E 1/2 NE 1/4 | " | " | " | 80 | 80 | 160 | 80 | 400 | 310 | | | |
| | SW 1/4 SE 1/4 | " | " | " | 36 | 36 | 72 | | | | | | |
| O. A. Smith | SW 1/4 | " | " | " | 40 | 110 | 150 | | | | | | |
| | S 1/2 | " | " | " | 10 | 20 | 30 | | | | | | |
| | N 1/2 | " | " | " | 40 | 110 | 150 | | | | | | |
| | SW 1/4 | " | " | " | 40 | 110 | 150 | | | | | | |
| | SW 1/4 | " | " | " | 40 | 110 | 150 | | | | | | |
| | E 1/2 | " | " | " | 80 | 80 | 160 | | | | | | |
| | N 1/2 | " | " | " | 40 | 110 | 150 | | | | | | |
| | | | | | 35 | 140 | 175 | 60 | 200 | 170 | | | |

35 140 175 60 200 170

| NAME OF OWNER | DIST | DESCRIPTION | Area | | | Value | | | Taxes | Remarks |
|-------------------------------|------|---|----------|----------|---------|----------|--------|---------|-------|---------|
| | | | Sq. Ft. | Sq. Rods | Acres | Assessed | Market | Special | | |
| Martin Scott | | SE ¹ & NE ¹ 6 1/2 x 30 1/2 A | 10 30 | 60 | 10 | 75 | 145 | | | |
| " | | SW ¹ & SE ¹ " " " do | 40 | 60 | | | 80 | | | |
| " | | NE ¹ & SE ¹ " " " do | 40 | 60 | | | 80 | | | |
| " | | SW ¹ & SE ¹ " " " do | 40 | 60 | | | 80 | | | |
| Langdon & O'Key | | Lot 3 1/2 x 4 " " " 67 50 | 47 11/16 | 34 3/4 | | | 135.75 | | | |
| August Keller | | SW ¹ & SE ¹ 160 | 2,010 | 320 | 20 | 180 | 800 | | | |
| John A. Wood | | SW ¹ & SE ¹ 8 1/2 x 20 1/2 do | 17 | 24 1/2 | | | 240 | | | |
| " | | NE ¹ & SE ¹ " " " do | 60 | 240 | | | 240 | | | |
| " | | E ¹ & SW ¹ " " " do | 80 | 240 | | | 240 | | | |
| " | | SE ¹ & NE ¹ " " " do | 60 | 120 | | | 120 | | | |
| Leander Day | | E ¹ & SE ¹ " " " do | 8 | 240 | | | 240 | | | |
| Joe Chaffey | | N ¹ & NW ¹ " " " do | 25 5/8 | 240 | 25 | 60 | 315 | | | |
| " | | NE ¹ & SE ¹ " " " do | 60 | 120 | | | 120 | | | |
| William A. Kelly & S. H. Wood | | SW ¹ & SE ¹ 160 | 2,210 | 310 | 20 | 175 | 620 | | | |
| George Wood | | SW ¹ & SE ¹ 10 30 1/2 A | 10 30 | 120 | 10 | 75 | 205 | | | |
| " | | SE ¹ & SW ¹ " " " do | 40 | 120 | | | 120 | | | |
| Joe Rain | | N ¹ & NW ¹ " " " do | 20 68 | 240 | 20 | 60 | 270 | | | |
| " | | NE ¹ & SE ¹ " " " do | 40 | 120 | | | 120 | | | |
| Ed J. Brown | | SW ¹ & SE ¹ " " " do | 10 30 | 120 | 10 | 100 | 250 | | | |
| " | | NW ¹ & SW ¹ " " " do | 40 | 120 | | | 120 | | | |
| | | | 1207 1/2 | 11 5/8 | 112 5/8 | 115 | 6 50 | 2345 75 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | LAND | | IMPROVEMENTS | | TOTAL VALUE | TAX VALUE | TAXES PAID | REMARKS |
|---------------------|-------|---------------------------|--------|------|------|--------------|------|-------------|-----------|------------|---------|
| | | | | VAL. | VAL. | VAL. | VAL. | | | | |
| O. A. Smith | | NE 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| | | Lot 7 | | | 32 | 112 | | 112 | | | |
| First River Land Co | | NE 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| Tom Marshall | | SW 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| | | N 1/2 Sec 10 T132N R100E | 80 | 240 | | | | 240 | | | |
| A. Smith | | NE 1/4 Sec 10 T132N R100E | 10 | 30 | 110 | 10 | 125 | 155 | | | |
| | | NE 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| John P. Smith | | NE 1/4 Sec 10 T132N R100E | 10 | 30 | 118 | 10 | 258 | 328 | | | |
| First River Land Co | | NE 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| John Marshall | | SW 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| John P. Smith | | SE 1/4 Sec 10 T132N R100E | 40 | 80 | | | | 80 | | | |
| Tom Marshall | | SE 1/4 Sec 10 T132N R100E | 10 | 30 | 10 | | | 40 | | | |
| First River Land Co | | SE 1/4 Sec 10 T132N R100E | 16 | 25 | 120 | 15 | 10 | 175 | | | |
| Quinn W. Smith | | NE 1/4 Sec 10 T132N R100E | 5 | 35 | 120 | 5 | 250 | 335 | | | |
| Boyd's Mill Co | | N 1/2 Sec 10 T132N R100E | 80 | 240 | | | 1500 | 1740 | | | |
| First River Land Co | | SW 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| | | SW 1/4 Sec 10 T132N R100E | 40 | 120 | | | | 120 | | | |
| | | N 1/2 Sec 10 T132N R100E | 80 | 240 | | | | 240 | | | |
| | | | 272.00 | 827 | 40 | 2320.00 | 40 | 3237 | 5641.50 | | |

| NAME OF OWNER | PLAT | DESCRIPTION | Ct | Sq | Ft | Acres | Assessed Value | | Special Assessments | Total Value | Taxable Value | Tax | Total Tax | Total Tax | Total Tax |
|---------------|------|-------------|----|----|----|-------|----------------|------|---------------------|-------------|---------------|-----|-----------|-----------|-----------|
| | | | | | | | 1894 | 1893 | | | | | | | |
| A. A. A. | | N. N. E. | 11 | 20 | 0 | 50 | 200 | | | 200 | | | | | |
| | | N. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. E. | | | | 50 | 200 | | | 200 | | | | | |
| B. L. A. | | S. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| A. A. A. | | S. N. E. | | | | 50 | 200 | | | 200 | | | | | |
| W. E. S. | | E. N. E. | | | | 50 | 200 | 10 | | 210 | | | | | |
| L. C. | | N. N. W. | 2 | 0 | 0 | 50 | 200 | 10 | | 210 | | | | | |
| | | E. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | S. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| L. H. M. | | N. N. E. | | | | 50 | 200 | | | 200 | | | | | |
| | | S. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. E. | | | | 50 | 200 | | | 200 | | | | | |
| E. A. S. | | N. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | E. N. E. | | | | 50 | 200 | | | 200 | | | | | |
| J. S. S. | | N. N. E. | | | | 50 | 200 | 10 | 10 | 210 | | | | | |
| | | E. N. W. | | | | 50 | 200 | | | 200 | | | | | |
| | | | | | | 300 | 1200 | 10 | 10 | 1210 | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | TAXES | | SCHOOL | | MILITARY | | COUNTY | | LOCAL | | TOTAL | | REMARKS |
|--------------------|-------|-----------------------------------|---------|-----------|---------|-----------|----------|-----------|---------|-----------|---------|-----------|-------|---------|---------|
| | | | CH. TAX | STATE TAX | CH. TAX | STATE TAX | CH. TAX | STATE TAX | CH. TAX | STATE TAX | CH. TAX | STATE TAX | | | |
| Jesse Hoff | | N ^w 1/4 Sec 20 T20R14E | | 40 | 120 | | | | | | | | | | |
| | | SE 1/4 Sec 20 | | 40 | 120 | | | | | | | | | | |
| J. L. Griffith | | N ^w 1/4 Sec 21 T20R20E | | 40 | 120 | | | | | | | | | | |
| | | SE 1/4 Sec 21 | | 40 | 120 | | | | | | | | | | |
| | | SW 1/4 Sec 21 | | 40 | 120 | | | | | | | | | | |
| Chas. Mayburg | | N ^w 1/4 Sec 11 T18R14E | | 10 | 90 | 240 | 10 | | | | | | 250 | | |
| Wm. Clough Johnson | | NE 1/4 Sec 11 | | 40 | 120 | | | | | | | | | | |
| Geo. L. Hardy | | N ^w 1/4 Sec 25 T25R20E | | 50 | 50 | 180 | 30 | 140 | | | | | | 400 | |
| | | SW 1/4 Sec 25 | | 40 | 20 | 20 | 120 | 10 | | | | | | 140 | |
| | | Lot 7 | | 89.50 | | 25.25 | 112.50 | | | | | | | 112.50 | |
| A. C. Merrill | | S ^w 1/4 Sec 25 | | 50 | | 80 | 340 | | | | | | | 420 | |
| E. C. Hardy | | NE 1/4 Sec 25 | | 40 | 8 | 30 | 120 | 8 | 8 | | | | | 130 | |
| J. L. Hardy | | Lot 1 | | 26.00 | 0 | 31.25 | 76.25 | 5 | | | | | | 82.25 | |
| | | SW 1/4 | | 160 | 10 | 10 | 810 | 150 | 200 | | | | | 1170 | |
| A. C. Merrill | | NE 1/4 Sec 24 T20R20E | | 40 | | 90 | 120 | | | | | | | 210 | |
| | | Lot 1 | | 20.50 | | 22.50 | 46.50 | | | | | | | 69.00 | |
| | | Lot 2 | | 32.50 | | 22.50 | 55.00 | | | | | | | 77.50 | |
| | | | | 320.00 | 200 | 670.00 | 2700.00 | 240 | 360 | | | | | 3770.00 | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | 1893 | DESCRIPTION | ACRES | VALUATION | TAXES | RENTALS | MORTGAGES | INCUMBRANCES | REMARKS |
|----------------|------|-------------|--------|-----------|---------|---------|-----------|--------------|---------|
| | | | | | | | | | |
| A. C. Merrill | | Lot 5 | 24.25 | 187.50 | | | | | |
| John Merrill | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | Lot 2 | 14.86 | 112.50 | | | | | |
| J. L. Murray | | R. C. R. 11 | 1/2 | 120 | 8 | 11 | | | |
| John Anderson | | R. C. R. 11 | 1/2 | 120 | 15 | 110 | | | |
| . | | Lot 2 | 14.86 | 112.50 | | | | | |
| . | | 3 | 28.75 | 21.75 | 86.25 | | | | |
| . | | 4 | 15 | 18 | 95 | | | | |
| . | | 5 | 25.25 | 25.25 | 78.75 | | | | |
| Wm. Brown | | 1/2 R. 11 | 76.50 | 75 | 1022.50 | | | | |
| Joseph D. Dade | | 1/2 R. 11 | 135.30 | 35 | 100.00 | 50 | | | |
| A. Merrill | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | Lot 2 | 14.86 | 112.50 | | | | | |
| . | | R. C. R. 11 | 1/2 | 120 | | | | | |
| . | | Lot 7 | 36.81 | 34 | 107.25 | | | | |
| | | | 325.11 | 58 | 766.18 | 206.25 | 50 | 110 | 2628.50 |

| NAME OF OWNER | TWP | DESCRIPTION | S | E | R | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | TOTAL | MORTGAGE | LIENS | REMARKS |
|----------------|-----|----------------------|---|---|---|---------|-----------|-----------|-------|--------------|-----------|----------|-------|---------|
| | | | | | | | | | | | | | | |
| J. J. ... | | NE 1/4 11 1/2 20 40 | | | | 40 | 60 | 120 | | | 120 | | | |
| John ... | | SW 1/4 11 1/2 20 40 | | | | 40 | 60 | 120 | | | 120 | | | |
| Miner ... | | SE 1/4 11 1/2 20 40 | | | | 40 | 20 | 60 | 240 | 20 | 40 | 240 | | |
| | | SW 1/4 11 1/2 20 40 | | | | 40 | 80 | 240 | | | 240 | | | |
| L. ... | | SE 1/4 11 1/2 20 40 | | | | 40 | 40 | 120 | 40 | 25 | 125 | | | |
| | | SW 1/4 11 1/2 20 40 | | | | 40 | 60 | 120 | 40 | | 160 | | | |
| | | Lot 1 | | | | 38.50 | 35 | 28,112.25 | | 2,000 | 28,112.25 | | | |
| | | Lot 2 | | | | 38.50 | 35 | 28,100.00 | | | 28,100.00 | | | |
| John ... | | NE 1/4 11 1/2 20 40 | | | | 40 | 40 | 80 | | | 80 | | | |
| | | SW 1/4 11 1/2 20 40 | | | | 40 | 40 | 80 | | | 80 | | | |
| R. O. ... | | Lot 200 1/2 SW 1/4 | | | | 250 | 120 | 850 | | | 850 | | | |
| O. U. ... | | SE 1/4 11 1/2 20 40 | | | | 40 | 20 | 120 | 20 | 100 | 240 | | | |
| | | SW 1/4 11 1/2 20 40 | | | | 40 | 40 | 120 | | | 120 | | | |
| | | NE 1/4 11 1/2 20 40 | | | | 40 | 40 | 120 | | | 120 | | | |
| | | SW 1/4 11 1/2 20 40 | | | | 40 | 40 | 120 | | | 120 | | | |
| Francis J. ... | | GRE 1/4 11 1/2 20 40 | | | | 120 | 18 | 240 | | | 240 | | | |
| | | NE 1/4 11 1/2 20 40 | | | | 40 | 18 | 150 | 400 | 10 | 150 | 410 | | |
| | | | | | | 200 1/2 | 130 | 1024 | 200 | 200 | 2214 | 53662 | | |

| NAME OF OWNER | CLASSIFICATION | DESCRIPTION | DIT | DIT | DIT | Area | Value | Improvements | Total Value | Tax | Assessment | Total Value | Tax | Assessment | Total Value | Tax | Assessment | TAXABLE VALUE |
|----------------|----------------|-------------|-----|-----|-----|------|-------|--------------|-------------|-----|------------|-------------|-----|------------|-------------|-----|------------|---------------|
| | | | | | | | | | | | | | | | | | | |
| Jessie O. King | | NE & SE | | | | 40 | 120 | | 120 | | | | | | | | | |
| | | NW & NE | | | | 40 | 120 | | 120 | | | | | | | | | |
| | | SE & NE | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| | | NW & NE | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| Louise Douglas | | NW & NW | | | | 40 | 120 | | 120 | | | | | | | | | |
| John Chapman | | S & NW | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| John Murray | | NE & NW | | | | 40 | 120 | | 120 | | | | | | | | | |
| John Douglas | | SE | | | | 160 | 480 | | 480 | | | | | | | | | |
| W. Jacobs | | SE & E | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| | | NW & SE | | | | 40 | 120 | | 120 | | | | | | | | | |
| | | NW & SE | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| | | NE & SE | | | | 40 | 120 | 40 | 160 | | | | | | | | | |
| John Lewis | Lot 12 & 6 | NW & NW | | | | 12 | 36 | 480 | 516 | 10 | 300 | 246.00 | | | | | | |
| L. Whipple | | NE | | | | 20 | 60 | 120 | 180 | 50 | 100 | 610 | | | | | | |
| J. O. Casey | | NE & NW | | | | 40 | 120 | | 120 | | | | | | | | | |
| Louise Dean | Lot 1 & 2 | NW & NW | | | | 40 | 120 | | 120 | | | | | | | | | |

TOTAL 10 300 756 70 200 200 200 850 2817.00

| NAME OF OWNER | SECTION | DESCRIPTION | TOWNSHIP | RANGE | MERIDIAN | ACRES | | VALUATION | TAXES | REMARKS |
|---------------|---------|---------------|----------|-------|----------|---------|-------|-----------|--------|---------|
| | | | | | | Section | Acres | | | |
| Johnson & Co | 36 | SE 1/4 NE 1/4 | North | 10 | 35 | 120 | 8 | 60 | 175 | |
| " | | SW 1/4 NE 1/4 | " | " | 98 | 120 | | | 120 | |
| " | | NE 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| " | | SW 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| Spohn & Co | 36 | Lot 2 & 3 | North | 10 | 32 | 113.22 | 8 | 34 | 133.22 | |
| Johnson | 36 | NE 1/4 NE 1/4 | " | " | 15 | 24 | 120 | 16 | 160 | 250 |
| " | | SE 1/4 NE 1/4 | " | " | 90 | 120 | | | 120 | |
| " | | SW 1/4 NE 1/4 | " | " | 90 | 120 | | | 120 | |
| " | | SW 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| W. B. Co | 36 | SE 1/4 SE 1/4 | " | " | 8 | 35 | 120 | 8 | 40 | 160 |
| " | | SW 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| " | | NE 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| " | | SW 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| E. P. Brown | 36 | Lot 1 | North | 10 | 32 | 152.22 | 10 | 34 | 163.22 | |
| E. A. Co | 36 | " | " | " | 30 | 102 | | | 102 | |
| W. B. Co | 36 | SE 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| Spohn & Co | 36 | SW 1/4 SE 1/4 | " | " | 90 | 120 | | | 120 | |
| | | | | | 300 | 1020 | | | 1020 | |
| | | | | | 300 | 1020 | | | 1020 | |

| NAME OF OWNER | CLASSIFICATION | CITY | TOWNSHIP | RANGE | SECTION | Area | | Value | | Tax | | Assessment | | REMARKS | | | | | | | |
|---|----------------|-----------|----------|-------|---------|---------|--------|-------|-------|--------|-------|------------|-------|---------|-------|--------|----|-----|-------|-----|--------|
| | | | | | | Sq. Ft. | Acres | Value | Value | Value | Value | Value | Value | | | | | | | | |
| W. A. Morgan Catharine Kimball John Olson | E 1/4 Sec 10 | St. Louis | 109 70' | 40 | 71 | 75 | 269.35 | 90 | 115 | 879.25 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Lot 1 | 25 | 82 | 321 | 25 | 75 | 921 |
| | | | | | | | | | | | | | | | Lot 2 | 25 | 90 | 240 | 20 | 200 | 960 |
| | | | | | | | | | | | | | | | Lot 3 | 82.70' | 92 | 76 | 26.25 | | 112.25 |
| Agnes Lohr | E 1/4 Sec 10 | St. Louis | 109 70' | 40 | 71 | 75 | 269.35 | 90 | 115 | 879.25 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Lot 1 | 25 | 82 | 321 | 25 | 75 | 921 |
| | | | | | | | | | | | | | | | Lot 2 | 25 | 90 | 240 | 20 | 200 | 960 |
| Water Trustees of Cotton Mason | N 1/4 Sec 10 | St. Louis | 109 70' | 40 | 71 | 75 | 269.35 | 90 | 115 | 879.25 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Lot 1 | 25 | 82 | 321 | 25 | 75 | 921 |
| | | | | | | | | | | | | | | | Lot 2 | 25 | 90 | 240 | 20 | 200 | 960 |
| | | | | | | | | | | | | | | | Lot 3 | 82.70' | 92 | 76 | 26.25 | | 112.25 |
| | | | | | | | | | | | | | | | Lot 4 | 25 | 82 | 321 | 25 | 75 | 921 |
| Geo. B. Brown W. A. Brown | N 1/4 Sec 10 | St. Louis | 109 70' | 40 | 71 | 75 | 269.35 | 90 | 115 | 879.25 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Lot 3 | 82.70' | 92 | 76 | 26.25 | | 112.25 |
| | | | | | | | | | | | | | | | Lot 4 | 25 | 82 | 321 | 25 | 75 | 921 |

109 70' 40' 71' 75' 269.35 90 115 879.25

| NAME OF OWNER | YEAR | DESCRIPTION | ACRES | VALUATION | TAXES | RENTALS | MORTGAGES | INCUMBRANCES | ASSESSMENT | | TAXES | | RENTALS | | REMARKS | |
|---------------|------|-------------|-------|-----------|-------|---------|-----------|--------------|------------|--------------|-------|--------------|---------|--------------|---------|------|
| | | | | | | | | | LAND | IMPROVEMENTS | LAND | IMPROVEMENTS | LAND | IMPROVEMENTS | | LAND |
| J. H. Merrill | | Lot 5 | 2.00 | 20.00 | | | | | 20.00 | | | | | | | |
| " | | SE-NE | 1/4 | 10.00 | | | | | 10.00 | | | | | | | |
| " | | NE-SW | 1/4 | 10.00 | | | | | 10.00 | | | | | | | |
| L. J. Merrill | | NE-SW 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| J. H. Merrill | | N-NE 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| " | | N-SE 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| " | | SE-NE 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| L. J. Merrill | | SE-SE 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| " | | SE-SW 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| L. J. Merrill | | N-SW 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| " | | SE-SW 1/4 | 1.00 | 10.00 | | | | | 10.00 | | | | | | | |
| | | | | 50.00 | 30.00 | 50.00 | 20.00 | 30.00 | 100.00 | 200.00 | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | VAL. | TAX | INCORPORATED | VAL. | TAX | VAL. | TAX | VAL. | TAX | VAL. | TAX | VAL. | TAX | VAL. | TAX |
|----------------|-------|---|-------|-----|--------------|------|-----|------|-----|------|-----|------|-------|------|-----|------|-----|
| Wm Mitchell | | Lot 7, 8, 9 + 10, 6, 1000, 1000 | | | | | | | | | | | | | | | |
| Chief Stanger | | NE ^{1/4} | 16.09 | 15 | 137.10 | 4.62 | 13 | 16 | | | | | | | | | |
| B. S. Brown | | SE ^{1/4} | | | | | | | | | | | | | | | |
| Wm. Land | | SE ^{1/4} SE ^{1/4} 7, 1000, 1000 | | | | | | | | | | 2.11 | 12.8 | | | | |
| " | | SW ^{1/4} SE ^{1/4} | | | | | | | | | | | 12.8 | | | | |
| " | | NW ^{1/4} SE ^{1/4} | | | | | | | | | | | 12.8 | | | | |
| " | | NE ^{1/4} SE ^{1/4} | | | | | | | | | | | 12.8 | | | | |
| " | | Lot 9 + 10 | | | | | | | | | | | 2.41 | | | | |
| Wm. L. Manning | | Lot 11 | | | | | | | | | | | 1.46 | | | | |
| Geo. C. Lane | | " 12 | | | | | | | | | | | 6.7 | | | | |
| W. M. Kesteven | | " 13 | | | | | | | | | | | 7.4 | | | | |
| J. A. Morrison | | Lot 14 + 15 | | | | | | | | | | | 1.57 | | | | |
| Sam. Belmont | | Lot 6 | | | | | | | | | | | 12.8 | | | | |
| R. A. Dyer | | SW ^{1/4} NE ^{1/4} 8, 1000, 1000 | | | | | | | | | | | 4.1 | 38.8 | | | |
| " | | NW ^{1/4} SE ^{1/4} | | | | | | | | | | | | 2.44 | | | |
| J. W. Lick | | SW ^{1/4} NW ^{1/4} | | | | | | | | | | | 2.8 | 3.25 | | | |
| " | | T ^{1/2} NE ^{1/4} | | | | | | | | | | | | 3.48 | | | |
| Geo. B. Mason | | S ^{1/2} SW ^{1/4} | | | | | | | | | | | 4.6 | 38.0 | | | |
| | | | 32.00 | 15 | 137.10 | 4.62 | 3 | 1.54 | | | | | 41.66 | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | LAND | | IMPROVEMENTS | | TAXES | | ASSESSMENT | | PROPERTY TAX | | REMARKS | |
|----------------------------|-------|--|--------|------------|--------------|------------|--------|------------|------------|------------|--------------|------------|---------|------------|
| | | | AMOUNT | PERCENTAGE | AMOUNT | PERCENTAGE | AMOUNT | PERCENTAGE | AMOUNT | PERCENTAGE | AMOUNT | PERCENTAGE | AMOUNT | PERCENTAGE |
| Jos B. Muesel | | N ² SE ⁴ 8 1/2 2 1/2 | | | | | | | | | 128 | | | |
| | | N ² W ² | | | | | | | | | 128 | | | |
| Coll. Day Aug. 22 1894 | | E ² SE ⁴ 4 1/2 1/2 | | | | | | | | | 240 | | | |
| Gyrding Roland | | N ² W ² | | | | | | | | 25 | 538 | | | |
| J. D. Sibley | | E ² SE ⁴ | | | | | | | | | 508 | | | |
| Maria M. W. W. W. W. W. W. | | N ² W ² 10 1/2 1/2 | | | | | | | | 57 | 240 | | | |
| Adam Chase | | S ² W ² | | | | | | | | 25 | 245 | | | |
| Maria M. W. W. W. W. W. | | S ² W ² | | | | | | | | | 240 | | | |
| Richard W. W. W. W. W. | | N ² W ² | | | | | | | | | 240 | | | |
| H. Paul & W. G. G. G. | | N ² W ² 11 1/2 1/2 | | | | | | | | | 240 | | | |
| | | SE ⁴ SE ⁴ | | | | | | | | | 720 | | | |
| Chas. C. G. G. G. | | W ² SE ⁴ | | | | | | | | 35 | 148 | | | |
| Sara K. K. K. K. K. | | N ² W ² | | | | | | | | | 120 | | | |
| Sara L. H. H. H. H. H. | | SE ⁴ W ² | | | | | | | | 65 | 75 | | | |
| John K. K. K. K. K. | | N ² SE ⁴ S ² W ² | | | | | | | | | 400 | | | |
| J. H. H. H. H. H. | | E ² SE ⁴ | | | | | | | | 25 | 240 | | | |
| John J. J. J. J. J. | | W ² SE ⁴ 10 1/2 1/2 | | | | | | | | 50 | 70 | | | |
| Alburt Nelson | | N ² W ² | | | | | | | | | 120 | | | |
| | | | | | | | | | | 30 | | | | |
| | | | | | | | | | | 258 | 538 | | | |

| NAME OF OWNER | CLASSIFICATION | DESCRIPTION | No. of Acres | No. of Cows | No. of Horses | No. of Swine | No. of Sheep | No. of Hogs | No. of Poultry | Value of Real Estate | | Value of Personal Property | Total Value | County | TOWNSHIP |
|------------------------|----------------|-----------------------------------|--------------|-------------|---------------|--------------|--------------|-------------|----------------|----------------------|--------|----------------------------|-------------|--------|----------|
| | | | | | | | | | | Assessed | Market | | | | |
| Chas. A. Davis | | SW 1/4 Sec 17 T17N1E S10 | | | | | | | | | | 14.0 | | | |
| James Kennethson | | SE 1/4 | | | | | | | | | | 9.20 | | | |
| Wm. J. Nelson | | E 1/2 NW 1/4 | | | | | | | | | | 2.80 | | | |
| James Nelson | | SW 1/4 NE 1/4 | | | | | | | | | | 12.0 | | | |
| Geo. H. Campbell | | NE 1/4 NW 1/4 Sec 17 T17N1E S10 | | | | | | | | | | 12.0 | | | |
| " | | NE 1/4 NW 1/4 | | | | | | | | | | 12.0 | | | |
| " | | SW 1/4 NW 1/4 | | | | | | | | | | 12.0 | | | |
| " | | SE 1/4 NW 1/4 | | | | | | | | | | 12.0 | | | |
| Thompson & Son Co. | | NE 1/4 SE 1/4 T. 17 N. 1 E. S. 10 | | | | | | | | | | 12.0 | | | |
| " | | NW 1/4 SE 1/4 | | | | | | | | | | 12.0 | | | |
| " | | SE 1/4 NE 1/4 | | | | | | | | | | 12.0 | | | |
| " | | SW 1/4 NE 1/4 | | | | | | | | | | 12.0 | | | |
| " | | NE 1/4 SW 1/4 | | | | | | | | | | 12.0 | | | |
| A. H. Peters | | NE 1/4 SW 1/4 | | | | | | | | | | 12.0 | | | |
| " | | Lot 1 | | | | | | | | | | 4.0 | | | |
| Whitby Land Gravel Co. | | " 3 | | | | | | | | | | 12.0 | | | |
| " | | " 4 | | | | | | | | | | 14.9 | | | |
| " | | " 5 | | | | | | | | | | 19.0 | | | |
| | | | | | | | | | | | | 9.10 | | | |
| | | | | | | | | | | | 27.90 | | | | |

| NAME OF OWNER | SECTION | CORNER | E 1/4 | S 1/4 | T 1/4 | Acreage | Market Value | Special Assessment | Total Value | Assessed Value | Taxable Value | Total Value | Assessed Value | Taxable Value | Total Value | Assessed Value | Taxable Value |
|------------------------|---------|--------------|-------|-------|-------|---------|--------------|--------------------|-------------|----------------|---------------|-------------|----------------|---------------|-------------|----------------|---------------|
| | | | | | | | | | | | | | | | | | |
| Whitby Land Drump Co | | Lot 1 | | | | 10000 | 40 | | | | | 120 | | | | | |
| " | | " | | | | 3000 | | | | | | 110 | | | | | |
| Whitby Land Drump Co | | " | | | | 2400 | | | | | | 80 | | | | | |
| " | | " | | | | 5000 | | | | | | 160 | | | | | |
| " | | " | | | | 20000 | 100 | | | | | 30 | | | | | |
| W.A. Dering | | Lot 1 | | | | 20000 | 200 | | | | | 40 | | | | | |
| Dyckman Land Lumber Co | | S.E. | | | | 80 | | | | | | 240 | | | | | |
| Frank H. Hensley | | 2 E 1/4 S.E. | | | | 40000 | 400 | | | | | 160 | | | | | |
| " | | 2 S 1/4 S.E. | | | | 10000 | 100 | | | | | 210 | | | | | |
| Charles V. Johnson | | 2 E 1/4 N.E. | | | | 40 | | | | | | 120 | | | | | |
| " | | 2 S 1/4 N.E. | | | | 40 | | | | | | 120 | | | | | |
| " | | 2 N 1/4 N.E. | | | | 40 | | | | | | 130 | | | | | |
| " | | 2 W 1/4 N.E. | | | | 40 | | | | | | 130 | | | | | |
| J. Frank Coe | | 2 E 1/4 N.W. | | | | 40 | | | | | | 120 | | | | | |
| Edwin M. Coe | | E 1/4 N.W. | | | | 80 | | | | | | 240 | | | | | |
| " | | N.W. N.W. | | | | 40 | | | | | | 120 | | | | | |
| " | | Lot 1 | | | | 2000 | | | | | | 80 | | | | | |
| | | | | | | 7600 | | | | | | 40 | 330 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | T. 1 N. | R. 10 W. | S. 10 N. | Acres | Assessed Value | Market Value | Special Assessment | Total Value | Taxable Value | Rate | Amount | Remarks |
|-------------------|---------|-------------|---------|----------|----------|-------|----------------|--------------|--------------------|-------------|---------------|------|--------|---------|
| | | | | | | | | | | | | | | |
| Mr. B. E. Cook | | NE 1/4 11' | | | | 20.00 | | | | | | | | |
| Chas. E. Griffith | | SW 1/4 11' | | | | 20.00 | | | | | | | | |
| J. Frank Occum | | SE 1/4 11' | | | | 20.00 | | | | | | | | |
| . | | SW 1/4 11' | | | | 20.00 | | | | | | | | |
| . | | NE 1/4 11' | | | | 20.00 | | | | | | | | |
| . | | E 1/2 11' | | | | 40.00 | | | | | | | | |
| . | | SW 1/4 11' | | | | 20.00 | | | | | | | | |
| . | | Lot 1 | | | | 21.00 | | | | | | | | |
| . | | NE 1/4 11' | | | | 20.00 | | | | | | | | |
| E. A. Co. | | SW 1/4 11' | | | | 20.00 | | | | | | | | |
| J. C. Langlow | | NE 1/4 11' | | | | 20.00 | | | | 50 | | | 1.70 | |
| . | | SW 1/4 11' | | | | 20.00 | | | | | | | 1.35 | |
| . | | SE 1/4 11' | | | | 20.00 | | | | | | | 1.20 | |
| . | | SW 1/4 11' | | | | 20.00 | | | | | | | 1.20 | |
| A. G. Bacon | | NE 1/4 | | | | 20.00 | | | | 25 | | | 54.50 | |
| W. H. Gray | | NE 1/4 11' | | | | 20.00 | | | | | | | 1.20 | |
| . | | Lot 1 | | | | 24.50 | | | | 30 | | | 92 | |
| . | | Lot 2 | | | | 24.50 | | | | | | | 1.79 | |
| . | | Lot 3 | | | | 24.50 | | | | | | | 1.44 | |
| W. E. Nason | | SW 1/4 11' | | | | 20.00 | | | | | | | 1.20 | |
| | | | | | | 87.50 | | | | 145 | | | 20.65 | |

| NAME OF OWNER | TYPE | DESCRIPTION | TAX | LAND | IMPROVEMENTS | TOTAL VALUE | | TAX | RENTALS | MORTGAGE | REMARKS |
|----------------|------|------------------|------------|---------|--------------|-------------|--------------|-----|---------|----------|-----------|
| | | | | | | LAND | IMPROVEMENTS | | | | |
| E. C. Knight | | Lot 1 | 1700000000 | 23 1/2 | 65.20 | | 65.20 | | | | |
| " | | " 2 | 0100 | 98 | 1812.565 | | 1812.565 | | | | |
| " | | " 3 | 8000 | 83 | 3057.24 | | 3057.24 | | | | |
| " | | " 4 | 1600 | 90 | 3821.05 | | 3821.05 | | | | |
| " | | " 5 | 2700 | 25 | 41.24 | | 41.24 | | | | |
| " | | SE 1/4 | 400 | 40 | 120 | | 120 | | | | |
| " | | SW 1/4 | 400 | 40 | 120 | | 120 | | | | |
| " | | NE 1/4 | 400 | 40 | 120 | 20 | 180 | | | | |
| Eric Johnson | | Lot 120 | 1100000000 | 61 | 1022.20 | | 1022.20 | | | | St. Louis |
| Ch. Smith | | Lot 120 | 1100000000 | 61 | 1022.20 | | 1022.20 | | | | |
| O. J. Hanson | | Lot 4 | 2100000000 | 20 | 1875.30 | | 1875.30 | | | | |
| " | | NE 1/4 | 400 | 40 | 120 | | 120 | | | | |
| " | | SE 1/4 | 400 | 40 | 120 | | 120 | | | | |
| The Hempstead | | NE 1/4 | 400 | 40 | 120 | | 120 | | | | |
| " | | Lot 1 | 0100 | 21 | 1812.20 | | 1812.20 | | | | |
| " | | " 2 | 0100 | 21 | 1812.20 | | 1812.20 | | | | |
| Henry P. Deane | | NE 1/4 Lot 25007 | 0100 | 1812.20 | 1812.20 | | 1812.20 | | | | |
| | | | | 1330 | 5120 | | | 21 | 3912.50 | | |

| NAME OF OWNER | CLASS | DESCRIPTION | No. of Acres | Value of Land | Value of Improvements | Value of Land | | Value of Improvements | | Total Value of Land and Improvements | Total Value of Land and Improvements | Total Value of Land and Improvements | Total Value of Land and Improvements | REMARKS |
|---------------------|-------|--------------------|--------------|---------------|-----------------------|---------------|-----------------------|-----------------------|-----------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------|
| | | | | | | Value of Land | Value of Improvements | Value of Land | Value of Improvements | | | | | |
| First River Land Co | | N ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| | | S ^W 1/4 | 20 | 120 | | | | | 240 | | | | | |
| Geo Henry | | E ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| J. A. Smith | | S ^W 1/4 | 20 | 120 | | | | | 240 | | | | | |
| First River Land Co | | Lot 1 | 20 | 120 | | | | | 120 | | | | | |
| " | | N ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| | | E ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| Thomas S. Smith | | N ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| Douglas W. Henry | | Lot 5 | 20 | 120 | | | | | 120 | | | | | |
| R. P. Smith | | 12 1/2 | 125 | 125 | | | | | 250 | | | | | |
| " | | E ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| Johnston Chase | | N ^W 1/4 | 20 | 120 | | | | | 120 | | | | | Chilly - cloudy |
| First River Land Co | | Lot 5 | 20 | 120 | | | | | 120 | | | | | |
| " | | S ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| " | | N ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| " | | E ^W 1/4 | 20 | 120 | | | | | 120 | | | | | |
| | | | 140 | 140 | | | | | 360 | | | | | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | TRACED | DESCRIPTION | ACRES | TAX | ASSESSMENT | LAND | IMPROVEMENTS | TOTAL | RENTAL VALUE | CHARACTER OF LAND | CLASSIFICATION | ASSESSOR'S OFFICE | DATE OF ASSESSMENT |
|-----------------|--------|-------------|-----------|-------|------------|--------|--------------|--------|--------------|-------------------|----------------|-------------------|--------------------|
| Douglas & Ray | | Lot 6 | 3/1629872 | 51 | 30102.30 | | | 102.30 | | | | | |
| R.P. Leonard | | 1 | | 19.25 | 62.30 | 37.05 | | 37.05 | | | | | |
| " | | 2 | | 27.69 | 33.33 | 21.78 | | 21.78 | | | | | |
| " | | 3 | | 25.00 | 66.19 | 52.50 | | 52.50 | | | | | |
| " | | 4 | | 28.80 | 53.24 | 17.34 | | 17.34 | | | | | |
| " | | 5 | | 17.20 | 12.30 | 38.60 | | 38.60 | | | | | |
| " | | | | 20.00 | 20.00 | 10.00 | | 30.00 | | | | | |
| " | | NE 1/4 | | 20 | 30 | 50 | | 70 | | | | | |
| W. P. Leonard | | SE 1/4 | 30/14216 | 10 | 120 | | | 120 | | | | | |
| " | | SW 1/4 | | 40 | 120 | | | 120 | | | | | |
| " | | SE 1/4 | | 40 | 120 | | | 120 | | | | | |
| C. F. Leonard | | Lot 1000 | | 57.20 | 33.24 | 177.34 | | 177.34 | | | | | |
| " | | 2000 | | 57.20 | 53.24 | 111.16 | | 111.16 | | | | | |
| Spockin Land Co | | SE 1/4 | | 40 | 40 | 120 | | 120 | | | | | |
| M. Obermayer | | SW 1/4 | | 40 | 20 | 120 | | 120 | | | | | |
| " | | SE 1/4 | | 40 | 40 | 120 | | 120 | | | | | |
| " | | SW 1/4 | | 40 | 20 | 120 | | 120 | | | | | |
| | | | | | 785.14 | 785.14 | | 785.14 | | | | | |

| NAME OF OWNER | MAY | DESCRIPTION | LIT | LIT | LIT | Assessed Value | Market Value | Special Assessment | Total Value | Value of Improvements | Value of Land | Value of Personal Property | Value of Other Property | Total Value | Remarks |
|----------------------|-----|----------------------|-----|-----|-----|----------------|--------------|--------------------|-------------|-----------------------|---------------|----------------------------|-------------------------|-------------|---------|
| | | | | | | | | | | | | | | | |
| Case River Land Co | | E 1/2 Sec 35 | | | | 50 | 100 | | | | | | | | |
| " | | SW 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | SE 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | NE 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | Cancelled | | | | | | | | | | | | | |
| " | | NE 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | SW 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| St Paul & Chicago Ry | | Sec 12 & 13 | | | | 6750 | 6750 | 10000 | | | | | | | |
| " | | NE 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | SE 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| Chas Smith | | SW 1/4 Sec 35 | | | | 40 | 110 | | | | | | | | |
| " | | Sec 12 & 13 | | | | 6750 | 6750 | 10000 | | | | | | | |
| | | | | | | 176.50 | 176.50 | 10000 | | | | | | | |

| NAME OF OWNER | LEGAL DESCRIPTION | CITY | TOWNSHIP | RANGE | SECTION | ACRES | Assessed Value | Market Value | Special Assessment | Total Value | Assessed Value of Improvements | Market Value of Improvements | Special Assessment of Improvements | Total Value of Improvements | Total Value | Assessed Value |
|-------------------|-------------------|------|----------|-------|---------|-------|----------------|--------------|--------------------|-------------|--------------------------------|------------------------------|------------------------------------|-----------------------------|-------------|----------------|
| | | | | | | | | | | | | | | | | |
| Lucas Rice & Sons | NE 1/4 NW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 NW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| Lucas Rice & Sons | SE 1/4 NW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | NE 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | NW 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 SE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| W. Paul & Company | SE 1/4 NE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 NE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | NE 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SE 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 SE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | Lot 1 & 2 of 6 | | | | | 80 | 220 | | | 220 | | | | | | |
| W. Paul & Company | SE 1/4 NE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 NE 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SE 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| " | SW 1/4 SW 1/4 | | | | | 40 | 110 | | | 110 | | | | | | |
| | | | | | | 320 | 880 | | | 880 | | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | T | R | S | Area | | | | | | | | | | REMARKS | |
|---------------------|-----|---------------------------------|----|----|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------|-------------|
| | | | | | | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | Square Feet | | Square Feet |
| W. P. & O. G. O. G. | | NE ¹ SE ¹ | 7 | 10 | 3 | | | | | | | | | | 110 | | |
| | | NW ¹ SE ¹ | | | | | | | | | | | | | | 110 | |
| L. R. L. L. L. Co. | | Lot 2 | 7 | 10 | 3 | 8270 | | | | | | | | | 35 | | |
| | | N ² NE ¹ | | | | | | | | | | | | | | 300 | |
| S. P. & C. G. O. G. | | NW ¹ RW ¹ | | | | | | | | | | | | | 110 | | |
| | | NE ¹ RW ¹ | | | | | | | | | | | | | 110 | | |
| | | SW ¹ RW ¹ | | | | | | | | | | | | | 110 | | |
| | | SE ¹ RW ¹ | | | | | | | | | | | | | 110 | | |
| | | Lot 17 | | | | 4100 | | | | | | | | | 200 | | |
| | | | | | | | | | | | | | | | | | |
| L. R. L. L. Co. | | E ¹ NE ¹ | 10 | 10 | 3 | 80 | | | | | | | | | 300 | | |
| | | SE ¹ SE ¹ | | | | | | | | | | | | | 110 | | |
| | | NE ¹ SE ¹ | | | | | | | | | | | | | 110 | | |
| | | SW ¹ NE ¹ | | | | | | | | | | | | | 110 | | |
| | | RW ¹ SE ¹ | | | | | | | | | | | | | 110 | | |
| | | SE ¹ RW ¹ | | | | | | | | | | | | | 110 | | |
| | | NE ¹ SW ¹ | | | | | | | | | | | | | 110 | | |
| | | SW ¹ SE ¹ | | | | | | | | | | | | | 110 | | |
| | | RW ¹ NE ¹ | | | | | | | | | | | | | 110 | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | 22120 | | | | | | | | 2443 | | | |

| NAME OF OWNER | TWP | DESCRIPTION | AC | S | E | T | R | 1/4 | 2/4 | 3/4 | 1/4 | 2/4 | 3/4 | 1/4 | 2/4 | 3/4 | 1/4 | 2/4 | 3/4 | 1/4 | ASSESSORS | |
|-------------------|-----|--|----|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|--|
| Chas. R. Lundberg | | N ^{1/2} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | N ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | NE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | E ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | N ^{1/2} SE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | E ^{1/2} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | NE ^{1/4} SE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| Chas. R. Lundberg | | NE ^{1/4} NW ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | S ^{1/2} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | NE ^{1/4} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | SE ^{1/4} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | NE ^{1/4} S ^{1/2} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | S ^{1/2} NW ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | NE ^{1/4} NW ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | N ^{1/2} SE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | N ^{1/2} NW ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| Chas. H. Drury | | NE ^{1/4} NE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| John Drury | | S ^{1/2} NE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
| " | | SE ^{1/4} NE ^{1/4} R ¹⁴ W ² T ²² S | | | | | | | | | | | | | | | | | | | | |
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2493

| NAME OF OWNER | TRACT | DESCRIPTION | S | E | N | W | Acres | Value | Taxes | Mortgage | Special Assessments | Total Value | Total Taxes | Total Mortgage | Total Special Assessments | Total Taxes | Total Mortgage | Total Special Assessments |
|--------------------|-------|--------------------|---|---|---|---|-------|-------|-------|----------|---------------------|-------------|-------------|----------------|---------------------------|-------------|----------------|---------------------------|
| | | | | | | | | | | | | | | | | | | |
| Chas River Land Co | | NE-1/4-1/4-1/4-1/4 | | | | | 16 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 16 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 16 | | | | | | | | | | | |
| " | | N-1/4 | | | | | 160 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 16 | | | | | | | | | | | |
| " | | N-1/4-1/4 | | | | | 160 | | | | | | | | | | | |
| E. C. Whiting | | N-1/4-1/4 | | | | | 160 | | | | | | | | | | | |
| John De Lott | | SE-1/4-1/4 | | | | | 16 | | | | | | | | | | | |
| H. Paul & Sons Co | | SW-1/4-1/4-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| Chas River Land Co | | NE-1/4-1/4-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SW-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SW-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | NE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| " | | SE-1/4-1/4 | | | | | 120 | | | | | | | | | | | |
| | | | | | | | Total | | | | | 2000 | | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Special Assessments | Total Value | Total Tax | Special Tax | Total Tax | Remarks |
|---------------------|-------|--------------------------|-------|-------|----------------|---------------|---------------------|-------------|-----------|-------------|-----------|---------|
| | | | | | | | | | | | | |
| Chick River Land Co | | E 1/4 NE 1/4 Section 20 | 40 | | | | | 240 | | | | |
| " | | NE 1/4 Sec 20 | 40 | | | | | 110 | | | | |
| " | | SW 1/4 Sec 20 | 40 | | | | | 110 | | | | |
| " | | E 1/4 SW 1/4 | 40 | | | | | 110 | | | | |
| " | | SW 1/4 SW 1/4 | 40 | | | | | 110 | | | | |
| Chick River Land Co | | SW 1/4 NE 1/4 Section 20 | 40 | | | | | 110 | | | | |
| " | | NE 1/4 Sec 20 | 40 | | | | | 110 | | | | |
| " | | SW 1/4 SW 1/4 | 40 | | | | | 140 | | | | |
| " | | NE 1/4 NE 1/4 | 40 | | | | | 110 | | | | |
| " | | NE 1/4 SW 1/4 | 40 | | | | | 110 | | | | |
| " | | SW 1/4 SW 1/4 | 40 | | | | | 110 | | | | |
| " | | Sec 15 & 20 | 40 | | | | | 110 | | | | |
| " | | NE 1/4 NE 1/4 | 40 | | | | | 110 | | | | |
| O. A. Smith | | E 1/4 NE 1/4 Section 20 | 40 | | | | | 110 | | | | |
| " | | Sec 20 & 21 | 40 | | | | | 110 | | | | |
| Chick River Land Co | | NE 1/4 NE 1/4 Section 20 | 40 | | | | | 110 | | | | |
| " | | SW 1/4 NE 1/4 | 40 | | | | | 110 | | | | |
| " | | NE 1/4 SW 1/4 | 40 | | | | | 110 | | | | |
| | | | 160 | | | | | 3719 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Area | | | Assessed Value | Market Value | Special Assessment | Total Value | Tax | Special Tax | Total Tax | Remarks |
|----------------------|---------|--|---------|----------|-------|----------------|--------------|--------------------|-------------|-----|-------------|-----------|---------|
| | | | Sq. Ft. | Sq. Rods | Acres | | | | | | | | |
| Patricia G. Garrison | | N ^W 21 st 26 th 21 st 26 th | | | 1/4 | | | | | | | | |
| G. L. Hanson | | S ^W 21 st | | | 1/4 | | | | | | | | |
| Patricia G. Garrison | | S ^W 21 st | | | 1/4 | | | | | | | | |
| First River Land Co. | | N ^W 21 st 26 th 21 st 26 th | | | 1/4 | | | 140 | | | | | |
| " | | N ^W 21 st | | | 1/4 | | | 140 | | | | | |
| " | | N ^W 26 th | | | 1/4 | | | 140 | | | | | |
| First River Land Co. | | NE ^{1/4} 26 th 21 st 26 th | | | 1/4 | | | 110 | | | | | |
| " | | SW ^{1/4} 26 th | | | 1/4 | | | 110 | | | | | |
| " | | E ^{1/2} 21 st | | | 1/2 | | | 140 | | | | | |
| " | | KN ^{1/4} 21 st | | | 1/4 | | | 110 | | | | | |
| " | | SN ^{1/4} 21 st | | | 1/4 | | | 110 | | | | | |
| " | | KN ^{1/4} 21 st | | | 1/4 | | | 110 | | | | | |
| G. L. Hanson | | SE ^{1/4} 26 th | | | 1/4 | | | 110 | | | | | |
| " | | N ^W 26 th | | | 1/4 | | | 140 | | | | | |
| " | | SE ^{1/4} 26 th | | | 1/4 | | | 110 | | | | | |
| " | | SW ^{1/4} 21 st | | | 1/4 | | | 110 | | | | | |
| First River Land Co. | | KN ^{1/4} 26 th | | | 1/4 | | | 110 | | | | | |
| " | | SE ^{1/4} 21 st | | | 1/4 | | | 110 | | | | | |
| | | | | | 121 | | | 2440 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | REMARKS | ASSESSMENT | | | | | TOTAL | | |
|---------------------|-------|--------------------------------|--------|-----------|-------|-------|-----------|-------|---------|------------|--------------|----------|-------|-------|-------|--|--|
| | | | | | | | | | | LAND | IMPROVEMENTS | PERSONAL | OTHER | TOTAL | | | |
| One River Land Co | | N ^w 26 ^s | 200.00 | 110 | | | | | | | | | | | | | |
| " | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | E ^s 26 ^s | 10 | 10 | | | | | | | | | | | | | |
| " | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | N ^w 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | E ^s 26 ^s | 10 | 10 | | | | | | | | | | | | | |
| " | | N ^w 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| Full River Land Co | | E ^s 26 ^s | 200.00 | 110 | | | | | | | | | | | | | |
| " | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | N ^w 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | E ^s 26 ^s | 10 | 10 | | | | | | | | | | | | | |
| Buller Mfg Co | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| " | | N ^w 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| J. J. Peterson & Co | | SE 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| L. L. Hanson | | N ^w 26 ^s | 110 | 110 | | | | | | | | | | | | | |
| | | | 570 | | | | | | | | | | | | 2640 | | |

| NAME OF OWNER | LEGAL DESCRIPTION | ACRES | TAXABLE VALUE | ASSESSMENT | LAND TAX | SEWERAGE TAX | | SCHOOL TAX | TAXES PAID | EXEMPTION |
|----------------------|-------------------|-------|---------------|------------|----------|--------------|------------|------------|------------|-----------|
| | | | | | | BASE | ADDITIONAL | | | |
| Valley River Land Co | NE 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| " | SE 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| " | SW 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| " | NW 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| " | NE 1/4 Sec 24 | 160 | 11.0 | | | | | | | |
| " | Lot 133 | 24.0 | 2.6 | | | | | | | |
| Parsonage & General | NW 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| " | SW 1/4 Sec 23 | 160 | 11.0 | | | | | | | |
| Valley River Land Co | NE 1/4 Sec 24 | 160 | 11.0 | | | | | | | |
| Valley River Land Co | NW 1/4 Sec 24 | 160 | 11.0 | | | | | | | Rel. by |
| " | NE 1/4 Sec 24 | 160 | 11.0 | | | | | | | |
| " | SE 1/4 Sec 24 | 160 | 11.0 | | | | | | | |
| " | SW 1/4 Sec 24 | 160 | 11.0 | | | | | | | |
| " | NE 1/4 Sec 25 | 160 | 11.0 | | | | | | | |
| " | SE 1/4 Sec 25 | 160 | 11.0 | | | | | | | |
| " | NW 1/4 Sec 25 | 160 | 11.0 | | | | | | | |
| " | SW 1/4 Sec 25 | 160 | 11.0 | | | | | | | |
| " | N 1/4 Sec 26 | 160 | 11.0 | | | | | | | |
| " | S 1/4 Sec 26 | 160 | 11.0 | | | | | | | |
| | | 12.0 | 1.4 | | | | | | | |
| | | 1200 | 144 | | | | | | | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTALS | MORTGAGES | LIENS | REMARKS | ASSESSMENT | | | | TOTAL | REMARKS |
|-------------------------------|-------|--|--------|-----------|-------|---------|-----------|-------|---------|------------|--------------|----------|-------|-------|---------|
| | | | | | | | | | | LAND | IMPROVEMENTS | PERSONAL | TOTAL | | |
| Great River Land Co | | N ^w 27 th 25 th 25 th 25 th | 50 | | | | | | | | | | 160 | | |
| " | | S ^w 27 th | 50 | | | | | | | | | | 160 | | |
| " | | S ^w 27 th | 50 | | | | | | | | | | 160 | | |
| W. H. Boyant | | S ^w 27 th S ^w 27 th 3 rd 12 th 14 th | 14 | | | | | | | | | | 140 | | |
| Myrochanna Day | | S ^w 27 th E ^w 5 th 12 th 15 th | 50 | | | | | | | | | | 200 | | |
| " | | NE ^w 27 th | 50 | | | | | | | | | | 120 | | |
| Myrochanna Day | | NE ^w 27 th E ^w 7 th 12 th 14 th | 50 | | | | | | | | | | 210 | | |
| " | | Lot 10 11 12 | 105 14 | | | | | | | | | | 490 | | |
| L. B. Macklin | | S ^w 27 th 1 st 25 th 31 st | 50 | | | | | | | | | | 240 | | |
| W. H. Boyant | | NE ^w 27 th E ^w 1 st 25 th 31 st | 50 | | | | | | | | | | 120 | | |
| Allen R. Boyant | | NE ^w 27 th 1 st 25 th 31 st | 50 | | | | | | | | | | 480 | | |
| Julius C. Boyant | | NE ^w 27 th | 50 | | | | | | | | | | 480 | | |
| Joseph Boyant + Joseph Boyant | | S ^w 27 th NE ^w 11 th 12 th 14 th | 50 | | | | | | 15 | | | | 480 | | Added. |
| " | | S ^w 27 th SE ^w | 50 | | | | | | | | | | 120 | | |
| " | | in the 1 st 2 nd 3 rd 4 th 5 th 6 th 7 th 8 th 9 th 10 th 11 th 12 th 13 th 14 th 15 th 16 th 17 th 18 th 19 th 20 th 21 st 22 nd 23 rd 24 th 25 th 26 th 27 th 28 th 29 th 30 th 31 st | 100 18 | | | | | | | | | | 3905 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | AC | RS | AS | PS | SE | SW | NE | NW | Value | Improvements | Total Value | Assessment | Remarks |
|---------------------------|-------|---|----|----|----|----|----|----|----|----|-------|--------------|-------------|------------|---------|
| | | | | | | | | | | | | | | | |
| A. M. Cummings | | E ^{1/2} SW ^{1/4} 20 th 50 | | | | | | | | | 240 | | | | |
| " | | E ^{1/2} NW ^{1/4} 50 | | | | | | | | | 240 | | | | |
| J. H. Manning | | SE ^{1/4} 20 th 1/2 50 | | | | | | | | 40 | 510 | | | | Added |
| M. J. Manning | | SE ^{1/4} NE ^{1/4} 20 th 1/2 50 | | | | | | | | | 120 | | | | |
| " | | N ^{1/2} NW ^{1/4} 50 | | | | | | | | | 240 | | | | |
| L. H. O'Leary | | N ^{1/2} SW ^{1/4} 20 th 50 | | | | | | | | | 240 | | | | |
| " | | SW ^{1/4} SE ^{1/4} 50 | | | | | | | | | 120 | | | | |
| Andrew J. (Richard) Meyer | | N ^{1/2} SE ^{1/4} 50 | | | | | | | | | 240 | | | | |
| " | | E ^{1/2} SW ^{1/4} 50 | | | | | | | | | 240 | | | | |
| John Brown | | SE ^{1/4} 20 th 50 | | | | | | | | 30 | 510 | | | | |
| Oscar J. Kauter | | SW ^{1/4} 20 th 50 | | | | | | | | | 480 | | | | |
| Geo. P. Oquist | | SE ^{1/4} 50 | | | | | | | | | 480 | | | | |
| Marcell Larson | | NW ^{1/4} 50 | | | | | | | | | 480 | | | | |
| August Mauer | | NE ^{1/4} 50 | | | | | | | | | 480 | | | | |
| Robert C. Aubrey | | NE ^{1/4} 20 th 50 | | | | | | | | | 480 | | | | |
| | | | | | | | | | | | 70 | | 510 | | |

| NAME OF OWNER | LAND | DESCRIPTION | CITY | TOWNSHIP | RANGE | SECTION | ACRES | VALUATION | TAXES | RENT | MORTGAGE | INCUMBRANCES | REMARKS |
|-------------------|------|---------------------------------------|------|----------|-------|---------|-------|-----------|-------|------|----------|--------------|---------|
| | | | | | | | | | | | | | |
| Wm. W. Weston | | N ² SE ² | | | | | | | | | | | |
| " | | E ² SE ² | | | | | | | | | | | |
| Geo. Rice & Son | | NE ² | | | | | | | | | | | |
| Geo. A. Landberg | | Lot 12753 | | | | | | | | | | | |
| " | | " 44506 | | | | | | | | | | | |
| " | | " 44507 | | | | | | | | | | | |
| " | | " 44508 | | | | | | | | | | | |
| " | | SE ² | | | | | | | | | | | |
| Jessie M. Parvill | | SW ² NE ² 20000 | | | | | | | | | | | |
| " | | N ² SE ² | | | | | | | | | | | |
| " | | SW ² SE ² | | | | | | | | | | | |
| Geo. E. Nelson | | SW ² SE ² 20000 | | | | | | | | | | | |
| " | | NE ² SE ² | | | | | | | | | | | |
| Myron L. Hill | | NE ² NE ² | | | | | | | | | | | |
| " | | SW ² NE ² | | | | | | | | | | | |
| " | | SE ² NE ² | | | | | | | | | | | |
| " | | E ² SE ² | | | | | | | | | | | |
| " | | SW ² SE ² | | | | | | | | | | | |
| | | | | | | | 22262 | | | | | | |
| | | | | | | | | 24 | 4132 | | | | |

| NAME OF OWNER | No. | DESCRIPTION | ACRES | | | VALUATION | | TAXES | REMARKS |
|-------------------|-----|------------------------------|-------|--------|------------|-----------|-------|-------|---------|
| | | | Full | Exempt | Unimproved | Improved | | | |
| Larsen & Loozberg | | NE - NW 1/4 3/4 34 1/2 | | | | | 120 | | |
| " | | SE - NE 1/4 | | | | | 120 | | |
| " | | N 1/2 NE 1/4 | | | | | 120 | | |
| " | | SW - NE 1/4 | | | | | 120 | | |
| " | | E - N 1/2 | | | | | 240 | | |
| " | | N - SE 1/4 | | | | | 240 | | |
| E. K. Phanning | | SW - SW 1/4 3 1/2 33 1/2 | | | | | 120 | | |
| John Vasa | | SW 1/4 6 1/2 33 1/2 | | | | 20 | 180 | | |
| G. B. Decker | | Lot 14 - SW 1/4 7 1/2 33 1/2 | | | | | 20 | 180 | |
| M. N. Meier | | N - SE 1/4 8 1/2 33 1/2 | | | | | 240 | | |
| " | | SE - SW 1/4 | | | | | 60 | | |
| N. B. Smith | | SW - SE 1/4 | | | | | 120 | | |
| " | | E - N 1/2 | | | | | 240 | | |
| " | | NE - SW 1/4 | | | | | 120 | | |
| | | | | | | | Total | 2614 | |

| NAME OF OWNER | SECTION | DESCRIPTION | ACRES | Value of Land | Value of Improvements | Total Value | Taxable Value | Value of Land as if in Cultivation | Value of Land as if in Pasture | Value of Land as if in Woodland | Value of Land as if in Other Use | Total Value | Value of Land as if in Cultivation | Value of Land as if in Pasture | Value of Land as if in Woodland | Value of Land as if in Other Use | REMARKS |
|------------------|---------|-------------------------------------|---------|---------------|-----------------------|-------------|---------------|------------------------------------|--------------------------------|---------------------------------|----------------------------------|-------------|------------------------------------|--------------------------------|---------------------------------|----------------------------------|---------|
| | | | | | | | | | | | | | | | | | |
| N.P. Bond | | N ^w N ^w 1/4 | 12.0000 | So | | | | | | | | 29.5 | | | | | |
| John Berglund | | N ^w 1/4 | | So | | | | | | | | 29.5 | | | | | |
| | | NE ^{1/4} 1/4 | | So | | | | | | | | 12.5 | | | | | |
| | | SE ^{1/4} 1/4 | | So | | | | | | | | 12.5 | | | | | |
| Adela Murray | | N ^w 1/4 | 12.0000 | So | | | | | | | | 12.5 | | | | | |
| Emma J. Darling | | E ^{1/2} N ^w 1/4 | 6.0000 | So | | | | | | | | 29.5 | | | | | |
| | | N ^w 1/4 | | So | | | | | | | | 12.5 | | | | | |
| | | NE ^{1/4} 1/4 | | So | | | | | | | | 12.5 | | | | | |
| Mary Christ | | NE ^{1/4} 1/4 | | So | | | | | | | | 12.5 | | | | | |
| | | Lot 12 B | | So | | | | | | | 22.0 | 45.0 | | | | | |
| John Knapp | | NE ^{1/4} 1/4 | | So | | | | | | | | 29.5 | | | | | |
| | | E ^{1/2} NE ^{1/4} | | So | | | | | | | | 12.5 | | | | | |
| John H. Hargrave | | N ^w 1/4 | | So | | | | | | | | 29.5 | | | | | |
| | | Lot 11 | | So | | | | | | | 21.5 | 45.0 | | | | | |
| | | | | So | | | | | | | | 14.4 | | | | | |
| P. Haney | | NE ^{1/4} NE ^{1/4} | 12.0000 | So | | | | | | | 50 | 17.5 | | | | | |
| | | SE ^{1/4} SE ^{1/4} | | So | | | | | | | | 12.5 | | | | | |
| | | | | | | | | | | | | 932.41 | | | | | |
| | | | | | | | | | | | | 55.5 | 319.3 | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | ASSESSMENT | REMARKS |
|---------------|-------|-------------------|-------|-----------|-------|-------|--------------|------------|---------|
| Wm. B. ... | | SE 1/4 NE 1/4 ... | 1.0 | 12.0 | | | | | |
| John ... | | SW 1/4 NE 1/4 ... | 1.0 | 12.0 | | | | | |
| Martin ... | | SW 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | NE 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | SE 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| August ... | | SW 1/4 NE 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | SW 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | SE 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | NE 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| Wm. F. ... | | NE 1/4 ... | 1.0 | 12.0 | | | | | |
| Patrick ... | | SE 1/4 SE 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | SW 1/4 SE 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | NE 1/4 SE 1/4 ... | 1.0 | 12.0 | | | | | |
| " | | SE 1/4 SE 1/4 ... | 1.0 | 12.0 | | | | | |
| Edmund ... | | SE 1/4 SE 1/4 ... | 1.0 | 12.0 | | | | | |
| N.P. ... | | SW 1/4 SW 1/4 ... | 1.0 | 12.0 | | | | | |
| | | | 3.0 | 36.0 | 2.50 | | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | Area | | | | Assessed Value | Market Value | Special Assessments | Total Value | Total Value | Total Value | Total Value | Total Value | Total Value | REMARKS |
|-----------------|-------|---|---------|----------|-------|-------|----------------|--------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------------|
| | | | Sq. Ft. | Sq. Yds. | Acres | Mils. | | | | | | | | | | |
| W.B. Lewis | | 371 ⁰ 3/4 | | | | | | | 30 | 510 | | | | | | |
| Edward Chapin | | N 1/2 N 1/2 of sec 20 | | | | | | | | 120 | | | | | | |
| N.P. Ry Co | | 371 ⁰ 3/4 | | | | | | | | 120 | | | | | | |
| C.A. Lynch | | commencing at st. line of sec. 20 and 21 to sec. 20 and 21 beginning | | | | | | | | 3 | | | | | | Island - 3 for sec. |
| George Lewis | | 11 ⁰ 20 ⁰ | | | | | | | | | 240 | | | | | |
| N.P. Ry Co | | N 1/2 N 1/2 of sec 20 | | | | | | | | | 120 | | | | | |
| | | 371 ⁰ 3/4 | | | | | | | | | 120 | | | | | |
| H.B. Hanson | | 271 ⁰ 3/4 | | | | | | | | | 120 | | | | | |
| P. Hawley | | N 1/2 N 1/2 of sec 20 | | | | | | | | | 240 | | | | | |
| H.B. Hanson | | 371 ⁰ 3/4 | | | | | | | | | 120 | | | | | |
| P. Hawley | | Lot 6 | | | | | | | | | 75 | | | | | |
| Hyphus Brothers | | " 1200 | | | | | | | 30 | 263 | | | | | | |
| | | | | | | | | | | 6637 | | | | | | |
| | | | | | | | | | | 61 | 2052 | | | | | |

| NAME OF OWNER | DESCRIPTION | VAL. | LAND | IMPROV. | TOTAL | CH. TAX | S. TAX | M. TAX | S. TAX | M. TAX | TOTAL | S. TAX | M. TAX | TOTAL | S. TAX | M. TAX | TOTAL | |
|----------------------------|----------------------------------|---------------|------|---------|---------------|---------|--------|--------|--------|--------|-------|--------|--------|-------|--------|--------|-------|------|
| | | | | | | | | | | | | | | | | | | VAL. |
| George N. Smith | Tr. N. E. 1/4 Sec. 25 | 50 | | | 50 | | | | | | | | | | | | | |
| Geo. Lambert | Tr. S. E. 1/4 | 50 | | | 50 | | | | | | | | | | | | | |
| Wm. M. Lamb | Tr. N. W. 1/4 | 50 | | | 50 | | | | | | | | | | | | | |
| Samuel Oscar | Tr. S. W. 1/4 | 50 | | | 50 | | | | | | | | | | | | | |
| Wm. C. Bonanza | Tr. S. E. 1/4 | 50 | | | 50 | | | | | | | | | | | | | |
| Wm. C. Bonanza | Tr. S. W. 1/4 | 50 | | | 50 | | | | | | | | | | | | | |
| | Lot 3 | | | | | | | | | | | | | | | | | |
| W. J. Merrill | Tr. N. E. 1/4 Sec. 25 | 50 | | | 50 | | | | | | | | | | | | | |
| | Lot 1 & 2 | | | | 3000 | | | | | | | | | | | | | |
| John Merrill | Tr. S. W. 1/4 | 50 | | | 50 | | | | 30 | | 270 | | | | | | | |
| | Lot 6 & 8 | | | | 3000 | | | | | | 210 | | | | | | | |
| H. F. Heberlein | Tr. N. E. 1/4 Sec. 25 | 50 | | | 50 | | | | | | 240 | | | | | | | |
| | Tr. S. E. 1/4 | 50 | | | 50 | | | | | | 240 | | | | | | | |
| | Lot 4 | | | | 1960 | | | | | | 145 | | | | | | | |
| | | | | | 8700 | | | | 20 | | 1970 | | | | | | | |

Cont. List

| NAME OF OWNER | PROPERTY | DESCRIPTION | Acres | Assessed Value | Market Value | Special Assessment | Total Value | Taxable Value | Taxable Value | Taxable Value | Taxable Value | Taxable Value | Taxable Value | REMARKS |
|---------------------|----------|--|-------|----------------|--------------|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------|
| | | | | | | | | | | | | | | |
| Yucca River Land Co | | NE ¹ & NE ² 20.00 ac | | | | | | | | | 110 | | | |
| " | | SE ¹ & SE ² | | | | | | | | | 110 | | | |
| Yucca River Land Co | | NE ¹ & NE ² 20.00 ac | | | | | | | | | 140 | | | |
| " | | SE ¹ & SE ² 20.00 ac | | | | | | | | | 130 | | | |
| Yucca River Land Co | | NE ¹ & NE ² 20.00 ac | | | | | | | | | 110 | | | |
| Yucca River Land Co | | NE ¹ & NE ² 10.00 ac | | | | | | | | | 110 | | | |
| " | | SE ¹ & SE ² | | | | | | | | | 120 | | | |
| " | | SW ¹ & SW ² | | | | | | | | | 110 | | | |
| " | | NE ¹ & NE ² | | | | | | | | | 120 | | | |
| " | | SE ¹ & SE ² | | | | | | | | | 120 | | | |
| " | | NE ¹ & NE ² | | | | | | | | | 120 | | | |
| Yucca River Land Co | | SE ¹ & SE ² 10.00 ac | | | | | | | | | 120 | | | |
| " | | NE ¹ & NE ² | | | | | | | | | 120 | | | |
| " | | SW ¹ & SW ² | | | | | | | | | 120 | | | |
| " | | SE ¹ & SE ² | | | | | | | | | 120 | | | |
| | | | | | | | | | | | 795.00 | | | |
| | | | | | | | | | | | 2376 | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Special Assessments | Total Value | Total Tax | Special Tax | Total Tax | Remarks |
|---------------------------|-------|-------------|-------|-------|----------------|---------------|---------------------|-------------|-----------|-------------|-----------|---------|
| | | | | | | | | | | | | |
| Green River Land Co | | NE-SE 1/4 | 60 | 1400 | | | | 1400 | | | | |
| " | | SE-SE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | SE-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | NE-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | SW-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | N-SW 1/4 | 60 | 2200 | | | | 2200 | | | | |
| " | | NE-SW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| St. Paul Power & Light Co | | SE-SW 1/4 | 60 | 1100 | | | | 1100 | | | | |
| St. Paul Power & Light Co | | NE-SW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| St. Paul Power & Light Co | | SE-SW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | SE-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | NE-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| Green River Land Co | | N-SE 1/4 | 60 | 2400 | | | | 2400 | | | | |
| " | | N-NW 1/4 | 60 | 2400 | | | | 2400 | | | | |
| " | | SE-NW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | SW-NE 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | E-SW 1/4 | 60 | 2400 | | | | 2400 | | | | |
| " | | SE-SW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | NE-SW 1/4 | 60 | 1200 | | | | 1200 | | | | |
| " | | E-NE 1/4 | 60 | 2400 | | | | 2400 | | | | |
| | | | | | | | | 3025 | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | Dist | Cont | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp | Imp |
|--------------------|-------|-------------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Carl River Land Co | | E-3/4 7 1/2 | | | | | | | | | | | | | | 1.20 | |
| | | N-2-11 | | | | | | | | | | | | | | 1.20 | |
| Carl River Land Co | | S-E-2-29-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | N-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | N-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | S-11-11 | | | | | | | | | | | | | | 1.20 | |
| Carl River Land Co | | N-11-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | E-3/4 | | | | | | | | | | | | | | 1.20 | |
| | | E-1/2 | | | | | | | | | | | | | | 1.20 | |
| | | E-1/4 | | | | | | | | | | | | | | 1.20 | |
| | | N-3/4 | | | | | | | | | | | | | | 1.20 | |
| Carl River Land Co | | N-11-11-11 10 1/2 | | | | | | | | | | | | | | 1.20 | |
| | | E-3/4 | | | | | | | | | | | | | | 1.20 | |
| | | N-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | N-E-11 | | | | | | | | | | | | | | 1.20 | |
| | | N-11-11 | | | | | | | | | | | | | | 1.20 | |
| | | S-11-11 | | | | | | | | | | | | | | 1.20 | |
| Total | | | | | | | | | | | | | | | | 33.60 | |

| NAME OF OWNER | PLAT | DESCRIPTION | AC | SQ | FR | VAL | LAND | IMPROV | TOTAL | TAXES | RENTALS | MORTGAGES | SPECIAL ASSESSMENTS | ASSESSED VALUE | | | | TOTAL |
|---------------------|------|------------------------|----|----|----|-----|------|--------|-------|-------|---------|-----------|---------------------|----------------|--------|-------|-------|-------|
| | | | | | | | | | | | | | | LAND | IMPROV | TOTAL | TOTAL | |
| Quail River Land Co | | E 1/4 Sec 10 T12N R12W | 50 | | | | | | | | | | | | | 120 | | |
| " | | S 1/4 Sec 10 | 50 | | | | | | | | | | | | | 120 | | |
| " | | N 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | NE 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SW 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SE 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SW 1/4 Sec 12 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SE 1/4 Sec 12 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SW 1/4 Sec 13 | 50 | | | | | | | | | | | | | 120 | | |
| Quail River Land Co | | N 1/4 Sec 11 T12N R12W | 50 | | | | | | | | | | | | | 120 | | |
| " | | NE 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SW 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | S 1/4 Sec 11 | 50 | | | | | | | | | | | | | 120 | | |
| " | | N 1/4 Sec 12 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SE 1/4 Sec 12 | 50 | | | | | | | | | | | | | 120 | | |
| " | | SW 1/4 Sec 12 | 50 | | | | | | | | | | | | | 120 | | |
| | | | | | | | | | | | | | | | | 720 | | 2768 |

| NAME OF OWNER | TRACT | DESCRIPTION | Acres | Value | Assessed Value | Special Assessments | Total Value | County | State | Local | Total | Notes |
|---------------------------------|-------|---------------------------------|-------|---------------|----------------|---------------------|---------------|--------|-------|-------|---------------|-------|
| Chas. Rivers Land Co | | N ^W 21 st | 1000 | 50 | 50 | | 50 | | | | 50 | |
| " | | NE 21 st | | 50 | 50 | | 50 | | | | 50 | |
| " | | SE 21 st | | 50 | 50 | | 50 | | | | 50 | |
| " | | SW 21 st | | 50 | 50 | | 50 | | | | 50 | |
| " | | N ^W 20 th | | 50 | 50 | | 50 | | | | 50 | |
| Chas. Rivers Land Co | | E ^W 20 th | 1000 | 50 | 50 | | 50 | | | | 50 | |
| " | | SE 20 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | N ^W 20 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | NE 20 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | SE 20 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | SW 20 th | | 50 | 50 | | 50 | | | | 50 | |
| Chas. Rivers Land Co | | N ^W 18 th | 1000 | 50 | 50 | | 50 | | | | 50 | |
| " | | NE 18 th | | 50 | 50 | | 50 | | | | 50 | |
| Chas. Rivers Land Co | | SE 18th | | 50 | 50 | | 50 | | | | 50 | |
| " | | E ^W 18 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | SW 18 th | | 50 | 50 | | 50 | | | | 50 | |
| " | | SE 18 th | | 50 | 50 | | 50 | | | | 50 | |
| | | | 320 | | | | 320 | | | | 320 | |

| NAME OF OWNER | SECTION | DESCRIPTION | T | R | E | Acres | Value | Improvements | Total Value | Taxable Value | Tax | Special Tax | Total Tax | Remarks |
|-----------------------|---------|--------------------|----|---|---|-------|-------|--------------|-------------|---------------|-----|-------------|-----------|---------|
| | | | | | | | | | | | | | | |
| Chas. Rivers Land Co. | | N ^W 1/4 | 14 | 2 | 1 | 1.0 | | | 2.00 | | | | | |
| " | | SE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | NE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SW 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | E 1/2 | | | | 2.0 | | | 2.00 | | | | | |
| " | | W 1/2 | | | | 1.0 | | | 1.00 | | | | | |
| " | | N 1/2 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SW 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | N 1/2 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| Chas. Rivers Land Co. | | NE 1/4 | 14 | 2 | 1 | 1.0 | | | 1.00 | | | | | |
| " | | N 1/2 | | | | 1.0 | | | 1.00 | | | | | |
| " | | N 1/2 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | NE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | E 1/2 | | | | 2.0 | | | 2.00 | | | | | |
| " | | NE 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| " | | SW 1/4 | | | | 1.0 | | | 1.00 | | | | | |
| | | | | | | 11.0 | | | 11.00 | | | | | |

| NAME OF OWNER | DISTRICT | DESCRIPTION | 1/4 | 2/4 | 3/4 | Total Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Rate per \$100 | Total Tax | Special Tax | Total Tax | Remarks |
|--------------------|----------|---|-----|-----|-----|----------------|------------------|--------------------------|----------------|-------------------|------------------|-------------------|--------------|----------------|--------------|---------|
| | | | | | | | | | | | | | | | | |
| Jack River Land Co | | SE ¹ SE ¹ 20 21 22 | | | | 11.0 | | | | | | | | | | |
| " | | N ² R ² N ² | | | | 2.0 | | | | | | | | | | |
| " | | S ² S ² W ² | | | | 2.0 | | | | | | | | | | |
| " | | SE ¹ NW ¹ | | | | 1.0 | | | | | | | | | | |
| Jack River Land Co | | SW ¹ NW ¹ 20 21 22 | | | | 12.0 | | | | | | | | | | |
| " | | NE ¹ SW ¹ | | | | 1.0 | | | | | | | | | | |
| " | | N ² SW ² | | | | 2.0 | | | | | | | | | | |
| " | | SE ¹ SE ¹ | | | | 1.0 | | | | | | | | | | |
| Jack River Land Co | | NE ¹ SW ¹ 20 21 22 | | | | 12.0 | | | | | | | | | | |
| " | | E ² SE ² | | | | 2.0 | | | | | | | | | | |
| " | | N ² SE ² W ² | | | | 1.0 | | | | | | | | | | |
| " | | SE ² SW ² | | | | 1.0 | | | | | | | | | | |
| " | | N ² SE ² | | | | 2.0 | | | | | | | | | | |
| " | | SE ² SW ² | | | | 1.0 | | | | | | | | | | |
| Jack River Land Co | | NE ¹ SE ¹ 20 21 22 | | | | 11.0 | | | | | | | | | | |
| " | | SE ¹ SE ¹ | | | | 1.0 | | | | | | | | | | |
| " | | SW ¹ SE ¹ | | | | 1.0 | | | | | | | | | | |
| | | | | | 770 | | | | | | | | 2640 | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | Dist. | Area | Value | Assessed Value | Special Assessment | Total Value | Taxable Value | Tax | Special Tax | Total Tax | Remarks |
|------------------|-------|---|-------|-------|-------|----------------|--------------------|-------------|---------------|--------|-------------|-----------|---------|
| | | | | | | | | | | | | | |
| Eastland Land Co | | N ^{1/2} R ¹⁰ E ¹ | | 20.00 | \$0 | | | | | 2.00 | | | |
| " | | SE ¹ R ¹¹ | | | | | | | | 1.20 | | | |
| " | | N ¹ R ¹¹ E ¹ | | | \$0 | | | | | 1.40 | | | |
| " | | R ¹¹ E ¹ E ¹ | | | | | | | | 1.20 | | | |
| " | | S ¹¹ E ¹ E ¹ | | | | | | | | 1.10 | | | |
| " | | SE ¹ E ¹ E ¹ | | | | | | | | 1.20 | | | |
| Eastland Land Co | | N ¹ R ¹⁰ E ¹ | | 20.00 | \$0 | | | | | 2.50 | | | |
| " | | R ¹¹ E ¹ R ¹¹ | | | | | | | | 1.10 | | | |
| " | | S ¹¹ R ¹¹ E ¹ | | | | | | | | 1.20 | | | |
| " | | SE ¹ R ¹¹ E ¹ | | | | | | | | 1.20 | | | |
| " | | R ¹⁰ E ¹ R ¹¹ | | | | | | | | 1.20 | | | |
| " | | R ¹¹ E ¹ E ¹ | | | | | | | | 1.10 | | | |
| " | | S ¹¹ R ¹⁰ E ¹ | | | | | | | | 1.20 | | | |
| " | | SE ¹ SE ¹ | | | | | | | | 1.10 | | | |
| " | | R ¹⁰ E ¹ SE ¹ | | | | | | | | 1.20 | | | |
| " | | R ¹⁰ S ¹¹ | | | | | | | | 1.10 | | | |
| " | | S ¹¹ S ¹¹ | | | | | | | | 1.20 | | | |
| | | | | | 550 | | | | | 364.80 | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | TAXES | RENT | VALUE | ASSESSMENT | TAXES | RENT | VALUE | ASSESSMENT | TAXES | RENT | VALUE | ASSESSMENT | TAXES | RENT | VALUE | ASSESSMENT | |
|------------------|------|---|-------|-------|------|-------|------------|-------|------|-------|------------|-------|------|--------|------------|-------|------|-------|------------|--|
| | | | | | | | | | | | | | | | | | | | | |
| Anderson Land Co | | N ¹ E ¹ 1/4 | 36.00 | | | | | | | | | | | 11.00 | | | | | | |
| " | | W ¹ S ¹ 1/4 | 36.00 | | | | | | | | | | | 18.00 | | | | | | |
| Anderson Land Co | | W ¹ S ¹ 1/4 | 36.00 | | | | | | | | | | | 2.00 | | | | | | |
| McNair | | E ¹ S ¹ 1/4 | 1.00 | | | | | | | | | | | 20.00 | | | | | | |
| Anderson Land Co | | N ¹ E ¹ 1/4 | | | | | | | | | | | | 12.00 | | | | | | |
| " | | S ¹ E ¹ 1/4 | | | | | | | | | | | | 12.00 | | | | | | |
| " | | W ¹ S ¹ 1/4 | | | | | | | | | | | | 24.00 | | | | | | |
| " | | E ¹ E ¹ 1/4 | | | | | | | | | | | | 12.00 | | | | | | |
| " | | Section 8 - N ¹ E ¹ 1/4 | | | | | | | | | | | | 24.00 | | | | | | |
| " | | S ¹ S ¹ 1/4 | | | | | | | | | | | | 24.00 | | | | | | |
| " | | N ¹ S ¹ 1/4 | | | | | | | | | | | | 12.00 | | | | | | |
| " | | S ¹ E ¹ 1/4 | | | | | | | | | | | | 24.00 | | | | | | |
| Charles McQueen | | S ¹ E ¹ 1/4 | 1.00 | | | | | | | | | | | 24.00 | | | | | | |
| " | | S ¹ E ¹ 1/4 | | | | | | | | | | | | 24.00 | | | | | | |
| " | | S ¹ S ¹ 1/4 | | | | | | | | | | | | 15.00 | | | | | | |
| " | | N ¹ S ¹ 1/4 | | | | | | | | | | | | 2.00 | | | | | | |
| | | | | | | | | | | | | | | 368.00 | | | | | | |

| NAME OF OWNER | TWP. | DESCRIPTION | CITY | COUNTY | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | TAXES PAID | | REMARKS |
|----------------|------|----------------|------|--------|-------|-----------|-------|-------|-----------|-------|------------|------|---------|
| | | | | | | | | | | | 1893 | 1894 | |
| Carl Rindler | | SW 1/4 Sec 20 | | | | | | | | | | 120 | |
| W. J. Grant | | Lot 1 in RR 20 | | | | | | | | | | 130 | |
| Carl Rindler | | Lot 2 | | | | | | | | | | 140 | |
| Nyquist & Co. | | Sec 20 & 21 | | | | | | | | | | 190 | |
| " | | SW 1/4 | | | | | | | | | | 60 | |
| " | | SE 1/4 | | | | | | | | | | 35 | |
| " | | SW 1/4 | | | | | | | | | | 32 | |
| " | | SE 1/4 | | | | | | | | | | 30 | |
| " | | SW 1/4 | | | | | | | | | | 110 | |
| J. H. Anderson | | NE 1/4 Sec 20 | | | | | | | | | | 140 | Added |
| Nyquist & Co. | | SE 1/4 Sec 20 | | | | | | | | | | 120 | |
| " | | SE 1/4 | | | | | | | | | | 120 | |
| " | | SE 1/4 | | | | | | | | | | 120 | |
| " | | SW 1/4 | | | | | | | | | | 120 | |
| Clara M. Olson | | NE 1/4 Sec 20 | | | | | | | | | | 120 | |
| " | | SE 1/4 | | | | | | | | | | 120 | |
| " | | SW 1/4 | | | | | | | | | | 120 | |
| | | | | | | | | | | | | 110 | 4857 |

| NAME OF OWNER | TWP | DESCRIPTION | Dist | Acres | Value | Assessed Value | Taxable Value | Value of Land | Value of Buildings | Value of Improvements | Value of Personal Property | Total Value | Total Taxable Value | Total Tax | Remarks |
|------------------|-----|--|------|-------|-------|----------------|---------------|---------------|--------------------|-----------------------|----------------------------|-------------|---------------------|-----------|---------|
| | | | | | | | | | | | | | | | |
| Charles W. Brown | | N ^{1/2} NE ^{1/4} Sec 10 | | 40 | | | | | | | | 120 | | | |
| " | | N ^{1/2} SE ^{1/4} | | 40 | | | | | | | | 240 | | | |
| " | | SE ^{1/4} SE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | NE ^{1/4} SW ^{1/4} | | 40 | | | | | | | | 120 | | | |
| Charles W. Brown | | SW ^{1/4} SW ^{1/4} | | 40 | | | | | | | | 240 | | | |
| " | | N ^{1/2} SW ^{1/4} | | 40 | | | | | | | | 240 | | | |
| Charles W. Brown | | NE ^{1/4} NE ^{1/4} Sec 10 | | 40 | | | | | | | | 120 | | | |
| " | | SW ^{1/4} NE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | SE ^{1/4} NE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | NE ^{1/4} NE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | SE ^{1/4} SE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | SW ^{1/4} SW ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | SE ^{1/4} NE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | NE ^{1/4} SE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | N ^{1/2} NE ^{1/4} | | 40 | | | | | | | | 240 | | | |
| " | | SW ^{1/4} NE ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | NE ^{1/4} SW ^{1/4} | | 40 | | | | | | | | 120 | | | |
| " | | SW ^{1/4} SW ^{1/4} | | 40 | | | | | | | | 240 | | | |
| " | | NE ^{1/4} SE ^{1/4} | | 40 | | | | | | | | 240 | | | |
| | | | | 320 | | | | | | | | 3,600 | | | |

| NAME OF OWNER | R. & P. | DESCRIPTION | Acres | Value | Special Assessment | Total Value | Taxable Value | Assessment | Total Tax | Special Tax | Total Tax | Remarks |
|-----------------|---------|--|-------|-------|--------------------|-------------|---------------|------------|-----------|-------------|-----------|---------|
| | | | | | | | | | | | | |
| Jack R. Lindley | | SW ¹ SW ¹ 1/4 sec 21 | 40.00 | | | | | | 120 | | | |
| " | | SE ¹ SW ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2NW ¹ SW ¹ | 40.00 | | | | | | 120 | | | |
| " | | SE ¹ SE ¹ | 40.00 | | | | | | 120 | | | |
| " | | SW ¹ SE ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2NW ¹ SE ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2E ¹ 2E ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2E ¹ 2E ¹ | 40.00 | | | | | | 120 | | | |
| " | | SE ¹ 2E ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2W ¹ 2E ¹ | 40.00 | | | | | | 120 | | | |
| " | | SW ¹ 2E ¹ | 40.00 | | | | | | 120 | | | |
| " | | 2 ¹ 2W ¹ | 40.00 | | | | | | 120 | | | |
| " | | SE ¹ 2W ¹ | 40.00 | | | | | | 120 | | | |
| Wagon Road | | SW ¹ NE ¹ SW ¹ 21 sec | 40.00 | | | | | | 320 | | | |
| " | | 2E ¹ 2W ¹ | 40.00 | | | | | | 320 | | | |
| " | | 2W ¹ SE ¹ | 40.00 | | | | | | 320 | | | |
| " | | 2W ¹ 2E ¹ | 40.00 | | | | | | 320 | | | |
| " | | SE ¹ SW ¹ | 40.00 | | | | | | 320 | | | |
| " | | E ¹ SE ¹ | 40.00 | | | | | | 640 | | | |
| | | | 340 | | | | | | 3720 | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACREAGE | TAX VALUE | ASSESSMENT | SPECIAL TAXES | TOTAL TAXES | PROPERTY TAXES | | TOTAL TAXES | TOTAL TAXES | TOTAL TAXES | TOTAL TAXES | TOTAL TAXES | TOTAL TAXES | TOTAL TAXES |
|---------------------|-------|--|---------|-----------|------------|---------------|-------------|----------------|---------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | | | AD VALOR | SPECIAL | | | | | | | |
| Yule River Land Co. | | NE ¹ / ₄ - NW ¹ / ₄ 20 21 22 23 24 | 40 | | | | | | 120 | | | | | | | |
| | | S ¹ / ₄ - SE ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| Wagon Land Co. | | NW ¹ / ₄ - SE ¹ / ₄ | 40 | | | | | | 20 | 120 | | | | | | |
| | | E ¹ / ₄ - SE ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| | | SE ¹ / ₄ - NE ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| Wagon Land Co. | | SE ¹ / ₄ - NW ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| | | E ¹ / ₄ - NW ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| | | N ¹ / ₄ - SE ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| Yule River Land Co. | | E ¹ / ₄ - SE ¹ / ₄ 20 21 22 23 24 | 80 | | | | | | 240 | | | | | | | |
| | | S ¹ / ₄ - NW ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| | | N ¹ / ₄ - SE ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| Yule River Land Co. | | NE ¹ / ₄ - SE ¹ / ₄ 20 21 22 23 24 | 40 | | | | | | 120 | | | | | | | |
| | | NE ¹ / ₄ - NW ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| | | S ¹ / ₄ - NW ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| | | N ¹ / ₄ - SE ¹ / ₄ | 80 | | | | | | 240 | | | | | | | |
| | | NE ¹ / ₄ - NW ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| | | SE ¹ / ₄ - NE ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| | | NW ¹ / ₄ - NW ¹ / ₄ | 40 | | | | | | 120 | | | | | | | |
| | | | 320 | | | | | | 1270 | | | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | Ac. Sq. | Frac. Sq. | M ² | Assessed Value | Market Value | Special Assessment | Total Assessed Value | Special Assessment | | Total Assessed Value | Remarks |
|----------------------|-----|---|------------|--------------|----------------|-------------------|-----------------|-----------------------|----------------------------|-----------------------|-------|----------------------------|---------|
| | | | | | | | | | | Water | Other | | |
| N.P. Quaid | | S ² SW ² 20 1/2 x 20 1/2 | 1/2 | | | | | | | | | | |
| Edwin Humphreys (Co) | | NE ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| Wm. Hancock (Co) | | SE ² SE ² | | | 1/2 | | | | | | | 12.0 | |
| East River Land Co | | E ² SW ² 20 1/2 x 20 1/2 | 1/2 | | | | | | | | | 12.0 | |
| " | | SW ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SE ² SE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SW ² SE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | NE ² SE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SE ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | NE ² SW ² | | | 1/2 | | | | | | | 12.0 | |
| " | | E ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SW ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | NE ² SW ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SW ² SW ² | | | 1/2 | | | | | | | 12.0 | |
| East River Land Co | | SW ² NE ² 20 1/2 x 20 1/2 | 1/2 | | | | | | | | | 12.0 | |
| " | | E ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | SW ² NE ² | | | 1/2 | | | | | | | 12.0 | |
| " | | NE ² SW ² | | | 1/2 | | | | | | | 12.0 | |
| " | | E ² SE ² | | | 1/2 | | | | | | | 12.0 | |
| | | | | | 1 1/2 | | | | | | | 312.0 | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | MORTGAGES | LIENS | REMARKS | ASSESSMENT | | | | TOTAL |
|-----------------------------|-------|--|-------|-----------|-------|-------|--------------|-----------|-------|---------|------------|--------------|----------|-------|-------|
| | | | | | | | | | | | LAND | IMPROVEMENTS | PERSONAL | TOTAL | |
| Geo M. Jones Cash & Land | | S ¹ N ¹ W ¹ | 2000 | 50 | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | E ¹ N ¹ | 100 | | | | | | | | 100 | | | | |
| Oscar & M. C. Jones | | N ¹ W ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| Full River Land Co. | | S ¹ N ¹ W ¹ | 2000 | 50 | | | | | | | 100 | | | | |
| | | N ¹ W ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | S ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ W ¹ | 100 | | | | | | | | 100 | | | | |
| | | S ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ W ¹ | 100 | | | | | | | | 100 | | | | |
| | | S ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ W ¹ | 100 | | | | | | | | 100 | | | | |
| | | N ¹ E ¹ | 100 | | | | | | | | 100 | | | | |
| Full River Land Co. | | S ¹ N ¹ W ¹ | 2000 | 50 | | | | | | | 100 | | | | |
| | | | | 100 | | | | | | | 100 | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | TWP | RANGE | SECTION | TAXES | | SCHOOL | COUNTY | STATE | LOCAL | TOTAL | VALUATION | ASSESSMENT | TAXES | REMARKS |
|---------------------|-------|---|-----|-------|---------|-------|-------|--------|--------|-------|-------|-------|-----------|------------|-------|---------|
| | | | | | | STATE | LOCAL | | | | | | | | | |
| Quail River Land Co | | N ¹ & E ¹ 20 20 1/2 | | | | | | | | | | | 131 | | | |
| " | | N ² & E ² 20 20 1/2 | | | | | | | | | | | 130 | | | |
| " | | N ³ & E ³ 20 20 1/2 | | | | | | | | | | | 130 | | | |
| Quail River Land Co | | N ¹ & E ¹ 20 20 1/2 | | | | | | | | | | | 269 | | | |
| " | | S ¹ & N ¹ 20 20 1/2 | | | | | | | | | | | 268 | | | |
| " | | N ¹ & N ² 20 20 1/2 | | | | | | | | | | | 130 | | | |
| " | | N ² & N ³ 20 20 1/2 | | | | | | | | | | | 131 | | | |
| " | | N ³ & N ⁴ 20 20 1/2 | | | | | | | | | | | 130 | | | |
| " | | N ⁴ & E ¹ 20 20 1/2 | | | | | | | | | | | 130 | | | |
| John H. Shuford | | N ¹ & E ¹ 20 20 1/2 | | | | | | | | | | | 111 | | | |
| Quail River Land Co | | E ¹ & E ² 20 20 1/2 | | | | | | | | | | | 130 | | | |
| Quail River Land Co | | N ¹ & E ¹ 20 20 1/2 | | | | | | | | | | | 240 | | | |
| Quail River Land Co | | N ¹ & E ¹ 20 20 1/2 | | | | | | | | | | | 240 | | | |
| " | | E ¹ & E ² 20 20 1/2 | | | | | | | | | | | 130 | | | |
| " | | N ² & N ³ 20 20 1/2 | | | | | | | | | | | 130 | | | |
| " | | N ³ & E ¹ 20 20 1/2 | | | | | | | | | | | 131 | | | |
| | | | | | | | | | | | | | 72 | | | |
| | | | | | | | | | | | | | 111 | | | 2570 |

NAME OF OWNER

EAST

DESCRIPTION

CONT.

D.

F.

ACRES

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TAX

REMARKS

St Paul & Chicago Ry
" " " "
" " " "
" " " "N+NE¹ 7 1/2 20 30
SE 1/4
NW 1/4
N 1/4

121

121

121

121

J. L. Linn

NW 1/4 1 1/2 20 20

121

J. J. Ross
J. J. RossNW 1/4 1 1/2 20 20
~~SE 1/4~~

121

121

Wm. Mayson
J. J. Ross
Chas. H. SmithSE 1/4 1 1/2 20 20
SE 1/4
SE 1/4

118 180

25 115

Admitted

{
Containing 20 1/2 acres
of 20¹ 11 1/2 20 30
then 2 1/2 the 20 acres
SE 1/4 of 1/4 of 20¹
}

5

Value 2/3 per 100

H. J. Linn
J. J. Ross
E. J. Linn
John Henry
Chas. H. SmithSE 1/4 1 1/2 20 20
~~SE 1/4~~
SE 1/4
E 1/4 20 20
E 1/4 20 20

121

121

121

121

121

121

135 3540

| NAME OF OWNER | TRACT | DESCRIPTION | 1/4 | 1/2 | 3/4 | 1/8 | 1/16 | 1/32 | 1/64 | 1/128 | 1/256 | 1/512 | 1/1024 | 1/2048 | 1/4096 | 1/8192 | 1/16384 | TAXES | | |
|------------------|-------|-------------------|-----|-----|-----|-----|------|------|------|-------|-------|-------|--------|--------|--------|--------|---------|-------|-------|-------|
| | | | | | | | | | | | | | | | | | | State | Local | |
| Jas J. Eric | | NE 1/4 | | | | | | | | | | 50 | 235 | | | | | | | |
| Prof. A. B. P. | | NE 1/4 | | | | | | | | | | 110 | 170 | | | | | | | |
| A. J. Agnew | | SE 1/4 | | | | | | | | | | 45 | 525 | | | | | | | Added |
| John L. Jones | | E 1/2 | | | | | | | | | | 110 | 170 | | | | | | | |
| . | | N 1/2 | | | | | | | | | | | 240 | | | | | | | |
| . | | E 1/2 | | | | | | | | | | | 240 | | | | | | | |
| . | | N 1/2 | | | | | | | | | | | 120 | | | | | | | |
| Nepoleon S. J. | | N 1/2 | | | | | | | | | | | 240 | 320 | | | | | | |
| John C. P. | | NE 1/4 | | | | | | | | | | | 120 | | | | | | | |
| . | | SE 1/4 | | | | | | | | | | | 120 | | | | | | | |
| | | NE 1/4 | | | | | | | | | | | 120 | | | | | | | |
| Nepoleon S. J. | | NE 1/4 | | | | | | | | | | | 240 | 320 | | | | | | |
| St Paul Chgo. Ry | | N 1/2 | | | | | | | | | | | 120 | | | | | | | |
| . | | Lot 4 | | | | | | | | | | | 110 | | | | | | | |
| Nepoleon S. J. | | N 1/2 | | | | | | | | | | | 240 | 320 | | | | | | |
| St Paul Chgo. Ry | | E 1/2 | | | | | | | | | | | 120 | | | | | | | |
| | | | | | | | | | | | | | 560 | 460 | | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | TAX VALUE | PROPERTY TAXES | MORTGAGE TAXES | SPECIAL TAXES | TAXES ON IMPROVEMENTS | | TOTAL TAXES | REMARKS |
|-----------------------------|-------|------------------------------|-------|-----------|----------------|----------------|---------------|-----------------------|-------|-------------|-----------|
| | | | | | | | | State | Local | | |
| Paul River Land Co | | SE 1/4 NE 1/4 4 1/2 A 29 1/2 | 1/2 | 120 | | | | | | | Cut lands |
| J. C. Conway & J. B. Weston | | Lot 1 1/2 1/2 | 627 | 280 | | | | | | | |
| Paul River Land Co | | SW 1/4 NW 1/4 | 1/2 | 120 | | | | | | | Cut land |
| " | | SW 1/4 NE 1/4 | 1/2 | 120 | | | | | | | " " |
| " | | SW 1/4 NW 1/4 | 1/2 | 120 | | | | | | | " " |
| Paul River Land Co | | NW 1/4 NW 1/4 6 A 29 1/2 | 1/2 | 120 | | | | | | | " " |
| " | | NW 1/4 SE 1/4 | 1/2 | 120 | | | | | | | " " |
| " | | SE 1/4 NE 1/4 | 1/2 | 120 | | | | | | | " " |
| Paul River Land Co | | NW 1/4 NE 1/4 8 A 29 1/2 | 1/2 | 120 | | | | | | | " " |
| " | | NE 1/4 NE 1/4 | 1/2 | 120 | | | | | | | " " |
| Wagon Saguenay | | NE 1/4 SW 1/4 | 1/2 | 240 | | | | | | | |
| Wagon Saguenay | | SW 1/4 SE 1/4 | 1/2 | 240 | | | | | | | |
| Wagon Saguenay | | NW 1/4 SW 1/4 | 1/2 | 240 | | | | | | | |
| " | | S 1/4 SW 1/4 | 1/2 | 240 | | | | | | | |
| Paul River Land Co | | SW 1/4 NW 1/4 | 1/2 | 240 | | | | | | | |
| Wagon Saguenay | | E 1/2 NW 1/4 4 A 29 1/2 | 1/2 | 480 | | | | | | | |
| " | | S 1/4 NE 1/4 | 1/2 | 280 | | | | | | | |
| | | | 34357 | 3111 | | | | | | | |

| NAME OF OWNER | DIST | DESCRIPTION | Acres | Value | Special Assessment | Total Value | Property of | | Value of | | Total Value | Total Value | Total Value | REMARKS |
|-----------------|------|--|-------|-------|--------------------|-------------|-------------|--------|----------|--------|-------------|-------------|-------------|-----------|
| | | | | | | | State | County | State | County | | | | |
| Charles Hanson | R | SW ¹ SE ¹ 20 1/2 | 1/2 | | | | | | | 120 | | | | best land |
| | | SE ¹ NW ¹ | 1/2 | | | | | | | 120 | | | | " " |
| | | E ¹ NE ¹ | 1/2 | | | | | | | 240 | | | | " " |
| | | SW ¹ SE ¹ | 1/2 | | | | | | | 120 | | | | " " |
| J. D. Pillsbury | R | N ¹ SW ¹ | 1/2 | | | | | | | 240 | | | | |
| | | SW ¹ NE ¹ | 1/2 | | | | | | | 240 | | | | |
| | | NE ¹ NW ¹ | 1/2 | | | | | | | 240 | | | | best land |
| Charles Hanson | R | SW ¹ NE ¹ | 1/2 | | | | | | | 120 | | | | " " |
| | | SW ¹ NW ¹ | 1/2 | | | | | | | 120 | | | | " " |
| | | SW ¹ SE ¹ 20 1/2 | 1/2 | | | | | | | 240 | | | | |
| J. D. Pillsbury | R | E ¹ SE ¹ 20 1/2 | 1/2 | | | | | | | 240 | | | | |
| | | SE ¹ NE ¹ | 1/2 | | | | | | | 240 | | | | |
| | | SW ¹ NW ¹ | 1/2 | | | | | | | 240 | | | | |
| Charles Hanson | R | N ¹ NE ¹ | 1/2 | | | | | | | 240 | | | | |
| | | NE ¹ NW ¹ | 1/2 | | | | | | | 120 | | | | best land |
| | | SW ¹ SW ¹ | 1/2 | | | | | | | 120 | | | | " " |
| J. D. Pillsbury | R | E ¹ NW ¹ | 1/2 | | | | | | | 240 | | | | " " |
| | | E ¹ SW ¹ | 1/2 | | | | | | | 240 | | | | " " |
| | | E ¹ SW ¹ | 1/2 | | | | | | | 240 | | | | " " |
| | | | | | | | | | | 4210 | | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | ACRES | VAL. | TAXES | SPECIAL | SCHOOL | COUNTY | STATE | LOCAL | TOTAL | RENTAL | MORTGAGE | INCUMBRANCES | REMARKS |
|-----------------------|-------|-------------------|-------|-------|-------|---------|--------|--------|-------|-------|-------|--------|----------|--------------|----------|
| | | | | | | | | | | | | | | | |
| Louis Foss, Estate of | | Lot 1 | 1.000 | 27.00 | | | | | | | 2.2 | | | | |
| | | SW-271' | | 10 | | | | | | | 2.0 | | | | |
| Quaker Run Lumber Co | | E-271' | | 50 | | | | | | | 2.0 | | | | cut land |
| | | NE-271' | | 10 | | | | | | | 2.0 | | | | |
| | | S-271' | | 50 | | | | | | | 2.0 | | | | |
| Quaker Run Lumber Co | | E-271' | 2.000 | 50 | | | | | | | 2.0 | | | | |
| | | Lot 2 | | 10.00 | | | | | | | 1.2 | | | | |
| Quaker Run Lumber Co | | SW-271' & 2000 ft | | 10 | | | | | | | 1.0 | | | | |
| | | NE-271' | | 10 | | | | | | | 1.0 | | | | |
| | | N-271' | | 50 | | | | | | | 2.0 | | | | |
| Louis Foss, Estate of | | SW-271' | | 10 | | | | | | | 2.0 | | | | |
| Quaker Run Lumber Co | | NE-271' | 4.000 | 10 | | | | | | | 1.0 | | | | cut land |
| Quaker Run Lumber Co | | S-271' & 2000 ft | 5.000 | 50 | | | | | | | 2.0 | | | | " " |
| | | SE-271' | | 10 | | | | | | | 1.0 | | | | " " |
| | | SW-271' | | 10 | | | | | | | 1.0 | | | | " " |
| | | NE-271' | | 10 | | | | | | | 1.0 | | | | " " |
| | | SE-271' | | 10 | | | | | | | 1.0 | | | | " " |
| | | SW-271' | | 10 | | | | | | | 1.0 | | | | " " |
| | | | | 74.24 | | | | | | | 30.0 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | N | S | E | W | FRAC | ACRES | TAXES | | SPECIAL ASSESSMENT | TOTAL ASSESSMENT | TAXES PAID | TAXES DUE | REMARKS |
|------------------|---------|-----------------|---|---|---|---|------|-------|-------|-------|--------------------|------------------|------------|-----------|-------------|
| | | | | | | | | | State | Local | | | | | |
| Charles Lundberg | | N71°W51'9.000 | | | | | 40 | | | | | 12.0 | | | East Branch |
| " | | S34°W51' | | | | | 40 | | | | | 12.1 | | | |
| " | | N34°W51' | | | | | 40 | | | | | 12.0 | | | |
| " | | S14°W51' | | | | | 40 | | | | | 12.1 | | | |
| " | | N30°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N14°W34' | | | | | 40 | | | | | 12.1 | | | |
| " | | S11°W34' | | | | | 40 | | | | | 12.1 | | | |
| " | | S11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | S11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | S14°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | S14°W34' | | | | | 40 | | | | | 12.0 | | | |
| Charles Lundberg | | N11°W34' 10.000 | | | | | 40 | | | | | 12.1 | | | |
| " | | S11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N11°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | S11°W34' | | | | | 40 | | | | | 12.0 | | | |
| Charles Lundberg | | N14°W34' 10.000 | | | | | 40 | | | | | 12.0 | | | |
| " | | S14°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N14°W34' | | | | | 40 | | | | | 12.0 | | | |
| " | | N14°W34' | | | | | 40 | | | | | 12.0 | | | |
| | | | | | | | 340 | | | | | 333.0 | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | MORTGAGES | LIENS | REMARKS |
|-----------------|-------|-----------------------------------|-----------|-----------|-------|-------|--------------|-----------|-------|----------|
| | | | | | | | | | | |
| Goodwin Land Co | | N ^W - N ^W | 16 AC. 20 | 110 | | | | | | 4th Land |
| " | | SE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | NE ¹ - SE ¹ | 40 | 110 | | | | | | |
| " | | SE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | NE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | E ¹ - SE ¹ | 80 | 120 | | | | | | |
| Goodwin Land Co | | N ^W - NE ¹ | 20 AC. 20 | 110 | | | | | | |
| Goodwin Land Co | | E ¹ - NE ¹ | 20 AC. 20 | 110 | | | | | | |
| Goodwin Land Co | | NE ¹ - NE ¹ | 20 AC. 20 | 120 | | | | | | |
| " | | SE ¹ - NE ¹ | 40 | 120 | | | | | | |
| " | | NE ¹ - NE ¹ | 40 | 120 | | | | | | |
| " | | SE ¹ - NE ¹ | 40 | 120 | | | | | | |
| " | | E ¹ - NE ¹ | 80 | 120 | | | | | | |
| " | | NE ¹ - NE ¹ | 40 | 110 | | | | | | |
| " | | SE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | NE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | SE ¹ - SE ¹ | 40 | 120 | | | | | | |
| " | | NE ¹ - SE ¹ | 40 | 120 | | | | | | |
| | | | 540 | 2520 | | | | | | |

| NAME OF TOWNSHIP | R. RANGE | DESCRIPTION | T. 1 N. | T. 2 N. | R. 10 W. | Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Total Tax | Average Tax per Acre | Remarks |
|---------------------|-------------|---------------------------------|---------|---------|----------|-------|---------------|-----------------------|-------------|----------------|---------------|-----------|----------------------|----------|
| | | | | | | | | | | | | | | |
| Cass River Land Co. | | NE ¹ SE ¹ | 23 | 02 | 16 | 40 | | | | 12 | | | | Cut Land |
| | | SW ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| Cass River Land Co. | | NE ¹ SE ¹ | 23 | 02 | 16 | 40 | | | | 12 | | | | |
| | | NW ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | SE ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | SW ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | NE ¹ SW ¹ | | | | 40 | | | 12 | | | | | |
| | | SW ¹ SW ¹ | | | | 40 | | | 12 | | | | | |
| Cass River Land Co. | | NE ¹ SE ¹ | 20 | 03 | 16 | 40 | | | | 12 | | | | |
| | | SW ¹ SE ¹ | | | | 40 | | | 12 | | | | | |
| | | NE ¹ SE ¹ | | | | 40 | | | 12 | | | | | |
| | | NW ¹ SE ¹ | | | | 40 | | | 12 | | | | | |
| | | NE ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | NW ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | SE ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | SW ¹ NE ¹ | | | | 40 | | | 12 | | | | | |
| | | NE ¹ SW ¹ | | | | 40 | | | 12 | | | | | |
| Cass River Land Co. | | SE ¹ SE ¹ | 21 | 03 | 16 | 40 | | | | 12 | | | | |
| | | SW ¹ SE ¹ | | | | 40 | | | 12 | | | | | |

| NAME OF OWNER | M ² | DESCRIPTION | 1/4 | 1/2 | 3/4 | 4/4 | Assessed Value | Market Value | Special Assessment | Total Assessed Value | Total Market Value | Total Special Assessment | Total Property Value | Total Taxable Value | Total Taxes | REMARKS |
|--|----------------|---------------|-----|-----|-----|-----|-------------------|-----------------|-----------------------|----------------------------|--------------------------|--------------------------------|----------------------------|---------------------------|----------------|----------|
| | | | | | | | | | | | | | | | | |
| Black River Lumber Co | | NE 1/4 Sec 21 | | | | 120 | | | | | | | | | | Out land |
| " | | SE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| Black River Lumber Co Owners W. H. Chan | | SE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SW 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SW 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| Black River Lumber Co | | N 1/2 Sec 21 | | | | 240 | | | | | | | | | | Out land |
| " | | SW 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | NE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SW 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SW 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | NE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | SE 1/4 Sec 21 | | | | 120 | | | | | | | | | | " |
| " | | S 1/2 Sec 21 | | | | 240 | | | | | | | | | | " |
| | | | | | | 720 | | | | | | | 3120 | | | |

| NAME OF OWNER | CLASS OF LAND | DESCRIPTION | ACRES | TAX | MILLAGE | ANNUAL VALUE | SPECIAL VALUE | SPECIAL RATE | SPECIAL TAX | TOTAL TAX | SPECIAL TAX | SPECIAL TAX | SPECIAL TAX | SPECIAL TAX | REMARKS |
|------------------|---------------|---------------------------------|-------|------|---------|--------------|---------------|--------------|-------------|-----------|-------------|-------------|-------------|-------------|----------|
| | | | | | | | | | | | | | | | |
| Franklin Land Co | | N ^w NE ¹ | 5.00 | 2.50 | | | | | | 12.50 | | | | | Out land |
| | | N ^w NW ¹ | | | | | | | | 12.50 | | | | | |
| Franklin Land Co | | SE ¹ NE ¹ | 6.00 | 3.00 | | | | | | 18.00 | | | | | |
| " | | NW ¹ SE ¹ | | | | | | | | 12.00 | | | | | |
| " | | Lot 7 | | | | | | | | 11.00 | | | | | |
| " | | SW ¹ NE ¹ | | | | | | | | 12.00 | | | | | |
| " | | Lot 5 ² 29 | | | | | | | | 20.00 | | | | | |
| " | | " 29 29 6 | | | | | | | | 95.00 | | | | | |
| " | | Lot 15 | | | | | | | | 11.00 | | | | | |
| " | | " 10 | | | | | | | | 12.00 | | | | | |
| " | | " 11 | | | | | | | | 11.00 | | | | | |
| " | | " 12 | | | | | | | | 12.00 | | | | | |
| " | | " 14 | | | | | | | | 12.00 | | | | | |
| " | | E ¹ SE ¹ | | | | | | | | 20.00 | | | | | |
| " | | SW ¹ SE ¹ | | | | | | | | 12.00 | | | | | |
| " | | Lot 12 | | | | | | | | 12.00 | | | | | |
| Franklin Land Co | | E ¹ NE ¹ | 7.00 | 3.50 | | | | | | 28.00 | | | | | |
| " | | E ¹ SE ¹ | | | | | | | | 20.00 | | | | | |
| " | | NW ¹ SE ¹ | | | | | | | | 12.00 | | | | | |
| | | | | | | 111.25 | | | | 33.50 | | | | | |

| NAME OF OWNER | No. | DESCRIPTION | Acreage | Value | Tax | Special Tax | Total Tax | Assessment | Value | Tax | Special Tax | Total Tax | Assessment | Value | Tax | Special Tax | Total Tax | Assessment | |
|------------------------|-----|-------------|---------|-------|-----|-------------|-----------|------------|-------|-----|-------------|-----------|------------|-------|-----|-------------|-----------|------------|----------|
| | | | | | | | | | | | | | | | | | | | |
| Charles River Land Co. | | Lot 5 | 7/10000 | 40 | | | | | | | | | | 120 | | | | | Cut land |
| " | | " 13 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | " 1 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 2 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 3 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 4 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 5 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 6 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 7 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 8 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 10 | | 40 | | | | | | | | | | 36 | | | | | " |
| " | | " 11 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | " 12 | | 40 | | | | | | | | | | 120 | | | | | " |
| Charles River Land Co. | | R 11 + R 16 | 8/10000 | 40 | | | | | | | | | | 120 | | | | | " |
| " | | R 17 + R 11 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | S 11 + R 11 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | R 8 + R 11 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | S 15 + R 11 | | 40 | | | | | | | | | | 120 | | | | | " |
| " | | R + S 11 | | 50 | | | | | | | | | | 280 | | | | | " |
| | | | | 735 | | | | | | | | | | 2184 | | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | C. S. | T. R. | RANGE | Municipal or School District | Assessed Value | Special Assessment | Total Value | Amount Paid for Taxes | Total Value for Taxation | Total Value for Special Assessments | Total Value for All Taxes | REMARKS |
|---------------------|---------|---------------------------------|-------|-------|-------|------------------------------|----------------|--------------------|-------------|-----------------------|--------------------------|-------------------------------------|---------------------------|---------|
| | | | | | | | | | | | | | | |
| Chick River Land Co | | SE ¹ SW ¹ | 8 | 106 | 101 | | | | | 120 | | | | |
| " | | SE ¹ NE ¹ | | | | | | | | 120 | | | | |
| " | | SW ¹ SE ¹ | | | | | | | | 120 | | | | |
| " | | NE ¹ SE ¹ | | | | | | | | 120 | | | | |
| " | | SE ¹ SE ¹ | | | | | | | | 120 | | | | |
| " | | E ¹ SE ¹ | | | | | | | | 240 | | | | |
| " | | NE ¹ NE ¹ | | | | | | | | 120 | | | | |
| " | | Lot 3 | | | | | | | | 93 | | | | |
| Chick River Land Co | | NE ¹ NE ¹ | 4 | 106 | 101 | | | | | 120 | | | | |
| " | | SW ¹ NE ¹ | | | | | | | | 120 | | | | |
| " | | NE ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | SE ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | W ¹ SE ¹ | | | | | | | | 240 | | | | |
| " | | SW ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | SE ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | SW ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | NE ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | SE ¹ SW ¹ | | | | | | | | 120 | | | | |
| " | | E ¹ SE ¹ | | | | | | | | 240 | | | | |
| | | | | | | | 831 | | | 2493 | | | | |

| NAME OF OWNER | REMARKS | SECTION | TOWNSHIP | RANGE | LAND AREA | | CULTIVATED | | IMPROVEMENTS | | TOTAL VALUE | LAND VALUE | IMPROVEMENT VALUE | TAX VALUE | TAXES PAID |
|--------------------|---------|---------|----------|-------|-----------|-------------|------------|-------------|--------------|-------------|-------------|------------|-------------------|-----------|------------|
| | | | | | ACRES | SQUARE FEET | ACRES | SQUARE FEET | ACRES | SQUARE FEET | | | | | |
| Quaker Run Land Co | | 37 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 38 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 39 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 40 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 41 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 42 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 43 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 44 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 45 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 46 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 47 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 48 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 49 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| " | | 50 | 24E | 10 | 20 | 12.1 | | | | | 12.1 | | | | |
| Quaker Run Land Co | | 37 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 38 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 39 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 40 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 41 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 42 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 43 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 44 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 45 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 46 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 47 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 48 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 49 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| " | | 50 | 24E | 11 | 20 | 12.0 | | | | | 12.0 | | | | |
| | | | | | | 120 | | | | | 1200 | | | | |

| NAME OF OWNER | No. | DESCRIPTION | Dist. | Sec. | Twp. | Range | Municipality | Assessed Value | Market Value | Value of Improvements | Value of Land | Value of Buildings | Value of Other Improvements | Total Value | Taxable Value | Special Tax | Total Tax |
|---------------------|-----|-------------|-------|------|------|-------|--------------|----------------|--------------|-----------------------|---------------|--------------------|-----------------------------|-------------|---------------|-------------|-----------|
| | | | | | | | | | | | | | | | | | |
| East River Land Co. | | SE 1/4 21 | | 2 | | | | | | | | | | 120 | | | |
| | | NE 1/4 21 | | | | | | | | | | | | 120 | | | |
| W.P. Grant | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| W.P. Grant | | Lot 4 | | 2 | | | | | | | | | | 110 | | | |
| John A. ... | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| | | SE 1/4 21 | | | | | | | | | | | | 240 | | | |
| | | SW 1/4 21 | | | | | | | | | | | | 240 | | | |
| W.P. Grant | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| | | Lot 1 | | | | | | | | | | | | 120 | | | |
| C.A. Smith | | NE 1/4 21 | | | | | | | | | | | | 120 | | | |
| John Carter | | SW 1/4 21 | | 2 | | | | | | | | | | 120 | | | |
| | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| Corner of ... | | SE 1/4 21 | | 2 | | | | | | | | | | 120 | | | |
| | | SE 1/4 21 | | | | | | | | | | | | 120 | | | |
| W.P. Grant | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| W.P. Grant | | SE 1/4 21 | | | | | | | | | | | | 240 | | | |
| W.P. Grant | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| W.P. Grant | | SW 1/4 21 | | | | | | | | | | | | 120 | | | |
| | | | | | | | | | | | | | | 2575 | | | |

| NAME OF OWNER | SECT | DESCRIPTION | Ac. Fra. in 36 1/2 Secs. | Ac. in 36 1/2 Secs. | Number of Acres | Market Value | Special Value | Total Value | Amount Due to State of Minnesota for Assessment | | | | Total Value of Property to be Paid to State Board | Total Value of Property to be Paid to Local Board | REMARKS | | | |
|----------------|------|-------------|--------------------------|---------------------|-----------------|--------------|---------------|-------------|---|-------|-------|-------|---|---|---------|--|--|--|
| | | | | | | | | | State | Local | Total | Total | | | | | | |
| J. C. Cairn | | SE-NE-1/4 | 6.0000 | 1.00 | | | | | | | | | | | | | | |
| • | | Lot 3 | | 40.70 | | | | | | | | | | | | | | |
| • | | 5 | | 80.61 | | | | | | | | | | | | | | |
| L. B. Buckin | | NE-NE-1/4 | 2 | 10.37 | | | | | | | | | | | | | | |
| M. M. S. S. S. | | E-NE-1/4 | 7.0000 | 1.00 | | | | | | | | | | | | | | |
| • | | Lot 3 | | 10.15 | | | | | | | | | | | | | | |
| • | | SE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| R. H. Jones | | SE-SE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| M. M. S. S. S. | | NE-NE-1/4 | 4.0000 | 1.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | SE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | SE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | SE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| M. M. S. S. S. | | SE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| • | | NE-NE-1/4 | | 11.00 | | | | | | | | | | | | | | |
| | | | | 98.00 | | | | | | | | | | | 2595 | | | |

100 Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | 2 10 | DESCRIPTION | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 | 17 17 |
|--------------------|---------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| M. H. & C. Longley | | N-E-1/4 Sec 20 | | | | | | | | | | | | | | 240 |
| " | | NE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | S-E-1/4 Sec 21 | | | | | | | | | | | | | | 240 |
| Jacobson Land Co | | NE-1/4 Sec 20 | | | | | | | | | | | | | | 120 |
| " | | NE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | NE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| M. H. & C. Longley | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | S-E-1/4 Sec 21 | | | | | | | | | | | | | | 240 |
| A. C. & C. Longley | | S-E-1/4 Sec 21 | | | | | | | | | | | | | | 240 |
| Aug. & C. Longley | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | S-E-1/4 Sec 21 | | | | | | | | | | | | | | 320 |
| Longley & C. | | E-1/4 Sec 21 | | | | | | | | | | | | | | 240 |
| " | | NE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 240 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| " | | SE-1/4 Sec 21 | | | | | | | | | | | | | | 120 |
| (24) | | | | | | | | | | | | | | | | |
| 372 | | | | | | | | | | | | | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | TWP | RANGE | MERCANTILE VALUE | SCHOOL VALUE | LOCAL VALUE | TOTAL VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE |
|----------------|---------|-------------|-----|-------|------------------|--------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | | | | | | | | | | |
| M. S. & C. Co. | | NE-NE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-NE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| W. B. Hanson | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| | | E-SE | | | 40 | | | | | | | | | 120 | | | | |
| | | E-SE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| L. B. Hanson | | Lot 1 | | | 40 | | | | | | | | | 120 | | | | |
| W. B. Hanson | | NE-NE | | | 40 | | | | | | | | | 120 | | | | |
| L. B. Hanson | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| J. C. Hanson | | NE-NE | | | 40 | | | | | | | | | 120 | | | | |
| M. S. & C. Co. | | E-NE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-NE | | | 40 | | | | | | | | | 120 | | | | |
| | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| O. W. Hanson | | SE-SE | | | 40 | | | | | | | | | 120 | | | | |
| | | | | | 760 | | | | | | | | | 2340 | | | | |

| NAME OF OWNER | CLASS. | DESCRIPTION | N | E | S | W | ACRES | TAXABLE VALUE | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | RATA | TAX | REMARKS |
|-----------------|--------|-------------|---|---|---|---|-------|---------------|------------|-------------------|-------------|------|-----|---------|
| | | | | | | | | | | | | | | |
| W.A. McCand | | N. E. 1/4 | | | | | 5.0 | | | | | | | |
| Clarence B. ... | | E. 1/4 | | | | | 5.0 | | | | | | | |
| W.A. McCand | | S. 1/4 | | | | | 5.0 | | | | | | | |
| Geo. Bernard | | E. 1/4 | | | | | 5.0 | | | | | | | |
| J. Olson | | S. 1/4 | | | | | 5.0 | | | | | | | |
| W.A. McCand | | N. 1/4 | | | | | 5.0 | | | | | | | |
| Clarence B. ... | | W. 1/4 | | | | | 5.0 | | | | | | | |
| H. J. ... | | N. 1/4 | | | | | 5.0 | | | | | | | |
| W.A. McCand | | E. 1/4 | | | | | 5.0 | | | | | | | |
| J. Olson | | S. 1/4 | | | | | 5.0 | | | | | | | |
| | | N. 1/4 | | | | | 5.0 | | | | | | | |
| L. B. ... | | W. 1/4 | | | | | 5.0 | | | | | | | |
| E. C. ... | | E. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| E. C. ... | | S. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| | | E. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| | | S. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| | | E. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| | | S. 1/4 | | | | | 5.0 | 90 | 120 | | | | 120 | |
| | | | | | | | 54 | 10 | | 10 | 500 | | 450 | |

| NAME OF OWNER | SECTION | DESCRIPTION | CITY | TOWNSHIP | RANGE | MERCANTILE VALUE | SCHOOL VALUE | INDUSTRIAL VALUE | AGRICULTURAL VALUE | TOTAL VALUE | TAX VALUE | TAX RATE | TAX AMOUNT | TAX RATE PER \$100 |
|-------------------|---------|---------------|------|----------|-------|------------------|--------------|------------------|--------------------|-------------|-----------|----------|------------|--------------------|
| | | | | | | | | | | | | | | |
| Weylandson & Co | | S. 1/2 N. 1/2 | | | | 30.00 | | | | 30.00 | | | | |
| Weylandson | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| " | | S. 1/2 E. 1/2 | | | | 50.00 | | | | 50.00 | | | | |
| " | | Lot 6 | | | | 395.00 | | | | 395.00 | | | | |
| L. B. Mason | | N. 1/2 N. 1/2 | | | | 50.00 | | | | 50.00 | | | | |
| " | | Lot 7 | | | | 21.00 | | | | 21.00 | | | | |
| " | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| Frank Howard | | Lot 4 | | | | 30.00 | | | | 30.00 | | | | |
| McMurray & Barney | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| " | | Lot 6 | | | | 30.00 | | | | 30.00 | | | | |
| J. Hansen | | 5 | | | | 29.00 | | | | 29.00 | | | | |
| D. Olson | | N. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| Henry & Mary | | Lot 5 | | | | 30.00 | | | | 30.00 | | | | |
| W. C. Johnson | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| Carl & Mary | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| Weylandson & Co | | Lot 3 | | | | 40.00 | | | | 40.00 | | | | |
| J. A. Smith | | S. 1/2 N. 1/2 | | | | 40.00 | | | | 40.00 | | | | |
| " | | N. 1/2 E. 1/2 | | | | 50.00 | | | | 50.00 | | | | |
| " | | Lot 6 | | | | 36.00 | | | | 36.00 | | | | |
| Weylandson & Co | | Lot 1 | | | | 49.00 | | | | 49.00 | | | | |
| | | | | | | 127.40 | | | | 127.40 | | | | |
| | | | | | | | | | | 2440 | | | | |

| NAME OF OWNER | REAL ESTATE | DESCRIPTION | Dist | Area | Value | Improvements | Value | Total Value | Other | Total | Other | Total | Other | Total |
|-------------------|----------------|---|------|----------------|----------------|--------------|-------|----------------|-------|-------|-------|-------|-------|-------|
| Wagonhausen & Co | | N^W 20th St | | 1/2 | 100 | | | 100 | | | | | | |
| " | | Central Mill | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SE 1/4 | | 1/2 | 100 | | | 100 | | | | | | |
| " | | 1/2 of 1/2 | | 1/2 | 200 | | | 200 | | | | | | |
| G.A. General | | SW 20 th St | | 1/2 | 100 | | | 100 | | | | | | |
| " | Life insurance | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | Life insurance | NE 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | do - | SE 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| H. Paul & Company | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| Chas. A. Kraft | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| Wagonhausen & Co | | NE 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| St. Dominic | | SE 1/4 SE 1/4 18101/2 | | 1/2 | 100 | | | 100 | | | | | | |
| People's Bank | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| " | | SW 20 th | | 1/2 | 100 | | | 100 | | | | | | |
| | | | | | 575.90 | | | 575.90 | | | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Twp | Range | M ² | Assessed Value | Market Value | Special Assessment | Total Value | Taxable Value | Tax | Notes | Remarks |
|----------------------|---------|-------------|-----|-------|----------------|----------------|--------------|--------------------|-------------|---------------|-----|-------|---------|
| | | | | | | | | | | | | | |
| Charles Lundberg | | SE 1/4 211' | 210 | 21 | 46 | | | | | | 120 | | |
| " | | SW 1/4 211' | | | 46 | | | | | | 120 | | |
| Johnston Chas | | NE 1/4 211' | | | 46 | | | | | | 240 | | |
| Charles Lundberg | | SE 1/4 211' | 210 | 21 | 46 | | | | | | 120 | | |
| St Paul & Chicago Ry | | E 1/2 211' | | | 46 | | | | | | 480 | | |
| " | | NE 1/4 211' | | | 46 | | | | | | 240 | | |
| Charles Lundberg | | SE 1/4 211' | 210 | 21 | 46 | | | | | | 120 | | |
| " | | S 1/2 211' | | | 46 | | | | | | 240 | | |
| " | | SW 1/4 211' | | | 46 | | | | | | 120 | | |
| " | | E 1/2 211' | | | 46 | | | | | | 240 | | |
| " | | NE 1/4 211' | | | 46 | | | | | | 120 | | |
| " | | SE 1/4 211' | | | 46 | | | | | | 240 | | |
| " | | SW 1/4 211' | | | 46 | | | | | | 120 | | |
| " | | NE 1/4 211' | | | 46 | | | | | | 120 | | |
| " | | SE 1/4 211' | | | 46 | | | | | | 120 | | |
| St Paul & Chicago Ry | | NE 1/4 211' | 210 | 21 | 46 | | | | | | 240 | | |
| | | | | | | | | | | | 330 | | |

| NAME OF OWNER | SECTION | DESCRIPTION | TWP | RANGE | MERIDIAN | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | MORTGAGES | LIENS | REMARKS |
|------------------|---------|------------------------|-----|-------|----------|-------|-----------|-------|-------|--------------|-----------|-------|---------|
| | | | | | | | | | | | | | |
| J. D. Pillsbury | | NE 1/4 32079 1/4 | | | | | 150 | | | | | | |
| " | | NE 1/4 10 | | | | | 150 | | | | | | |
| Banker Trust Co | | NE 1/4 10 | | | | | 150 | | | | | | |
| D. Marjama | | S 1/4 SE 1/4 1000 1/4 | | | | | 250 | | | | | | |
| Chas. A. Smith | | E 1/4 NE 1/4 10 | | | | | 200 | | | | | | |
| H. M. Bliss | | SW 1/4 NW 1/4 2073 1/2 | | | | | 250 | | | | | | |
| Belle S. Nyman | | NE 1/4 10 | | | | | 250 | | | | | | |
| H. M. Bliss | 2000 | NE 1/4 10 | | | | | 250 | | | | | | |
| C. A. Smith | | SE 1/4 NE 1/4 3073 1/2 | | | | | 150 | | | | | | |
| " | | SW 1/4 10 | | | | | 150 | | | | | | |
| " | | NE 1/4 10 | | | | | 150 | | | | | | |
| Lucas Iron Works | | Lot 1 | | | | 2577 | 250 | | | | | | |
| " | | SW 1/4 10 | | | | 10 | 250 | | | | | | |
| Stephen Campbell | | S 1/4 SW 1/4 11073 1/2 | | | | 80 | 250 | | | | | | |
| Michael Wood | | SW 1/4 10 | | | | 80 | 250 | | | | | | |
| " | | Lot 2 + 3 | | | | 7877 | 250 | | | | | | |
| | | | | | | 5171 | 5011 | | | | | | |

| NAME OF OWNER | LOT | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Value of Land | | | Assessed Value | Taxable Value | Assessed Value | Taxable Value | Assessed Value | Taxable Value |
|---------------|-----|--------------------|-------|--------|----------------|---------------|---------------|--------------|--------------|----------------|---------------|----------------|---------------|----------------|---------------|
| | | | | | | | Improvements | Improvements | Improvements | | | | | | |
| C. A. Smith | | Lot 5 | 5.07 | 572 | | | | | 172 | | | | | | |
| | | Lot 10 | | 25.20 | | | | | 1.0 | | | | | | |
| J. W. Davis | | N ^W 1/4 | 6.00 | 40 | | | | | 1.0 | | | | | | |
| J. W. Davis | | SE 1/4 | | 40 | | | | | 1.0 | | | | | | |
| J. W. Davis | | NE 1/4 | | 40 | | | | | 1.0 | | | | | | |
| | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| D. Morrison | | E 1/2 | 7.00 | 50 | | | | | 2.0 | | | | | | |
| | | W 1/2 | | 50 | | | | | 2.0 | | | | | | |
| | | E 1/4 | | 50 | | | | | 2.0 | | | | | | |
| | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| E. S. Tracy | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| W. S. Tracy | | E 1/2 | | 50 | | | | | 2.0 | | | | | | |
| | | SE 1/4 | | 40 | | | | | 1.0 | | | | | | |
| | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| | | SW 1/4 | | 40 | | | | | 1.0 | | | | | | |
| D. Morrison | | SW 1/4 | 4.00 | 50 | | | | | 2.0 | | | | | | |
| C. A. Smith | | SE 1/4 | | 40 | | | | | 1.0 | | | | | | |
| | | W 1/2 | | 50 | | | | | 2.0 | | | | | | |
| | | | | 104.50 | | | | | 61.20 | | | | | | |

| NAME OF OWNER | SEC. 36 | DESCRIPTION | Twp | R. | S. | Acres | Assessed Value | Market Value | Special Assessment | Total Value | Taxes | | Total | Remarks |
|--------------------|---------|---------------------|-----|----|----|-------|----------------|--------------|--------------------|-------------|-------|-------|-------|---------|
| | | | | | | | | | | | State | Local | | |
| Paul River Land Co | | NE 1/4 E 1/4 10 1/2 | | | | 40 | | | | | 120 | | | |
| W. G. Johnson | | SW 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| Cliff J. Davis | | SE 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| | | SE 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| B. F. Nelson | | SW 1/4 E 1/4 | | | | 40 | | | | | 240 | | | |
| J. G. Brown | | SW 1/4 E 1/4 | | | | 40 | | | | | 240 | | | |
| J. G. : | | NE 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| | | SE 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| Chas. A. Smith | | NW 1/4 N 1/4 10 1/2 | | | | 40 | | | | | 120 | | | |
| : | | SW 1/4 E 1/4 | | | | 40 | | | | | 120 | | | |
| : | | SW 1/4 E 1/4 | | | | 40 | | | | | 120 | | | |
| Gaylord Land Co | | N 1/4 E 1/4 10 1/2 | | | | 40 | | | | | 240 | | | |
| B. F. Nelson | | SE 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| E. G. Benson | | SW 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| B. F. Nelson | | SE 1/4 E 1/4 | | | | 40 | | | | | 240 | | | |
| : | | SW 1/4 E 1/4 | | | | 40 | | | | | 240 | | | |
| : | | E 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| : | | SW 1/4 N 1/4 | | | | 40 | | | | | 240 | | | |
| | | | | | | 160 | | | | | 480 | | | |

| NAME OF OWNER | CLASSIFICATION | SECTION | TOWNSHIP | RANGE | VALUATION | | | TOTAL VALUE | TAX | RENTALS |
|--------------------|----------------|---------|----------|-------|-----------|--------------|-------------------|-------------|-----|---------|
| | | | | | LAND | IMPROVEMENTS | PERSONAL PROPERTY | | | |
| B. Nelson | | N. 26 | R. 26 | T. 26 | | | 450 | | | |
| " | | E. 26 | R. 26 | T. 26 | | | 200 | | | |
| W. J. Nelson | | N. 27 | R. 27 | T. 27 | | | 200 | | | |
| " | | S. 27 | R. 27 | T. 27 | | | 110 | | | |
| " | | E. 27 | R. 27 | T. 27 | | | 120 | | | |
| W. J. Nelson & Co. | | S. 28 | R. 28 | T. 28 | | | 320 | | | |
| " | | E. 28 | R. 28 | T. 28 | | | 1250 | | | |
| " | | N. 29 | R. 29 | T. 29 | | | 350 | | | |
| " | | E. 29 | R. 29 | T. 29 | | | 300 | | | |
| W. J. Nelson | | S. 30 | R. 30 | T. 30 | | | 1500 | | | |
| W. J. Nelson | | N. 31 | R. 31 | T. 31 | | | 130 | | | |
| " | | S. 31 | R. 31 | T. 31 | | | 200 | | | |
| W. J. Nelson | | E. 32 | R. 32 | T. 32 | | | 200 | | | |
| W. J. Nelson & Co. | | S. 33 | R. 33 | T. 33 | | | 130 | | | |
| W. J. Nelson | | E. 34 | R. 34 | T. 34 | | | 240 | | | |
| W. J. Nelson & Co. | | N. 35 | R. 35 | T. 35 | | | 200 | | | |
| | | | | | 930 | | 5360 | | | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | ACRES | DESCRIPTION | VAL | TAX | RENT | INCORPORATED | UNINCORPORATED | IMPROVED | UNIMPROVED | TOTAL | LAND | IMPROVEMENTS | TOTAL | REMARKS |
|-------------------------|-------|---------------|--------|-----|------|--------------|----------------|----------|------------|-------|------|--------------|-------|---------|
| McCoy, George | | S. 2 E. 1/4 | 20.000 | 50 | | | | | | 500 | | | | |
| | | SW 1/4 | | 50 | | | | | | 200 | | | | |
| | | 2 1/2 1/4 | | 50 | | | | | | 200 | | | | |
| Shelby & Shuman | | S. 1/2 E. 1/4 | | 50 | | | | | | 200 | | | | |
| | | E. 1/2 | | 50 | | | | | | 700 | | | | |
| Faulstich (L. P. & Co.) | | N. 1/2 E. 1/4 | | 50 | | | | | | 100 | | | | |
| Handy & Co. | | E. 1/2 | | 50 | | | | | | 800 | | | | |
| Shelby & Shuman | | N. 1/2 E. 1/4 | 20.000 | 50 | | | | | | 200 | | | | |
| | | SE 1/4 | | 50 | | | | | | 200 | | | | |
| | | 2 1/2 1/4 | | 50 | | | | | | 200 | | | | |
| | | SW 1/4 | | 50 | | | | | | 200 | | | | |
| | | 2 1/2 | | 50 | | | | | | 100 | | | | |
| | | E. 1/2 | | 50 | | | | | | 100 | | | | |
| Handley & Shuman | | N. 1/2 E. 1/4 | | 50 | | | | | | 200 | | | | |
| | | SW 1/4 | | 50 | | | | | | 200 | | | | |
| Green River Land Co. | | SW 1/4 | | 50 | | | | | | 100 | | | | |
| | | E. 1/2 | | 50 | | | | | | 200 | | | | |
| Green River Land Co. | | N. 1/2 E. 1/4 | 20.000 | 50 | | | | | | 200 | | | | |
| | | SE 1/4 | | 50 | | | | | | 100 | | | | |
| | | | | 100 | | | | | | 700 | | | | |

| NAME OF OWNER | AGE | DESCRIPTION | C. S. | T. R. | RANGE | SECT. | Assessed Value | | Assessed Value of Improved Property | Assessed Value of Unimproved Property | Total Assessed Value | Taxable Value | Assessed Value of Land in Water | Total Assessed Value of Real Estate | TAXES |
|--------------------|-----|---|-------|-------|-------|-------|----------------|----|-------------------------------------|---------------------------------------|----------------------|---------------|---------------------------------|-------------------------------------|-------|
| | | | | | | | \$ | c. | | | | | | | |
| Cook River Land Co | | N ¹ / ₂ E ¹ / ₂ | 20 | 12 | 36 | 2 | | | | | 110 | | | | |
| . | | N ² / ₂ E ² / ₂ | | | | 2 | | | | | 120 | | | | |
| . | | S ² / ₂ E ² / ₂ | | | | 2 | | | | | 200 | | | | |
| Cook River Land Co | | N ¹ / ₂ N ¹ / ₂ | 20 | 12 | 36 | 2 | | | | | 120 | | | | |
| C. A. Jensen | | E ² / ₂ N ¹ / ₂ | 20 | 12 | 36 | 2 | | | | | 200 | | | | |
| Hacking & Hayes | | N ² / ₂ N ¹ / ₂ | | | | 2 | | | | | 280 | | | | |
| Hess & Callahan | | S ² / ₂ N ¹ / ₂ | | | | 2 | | | | | 200 | | | | |
| Conrad Hilfman | | N ² / ₂ N ¹ / ₂ | | | | 2 | | | | | 200 | | | | |
| C. A. Smith | | S ² / ₂ S ² / ₂ | 20 | 12 | 36 | 2 | | | | | 120 | | | | |
| | | | | | | | | | | | | | | | |
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| NAME OF OWNER | No. | DESCRIPTION | Ac. Sq. | M ² | Feet | Value 1893 | Number of Plots or Lots | Assessed as Residential | Assessed as Commercial | Assessed as Manufacturing Industrial | Value of Improvement | | | | | REMARKS |
|---------------------|-----|-------------|------------|----------------|------|---------------|-------------------------------|----------------------------|---------------------------|--|-------------------------|-------|-------|-------|-------|---------|
| | | | | | | | | | | | Value | Value | Value | Value | Value | |
| D. Morrison | | N. 3/4 | 5 | 00 | 00 | | | | | | | | | | | |
| " | | S. 3/4 | | | | | | | | | | | | | | |
| Wiglebauer & Co | | Lot 1 | | | | | | | | | | | | | | |
| " | | S. 2 E. | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | |
| " | | NE 1/4 | | | | | | | | | | | | | | |
| Chas. Ross Trust Co | | NE 1/4 | 6 | 00 | 00 | | | | | | | | | | | |
| " | | NE 1/4 | | | | | | | | | | | | | | |
| " | | N. 1/2 | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | |
| J. H. Thoms | | Lot one 1/2 | | | | | | | | | | | | | | |
| " | | NE 1/4 | | | | | | | | | | | | | | |
| W. C. Young | | SE 1/4 | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | |
| " | | Lot 2 & 4 | | | | | | | | | | | | | | |
| | | | | | | 191.17 | | | | | | | | | | |
| | | | | | | | | | | | 576.6 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Ac | sq | ft | Val | 1893 | 1894 | 1895 | 1896 | 1897 | 1898 | 1899 | 1900 | 1901 | 1902 | 1903 | 1904 | REMARKS |
|-----------------|-------|-------------|-------|----|-----|-----|------|------|------|------|------|------|------|------|------|------|--------|--------|---------|
| Myerlander & Co | | NE - SW - | 11/2 | 32 | 1/2 | | | | | | | | | | | | | 32 1/2 | |
| " | | SW - SW - | | | | | | | | | | | | | | | | 32 1/2 | |
| " | | SW - NW - | | | | | | | | | | | | | | | | 32 1/2 | |
| " | | NW - SW - | | | | | | | | | | | | | | | | 32 1/2 | |
| " | | SE - SW - | | | | | | | | | | | | | | | | 32 1/2 | |
| Anthony & Sons | | SE - SE - | 10/32 | 32 | 1/2 | | | | | | | | | | | | | 12 1/2 | |
| George & Sons | | NE - NE - | | | | | | | | | | | | | | | | 13 1/2 | |
| H. C. Gantley | | N - SE - | | | | | | | | | | | | | | | | 34 1/2 | |
| " | | E - SW - | | | | | | | | | | | | | | | | 34 1/2 | |
| J. J. Blaine | | W - NW - | | | | | | | | | | | | | | | | 34 1/2 | |
| " | | E - SW - | | | | | | | | | | | | | | | | 34 1/2 | |
| " | | SW - SE - | | | | | | | | | | | | | | | | 13 1/2 | |
| Myerlander & Co | | SE - SE - | 10/32 | 32 | 1/2 | | | | | | | | | | | | | 32 1/2 | |
| " | | E - NE - | | | | | | | | | | | | | | | | 6 1/2 | |
| " | | NW - NE - | | | | | | | | | | | | | | | | 32 1/2 | |
| " | | N - SE - | | | | | | | | | | | | | | | | 6 1/2 | |
| " | | SW - SE - | | | | | | | | | | | | | | | | 32 1/2 | |
| | | | | | | 720 | | | | | | | | | | | 51 1/2 | | |

Real Property Assessment of the *County of* *Minnesota*, 1894 123

| NAME OF OWNER | ACRES | DESCRIPTION | T ¹ | T ² | R ¹ | R ² | R ³ | R ⁴ | R ⁵ | R ⁶ | R ⁷ | R ⁸ | R ⁹ | R ¹⁰ | R ¹¹ | R ¹² | R ¹³ | R ¹⁴ | R ¹⁵ | REMARKS | | | |
|---------------|-------|---------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|-------|-------|-------|
| | | | | | | | | | | | | | | | | | | | | | Value | Value | Value |
| N. O. Johnson | | SW ¹ NE ¹ | 40 | 20 | | | | | | | | | | | | | | | | | | | |
| | | SE ¹ NE ¹ | | | | | | | | | | | | | | | | | | | | | |
| N. O. Johnson | | SW ¹ | 40 | 20 | | | | | | | | | | | | | | | | | | | |
| | | N ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SE ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| O. Morrison | | N ¹ NE ¹ | 40 | 20 | | | | | | | | | | | | | | | | | | | |
| | | E ¹ N ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | N ¹ SE ¹ | | | | | | | | | | | | | | | | | | | | | |
| C. A. Smith | | SE ¹ NE ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SW ¹ NE ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SE ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| N. O. Johnson | | NE ¹ NE ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SW ¹ NE ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SW ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | N ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | SW ¹ SW ¹ | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 500 | | | | | | | | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | TAX | ASSESSMENT | LAND TAX | IMPROVEMENT TAX | TOTAL TAX | MILLAGE | REMARKS |
|-----------------------------|-------|----------------|-------|-----|------------|----------|-----------------|-----------|---------|---------|
| | | | | | | | | | | |
| W. H. Minner & C. B. Mearns | | Lot 123 | 100 | 11 | | | | 131 | | |
| W. H. Minner | | 5 | | 11 | | | | 33 | | |
| W. H. Minner | | N.E. 1/4 | | 11 | | | | 131 | | |
| " | | S.E. 1/4 | | 11 | | | | 131 | | |
| " | | N.W. 1/4 | | 11 | | | | 131 | | |
| " | | S.W. 1/4 | | 11 | | | | 131 | | |
| " | | S.E. 1/4 | | 11 | | | | 131 | | |
| " | | S.W. 1/4 | | 11 | | | | 131 | | |
| " | | N.E. 1/4 | | 11 | | | | 131 | | |
| " | | S.E. 1/4 | | 11 | | | | 131 | | |
| " | | Lot 7 | | 64 | | | | 64 | | |
| C. A. Peterson | | Lot 2, 3, 4 | | 11 | | | | 319 | | |
| D. M. Hanson | | N.E. 1/4 | 11 | 11 | | | | 64 | | |
| Myron Hanson & Co. | | S.E. 1/4 | | 11 | | | | 64 | | |
| " | | S.E. 1/4 | | 11 | | | | 64 | | |
| " | | E. 1/2 | | 11 | | | | 64 | | |
| " | | E. 1/2 | | 11 | | | | 64 | | |
| " | | Lot 12, 13, 14 | | 11 | | | | 131 | | |
| | | | | 11 | | | | 674 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | TAXABLE VALUE | ASSESSMENT | LAND TAX | IMPROVEMENT TAX | TOTAL TAX | REMARKS |
|------------------|-------|-------------|-------|---------------|------------|----------|-----------------|-----------|---------|
| | | | | | | | | | |
| Chickens Land Co | | NW 20 | 20.00 | | | | | 12.0 | |
| " | | SW 20 | 20.00 | | | | | 12.0 | |
| " | | NE 20 | 20.00 | | | | | 12.0 | |
| " | | SE 20 | 20.00 | | | | | 12.0 | |
| " | | NW 20 | 20.00 | | | | | 12.0 | |
| " | | S 20 | 20.00 | | | | | 24.0 | |
| C. A. Pillsbury | | NW 20 | 20.00 | | | | | 12.0 | |
| Chickens Land Co | | SW 20 | 20.00 | | | | | 12.0 | |
| " | | SE 20 | 20.00 | | | | | 12.0 | |
| Hunting & Co | | SW 20 | 20.00 | | | | | 12.0 | |
| Land & Co | | NE 20 | 20.00 | | | | | 12.0 | |
| " | | SE 20 | 20.00 | | | | | 12.0 | |
| Chickens Land Co | | SE 20 | 20.00 | | | | | 12.0 | |
| Dechow & Co | | NE 20 | 20.00 | | | | | 12.0 | |
| " | | NW 20 | 20.00 | | | | | 12.0 | |
| " | | SE 20 | 20.00 | | | | | 12.0 | |
| " | | SW 20 | 20.00 | | | | | 12.0 | |
| " | | SE 20 | 20.00 | | | | | 12.0 | |
| | | | 100 | | | | | 57.0 | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | REMARKS | ACRES | VAL. | TAXES | INCORPORATED | MILLS | SCHOOL | COUNTY | STATE | FEDERAL | LAND | | IMPROVEMENTS | | TOTAL | REMARKS | |
|--|-----------------------------|-------|------|-------|--------------|-------|--------|--------|-------|---------|------|-------|--------------|-------|-------|---------|--|
| | | | | | | | | | | | VAL. | TAXES | VAL. | TAXES | | | |
| Ninnesaw Township Cash River Land Co. | NE-NE 20 1/2 1/4 | 1/4 | | | | | | | | | | 32.0 | | | | | |
| | NE-1/4 | 1/4 | | | | | | | | | | 12.0 | | | | | |
| Cash River Land Co. | Acres of the 31 1/2 1/4 1/2 | | | | | | | | | | | 191.5 | | | | | |
| C. A. Pearson | N-1/4 20 1/2 1/4 | 1/4 | | | | | | | | | | 24.0 | | | | | |
| " | E-1/4 | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | S-1/4 | 1/4 | | | | | | | | | | 24.0 | | | | | |
| " | W-1/4 | 1/4 | | | | | | | | | | 12.0 | | | | | |
| Cash River Land Co. | S-1/4 | 1/4 | | | | | | | | | | 24.0 | | | | | |
| " | N-1/4 | 1/4 | | | | | | | | | | 12.0 | | | | | |
| Adams & Co. Real Estate Agents | NE-1/4 | 1/4 | | | | | | | | | | 32.0 | | | | | |
| Cash River Land Co. | NE-NW 20 1/2 1/4 | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | SW-NW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | NE-NW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | SE-NW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | SW-SW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | NW-SW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | E-SW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| " | NE-SW | 1/4 | | | | | | | | | | 12.0 | | | | | |
| | TOTAL | | | | | | | | | | | 471.5 | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | S. 1/4 | T. 108 N. | R. 10 W. | Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Total Value of All Property | Total Value of All Property | Total Value of All Property | Total Value of All Property | Total Value of All Property | REMARKS |
|----------------|------|--|--------|-----------|----------|-------|---------------|-----------------------|-------------|----------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------|
| | | | | | | | | | | | | | | | | |
| Quaker Society | | M ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 125 | | | | | | |
| " | | S ^{1/2} E ^{1/2} | | | | 40 | | | | 125 | | | | | | |
| The Church | | M ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 125 | | | | | | |
| " | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 240 | | | | | | |
| Wagoners Club | | S ^{1/2} E ^{1/2} | | | | 40 | | | | 510 | | | | | | |
| " | | M ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 125 | | | | | | |
| " | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| " | | E ^{1/2} S ^{1/2} | | | | 40 | | | | 140 | | | | | | |
| " | | S ^{1/2} E ^{1/2} | | | | 40 | | | | 1250 | | | | | | |
| Chas. A. Smith | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| J. H. Peterson | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 120 | | | | | | |
| V. B. Moody | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| Wagoners Club | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| " | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| " | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | 40 | | | | 320 | | | | | | |
| " | | E ^{1/2} S ^{1/2} | | | | 40 | | | | 140 | | | | | | |
| | | | | | | 3400 | | | | 6321 | | | | | | |

| NAME OF OWNER | DEPT | DESCRIPTION | ACRES | TAX VALUE | LAND VALUE | IMPROVEMENT VALUE | ASSESSMENT VALUE | TOTAL VALUE | LAND VALUE | IMPROVEMENT VALUE | ASSESSMENT VALUE | TOTAL VALUE | TOTAL VALUE | TOTAL VALUE |
|---------------|------|--------------------|-------|-----------|------------|-------------------|------------------|-------------|------------|-------------------|------------------|-------------|-------------|-------------|
| Geo. Hanson | | Lot 1, 6 1/2 acres | | 12.3 | | | | | | | | | | |
| " | | N 1/2 Sec 10 | | 24.6 | | | | | | | | | | |
| " | | N 1/2 Sec 10 | | 24.6 | | | | | | | | | | |
| N.C. Young | | N 1/2 Sec 10 | | 24.6 | | | | | | | | | | |
| Wegman & Co | | Lot 2, 6 1/2 acres | | 24.6 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| J.P. Hanson | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| Chas. Alund | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | Lot 1 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| Wegman & Co | | Lot 1 | | 12.3 | | | | | | | | | | |
| John Tom & Co | | Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| " | | SW 1/4 Sec 10 | | 12.3 | | | | | | | | | | |
| | | | | 72.7 | | | | | | | | | 72.7 | |
| | | | | | | | | | | | | | 36.54 | |

| NAME OF OWNER | TRACT | DESCRIPTION | CITY | TOWNSHIP | RANGE | SECTION | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | ASSESSMENT | | REMARKS | |
|------------------|-------|---------------|------|----------|-------|---------|---------|-----------|-------|-------|-----------|-------|------------|------|---------|--|
| | | | | | | | | | | | | | 1894 | 1893 | | |
| Geo H Lindgren | | SW 22 | | | | | | | | | | | | 120 | | |
| Constant Johnson | | N 22 | | | | | | | | | | | | 50 | | |
| J. P. Nelson | | SW 22 | | | | | | | | | | | | 120 | | |
| " | | Lot 100 NE 22 | | | | | | | | | | | | 120 | | |
| David Bennett | | SE 22 | | | | | | | | | | | | 120 | | |
| W. B. Brown | | Lot 100 NW 22 | | | | | | | | | | | | 120 | | |
| C. Bennett | | NE 22 | | | | | | | | | | | | 120 | | |
| W. B. Brown | | Lot 100 | | | | | | | | | | | | 119 | | |
| John H. Brown | | Lot 100 NW | | | | | | | | | | | | 274 | | |
| " | | N 22 | | | | | | | | | | | | 200 | | |
| " | | S 22 | | | | | | | | | | | | 240 | | |
| J. P. Nelson | | N 22 | | | | | | | | | | | | 240 | | |
| " | | E 22 | | | | | | | | | | | | 240 | | |
| Thos. Brown | | N 22 | | | | | | | | | | | | 240 | | |
| " | | E 22 | | | | | | | | | | | | 240 | | |
| " | | NE 22 | | | | | | | | | | | | 240 | | |
| " | | S 22 | | | | | | | | | | | | 240 | | |
| | | | | | | | 1186.62 | | | | | | | 2413 | | |

| NAME OF OWNER | SECTION | DESCRIPTION | TOWNSHIP | RANGE | MERIDIAN | ACRES | | VALUATION | TAXES | REMARKS |
|-----------------|---------|--------------------|----------|-------|----------|---------|-------|-----------|-------|---------|
| | | | | | | Section | Acres | | | |
| Latta Farm | | Sec 26 NE 40 20 20 | | | | | | 121 | | |
| " | | Sec 27 NE | | | | | | 121 | | |
| " | | Sec 28 NE | | | | | | 121 | | |
| " | | Sec 29 NE | | | | | | 121 | | |
| " | | Sec 30 NE | | | | | | 242 | | |
| J. A. Davis | | Sec 26 NE 40 20 20 | | | | | | 242 | | |
| " | | Sec 27 NE | | | | | | 121 | | |
| " | | Sec 28 NE | | | | | | 121 | | |
| L. B. Mackin | | Sec 29 NE | | | | | | 121 | | |
| M. C. Spaulding | | Sec 30 NE | | | | | | 121 | | |
| C. A. Bremer | | Sec 26 NE | | | | | | 242 | | |
| " | | Sec 27 NE | | | | | | 121 | | |
| " | | Sec 28 NE | | | | | | 121 | | |
| M. C. Spaulding | | Sec 29 NE | | | | | | 242 | | |
| Nathan D. Dwyer | | Sec 30 NE | | | | | | 121 | | |
| Spec. Shuman | | Sec 26 NE 40 20 20 | | | | | | 121 | | |
| Myer Hansen | | Sec 27 NE | | | | | | 447 | | |
| " | | Sec 28 NE | | | | | | 121 | | |
| | | | | | | | | 242 | | |

| NAME OF OWNER | PROPERTY | S. 1/2 | E. 1/2 | N. 1/2 | Acreage | Value | Improvements | Total Value | Assessed Value | Tax | Total Value | Total Value | Total Value | Total Value | REMARKS |
|---------------|----------|--------|--------|--------|---------|-------|--------------|-------------|----------------|------|-------------|-------------|-------------|-------------|---------|
| | | | | | | | | | | | | | | | |
| Agnes L. ... | NW 1/4 | | | | 12.0 | | | | | | | | | | |
| " | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| John L. ... | NW 1/4 | | | | 12.0 | | | | | | | | | | |
| John L. ... | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| William ... | SE 1/4 | | | | 12.0 | | | | | | | | | | |
| W. C. ... | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| " | SE 1/4 | | | | 12.0 | | | | | | | | | | |
| T. B. ... | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| George ... | NW 1/4 | | | | 12.0 | | | | | | | | | | |
| J. D. ... | SE 1/4 | | | | 12.0 | | | | | | | | | | |
| John ... | SE 1/4 | | | | 12.0 | | | | | | | | | | |
| John ... | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| John ... | NE 1/4 | | | | 12.0 | | | | | | | | | | |
| " | SE 1/4 | | | | 12.0 | | | | | | | | | | |
| " | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| " | SW 1/4 | | | | 12.0 | | | | | | | | | | |
| | | | | | | | | | | 3424 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | MORTGAGES | LIENS | REMARKS | ASSESSMENT | | TOTAL |
|----------------------|-------|---------------|--------|-----------|-------|-------|--------------|-----------|-------|---------|------------|--------|-------|
| | | | | | | | | | | | 1894 | 1893 | |
| G. B. Perry | | NE 1/4 110120 | 40 | | | | | | | | | 120 | |
| Ed. Smith | | NE 1/4 110121 | 40 | | | | | | | | | 120 | |
| | | SE 1/4 110121 | 40 | | | | | | | | | 120 | |
| Myron Hansen et al | | SE 1/4 110122 | 40 | | | | | | | | | 120 | |
| Spice & Co. et al | | NE 1/4 110123 | 40 | | | | | | | | | 475 | |
| | | SE 1/4 110123 | 40 | | | | | | | | | 245 | |
| | | NE 1/4 110124 | 40 | | | | | | | | | 475 | |
| Thos. Smith | | NE 1/4 110125 | 40 | | | | | | | | | 120 | |
| | | NE 1/4 110126 | 40 | | | | | | | | | 120 | |
| Myron Hansen et al | | Lot 4 | 100.00 | | | | | | | | | 120 | |
| | | NE 1/4 110127 | 40 | | | | | | | | | 240 | |
| J. P. Wilson | | SW 1/4 110128 | 40 | | | | | | | | | 120 | |
| | | SE 1/4 110128 | 40 | | | | | | | | | 120 | |
| H. C. Nelson | | SE 1/4 110129 | 40 | | | | | | | | | 120 | |
| Myron Hansen et al | | NE 1/4 110130 | 40 | | | | | | | | | 120 | |
| A. F. Anderson et al | | SW 1/4 110130 | 40 | | | | | | | | | 120 | |
| | | SE 1/4 110130 | 40 | | | | | | | | | 120 | |
| | | | | | | | | | | | | 720.00 | |
| | | | | | | | | | | | | 176.00 | |

| NAME OF OWNER | TRACT | DESCRIPTION | D. L. | T. L. | RANGE | ACRES | LAND VALUE | IMPROVEMENT VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | TAX VALUE | REMARKS |
|-------------------------|-------|---------------------|-------|-------|-------|-------|------------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| | | | | | | | | | | | | | | | |
| Louis Lascaris | | N. R. E. 1/4 Sec 10 | | | | | | | | | | 24.0 | | | |
| " | | E. R. 1/4 " | | | | | | | | | | 24.0 | | | |
| " | | S. " | | | | | | | | | | 9.0 | | | |
| Louis Lascaris & Family | | N. R. W. 1/4 Sec 11 | | | | | | | | | | 24.0 | | | |
| " | | E. R. 1/4 " | | | | | | | | | | 12.0 | | | |
| " | | N. R. S. 1/4 " | | | | | | | | | | 12.0 | | | |
| " | | S. R. 1/4 " | | | | | | | | | | 30.0 | | | |
| " | | E. R. 1/4 " | | | | | | | | | | 12.0 | | | |
| J. B. Macdonald | | N. R. W. 1/4 Sec 10 | | | | | | | | | | 24.0 | | | |
| " | | S. R. 1/4 " | | | | | | | | | | 20.0 | | | |
| " | | E. R. 1/4 " | | | | | | | | | | 12.0 | | | |
| O. A. Pinsky | | Sec 11 & 12 | | | | | | | | | | 32.0 | | | |
| " | | S. R. 1/4 " | | | | | | | | | | 12.0 | | | |
| " | | N. R. S. 1/4 " | | | | | | | | | | 12.0 | | | |
| J. B. Macdonald | | S. R. W. 1/4 " | | | | | | | | | | 12.0 | | | |
| " | | Sec 11 & 12 | | | | | | | | | | 18.7 | | | |
| Wm. S. Macdonald | | Lot 1 | | | | | | | | | | 7.6 | | | |
| J. B. Macdonald | | Sec 11 & 12 | | | | | | | | | | 12.0 | | | |
| | | | | | | 36.80 | | | | | | 374.5 | | | |

136 Real Property Assessment of the of County of Minnesota, 1894

| NAME OF OWNER | CLASS | DESCRIPTION | ACRES | VALUATION | TAXES | SPECIAL ASSESSMENTS | TOTAL VALUE | PROPERTY TAXES | | SALES TAXES | | MILLS | | REMARKS | |
|---------------|--------------|--------------|----------|-----------|-------|---------------------|-------------|----------------|--------|-------------|--------|-------|-------|---------|--|
| | | | | | | | | State | County | State | County | Total | Total | | |
| Wagoner et al | | 2-21-1/2 | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| L. P. Hanson | L. P. Hanson | L. P. Hanson | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| L. P. Hanson | L. P. Hanson | L. P. Hanson | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| L. P. Hanson | L. P. Hanson | L. P. Hanson | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| L. P. Hanson | L. P. Hanson | L. P. Hanson | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 2-21-1/2 | 50 | | | 50 | | | | | | | | |
| | | | 200 | | | 200 | | | | | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | S | E | M | Acres | Assessed Value | Market Value | Special Assessment | Total Value | Total Value | | REMARKS |
|-------------------------|-----|----------------------|---|---|---|-------|----------------|--------------|--------------------|-------------|-------------|-------|---------|
| | | | | | | | | | | | State | Local | |
| J.P. Nelson | | N 1/2 - R 20 - S 20 | | | | 120 | | | | | | | |
| " | | E - R 20 | | | | 240 | | | | | | | |
| Negrehouse et al | | S 1/2 - R 20 | | | | 240 | | | | | | | |
| " | | R 20 - S 20 | | | | 240 | | | | | | | |
| Thos. Hanson | | R 20 - N 20 | | | | 120 | | | | | | | |
| " | | S 1/2 - R 20 | | | | 240 | | | | | | | |
| " | | R 20 - S 20 | | | | 480 | | | | | | | |
| " | | S 1/2 - R 20 | | | | 120 | | | | | | | |
| Lucas Faxon et al et al | | R 20 - R 20 | | | | 120 | | | | | | | |
| J.W. Paulding | | S 1/2 - S 1/2 - R 20 | | | | 120 | | | | | | | |
| J.B. Bessy | | S 1/2 - R 20 | | | | 240 | | | | | | | |
| Thos. Hanson | | E - R 20 - S 1/2 | | | | 240 | | | | | | | |
| " | | S 1/2 - R 20 | | | | 120 | | | | | | | |
| Negrehouse et al | | R 20 - S 1/2 | | | | 120 | | | | | | | |
| " | | R 20 - S 1/2 | | | | 120 | | | | | | | |
| | | | | | | 3360 | | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | T | R | S | SECTION | TOWNSHIP | RANGE | COUNTY | VALUATION | | TAXES PAID | REMARKS |
|------------------|-------|-------------|---|----|---|---------|----------|-------|--------|-----------|--------------|------------|---------|
| | | | | | | | | | | LAND | IMPROVEMENTS | | |
| H. C. Borden | | SE-NE | 3 | 11 | 2 | 36 | | | | | 120 | | |
| | | N-NE | | | | | | | | | 200 | | |
| Geo. Hauer | | NE-SW | | | | | | | | | 120 | | |
| | | SE-SE | | | | | | | | | 120 | | |
| Louis Farnsworth | | N-NE | | | | | | | | | 240 | | |
| | | NE-NE | | | | | | | | | 120 | | |
| D. A. Smith | | N-NE | 3 | 11 | 2 | 36 | | | | | 120 | | |
| | | Lot 1 | | | | | | | | | 150 | | |
| Frank H. Hall | | N-SW | 4 | 11 | 2 | 36 | | | | | 110 | | |
| | | Lot 3 | | | | | | | | | 110 | | |
| D. Manning | | SW-NW | | | | | | | | | 120 | | |
| John D. Linton | | NE-NE | | | | | | | | | 120 | | |
| | | SE-NE | | | | | | | | | 120 | | |
| | | N-NE | | | | | | | | | 120 | | |
| | | NE-NW | | | | | | | | | 120 | | |
| J. D. Pomeroy | | SE-NW | | | | | | | | | 120 | | |
| John D. Linton | | NE-NW | 3 | 11 | 2 | 36 | | | | | 320 | | |
| | | | | | | | | | | | 430 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | L. 1/4 | L. 2/4 | L. 3/4 | L. 4/4 | Acres of Land Contained | Number of Acres Contained | Value of Land Contained | Value of Improvements | Total Value | Assessed Value | Taxable Value | Notes |
|----------------|-------|--|--------|--------|--------|--------|-------------------------|---------------------------|-------------------------|-----------------------|-------------|----------------|---------------|-------|
| | | | | | | | | | | | | | | |
| D. Morrison | | SE ^{1/4} NE ^{1/4} 17000 | | | | | | | | | | 2.90 | | |
| M. J. W. W. W. | | SW ^{1/4} NE ^{1/4} | | | | | | | | | | 2.00 | | |
| " | | SE ^{1/4} SE ^{1/4} | | | | | | | | | | 2.70 | | |
| " | | SW ^{1/4} SW ^{1/4} | | | | | | | | | | 2.00 | | |
| D. Morrison | | E ^{1/2} SW ^{1/4} | | | | | | | | | | 7.00 | | |
| " | | SW ^{1/4} SW ^{1/4} | | | | | | | | | | 2.80 | | |
| C. A. Smith | | SW ^{1/4} NE ^{1/4} | | | | | | | | | | 1.50 | | |
| D. Morrison | | SE ^{1/4} NE ^{1/4} | | | | | | | | | | 2.50 | | |
| J. M. Casey | | SW ^{1/4} SW ^{1/4} 6.0000 | | | | | | | | | | 2.50 | | |
| " | | SW ^{1/4} SE ^{1/4} | | | | | | | | | | 2.80 | | |
| D. Morrison | | NE ^{1/4} SE ^{1/4} | | | | | | | | | | 2.80 | | |
| E. S. Mayo | | SE ^{1/4} SE ^{1/4} | | | | | | | | | | 2.50 | | |
| " | | SE ^{1/4} NE ^{1/4} | | | | | | | | | | 2.80 | | |
| J. P. W. W. | | N ^{1/2} NE ^{1/4} | | | | | | | | | | 5.00 | | |
| A. P. W. W. | | SW ^{1/4} SW ^{1/4} | | | | | | | | | | 9.10 | | |
| " | | SW ^{1/4} NE ^{1/4} | | | | | | | | | | 3.90 | | |
| " | | NE ^{1/4} SW ^{1/4} | | | | | | | | | | 2.00 | | |
| " | | SW ^{1/4} SE ^{1/4} | | | | | | | | | | 2.50 | | |
| F. H. W. W. | | Lot 2 | | | | | | | | | | 1.60 | | |
| " | | " 11 | | | | | | | | | | 2.80 | | |
| | | | | | | | 70.185 | | | | | 52.91 | | |

| NAME OF OWNER | No. | DESCRIPTION | A.C. | S.E. | S.W. | Twp. | R. | N. | Assessed Value | | Total Value | Total Value | Total Value | Total Value | Total Value | Total Value |
|---------------|-----|--------------|------|------|------|------|----|----|----------------|------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | | | | 1893 | 1894 | | | | | | |
| W.A. Smith | | Lot 3 | 1400 | | | | | | | | 1400 | | | | | |
| B.T. Nelson | | SE-SE | | | | | | | | | 185 | | | | | |
| " | | Lot 5-6-7-8 | | | | | | | | | 711 | | | | | |
| " | | SW-SE | | | | | | | | | 180 | | | | | |
| " | | N-SE | | | | | | | | | 130 | | | | | |
| " | | SW-SW | | | | | | | | | 180 | | | | | |
| " | | NW-SW | | | | | | | | | 180 | | | | | |
| " | | SE-SW | | | | | | | | | 180 | | | | | |
| " | | NE-SW | | | | | | | | | 180 | | | | | |
| O.A. Smith | | Lot 2 | 5000 | | | | | | | | 181 | | | | | |
| " | | SE-NE | | | | | | | | | 120 | | | | | |
| " | | W-SW | | | | | | | | | 180 | | | | | |
| " | | W-SW | | | | | | | | | 180 | | | | | |
| " | | SE-SW | | | | | | | | | 180 | | | | | |
| " | | SE-SE | | | | | | | | | 180 | | | | | |
| " | | NE-SE | | | | | | | | | 180 | | | | | |
| Nygren & Co | | Lot 10-11-12 | | | | | | | | | 481 | | | | | |
| " | | SE-NW | | | | | | | | | 600 | | | | | |
| | | | | | | | | | | | 678 | | | | | |

| NAME OF OWNER | REMARKS | SECTION | TOWNSHIP | RANGE | MERIDIAN | ACRES | | QUALITY OF SOIL | ESTIMATE OF VALUE | ESTIMATE OF TAX | ESTIMATE OF LEASE | ESTIMATE OF RENT | ESTIMATE OF INTEREST | ESTIMATE OF RENT | ESTIMATE OF RENT | ESTIMATE OF RENT | REMARKS | | |
|-------------------------------|----------------------------------|---------|----------|-------|----------|--------|-----------|-----------------|-------------------|-----------------|-------------------|------------------|----------------------|------------------------------|------------------|------------------|---------|--|--|
| | | | | | | Actual | Estimated | | | | | | | | | | | | |
| Regina... " | NE-SE NW-SE | 5 | 100N | 4E | | | | | | | | | | 22.0 | | | | | |
| D.O. Grant | SE-SE SE-SE | 6 | 100N | 4E | | | 2870 | | | | | | | 22.0 | | | | | |
| John Grant | E-SE SE-SE | | | | | | 2870 | | | | | | | 22.0 | | | | | |
| Ed Smith | NE-NE NE-NE | 7 | 100N | 4E | | | | | | | | | | 12.0 | | | | | |
| Regina... " " " " | SE-SE SE-SE SE-SE SE-SE | | | | | | | | | | | | | 33.0 33.0 33.0 33.0 | | | | | |
| N.M. Spade | S-SE | 8 | 100N | 4E | | | | | | | | | | 33.0 | | | | | |
| John... John... | N-SE N-SE | | | | | | | | | | | | | 33.0 33.0 | | | | | |
| | | | | | | 117.0 | | | | | | | | | | 214.0 | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | 1893 | | 1894 | | 1895 | | 1896 | | 1897 | | 1898 | | TOTAL | | |
|-------------------------|------|-------------|-------|------|------|------|------|------|------|------|------|------|------|------|-------|--|--|
| | | | Val | Area | Val | Area | Val | Area | Val | Area | Val | Area | Val | Area | | | |
| Wright & Co O. Smith | | Lot 1 | 4000 | 100 | | | | | | | | | | | | | |
| | | 12000 | | 250 | | | | | | | | | | | | | |
| | | NE 1/4 | | 100 | | | | | | | | | | | | | |
| | | SW 1/4 | | 100 | | | | | | | | | | | | | |
| Hugh Ferguson | | NE 1/4 | 10000 | 100 | | | | | | | | | | | | | |
| | | N 1/2 | | 100 | | | | | | | | | | | | | |
| | | SW 1/4 | | 100 | | | | | | | | | | | | | |
| | | Lot 1 | | 100 | | | | | | | | | | | | | |
| O. Smith | | SW 1/4 | 10000 | 100 | | | | | | | | | | | | | |
| | | NW 1/4 | | 100 | | | | | | | | | | | | | |
| | | N 1/2 | | 100 | | | | | | | | | | | | | |
| | | NE 1/4 | | 100 | | | | | | | | | | | | | |
| | | E 1/2 | | 100 | | | | | | | | | | | | | |
| W. J. Smith | | SE 1/4 | 10000 | 100 | | | | | | | | | | | | | |
| | | SW 1/4 | | 100 | | | | | | | | | | | | | |
| | | NE 1/4 | | 100 | | | | | | | | | | | | | |
| Chas. Smith | | N 1/2 | | 100 | | | | | | | | | | | | | |
| | | | | 100 | | | | | | | | | | | | | |
| | | | 10000 | | 1000 | | | | | | | | 5000 | | | | |

| NAME OF OWNER | SEC | DESCRIPTION | S. 1/2 | T. 122 N. | R. 10 W. | Acres | Original Value | Improved Value | Assessed Value | Special Assessment | Total Value | Total Value of All Property | Total Value of All Property | Total Value of All Property | Total Value of All Property | REMARKS |
|---------------|-----|---------------------|--------|-----------|----------|-------|----------------|----------------|----------------|--------------------|-------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------|
| | | | | | | | | | | | | | | | | |
| Keyhole Co | | NW 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| Keyhole Co | | SE 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| Keyhole Co | | Lot 12 & 13 | | | | 1/2 | | | | | 1000 | | | | | |
| " | | N 1/2 Sec 26 | | | | 1/2 | | | | | 500 | | | | | |
| " | | SE 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| " | | SW 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| " | | NE 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| Keyhole Co | | N 1/2 NE 1/4 Sec 26 | | | | 1/2 | | | | | 500 | | | | | |
| " | | NE 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| " | | Lot 12 & 13 | | | | 1/2 | | | | | 500 | | | | | |
| " | | Lot 2 | | | | 1/2 | | | | | 500 | | | | | |
| F. B. Nelson | | NW 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| " | | SW 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| " | | Lot 2 & 3 | | | | 1/2 | | | | | 1100 | | | | | |
| C. E. Nelson | | N 1/2 Sec 26 | | | | 1/2 | | | | | 500 | | | | | |
| Keyhole Co | | SW 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| John Covert | | NE 1/4 Sec 26 | | | | 1/4 | | | | | 250 | | | | | |
| | | | | | | 1/2 | | | | | 750 | | | | | |

Real Property Assessment of the County of Minnesota, 1894 149

| NAME OF OWNER | 1892 | DESCRIPTION | A.C. | S.E. | S.W. | Total Acres | Value of Land | Value of Buildings | Value of Improvements | Total Value | Assessed Value | Taxable Value | Value of Property for School | Value of Property for Other Purposes | Value of Property for Special | Total Value for All Purposes |
|------------------|------|--|------|------|------|-------------|---------------|--------------------|-----------------------|-------------|----------------|---------------|------------------------------|--------------------------------------|-------------------------------|------------------------------|
| | | | | | | | | | | | | | | | | |
| Beaumont | | N ^W - S ^W 1/4 Sec 34 | 1/4 | | | 1/4 | | | | 2.00 | | | | | | |
| C.E. Benson | | N ^W - S ^W 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| J.A. Davis | | Lot 1 | | | | 3/4 | | | | 1.25 | | | | | | |
| J. S. | | NE - SE 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| Samuel W. Sawyer | | NE - SW 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| J.J. Shaw | | SW - SE 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| J.J. | | NW - NE 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| C.A. Dault | | NE - NW 1/4 Sec 34 | 1/4 | | | 1/4 | | | | 1.50 | | | | | | |
| A.K. Green | | NE - SE 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| C. S. D. | | E - SE 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| J.J. Shaw | | Lot 2 | | | | 2 3/4 | | | | 1.50 | | | | | | |
| C.E. Benson | | SW - SW 1/4 Sec 34 | 1/4 | | | 1/4 | | | | 1.50 | | | | | | |
| J.A. Davis | | NE - NE 1/4 Sec 34 | 1/4 | | | 1/4 | | | | 1.50 | | | | | | |
| J. S. | | SW - SW 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| J. S. | | E - SW 1/4 | 1/4 | | | 1/4 | | | | 2.50 | | | | | | |
| | | | | | | 7 3/4 | | | | \$135 | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | TAXES | | | TOTAL | REMARKS |
|---------------|-------|--|-------|--------|-------|-------|---------|
| | | | STATE | COUNTY | LOCAL | | |
| Paul Peterson | | E ^{1/2} NE ^{1/4} 1000 | 50 | | | | |
| " | | NE ^{1/4} NW ^{1/4} | 50 | | | | |
| " | | S ^{1/2} NW ^{1/4} | 50 | | | | |
| " | | NW ^{1/4} SW ^{1/4} | 50 | | | | |
| " | | SE ^{1/4} SW ^{1/4} | 50 | | | | |
| " | | E ^{1/2} SE ^{1/4} | 50 | | | | |
| " | | SW ^{1/4} SE ^{1/4} | 50 | | | | |
| F. B. Hanson | | NW ^{1/4} SW ^{1/4} | 50 | | | | |
| Paul Peterson | | SW ^{1/4} NE ^{1/4} | 50 | | | | |
| W. B. Smith | | SW ^{1/4} SW ^{1/4} 1000 | 50 | | | | |
| A. H. Johnson | | E ^{1/2} SE ^{1/4} | 50 | | | | |
| F. H. Hill | | SE ^{1/4} SW ^{1/4} 500 | 50 | | | | |
| F. B. Hanson | | SW ^{1/4} NW ^{1/4} | 50 | | | | |
| " | | SE ^{1/4} NW ^{1/4} | 50 | | | | |
| " | | E ^{1/2} NE ^{1/4} | 50 | | | | |
| C. E. Benson | | NW ^{1/4} NE ^{1/4} | 50 | | | | |
| J. H. Hill | | NE ^{1/4} SW ^{1/4} | 50 | | | | |
| " | | SW ^{1/4} SE ^{1/4} | 50 | | | | |
| " | | NE ^{1/4} SE ^{1/4} | 50 | | | | |
| " | | SW ^{1/4} NE ^{1/4} | 50 | | | | |
| | | | 450 | | | 4450 | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894 153

| NAME OF OWNER | YEAR | DESCRIPTION | T ¹ T ² --- | ASSESSMENT | | | | | | | | | | | | | REMARKS | | | | | |
|--------------------|------|-----------------------|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------|--|--|--|--|----------|
| | | | | Value 1893 | Value 1894 | Value 1895 | Value 1896 | Value 1897 | Value 1898 | Value 1899 | Value 1900 | Value 1901 | Value 1902 | Value 1903 | Value 1904 | Value 1905 | | | | | | |
| C. A. Smith | | Lot 125 230 | 1/2 | 1/2 | | | | | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | Lot 1 | | | | | | | | | | | | | | | | | | | | |
| " | | NE 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | W 1/2 | | | | | | | | | | | | | | | | | | | | |
| " | | Lot 6 | | | | | | | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | | | | | | | |
| Agrochimica et al | | SW 1/4 | | | | | | | | | | | | | | | | | | | | Out land |
| Franklin & Langley | | Lot 125 SE 1/4 SW 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | SW 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | W 1/2 | | | | | | | | | | | | | | | | | | | | |
| Paulina W. Weston | | SE 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | E 1/2 | | | | | | | | | | | | | | | | | | | | |
| J. B. Mucker | | W 1/2 | | | | | | | | | | | | | | | | | | | | |
| " | | SE 1/4 | | | | | | | | | | | | | | | | | | | | |
| " | | E 1/2 | | | | | | | | | | | | | | | | | | | | |
| " | | W 1/2 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 975.25 | | | | | | | | | |
| | | | | | | | | | | | | | 297. | | | | | | | | | |

| NAME OF OWNER | No. | DESCRIPTION | Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Special Tax | Total Tax | Notes |
|---------------|-----|--|-------|---------------|-----------------------|-------------|----------------|---------------|-------------|-----------|-------|
| | | | | | | | | | | | |
| John C. ... | | SW ^{1/4} NW ^{1/4} Sec 10 T 2 N R 2 W | 40 | | | | 12.0 | | | | |
| " | | SE ^{1/4} NW ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | NE ^{1/4} NW ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | SW ^{1/4} NW ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | N ^{1/2} SW ^{1/4} | 80 | | | | 24.0 | | | | |
| Republic ... | | Lot 12 30 | 100 | | | | 35.0 | | | | |
| " | | SW ^{1/4} NE ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | S ^{1/2} NW ^{1/4} | 80 | | | | 24.0 | | | | |
| " | | N ^{1/2} NW ^{1/4} | 80 | | | | 24.0 | | | | |
| " | | SW ^{1/4} SW ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | NE ^{1/4} SE ^{1/4} | 40 | | | | 12.0 | | | | |
| John ... | | NW ^{1/4} SE ^{1/4} Sec 10 T 2 N R 2 W | 40 | | | | 12.0 | | | | |
| " | | SE ^{1/4} NW ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | SE ^{1/4} SE ^{1/4} | 40 | | | | 12.0 | | | | |
| " | | NE ^{1/4} SW ^{1/4} | 40 | | | | 12.0 | | | | |
| Harriet ... | | SW ^{1/4} NE ^{1/4} Sec 10 T 2 N R 2 W | 40 | | | | 12.0 | | | | |
| " | | S ^{1/2} NE ^{1/4} | 80 | | | | 24.0 | | | | |
| " | | NE ^{1/4} SE ^{1/4} | 40 | | | | 12.0 | | | | |
| | | | | | | | 243.0 | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | AC | MIN | SEC | TOWNSHIP | RANGE | SECTION | ASSESSED VALUE | MARKETS VALUE | TAXABLE VALUE | TAXES PAID | REMARKS |
|--------------------|-------|---|----|-----|-----|----------|-------|---------|----------------|---------------|---------------|------------|---------|
| | | | | | | | | | | | | | |
| J. B. Niekro | | N ^{1/2} E ^{1/2} | 6 | 13 | 31 | N | | | 120 | | | | |
| " | | E ^{1/2} S ^{1/2} | | | | | | | 120 | | | | |
| " | | Lot 170 | | | | | | | 227 | | | | |
| Wagonwheel St. Co. | | E ^{1/2} N ^{1/2} | 7 | 13 | 31 | S | | | 140 | | | | |
| " | | N ^{1/2} E ^{1/2} | | | | | | | 140 | | | | |
| " | | E ^{1/2} N ^{1/2} | | | | | | | 140 | | | | |
| " | | E ^{1/2} S ^{1/2} | | | | | | | 140 | | | | |
| " | | Lot 344 | | | | | | | 227 | | | | |
| O. A. Smith | | N ^{1/2} N ^{1/2} E ^{1/2} | | | | | | | 120 | | | | |
| J. B. Niekro | | N ^{1/2} N ^{1/2} E ^{1/2} S ^{1/2} | 8 | 13 | 31 | N | | | 120 | | | | |
| " | | N ^{1/2} E ^{1/2} N ^{1/2} | | | | | | | 120 | | | | |
| " | | N ^{1/2} E ^{1/2} N ^{1/2} | | | | | | | 120 | | | | |
| " | | N ^{1/2} N ^{1/2} E ^{1/2} | | | | | | | 120 | | | | |
| " | | N ^{1/2} N ^{1/2} E ^{1/2} | | | | | | | 120 | | | | |
| " | | S ^{1/2} N ^{1/2} E ^{1/2} | | | | | | | 120 | | | | |
| O. E. Brown | | N ^{1/2} S ^{1/2} E ^{1/2} | | | | | | | 120 | | | | |
| Bella Trust Co. | | N ^{1/2} E ^{1/2} S ^{1/2} | | | | | | | 120 | | | | |
| " | | S ^{1/2} E ^{1/2} | | | | | | | 240 | | | | |
| | | | | | | | | | 1046 | | | | |
| | | | | | | | | | 3214 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Twp | Rang | Range | Acres | Assessed Value | Market Value | Special Assessment | Total Value | Taxes | | Total Value, including Taxes | REMARKS |
|-----------------------|---------|---------------------|---------------------|------|-------|-------|----------------|--------------|--------------------|-------------|-------|-------|------------------------------|---------|
| | | | | | | | | | | | State | Local | | |
| James & Leifson Trust | | SE 27 th | S 120 th | 46 | | | | | | | 120 | | | |
| Adelbert & L. C. Co. | | NE 27 th | | | | | | | | | 120 | | | |
| Geo. C. Sells | | SW 27 th | | | | | | | | | 120 | | | |
| D. Morrison | | N 27 th | T 120 th | 50 | | | | | | | 240 | | | |
| " | | N 27 th | | | | | | | | | 240 | | | |
| Regulation Club | | E 27 th | | | | | | | | | 240 | | | |
| " | | E 27 th | | | | | | | | | 240 | | | |
| C. A. Smith | | E 27 th | | | | | | | | | 240 | | | |
| " | | N 27 th | | | | | | | | | 240 | | | |
| " | | SE | | | | | | | | | 240 | | | |
| James & Leifson Trust | | NE 27 th | S 120 th | 46 | | | | | | | 120 | | | |
| " | | SE 27 th | | | | | | | | | 120 | | | |
| " | | SW 27 th | | | | | | | | | 120 | | | |
| " | | SE 27 th | | | | | | | | | 120 | | | |
| Bulls Head Trust | | SW 27 th | | | | | | | | | 120 | | | |
| " | | SW 27 th | | | | | | | | | 120 | | | |
| " | | SE 27 th | | | | | | | | | 120 | | | |
| | | | | | | 144 | | | | | 312 | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | CONTAINS | ACRES | VALUATION | LAND | IMPROVEMENTS | TOTAL | TAXES | RENTS | INCUMBRANCES | REMARKS |
|---------------------------------|-------|---------------|----------|-------|-----------|------|--------------|-------|-------|-------|--------------|---------|
| Boston Mass & Co | | SE 1/4 NW 1/4 | 60000' | 1/4 | | | | | | 120 | | |
| " | | N 1/4 SE 1/4 | | 1/4 | | | | | | 240 | | |
| " | | SE 1/4 SE 1/4 | | 1/4 | | | | | | 120 | | |
| " | | SE 1/4 SW 1/4 | | 1/4 | | | | | | 120 | | |
| " | | N 1/4 SW 1/4 | | 1/4 | | | | | | 240 | | |
| Anthony & Hanson T. H. Macke | | SW 1/4 SE 1/4 | | 1/4 | | | | | | 120 | | |
| " | | SW 1/4 SW 1/4 | | 1/4 | | | | | | 120 | | |
| Alvin Munsbach | | N 1/4 NW 1/4 | 110000' | 1/4 | | | | | | 240 | | |
| " | | W 1/4 NE 1/4 | | 1/4 | | | | | | 240 | | |
| D. Morrison | | E 1/4 NE 1/4 | | 1/4 | | | | | | 240 | | |
| Boston Mass & Co | | E 1/4 NW 1/4 | | 1/4 | | | | | | 240 | | |
| " | | N 1/4 SW 1/4 | | 1/4 | | | | | | 240 | | |
| C. A. Smith | | NW 1/4 NW 1/4 | | 1/4 | | | | | | 120 | | |
| Myron & Etak | | SW 1/4 NE 1/4 | | 1/4 | | | | | | 120 | | |
| " | | NE 1/4 NW 1/4 | | 1/4 | | | | | | 120 | | |
| " | | N 1/4 SE 1/4 | | 1/4 | | | | | | 240 | | |
| " | | SE 1/4 SE 1/4 | | 1/4 | | | | | | 120 | | |
| C. A. Smith | | SE 1/4 NE 1/4 | | 1/4 | | | | | | 120 | | |
| " | | SW 1/4 SE 1/4 | | 1/4 | | | | | | 120 | | |
| | | | | 1/4 | | | | | | 3240 | | |

| NAME OF OWNER | R.F. | DESCRIPTION | D.P. | T. | R. | A.C. | S.E. | S.W. | N.E. | N.W. | Total | Value | Tax | Assessment | Remarks |
|-------------------|------|-------------|----------|----|----|------|------|------|------|------|-------|-------|-----|------------|---------|
| | | | | | | | | | | | | | | | |
| John Carter | | N.E. & N.W. | 10/15/31 | | | | | | | | 126 | | | | |
| | | N.E. & S.E. | | | | | | | | | 121 | | | | |
| Charles G. Hanson | | N.E. & S.W. | | | | | | | | | 121 | | | | |
| John Hanson | | S.E. & S.W. | | | | | | | | | 121 | | | | |
| John Davis | | N.W. & S.W. | | | | | | | | | 126 | | | | |
| | | S.W. & S.E. | | | | | | | | | 121 | | | | |
| F.B. Walker | | N.E. & S.E. | | | | | | | | | 241 | | | | |
| | | S.E. & S.W. | | | | | | | | | 121 | | | | |
| D.H. Freeman | | S.W. & N.E. | | | | | | | | | 121 | | | | |
| N. Elmsley | | N.E. & S.E. | | | | | | | | | 121 | | | | |
| C.A. Smith | | S.W. & S.E. | 10/15/31 | | | | | | | | 241 | | | | |
| | | S.E. & S.W. | | | | | | | | | 121 | | | | |
| Lester Hanson | | N.E. | | | | | | | | | 471 | | | | |
| | | N. & S.E. | | | | | | | | | 241 | | | | |
| | | N.E. & S.W. | | | | | | | | | 121 | | | | |
| | | S.E. & N.W. | | | | | | | | | 121 | | | | |
| | | N.W. & S.W. | | | | | | | | | 121 | | | | |
| N.C. Young | | N.E. & S.E. | 10/15/31 | | | | | | | | 121 | | | | |
| | | | | | | | | | | | 314 | | | | |
| | | | | | | | | | | | 2554 | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | Twp | Rang | Sec | Area Acres | Value of Improvements | Value of Land | Total Value of Property | Taxable Value | Assessed Value | Total Value of All Property | Total Value of All Property in Township | Total Value of All Property in County | REMARKS | | |
|-------------------------------|-------|-------------|-----|------|-----|---------------|--------------------------|------------------|----------------------------|------------------|-------------------|-----------------------------------|---|---|---------|------|------|
| | | | | | | | | | | | | | | | | 1894 | 1894 |
| C. H. Pitt Handing & Co. | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | NE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| T. B. Naylor Handing & Co. | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| D. Morrison | 1.00 | NE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| N. J. ... | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 24.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | NE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| N. J. ... | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | NE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| N. J. ... | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | NE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| N. J. ... | 1.00 | SE-2E-10 | 10 | N | 10 | .12 | | | | | 12.0 | | | | | | |
| | | SW-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | NE-2E-10 | | | | | | | | | | | | | | .12 | 12.0 |
| | | | | | | 576.00 | | | | | | 2429 | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | Area | | | Value | Assessed Value | Taxable Value | Tax | County | State | Total | County | State | Total | Remarks |
|---------------|------|--------------|---------|----------|-------|-------|----------------|---------------|-----|--------|-------|-------|--------|-------|-------|---------|
| | | | Sq. Ft. | Sq. Yds. | Acres | | | | | | | | | | | |
| C. E. Benson | | N. N. E. 1/4 | 30 | 30 | 1/80 | 50 | | | | | 650 | | | | | |
| | | S. N. W. 1/4 | | | 50 | 50 | | | | | 640 | | | | | |
| | | N. S. W. 1/4 | | | 50 | 50 | | | | | 640 | | | | | |
| | | E. S. W. 1/4 | | | 50 | 50 | | | | | 640 | | | | | |
| L. W. Benson | | N. S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | E. S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| C. E. Benson | | S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| L. W. Benson | | N. N. W. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | N. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| Noyes & Son | | N. N. W. 1/4 | 30 | 30 | 1/80 | 50 | | | | | 240 | | | | | |
| | | N. N. W. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | E. S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | N. N. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | N. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | E. S. E. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | E. N. W. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | E. S. W. 1/4 | | | 50 | 50 | | | | | 240 | | | | | |
| | | | | | | | | | | | 480 | | | | | |

| NAME OF OWNER | RECORDED | DESCRIPTION | Sec | Range | Twp | Acres | Assessed Value | Market Value | Special Assessment | General Assessment | Other Assessment | Total Value | Tax | Other | Total | Remarks |
|------------------------|----------|--------------------------------|-----|-------|-----|-------|----------------|--------------|--------------------|--------------------|------------------|-------------|-----|-------|-------|---------|
| Negrohannet Chas | | N ^W 1/4 10 10 10 10 | 10 | | | | | | | | | 240 | | | | |
| Little Farm & Dairy Co | | N ^W 1/4 10 10 10 10 | | | | | | | | | | 120 | | | | |
| B. F. Nelson | | N ^W 1/4 11 11 11 11 | | | | | | | | | | 120 | | | | |
| W. C. Spangley | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 240 | | | | |
| | | E ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 240 | | | | |
| A. L. Stewart | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| Negrohannet Chas | | E ^W 1/4 11 11 11 11 | 10 | | | | | | | | | 240 | | | | |
| : | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| : | | E ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| : | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| Little Farm & Dairy Co | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 240 | | | | |
| Brown Bros & Sons | | N ^W 1/4 11 11 11 11 | 10 | | | | | | | | | 240 | | | | |
| W. C. Spangley | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| Negrohannet Chas | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 120 | | | | |
| | | N ^W 1/4 11 11 11 11 | | | | 30 | | | | | | 240 | | | | |
| | | | | | | 120 | | | | | | 360 | | | | |
| | | | | | | 120 | | | | | | 240 | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Special Tax | Total Tax | Amount Paid in Advance | Amount Due | Amount Paid | Amount Due | Amount Paid | Amount Due | REMARKS | |
|---------------|-----|-------------------|-------|-------|----------------|---------------|-------------|-----------|------------------------|------------|-------------|------------|-------------|------------|---------|--|
| | | | | | | | | | | | | | | | | |
| A. D. Faust | | SW-NE- 1/4 Sec 14 | | | | | | | | | | | | | | |
| W. B. Robbins | | SE-NE- 1/4 " | | | | | | | | 120 | | | | | | |
| D. Morrison | | NE-NE- 1/4 " | | | | | | | | 120 | | | | | | |
| " | | E-SE " | | 50 | | | | | | 240 | | | | | | |
| " | | NE-SE " | | 50 | | | | | | 120 | | | | | | |
| " | | W-SE " | | 50 | | | | | | 240 | | | | | | |
| Napoleon & Co | | NE-NE- 1/4 " | | 50 | | | | | | 120 | | | | | | |
| " | | NE-NE- 1/4 " | | 50 | | | | | | 240 | | | | | | |
| " | | E-SE " | | 50 | | | | | | 240 | | | | | | |
| " | | SW-SE " | | 50 | | | | | | 120 | | | | | | |
| " | | E-SE " | | 50 | | | | | | 240 | | | | | | |
| O. E. Benson | | SE-NE- 1/4 " | | 50 | | | | | | 120 | | | | | | |
| " | | NE-NE- 1/4 " | | 50 | | | | | | 120 | | | | | | |
| " | | SE-SE " | | 50 | | | | | | 120 | | | | | | |
| H. B. Robbins | | NE-NE- 1/4 " | | 50 | | | | | | 320 | | | | | | |
| " | | W-NE " | | 50 | | | | | | 140 | | | | | | |
| " | | NE-SE " | | 50 | | | | | | 320 | | | | | | |
| | | | | 1000 | | | | | | 3500 | | | | | | |

170 Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | NO. | DESCRIPTION | Acres | Value | Assessed Value | Special Assessments | Total Value | County | City | Town | Ward | Block | Lot | Other |
|-----------------|-----|--------------------|-------|-------|----------------|---------------------|-------------|--------|------|------|------|-------|-----|-------|
| Louis Savelle | 1 | SE-NE 5 1/2 x 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | NE-NE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | SE-SE 1/2 | 1/2 | | | | 240 | | | | | | | |
| " | " | NE-SE 1/2 | 1/2 | | | | 120 | | | | | | | |
| Wm. J. Savelle | 2 | SE-NE 7 1/2 x 1/2 | 1/2 | | | | 120 | | | | | | | |
| Louis Savelle | 3 | NE 1/2 | 1/2 | | | | 480 | | | | | | | |
| " | " | NE-SE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | SE-SE 1/2 | 1/2 | | | | 240 | | | | | | | |
| J. P. Nelson | 4 | SE-NE 7 1/2 x 1/2 | 1/2 | | | | 120 | | | | | | | |
| Wm. J. Savelle | 5 | SE-SE 1/2 | 1/2 | | | | 240 | | | | | | | |
| " | " | NE-NE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | NE-SE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | SE-SE 1/2 | 1/2 | | | | 120 | | | | | | | |
| J. P. Nelson | 6 | NE-NE 10 1/2 x 1/2 | 1/2 | | | | 120 | | | | | | | |
| J. E. Hill | 7 | NE-NE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | SE-NE 1/2 | 1/2 | | | | 120 | | | | | | | |
| " | " | NE-SE 1/2 | 1/2 | | | | 120 | | | | | | | |
| C. B. Dickinson | 8 | NE-NE 1/2 | 1/2 | | | | 120 | | | | | | | |
| | | | | | | | 960 | | | | | | | |
| | | | | | | | 2580 | | | | | | | |

172 Real Property Assessment of the of County of Minnesota, 1894

| NAME OF OWNER | PL | DESCRIPTION | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|---------------------|----|------------------------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|
| Lucas Isaac & Estab | | SE 1/4 31 10 10 | | | | | | | | | | 20 | | | | |
| " | | SW 1/4 " | | | | | | | | | | 20 | | | | |
| Nyrobauer & Co | | SE 1/4 32 10 10 | | | | | | | | | | 12 | | | | |
| " | | NE " | | | | | | | | | | 45 | | | | |
| Super Fabricating | | E 1/2 31 " | | | | | | | | | | 20 | | | | |
| " | | W 1/2 31 " | | | | | | | | | | 12 | | | | |
| " | | SW " | | | | | | | | | | 45 | | | | |
| " | | W 1/2 32 " | | | | | | | | | | 20 | | | | |
| " | | SE 1/4 32 " | | | | | | | | | | 12 | | | | |
| Nyrobauer & Co | | W 1/2 SE 1/4 32 10 10 | | | | | | | | | | 12 | | | | |
| " | | NE 1/4 SW " | | | | | | | | | | 12 | | | | |
| " | | SE 1/4 SW " | | | | | | | | | | 12 | | | | |
| " | | NE 1/4 SE " | | | | | | | | | | 12 | | | | |
| Nyrobauer & Co | | SE 1/4 33 10 10 | | | | | | | | | | 45 | | | | |
| M. S. S. Co | | NE 1/4 NW 1/4 34 10 10 | | | | | | | | | | 12 | | | | |
| " | | SE 1/4 NW " | | | | | | | | | | 12 | | | | |
| J. S. S. Co | | W 1/2 NW " | | | | | | | | | | 20 | | | | |
| | | | | | | | | | | | | 396 | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | C | S | T | Range | Town | County | Assessed Value | Market Value | Special Assessment | Total Value | Taxable Value | Tax | Notes |
|------------------|-------|--|---|---|---|-------|------|--------|----------------|--------------|--------------------|-------------|---------------|-----|-------|
| | | | | | | | | | | | | | | | |
| J. P. Nelson | | SW ¹ NE ¹ 31 21 20 | 4 | | | | | | | | | 120 | | | |
| " | | SW ² NE ¹ | | | | | | | | | | 120 | | | |
| Wapahanna & Co | | NE ¹ NW ¹ | | | | | | | | | | 320 | | | |
| John J. & Co | | SW ¹ NE ¹ | | | | | | | | | | 120 | | | |
| J. P. Nelson | | SW ¹ SW ¹ 31 21 20 | 4 | | | | | | | | | 120 | | | |
| " | | NW ¹ SW ¹ | | | | | | | | | | 120 | | | |
| " | | SE ¹ SW ¹ | | | | | | | | | | 120 | | | |
| " | | NE ¹ SW ¹ | | | | | | | | | | 120 | | | |
| Wapahanna & Co | | N ¹ NE ¹ 31 21 20 | 4 | | | | | | | | | 640 | | | |
| J. J. Smith | | NE ¹ SE ¹ | | | | | | | | | | 120 | | | |
| John J. & Co | | NW ¹ NW ¹ | | | | | | | | | | 120 | | | |
| " | | NW ² SW ¹ | | | | | | | | | | 120 | | | |
| J. P. Nelson | | NE ¹ NW ¹ 31 21 20 | 4 | | | | | | | | | 120 | | | |
| " | | SW ¹ NW ¹ | | | | | | | | | | 120 | | | |
| C. A. Smith & Co | | NW ² SW ¹ | | | | | | | | | | 120 | | | |
| | | | | | | | | | | | | 3520 | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Acres | Value | Assessed Value | Special Assessments | Total Value | Taxable Value | Tax | Special Tax | Total Tax | Remarks |
|-------------------|---------|--|-------|-------|----------------|---------------------|-------------|---------------|-----|-------------|-----------|---------|
| | | | | | | | | | | | | |
| Weyland Smith | | N. SE ¹ 20 1/2 | | | | | | | | | | |
| " | | S. SE ¹ | 1/4 | | | | | 22.0 | | | | |
| " | | S. NE ¹ | 1/4 | | | | | 32.0 | | | | |
| " | | S. SW ¹ | 1/4 | | | | | 32.0 | | | | |
| " | | SW ¹ 1/2 | 1/2 | | | | | 32.0 | | | | |
| C. A. Smith | | NE ¹ SW ¹ | 1/4 | | | | | 12.0 | | | | |
| H. C. Heston & Co | | SW ¹ NW ¹ | 1/4 | | | | | 24.0 | | | | |
| " | | Lot 1 | 27.00 | | | | | 0 | | | | |
| " | | " 2 | 30.75 | | | | | 111 | | | | |
| C. A. Smith | | SW ¹ NW ¹ 10 1/2 1/2 | | | | | | 275 | | | | |
| " | | SW ¹ SW ¹ | 1/4 | | | | | 25.0 | | | | |
| Weyland Smith | | SW ¹ NE ¹ | 1/4 | | | | | 21.0 | | | | |
| " | | SW ¹ SW ¹ | 1/4 | | | | | 48.0 | | | | |
| " | | SW ¹ SE ¹ | 1/4 | | | | | 32.0 | | | | |
| C. A. Giffman | | SW ¹ NE ¹ 7 1/2 1/2 | 1/4 | | | | | 24.0 | | | | |
| J. B. Pearson | | NW ¹ NW ¹ | 1/4 | | | | | 24.0 | | | | |
| " | | SW ¹ NW ¹ | 1/4 | | | | | 24.0 | | | | |
| | | | 1/2 | | | | | 48.0 | | | | |
| | | | | | | | | 81.2 | | | | |

| NAME OF OWNER | TRAC | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Taxes | Special Assessments | Total Taxes | Remarks |
|---------------|------|---------------|-------|-------|----------------|---------------|-------|---------------------|-------------|---------|
| | | | | | | | | | | |
| J. B. Beach | | NE 1/4 NE 1/4 | 40 | | | | | | | |
| " | | NW 1/4 NE 1/4 | 40 | | | | | | | |
| " | | SE 1/4 NE 1/4 | 40 | | | | | | | |
| " | | SW 1/4 NE 1/4 | 40 | | | | | | | |
| " | | NW 1/4 NW 1/4 | 40 | | | | | | | |
| " | | SW 1/4 NW 1/4 | 40 | | | | | | | |
| " | | NE 1/4 NW 1/4 | 40 | | | | | | | |
| " | | SE 1/4 NW 1/4 | 40 | | | | | | | |
| " | | N 1/2 NE 1/4 | 80 | | | | | | | |
| D. Morrison | | SW 1/4 NE 1/4 | 40 | | | | | | | |
| " | | N 1/2 NW 1/4 | 80 | | | | | | | |
| " | | N 1/2 SW 1/4 | 80 | | | | | | | |
| D. Morrison | | SE 1/4 SW 1/4 | 40 | | | | | | | |
| J. B. Beach | | NE 1/4 SW 1/4 | 40 | | | | | | | |
| D. Morrison | | NW 1/4 NE 1/4 | 40 | | | | | | | |
| " | | E 1/2 NE 1/4 | 80 | | | | | | | |
| " | | N 1/2 NW 1/4 | 80 | | | | | | | |
| " | | E 1/2 NE 1/4 | 80 | | | | | | | |
| J. B. Beach | | NE 1/4 NE 1/4 | 40 | | | | | | | |
| | | | 96 | | | | | | | |
| | | | | | | | 8765 | | | |

| NAME OF OWNER | TWP | DESCRIPTION | S. 1 | T. 1 | R. 1 | Acres | Assessed Value | Market Value | Special Assessments | Total Value | Taxes | Taxes in Advance | Taxes in Arrear | Taxes Paid | Remarks |
|---------------|-----|------------------------|------|------|------|-------|----------------|--------------|---------------------|-------------|-------|------------------|-----------------|------------|---------|
| | | | | | | | | | | | | | | | |
| W. H. Smith | | S. 22 N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| R. J. Baldwin | | E. 10 N. 100x150 | | | | 150 | | | | | | | | | |
| J. M. Davis | | S. 10 N. 100x150 | | | | 150 | | | | | | | | | |
| A. B. Jewett | | N. 10 N. 100x150 | | | | 150 | | | | | | | | | |
| C. Morrison | | S. 10 N. 100x150 | | | | 150 | | | | | | | | | |
| | | E. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| R. J. Baldwin | | S. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | S. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| J. M. Davis | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| A. B. Jewett | | S. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| W. D. Judd | | S. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | E. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | N. 10 E. 100x150 | | | | 150 | | | | | | | | | |
| | | | | | | 900 | | | | | | | | | |
| | | | | | | | | | | 552 | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | Ct. Sec. | Rang. | Town | Acres | Assessed Value | | Market Value | | Total Value | Total Value | Total Value | Total Value | REMARKS |
|----------------------------------|-----|---------------------------------|----------|-------|------|-------|----------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|---------|
| | | | | | | | Land | Improvements | Land | Improvements | | | | | |
| W.D. Jones | | NE ¹ NE ¹ | 7 | 41 | 26 | 1/2 | | | | | 240 | | | | |
| | | SW ¹ NE ¹ | | | | | | | | | 240 | | | | |
| | | SE ¹ NE ¹ | | | | | | | | | 240 | | | | |
| | | SW ¹ NE ¹ | | | | | | | | | 240 | | | | |
| D. Morrison C.H. & H. B. Burt | | Lot 1 | 1 | 2 | 3 | 1/2 | | | | | 560 | | | | |
| | | " 2 | | | | | | | | | 560 | | | | |
| | | " 3 | | | | | | | | | 560 | | | | |
| J.P. Pilling R.J. Burtman | | NE ¹ SE ¹ | 8 | 41 | 26 | 1/2 | | | | | 240 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 240 | | | | |
| | | SE ¹ NE ¹ | | | | | | | | | 240 | | | | |
| | | SW ¹ NE ¹ | | | | | | | | | 240 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 240 | | | | |
| | | SE ¹ SE ¹ | | | | | | | | | 240 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 240 | | | | |
| | | SE ¹ SE ¹ | | | | | | | | | 240 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 240 | | | | |
| C. Morrison | | SE ¹ SE ¹ | 8 | 41 | 26 | 1/2 | | | | | 560 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 560 | | | | |
| | | SW ¹ SE ¹ | | | | | | | | | 560 | | | | |
| | | | | | | 558.5 | | | | | 5669 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | C. 1 | T. 1 | R. 1 | Acres | Market Value | Special Assessment | Total Value | Taxable Value | Assessment | Tax | Total Tax | Other Taxes | Total Tax | REMARKS |
|------------------|---------|---------------|------|------|------|-------|--------------|--------------------|-------------|---------------|------------|------|-----------|-------------|-----------|---------|
| | | | | | | | | | | | | | | | | |
| J B Barrett | | NE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| W Paul & Company | | SW 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| Wagonmakers etc | | NE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SW 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| C A Smith | | NE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| Wagonmakers etc | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| W A Smith | | NE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SW 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| C Morrison | | NE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SW 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SE 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| " | | SW 1/4 Sec 11 | | | | 40 | | | | | | 2.00 | | | | |
| | | | | | | 160 | | | | | | 8.00 | | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | CIVIL | MUNICIPAL | SCHOOL | COUNTY | STATE | NATIONAL | LOCAL | TOTAL | ASSESSMENT | TAXES | RENTS | INCOME | PROPERTY | TOTAL |
|-----------------|-------|---------------|-------|-----------|--------|--------|-------|----------|-------|-------|------------|-------|-------|--------|----------|-------|
| | | | | | | | | | | | | | | | | |
| O. Morrison | | SE 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| " | | NE 1/4 Sec 11 | | | | | | | | | 200 | | | | | |
| Wygandson et al | | W 1/2 Sec 10 | | | | | | | | | 300 | | | | | |
| J. A. Smith | | SE 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| " | | SW 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| Wygandson et al | | SE 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| " | | NE 1/4 Sec 11 | | | | | | | | | 200 | | | | | |
| " | | E 1/2 Sec 11 | | | | | | | | | 300 | | | | | |
| W. H. Smith | | W 1/2 Sec 10 | | | | | | | | | 200 | | | | | |
| B. S. Nelson | | NE 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| Wygandson et al | | SE 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| " | | NE 1/4 Sec 11 | | | | | | | | | 200 | | | | | |
| " | | E 1/2 Sec 11 | | | | | | | | | 300 | | | | | |
| " | | NE 1/4 Sec 11 | | | | | | | | | 200 | | | | | |
| " | | SW 1/4 Sec 10 | | | | | | | | | 200 | | | | | |
| | | | | | | | | | | | 5000 | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | Sec | Twp | Range | Number of Acres | Value of Land | Value of Improvements | Total Value | Tax | Assessed Value | Value of Land | Value of Improvements | Total Value | Value of Land | Value of Improvements | TAXES |
|--------------------|-----|------------------|-----|-----|-------|-----------------|---------------|-----------------------|-------------|-----|----------------|---------------|-----------------------|-------------|---------------|-----------------------|-------|
| A. Paul & Sons, Ry | | NE-NE 1/4 Sec 26 | | | | 1/4 | | | | | | | | | | | |
| " | | SE-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | SW-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | NW-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| J. J. Thoms | | SW-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| Myrland & Sons | | SW-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| A. Paul & Sons, Ry | | NW-NW 1/4 | | | | 1/4 | | | | | | | | | | | |
| Myrland & Sons | | SE-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | NE-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | SE-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | N-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| J. A. Dowd | | NE-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | SW-NE 1/4 | | | | 1/4 | | | | | | | | | | | |
| E. J. Olson | | SW-SW 1/4 | | | | 1/4 | | | | | | | | | | | |
| Johnson & Co | | SW-SW 1/4 | | | | 1/4 | | | | | | | | | | | |
| A. Paul & Sons, Ry | | SW-SE 1/4 | | | | 1/4 | | | | | | | | | | | |
| " | | SW-SW 1/4 | | | | 1/4 | | | | | | | | | | | |
| | | | | | | 360 | | | | | 4800 | | | | | | |

| NAME OF OWNER | TO WHOM | DESCRIPTION | ACRES | TAX VALUE | ASSESSMENT | PROPERTY TAXES | MORTGAGE TAXES | SALES TAXES | | SALES TAXES | | TOTAL TAXES | REMARKS |
|---------------|---------|---------------|-------|-----------|------------|----------------|----------------|-------------|--------|-------------|--------|-------------|---------|
| | | | | | | | | State | County | State | County | | |
| A. P. ... | | NW 1/4 Sec 25 | 40.00 | 12.00 | | | | | | | | | |
| | | E 1/2 Sec 25 | 20.00 | 6.00 | | | | | | | | | |
| | | SW 1/4 Sec 25 | 40.00 | 12.00 | | | | | | | | | |
| W. P. ... | | NE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | NW 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SW 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | NE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SW 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | NE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SE 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | NW 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |
| | | SW 1/4 Sec 30 | 40.00 | 12.00 | | | | | | | | | |

700

1000

| NAME OF OWNER | SECTION | DESCRIPTION | ACRES | VALUATION | TAXES | REMARKS |
|------------------|---------|---------------|-------|-----------|-------|---------|
| | | | | | | |
| O. Morrison | | S. 1/2 Sec 34 | 1.00 | | | |
| | | N. 1/2 Sec 34 | 1.00 | | | |
| | | E. 1/2 Sec 34 | 1.00 | | | |
| | | W. 1/2 Sec 34 | 1.00 | | | |
| | | S. 1/2 Sec 35 | 1.00 | | | |
| | | N. 1/2 Sec 35 | 1.00 | | | |
| | | E. 1/2 Sec 35 | 1.00 | | | |
| Charles W. Brown | | W. 1/2 Sec 34 | 1.00 | | | |
| | | E. 1/2 Sec 34 | 1.00 | | | |
| | | W. 1/2 Sec 35 | 1.00 | | | |
| | | E. 1/2 Sec 35 | 1.00 | | | |
| | | S. 1/2 Sec 35 | 1.00 | | | |
| C. B. Moulton | | E. 1/2 Sec 34 | 1.00 | | | |
| | | S. 1/2 Sec 34 | 1.00 | | | |
| B. T. Nelson | | N. 1/2 Sec 34 | 1.00 | | | |
| | | Lot 6 | 1.00 | | | |
| | | E. 1/2 Sec 34 | 1.00 | | | |
| | | W. 1/2 Sec 34 | 1.00 | | | |
| | | Lot 7 | 1.00 | | | |
| | | | | 5.97 | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | MORTGAGES | LIENS | ASSESSMENT | | REMARKS |
|------------------|------|---------------------|--------|-----------|-------|-------|--------------|-----------|-------|------------|--------------|---------|
| | | | | | | | | | | LAND | IMPROVEMENTS | |
| B. F. Nelson | | Lot 11 7000 1/2 | | | | | | | | | | |
| | | W. 1/2 1/2 | | | | | | | | | | |
| | | | | | | | | | | | | |
| B. F. Nelson | | Lot 11 1000 1/2 | | | | | | | | | | |
| | | 2 | | | | | | | | | | |
| | | 1 | | | | | | | | | | |
| Marion E. Benson | | W. 1/2 1/2 1000 1/2 | | | | | | | | | | |
| Jas. T. Lane | | Lot 10 | | | | | | | | | | |
| Paula Wilberg | | 2 | | | | | | | | | | |
| | | 3 | | | | | | | | | | |
| | | 11 | | | | | | | | | | |
| W. D. Mackay | | 5 | | | | | | | | | | |
| | | 6 | | | | | | | | | | |
| | | 7 | | | | | | | | | | |
| Wynneham Ed. A. | | 8 | | | | | | | | | | |
| | | 9 | | | | | | | | | | |
| Arthur M. Lane | | W. 1/2 1/2 1000 1/2 | | | | | | | | | | |
| Marion E. Benson | | W. 1/2 1/2 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 677.26 | | | | | | | 62.98 | | |

| NAME OF OWNER | REMARKS | DESCRIPTION | ACRES | | | VALUATION | | | TAXES | | | REMARKS |
|-------------------|---------|---------------|-------|-------|------|-----------|---------|-------|---------|-----------|-----------|---------|
| | | | INT. | FRONT | BACK | LAND | IMPROV. | TOTAL | CH. TAX | SEWER TAX | WATER TAX | |
| Jas. J. Lane | | SE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| Frederick Langley | | SW 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| " | | S 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| " | | E 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| W. D. Westlund | | N 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| " | | SE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| E. B. Westlund | | N 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| J. J. Hans | | NE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| W. H. DeCade | | NE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| Geo. L. Buehler | | NE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| Frederick Langley | | SE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| " | | SW 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| " | | SE 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| " | | E 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| " | | Lot 1 | | | 1.00 | 200 | | 200 | | | | |
| " | | Lot 2 | | | 1.00 | 200 | | 200 | | | | |
| Nyquistson et al | | S 1/2 Sec 21 | 2.00 | | | 400 | | 400 | | | | |
| " | | SW 1/4 Sec 21 | 1.00 | | | 200 | | 200 | | | | |
| | | | | | 5.00 | | | 1000 | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | FRONT FEET | DEPTH FEET | VALUATION | TAXES | RENT | INCORPORATED | MATERIAL | IMPROVEMENTS | LAND VALUE | BUILDING VALUE | TOTAL VALUE | TAXES PAID | REMARKS |
|----------------|------|-------------------------|-------|------------|------------|-----------|-------|------|--------------|----------|--------------|------------|----------------|-------------|------------|---------|
| | | | | | | | | | | | | | | | | |
| Lambert Loring | | SW 1/4 Sec 10 T14N R10W | 40 | | | | | | | | | | | | | |
| | | SE 1/4 NE 1/4 | | | | | | | | | | | | 200 | | |
| E. B. Washburn | | SW 1/4 NW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SW 1/4 NW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SE 1/4 NW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SE 1/4 NW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SE 1/4 SE 1/4 | | | | | | | | | | | | 200 | | |
| " | | SW 1/4 SE 1/4 | | | | | | | | | | | | 200 | | |
| " | | SW 1/4 SE 1/4 | | | | | | | | | | | | 200 | | |
| " | | SW 1/4 SW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SW 1/4 SW 1/4 | | | | | | | | | | | | 200 | | |
| " | | SE 1/4 SW 1/4 | | | | | | | | | | | | 200 | | |
| " | | NE 1/4 SW 1/4 | | | | | | | | | | | | 200 | | |
| " | | NE 1/4 SE 1/4 | | | | | | | | | | | | 200 | | |
| B. F. Arland | | Lot 4 | 100 | | | | | | | | | | | 200 | | |
| H. D. Washburn | | NE 1/4 SE 1/4 | | | | | | | | | | | | 200 | | |
| Geo. Cassin | | SW 1/4 SW 1/4 | | | | | | | | | | | | 200 | | |
| | | | | | | 23000 | | | | | | | | 23000 | | |

| NAME OF OWNER | ACRES | DESCRIPTION | VAL | TAX | SECT | TWP | RANGE | COUNTY | Assessed Value | | Total Value | Total Tax | Total Special Tax | Total Property Tax | REMARKS |
|--------------------|-------|----------------------------|-------|-----|------|-----|-------|--------|----------------|--------------|-------------|-----------|-------------------|--------------------|---------|
| | | | | | | | | | Land | Improvements | | | | | |
| Geo L Benson | | Sec 20 20' 20' 20' 20' 20' | 46 | | | | | | | 2.00 | | | | | |
| | | E 20' | | | | | | | | 2.00 | | | | | |
| Henry J. J. & Co | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| W. A. K. & Co | | Lot 11 | 21.12 | | | | | | | 1.56 | | | | | |
| | | Ann Sec 20 20' | 77.12 | | | | | | | 4.79 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Lot 1 | 48.57 | | | | | | | 4.51 | | | | | |
| | | 2. | 21.12 | | | | | | | 1.56 | | | | | |
| J. B. J. & Co | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| B. F. J. & Co | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 69.21 | | | | | | | 1.56 | | | | | |
| Geo L Benson | | E 20' 20' 20' 20' 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | 20' 20' | 46 | | | | | | | 2.00 | | | | | |
| Charles J. J. & Co | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | Sec 20 20' | 46 | | | | | | | 2.00 | | | | | |
| | | | 57.63 | | | | | | | 5.21 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Acres | Value | Assessed Value | Taxable Value | Value for Special Assessments | | | Total Value | Total Tax | Total Levy | Total Tax |
|-------------------|-------|-------------------------|--------|-------|----------------|---------------|-------------------------------|-------|-------|-------------|-----------|------------|-----------|
| | | | | | | | Water | Other | Other | | | | |
| Lambert & Longley | | SE 1/4 Sec 21 T20N R20E | 40 | | | | | | 200 | | | | |
| | | NE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| B. F. Nelson | | S 1/4 Sec 21 T20N R20E | 80 | | | | | | 400 | | | | |
| Lambert & Longley | | N 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | NE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| Geo. J. Bradley | | N 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | SE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| B. F. Nelson | | SW 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | NE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| Lambert & Longley | | NE 1/4 Sec 21 T20N R20E | 40 | | | | | | 200 | | | | |
| | | SE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | Lot 1 | 2.33 | | | | | | 111 | | | | |
| | | 2 | 3.92 | | | | | | 198 | | | | |
| | | 3 | 4.00 | | | | | | 200 | | | | |
| W. D. Mackay | | SE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | SW 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| Wagonhouse etc | | SW 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | NE 1/4 Sec 21 | 40 | | | | | | 200 | | | | |
| | | | 161.47 | | | | | | 669 | | | | |

| NAME OF OFFICER | RE | DESCRIPTION | Acres | Value | Taxes | Assessment | | County | | City | | Town | | Remarks |
|------------------|----|----------------------|-------|-------|-------|------------|--------------|--------|--------------|------|--------------|------|--------------|---------|
| | | | | | | Land | Improvements | Land | Improvements | Land | Improvements | Land | Improvements | |
| J. O. Pillsbury | | NW 2nd NW 1/4 Sec 26 | 40 | | | | | | | 200 | | | | |
| J. A. Davis | | NE 1/4 NE 1/4 | | | | | | | | 200 | | | | |
| John X. Benson | | SE 1/4 NE 1/4 | | | | | | | | 200 | | | | |
| E. P. Dahlstrom | | NE 1/4 SE 1/4 | | | | | | | | 200 | | | | |
| Sarah Ann Thayer | | SW 1/4 NW 1/4 | | | | | | | | 200 | | | | |
| " | | NE 1/4 SW 1/4 | | | | | | | | 200 | | | | |
| " | | SW 1/4 SW 1/4 | | | | | | | | 200 | | | | |
| Wm. Francis | | NE 1/4 SE 1/4 | | | | | | | | 200 | | | | |
| John Carpenter | | SW 1/4 SE 1/4 | | | | | | | | 200 | | | | |
| R. H. Thayer | | SW 1/4 NW 1/4 | | | | | | | | 200 | | | | |
| " | | NE 1/4 NE 1/4 Lot 1 | | | | | | | | 200 | | | | |
| Myra L. Lutz | | SW 1/4 SE 1/4 NW 1/4 | | | | | | | | 500 | | | | |
| " | | Lot 6 NW 1/4 | | | | | | | | 500 | | | | |
| " | | SW 1/4 SE 1/4 | | | | | | | | 500 | | | | |
| " | | SE 1/4 SE 1/4 | | | | | | | | 500 | | | | |
| " | | Lot 3 NW 1/4 | | | | | | | | 500 | | | | |
| | | | | | | | | | | 7220 | | | | |

| NAME OF OWNER | TAX | DESCRIPTION | D. M. | D. M. | D. M. | Area of Land | Value of Land | Value of Improvements | Total Value | Assessed Value | Tax | Special Tax | Total Tax | REMARKS |
|----------------|-----|----------------------------|-------|-------|-------|-----------------|------------------|--------------------------|-------------|----------------|-----|-------------|-----------|---------|
| | | | | | | | | | | | | | | |
| M. J. Tracy | | SW 1/4 E 1/4 10 10 1/2 ac | | | | | | | | 2.81 | | | | |
| M. J. Tracy | | SW 1/4 E 1/4 | | | | | | | | 2.81 | | | | |
| | | SE 1/4 E 1/4 | | | | | | | | 2.81 | | | | |
| | | NE 1/4 E 1/4 | | | | | | | | 2.81 | | | | |
| | | SW 1/4 NW 1/4 | | | | | | | | 2.81 | | | | |
| | | SE 1/4 NW 1/4 | | | | | | | | 2.81 | | | | |
| | | SW 1/4 NW 1/4 | | | | | | | | 2.81 | | | | |
| | | SE 1/4 NW 1/4 | | | | | | | | 2.81 | | | | |
| | | NE 1/4 SE 1/4 | | | | | | | | 2.81 | | | | |
| | | NE 1/4 NW 1/4 | | | | | | | | 2.81 | | | | |
| Geo. L. Benson | | Lot 3 | | | | 14.19 | | | | 14.19 | | | | |
| Wagon Road | | Lot 1 | | | | 2.21 | | | | 2.21 | | | | |
| M. J. Tracy | | SW 1/4 NW 1/4 10 10 1/2 ac | | | | | | | | 2.81 | | | | |
| | | Lot 6 | | | | 3.17 | | | | 3.17 | | | | |
| | | Lot 6 | | | | 3.67 | | | | 3.67 | | | | |
| | | Lot 1 1/2 2 | | | | 4.50 | | | | 4.50 | | | | |
| Wagon Road | | NE 1/4 SE 1/4 10 10 1/2 ac | | | | | | | | 2.81 | | | | |
| | | SE 1/4 SE 1/4 | | | | | | | | 2.81 | | | | |
| | | Lot 3 1/2 6 7 | | | | 11.57 | | | | 11.57 | | | | |
| | | | | | | 752.60 | | | | 752.60 | | | | |

| NAME OF OWNER | SEC. | TOWNSHIP | RANGE | SECTION | ACRES | VALUATION | TAXES | REMARKS |
|-----------------|------|----------|-------|---------|-------|-----------|-------|---------|
| Nelson & Finney | SE | 27 | 7 | 107 | 16 | 290 | | |
| " | E | 27 | | | 50 | 910 | | |
| " | S | 27 | | | 50 | 910 | | |
| W.D. Neelands | NE | 28 | 8 | 107 | 16 | 110 | | |
| " | N | 28 | | | 16 | 110 | | |
| " | SE | 28 | | | 16 | 110 | | |
| " | S | 28 | | | 16 | 110 | | |
| " | W | 28 | | | 16 | 290 | | |
| R.P. Scurry | N | 27 | | | 50 | 490 | | |
| B.R. Bueford | S | 27 | | | 50 | 380 | | |
| " | SE | 27 | | | 50 | 320 | | |
| Morrison Bros | S | 27 | | | 16 | 320 | | |
| " | NE | 27 | | | 16 | 320 | | |
| Leubner & Long | S | 27 | | | 50 | 290 | | |
| " | N | 27 | | | 16 | 910 | | |
| W.D. Neelands | N | 28 | 9 | 107 | 16 | 290 | | |
| B.R. Bueford | NE | 28 | | | 16 | 290 | | |
| " | NE | 28 | | | 16 | 290 | | |
| | | | | | 960 | 2680 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | TAXABLE VALUE | ASSESSMENT | LAND TAX | IMPROVEMENT TAX | TOTAL TAX | REMARKS |
|-----------------|-------|-------------------|-------|---------------|------------|----------|-----------------|-----------|---------|
| | | | | | | | | | |
| D. R. Bonquist | | 1/2 NW 1/4 Sec 10 | 1.00 | | | | | 1.00 | |
| | | 1/2 SW 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 NE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 NW 1/4 | 1.00 | | | | | 1.00 | |
| Merrill Bond | | 1/2 NE 1/4 Sec 10 | 1.00 | | | | | 1.00 | |
| | | 1/2 SW 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 NE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 NW 1/4 | 1.00 | | | | | 1.00 | |
| A. H. E. Linton | | 1/2 NE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SW 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SE 1/4 | 1.00 | | | | | 1.00 | |
| Leland S. Long | | 1/2 NW 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SW 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 SE 1/4 | 1.00 | | | | | 1.00 | |
| | | 1/2 NE 1/4 | 1.00 | | | | | 1.00 | |
| Total | | | | | | | | | |
| Total | | | | | | | | | 5.00 |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENT | INCORPORATED | ASSESSOR | DATE | TOTAL | REMARKS |
|-----------------|-------|------------------------------|-------|-----------|-------|------|--------------|----------|------|-------|---------|
| B.R. Berglund | | E. 221 st 1/2 1/2 | 1.0 | 9.00 | | | | | | | |
| | | SW 221 st | 1.0 | 1.00 | | | | | | | |
| W.D. Nordlund | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| | | NW 221 st | 1.0 | 1.00 | | | | | | | |
| | | SW 221 st | 1.0 | 1.00 | | | | | | | |
| | | NE 221 st | 1.0 | 1.00 | | | | | | | |
| | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| | | NW 221 st | 1.0 | 1.00 | | | | | | | |
| | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| | | NW 221 st | 1.0 | 1.00 | | | | | | | |
| B.F. Hanson | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| Hanson & Family | | SW 221 st | 1.0 | 1.00 | | | | | | | |
| Marrison Road | | N. 221 st 1/2 1/2 | 1.0 | 1.00 | | | | | | | |
| B.R. Berglund | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| | | NE 221 st | 1.0 | 1.00 | | | | | | | |
| | | SW 221 st | 1.0 | 1.00 | | | | | | | |
| | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| A.L. Gundersen | | SW 221 st | 1.0 | 1.00 | | | | | | | |
| H. Gustafson | | SE 221 st | 1.0 | 1.00 | | | | | | | |
| | | | | 6.00 | | | | | | | |

| NAME OF OWNER | MAP | DESCRIPTION | Dist | Type | Area | Value 1890 | Increase or Decrease | Assessed Value | Special Assessment | Total Assessed Value | Special Assessment | Total Assessed Value | Special Assessment | Total Assessed Value | Special Assessment | Total Assessed Value | REMARKS |
|--|-----|-------------|------|------|------|---------------|-------------------------|-------------------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|----------------------------|---------|
| | | | | | | | | | | | | | | | | | |
| H. L. Gordon (land) H. Anthony (prop.) | | NE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SW 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | NE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| H. D. Matheson | | NE 1/4 26' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SW 1/4 26' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SE 1/4 26' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SW 1/4 26' | | | 1/4 | | | | | | | 2.00 | | | | | |
| D. R. Benson D. M. Benson D. A. Nelson | | E 1/4 27' | | | 1/2 | | | | | | | 4.00 | | | | | |
| | | W 1/4 27' | | | 1/2 | | | | | | | 4.00 | | | | | |
| | | SE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | NE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SW 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | SE 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| Alman & Son | | SW 1/4 27' | | | 1/4 | | | | | | | 2.00 | | | | | |
| | | | | | | 365.76 | | | | | | 52.2 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | No. of Acres | No. of M ² | No. of Sq. Ft. | Value of Land | Value of Improvements | Value of Personal Property | Total Value | Assessed Value | Assessed Value for Special Districts | Assessed Value for County Roads | Assessed Value for School Districts | Assessed Value for Other Districts | TAXES |
|---------------|-------|--------------|-----------------|--------------------------|-------------------|------------------|--------------------------|----------------------------------|----------------|-------------------|--|---|---|--|-------|
| | | | | | | | | | | | | | | | |
| W.D. Nordlund | | NW 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| B.A. Nelson | | SW 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | NE 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 4 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | NE 4 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 4 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 5 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | NE 5 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 5 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| W.D. Nordlund | | NE 1 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 1 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 1 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | NE 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 2 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SW 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | NE 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| " | | SE 3 E 21000 | 1/4 | | | | | | | 2.00 | | | | | |
| | | | 3/4 | | | | | | | 25.00 | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | T | R | S | VALUATION | TAXES | RENTS | IMPROVEMENTS | TOTAL VALUE | TAXES | RENTS | IMPROVEMENTS | TOTAL VALUE | TAXES | RENTS | IMPROVEMENTS | TOTAL VALUE | |
|---------------|-------|--------------|---|---|---|-----------|-------|-------|--------------|-------------|-------|-------|--------------|-------------|-------|-------|--------------|-------------|--|
| | | | | | | | | | | | | | | | | | | | |
| N D Neilson | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| Leah & Levey | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| B F Nelson | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| A B Long | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| B J Nelson | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| A B Long | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| N D Neilson | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | NE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| " | | SE 1/4 20000 | | | | 100 | | | | 100 | | | | 100 | | | | | |
| | | | | | | 700 | | | | 700 | | | | 700 | | | | | |

| NAME OF OWNER | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | ASSESSMENT | REMARKS |
|--|-------------------|-------|-----------|-------|-------|--------------|------------|---------|
| D. Manning B. F. Nelson H. A. Nelson & Co. | 20-20-20-20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| B. F. Nelson | 20-20-20-20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| C. A. Nelson | 20-20-20-20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| Nelson Family & Co. (part) B. F. Nelson & Co. | 20-20-20-20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | 20-20-20 | 1/2 | 1.00 | | | | | |
| | | 5 1/2 | 55.00 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | S. 1/4 | T. 1/4 | R. 1/4 | Acres | Value of Land | | Value of Improvements | | Total Value | Taxable Value | Assessed Value | Taxes | | | | |
|----------------|-------|--|--------|--------|--------|--------|---------------|------|-----------------------|--------|-------------|---------------|----------------|--------|--------|--------|--------|--------|
| | | | | | | | 1894 | 1893 | 1894 | 1893 | | | | | | | | |
| A. J. Thompson | 1/4 | N. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| D. F. Nelson | 1/4 | S. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| T. C. Nelson | 1/4 | S. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| W. H. Stephens | 1/4 | S. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| A. D. Nelson | 1/4 | S. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| W. H. Stephens | 1/4 | S. 1/4 E. 1/4 Sec. 20, T. 125 N., R. 10 W. | 1/4 | 1/4 | 1/4 | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | |
| | | | | | | | | | | | | | | | 100.00 | 100.00 | 100.00 | 100.00 |
| | | | | | | 257.96 | | | | | 454.60 | | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | VAL. | TAX. | RENT. | INCORPORATED | LAND | IMPROVEMENTS | TOTAL | SEVERALTY | REMARKS |
|---------------|-------|--------------------------|------|------|-------|--------------|------|--------------|-------|-----------|---------|
| D. Morrison | | N ^W 2 E 5 1/2 | 40 | | | | | | 200 | | |
| " | | SE 2 E | 40 | | | | | | 200 | | |
| " | | NE 2 E | 40 | | | | | | 200 | | |
| " | | NW 2 E | 40 | | | | | | 200 | | |
| " | | N 1/2 | 80 | | | | | | 400 | | |
| Dyckman et al | | SW 2 E | 40 | | | | | | 120 | | |
| " | | NE 2 E | 40 | | | | | | 120 | | |
| " | | S 1/2 | 80 | | | | | | 240 | | |
| D. Morrison | | N 2 E 6 1/2 | 40 | | | | | | 200 | | |
| " | | NE 2 E | 40 | | | | | | 200 | | |
| L. B. Dickson | | N 2 E | 80 | | | | | | 400 | | |
| " | | NW 2 E | 40 | | | | | | 200 | | |
| " | | SW 2 E | 40 | | | | | | 200 | | |
| " | | N 1/2 | 80 | | | | | | 400 | | |
| " | | NE 2 E | 40 | | | | | | 200 | | |
| " | | SE 2 E | 40 | | | | | | 200 | | |
| " | | NE 1/2 | 40 | | | | | | 200 | | |
| " | | SW 1/2 | 40 | | | | | | 200 | | |
| | | | 320 | | | | | | 1600 | | |

| NAME OF OWNER | YEAR | DESCRIPTION | Dist. | Sec. | Twp. | Acres | Value | Improvements | Total Value | Assessed Value | Taxable Value | Tax | Special Tax | Total Tax | REMARKS |
|---------------|------|-------------|-------|------|------|-------|-------|--------------|-------------|----------------|---------------|-----|-------------|-----------|---------|
| | | | | | | | | | | | | | | | |
| H. G. ... | | 1/4 Sec 7 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 8 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 9 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 10 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 11 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 12 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 13 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 14 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 15 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 16 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 17 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 18 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 19 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 20 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 21 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 22 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 23 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 24 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 25 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 26 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 27 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 28 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 29 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 30 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 31 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 32 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 33 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 34 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 35 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 36 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 37 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 38 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 39 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 40 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 41 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 42 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 43 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 44 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 45 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 46 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 47 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 48 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 49 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 50 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 51 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 52 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 53 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 54 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 55 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 56 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 57 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 58 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 59 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 60 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 61 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 62 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 63 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 64 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 65 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 66 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 67 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 68 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 69 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 70 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 71 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 72 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 73 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 74 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 75 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 76 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 77 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 78 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 79 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 80 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 81 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 82 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 83 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 84 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 85 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 86 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 87 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 88 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 89 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 90 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 91 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 92 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 93 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 94 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 95 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 96 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 97 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 98 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 99 | | | | 40 | | | | 200 | | | | | |
| ... | | 1/4 Sec 100 | | | | 40 | | | | 200 | | | | | |

| NAME OF OWNER | PAGE | DESCRIPTION | ACRES | | | | TAXES | RENT | INCORPORATED | MORTGAGE | SPECIAL | TOTAL | TAXES | RENT | INCORPORATED | MORTGAGE | SPECIAL | TOTAL |
|-----------------|------|----------------------|-------|-----|-----|---|-------|------|--------------|----------|---------|-------|-------|------|--------------|----------|---------|-------|
| | | | 1/4 | 1/2 | 3/4 | 4 | | | | | | | | | | | | |
| Noyshansen & Co | | SW 1/4 NE 1/4 101111 | | | | | | | | | 120 | | | | | | | |
| " | | NE 1/4 NE 1/4 | | | | | | | | | 120 | | | | | | | |
| " | | SW 1/4 SW 1/4 | | | | | | | | | 120 | | | | | | | |
| D. H. Foreman | | NE 1/4 SW 1/4 101111 | | | | | | | | | 240 | | | | | | | |
| D. Foreman | | SW 1/4 SW 1/4 | | | | | | | | | 240 | | | | | | | |
| " | | SE 1/4 SW 1/4 | | | | | | | | | 240 | | | | | | | |
| " | | W 1/4 SW 1/4 | | | | | | | | | 240 | | | | | | | |
| Joseph B. Burt | | SE 1/4 NE 1/4 | | | | | | | | | 240 | | | | | | | |
| Albert B. Burt | | SW 1/4 NE 1/4 | | | | | | | | | 240 | | | | | | | |
| Joseph B. Burt | | NE 1/4 SE 1/4 | | | | | | | | | 240 | | | | | | | |
| " | | SW 1/4 NE 1/4 | | | | | | | | | 240 | | | | | | | |
| D. Foreman | | NE 1/4 SE 1/4 101111 | | | | | | | | | 240 | | | | | | | |
| Noyshansen & Co | | NE 1/4 NE 1/4 | | | | | | | | | 120 | | | | | | | |
| " | | SW 1/4 NE 1/4 | | | | | | | | | 120 | | | | | | | |
| " | | NE 1/4 SE 1/4 | | | | | | | | | 120 | | | | | | | |
| " | | SE 1/4 SE 1/4 | | | | | | | | | 120 | | | | | | | |
| " | | NE 1/4 NE 1/4 | | | | | | | | | 120 | | | | | | | |
| C. A. Smith | | SE 1/4 SE 1/4 | | | | | | | | | 240 | | | | | | | |
| | | | | | | | 760 | | | | 3600 | | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | T | R | S | VALUATION | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT |
|----------------|-------|---------------|----|----|----|-----------|-------|---------------------|------------------|-------|---------------------|------------------|-------|---------------------|------------------|-------|---------------------|------------------|
| | | | | | | | | | | | | | | | | | | |
| D. Morrison | | N. 1/2 E. 1/2 | 10 | 10 | 10 | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| H. L. Anderson | | W. 1/2 E. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| H. L. Anderson | | E. 1/2 E. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| D. Morrison | | E. 1/2 R. 1/2 | 10 | 10 | 10 | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | N. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | S. 1/2 E. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | E. 1/2 E. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| F. B. Jackson | | N. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | N. 1/2 E. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | S. 1/2 N. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | R. 1/2 N. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | E. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| H. L. Anderson | | R. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| H. L. Anderson | | N. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | R. 1/2 N. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| D. Morrison | | N. 1/2 R. 1/2 | 10 | 10 | 10 | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | R. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| " | | S. 1/2 R. 1/2 | | | | 50 | | | 50 | | | 50 | | | 50 | | | 50 |
| | | | | | | 150 | | | 150 | | | 150 | | | 150 | | | 150 |

| NAME OF OWNER | T | R | DESCRIPTION | Sq. Ft. | Acres | Value | Deduct | Net Value | Rate of Tax | | Amount of Tax | | Total Tax | | REMARKS | |
|-----------------|---|---|-------------------------|---------|-------|-------|--------|-----------|-------------|---------|---------------|---------|-----------|---------|---------|----------|
| | | | | | | | | | Per Cent | Dollars | Per Cent | Dollars | Per Cent | Dollars | | Per Cent |
| Pencil Company | | | NW 1/4 Sec 10 T13N R10W | | 160 | | | | | | | 1.10 | | | | |
| " | | | NE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| Myron Lauritzen | | | S 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | E 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| C. A. Smith | | | SW 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SW 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| King & Son | | | SW 1/4 Sec 10 T13N R10W | | 160 | | | | | | | 1.10 | | | | |
| " | | | NW 1/4 Sec 10 T13N R10W | | 160 | | | | | | | 1.10 | | | | |
| " | | | SW 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | NE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | E 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| Myron Lauritzen | | | S 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | NE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | E 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SW 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | NE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | E 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SW 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | SE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | NE 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| " | | | E 1/4 Sec 10 | | 160 | | | | | | | 1.10 | | | | |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| NAME OF OWNER | ACRES | DESCRIPTION | 1891 | 1892 | 1893 | Assessed Value | Market Value | Special Assessments | Total Assessed Value | Special Assessments | Total Market Value | Special Assessments | Total Market Value | Total Value of Land & Improvements | Total Value of Land & Improvements Less Deductions | Total Value of Land & Improvements Less Deductions Less Taxes | Total Value of Land & Improvements Less Deductions Less Taxes Less Taxes | REMARKS |
|--------------------------|-------|------------------|------|------|------|-------------------|-----------------|------------------------|----------------------------|------------------------|--------------------------|------------------------|--------------------------|---|---|--|---|---------|
| F B Mason | | SW SW 1/4 Sec 22 | | | | | | | | | | | 200 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 100 | | | | | |
| " | | SW NE 1/4 | | | | | | | | | | | 200 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 300 | | | | | |
| H P Green | | SW NE 1/4 | | | | | | | | | | | 200 | | | | | |
| Small farm including 1/2 | | NE NE 1/4 | | | | | | | | | | | 150 | | | | | |
| John Brown | | NE SE 1/4 | | | | | | | | | | | 400 | | | | | |
| " | | SE SW 1/4 | | | | | | | | | | | 200 | | | | | |
| " | | SE NE 1/4 | | | | | | | | | | | 200 | | | | | |
| H P Green & Son | | SE SE 1/4 Sec 22 | | | | | | | | | | | 240 | | | | | |
| H P Green & Son | | NE SW 1/4 | | | | | | | | | | | 200 | | | | | |
| Morgan & Co | | E NE 1/4 | | | | | | | | | | | 240 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 120 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 120 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 200 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 200 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 200 | | | | | |
| O A Smith | | NE NE 1/4 | | | | | | | | | | | 100 | | | | | |
| " | | NE NE 1/4 | | | | | | | | | | | 200 | | | | | |
| | | | | | | 175 | | | | | | | 5240 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | MORTGAGES | LIENS | REMARKS | ASSESSOR'S OFFICE | DATE | ASSESSMENT | | | | TOTAL |
|------------------|-------|-------------|---------|-----------|-------|-----------|-------|---------|-------------------|------|------------|--------------|----------|-------|-------|
| | | | | | | | | | | | LAND | IMPROVEMENTS | PERSONAL | TOTAL | |
| J. Anthony L. Co | | E-NE-1/4 | 100/100 | 50 | | | | | | | 980 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | SE-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | SW-SE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | E-SE-1/4 | | 50 | | | | | | | 400 | | | | |
| | | SW-SE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| O. C. Manning | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | NE-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | NE-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| J. Anthony L. Co | | NE-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | NE-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| O. C. Manning | | E-NE-1/4 | 200/100 | 50 | | | | | | | 750 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 650 | | | | |
| | | NE-NE-1/4 | | 50 | | | | | | | 520 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 550 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 550 | | | | |
| O. C. Manning | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | SW-NE-1/4 | | 50 | | | | | | | 250 | | | | |
| | | | | | | | | | | 9450 | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | D ¹ | D ² | D ³ | D ⁴ | D ⁵ | D ⁶ | D ⁷ | D ⁸ | D ⁹ | D ¹⁰ | D ¹¹ | D ¹² | D ¹³ | D ¹⁴ | D ¹⁵ | REMARKS |
|----------------------|-----|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| | | | | | | | | | | | | | | | | | | |
| L Lumber & Laying | | S ¹ R ² W ¹ | 25 | 00 | 15 | 16 | | | | | | | | 2.50 | | | | |
| " | | R ¹ S ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| F B Walker | | S ¹ S ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | Lot 22 | | | | 16.66 | | | | | | | | 2.67 | | | | |
| Dr Linn & Perry | | N ¹ S ¹ W ¹ | 27 | 00 | 21 | 16 | | | | | | | | 2.50 | | | | |
| Wagoner & Co | | NE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | N ¹ R ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | S ¹ R ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | E ¹ S ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | E ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| C A Smith | | SE ¹ R ¹ W ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | SW ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| Dr Linn & Perry | | S ¹ R ¹ E ¹ | 26 | 00 | 25 | 16 | | | | | | | | 2.50 | | | | |
| " | | SE ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | NE ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | NE ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | SW ¹ SE ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| " | | NE ¹ SW ¹ | | | | 16 | | | | | | | | 2.50 | | | | |
| | | | | | | 16.66 | | | | | | | | 542.7 | | | | |

| NAME OF OWNER | T | DESCRIPTION | No. of Acres | Total Area | | Value of Land | Value of Buildings | Value of Improvements | Total Value | Special Value for Water | Special Value for Millage | Special Value for Fire | Total Value for All Special | REMARKS |
|--------------------|---|-------------|--------------|------------|----------|---------------|--------------------|-----------------------|-------------|-------------------------|---------------------------|------------------------|-----------------------------|---------|
| | | | | Acres | Decimals | | | | | | | | | |
| B. J. Muffet & Co. | | E-1/2 | 20000 | 10 | | | | | 200 | | | | | |
| D. J. Muffet & Co. | | SW-1/4 | | 16 | | | | | 160 | | | | | |
| E. J. Muffet | | S-1/2 | | 8 | | | | | 80 | | | | | |
| W. J. Muffet & Co. | | NE-1/4 | | 16 | | | | | 160 | | | | | |
| N. J. Muffet & Co. | | SE-1/4 | 32000 | 16 | | | | | 320 | | | | | |
| " | | SW-1/4 | | 16 | | | | | 320 | | | | | |
| " | | S-1/2 | | 8 | | | | | 80 | | | | | |
| O. J. Muffet | | NE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SW-1/4 | | 16 | | | | | 160 | | | | | |
| P. J. Muffet & Co. | | E-1/2 | | 8 | | | | | 160 | | | | | |
| " | | NE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SE-1/4 | | 16 | | | | | 160 | | | | | |
| W. J. Muffet & Co. | | SW-1/4 | 32000 | 16 | | | | | 320 | | | | | |
| " | | E-1/2 | | 8 | | | | | 80 | | | | | |
| " | | NE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SE-1/4 | | 16 | | | | | 160 | | | | | |
| W. J. Muffet & Co. | | SW-1/4 | | 16 | | | | | 160 | | | | | |
| E. J. Muffet | | E-1/2 | | 8 | | | | | 80 | | | | | |
| " | | NE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SE-1/4 | | 16 | | | | | 160 | | | | | |
| " | | SW-1/4 | | 16 | | | | | 160 | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | 6320 | | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | ACRES | VALUATION | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT |
|-----------------|---------|---|--------|-----------|-------|---------------------|------------------|-------|---------------------|------------------|-------|---------------------|------------------|-------|---------------------|------------------|
| | | | | | | | | | | | | | | | | |
| L. D. Nelson | | N ^W 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| Foreland & Long | | N ^W 28 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | E ^W 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | SE ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| J. P. Patterson | | SW ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| Wegman & Co. | | NE ^{1/4} NE ^{1/4} 27 th 28 th | 160.00 | 3200 | | | 3200 | | | 3200 | | | 3200 | | | 3200 |
| " | | S ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | E ^W 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | W ^{1/2} 27 th | 80.00 | 1600 | | | 1600 | | | 1600 | | | 1600 | | | 1600 |
| " | | NE ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| C. A. Smith | | SW ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | SW ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | SE ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| " | | SW ^{1/4} 27 th | 40.00 | 800 | | | 800 | | | 800 | | | 800 | | | 800 |
| | | | | 508 | | | 508 | | | 508 | | | 508 | | | 508 |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | | VALUATION | | TAXES | REMARKS |
|---------------|-------|---------------|-------|-------|-----------|--------|-------|---------|
| | | | Total | Net | Assessed | Market | | |
| C. A. Smith | | Lot 5 | 5.00 | 1.00 | | | | |
| : | | SE 1/4 NW 1/4 | | 0.25 | | | | |
| : | | Lot 12 | | 0.25 | | | | |
| : | | NE 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | Lot 7 | | 0.25 | | | | |
| C. A. Smith | | SE 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | NW 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | NE 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | Lot 1 | | 0.25 | | | | |
| W. H. Sawyer | | SW 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | SE 1/4 SW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | SW 1/4 NW 1/4 | | 0.25 | | | | |
| W. H. Sawyer | | NE 1/4 SE 1/4 | | 0.25 | | | | |
| C. A. Smith | | Lot 12 | 0.25 | 0.25 | | | | |
| : | | SE 1/4 SW 1/4 | | 0.25 | | | | |
| | | | | 73.68 | | | | |

| NAME OF OWNER | TRACED | DESCRIPTION | LAND | | CITY | TOWNSHIP | RANGE | SECTION | ACRES | VALUATION | TAXES | MORTGAGE | SPECIAL ASSESSMENT | TOTAL |
|---------------|--------|-------------|-----------|-------|------|----------|-------|---------|-------|-----------|-------|----------|--------------------|-------|
| | | | VALUATION | TAXES | | | | | | | | | | |
| O. A. Smith | | Lot 1 | | 100 | | | | | 21.1 | | | | | |
| | | 2 | | 100 | | | | | 29.6 | | | | | |
| W. O. Brown | | 3 | | 100 | | | | | 28.7 | | | | | |
| J. P. Smith | | Lot 4-5 | | 100 | | | | | 28.5 | | | | | |
| J. P. Smith | | 2-6 | | 100 | | | | | 26.8 | | | | | |
| N. G. Brown | | 7-8 | | 100 | | | | | 22.0 | | | | | |
| | | Lot 1-5 | | 600 | | | | | 21.1 | | | | | |
| | | 7-12 | | 100 | | | | | 24.5 | | | | | |
| | | 13-14 | | 100 | | | | | 21.0 | | | | | |
| D. B. Brown | | Lot 3 | | 100 | | | | | 22.2 | | | | | |
| M. F. Brown | | 6-7 | | 50 | | | | | 21.1 | | | | | |
| D. G. Brown | | 8-9 | | 50 | | | | | 22.0 | | | | | |
| P. T. Brown | | 10-11 | | 50 | | | | | 23.0 | | | | | |
| N. G. Brown | | 12-13 | | 50 | | | | | 22.5 | | | | | |
| | | 14-15 | | 50 | | | | | 28.0 | | | | | |
| A. M. Smith | | 16-17 | | 50 | | | | | 28.1 | | | | | |
| | | Lot 1 | | 100 | | | | | 25.6 | | | | | |
| | | | | 50 | | | | | 56.9 | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | D. 1 | D. 2 | D. 3 | D. 4 | D. 5 | D. 6 | D. 7 | D. 8 | D. 9 | D. 10 | D. 11 | D. 12 | D. 13 | D. 14 | D. 15 | D. 16 | D. 17 | D. 18 | D. 19 | D. 20 | D. 21 | D. 22 | D. 23 | D. 24 | D. 25 | D. 26 | D. 27 | D. 28 | D. 29 | D. 30 | D. 31 | D. 32 | D. 33 | D. 34 | D. 35 | D. 36 | D. 37 | D. 38 | D. 39 | D. 40 | D. 41 | D. 42 | D. 43 | D. 44 | D. 45 | D. 46 | D. 47 | D. 48 | D. 49 | D. 50 | D. 51 | D. 52 | D. 53 | D. 54 | D. 55 | D. 56 | D. 57 | D. 58 | D. 59 | D. 60 | D. 61 | D. 62 | D. 63 | D. 64 | D. 65 | D. 66 | D. 67 | D. 68 | D. 69 | D. 70 | D. 71 | D. 72 | D. 73 | D. 74 | D. 75 | D. 76 | D. 77 | D. 78 | D. 79 | D. 80 | D. 81 | D. 82 | D. 83 | D. 84 | D. 85 | D. 86 | D. 87 | D. 88 | D. 89 | D. 90 | D. 91 | D. 92 | D. 93 | D. 94 | D. 95 | D. 96 | D. 97 | D. 98 | D. 99 | D. 100 | D. 101 | D. 102 | D. 103 | D. 104 | D. 105 | D. 106 | D. 107 | D. 108 | D. 109 | D. 110 | D. 111 | D. 112 | D. 113 | D. 114 | D. 115 | D. 116 | D. 117 | D. 118 | D. 119 | D. 120 | D. 121 | D. 122 | D. 123 | D. 124 | D. 125 | D. 126 | D. 127 | D. 128 | D. 129 | D. 130 | D. 131 | D. 132 | D. 133 | D. 134 | D. 135 | D. 136 | D. 137 | D. 138 | D. 139 | D. 140 | D. 141 | D. 142 | D. 143 | D. 144 | D. 145 | D. 146 | D. 147 | D. 148 | D. 149 | D. 150 | D. 151 | D. 152 | D. 153 | D. 154 | D. 155 | D. 156 | D. 157 | D. 158 | D. 159 | D. 160 | D. 161 | D. 162 | D. 163 | D. 164 | D. 165 | D. 166 | D. 167 | D. 168 | D. 169 | D. 170 | D. 171 | D. 172 | D. 173 | D. 174 | D. 175 | D. 176 | D. 177 | D. 178 | D. 179 | D. 180 | D. 181 | D. 182 | D. 183 | D. 184 | D. 185 | D. 186 | D. 187 | D. 188 | D. 189 | D. 190 | D. 191 | D. 192 | D. 193 | D. 194 | D. 195 | D. 196 | D. 197 | D. 198 | D. 199 | D. 200 | D. 201 | D. 202 | D. 203 | D. 204 | D. 205 | D. 206 | D. 207 | D. 208 | D. 209 | D. 210 | D. 211 | D. 212 | D. 213 | D. 214 | D. 215 | D. 216 | D. 217 | D. 218 | D. 219 | D. 220 | D. 221 | D. 222 | D. 223 | D. 224 | D. 225 | D. 226 | D. 227 | D. 228 | D. 229 | D. 230 | D. 231 | D. 232 | D. 233 | D. 234 | D. 235 | D. 236 | D. 237 | D. 238 | D. 239 | D. 240 | D. 241 | D. 242 | D. 243 | D. 244 | D. 245 | D. 246 | D. 247 | D. 248 | D. 249 | D. 250 | D. 251 | D. 252 | D. 253 | D. 254 | D. 255 | D. 256 | D. 257 | D. 258 | D. 259 | D. 260 | D. 261 | D. 262 | D. 263 | D. 264 | D. 265 | D. 266 | D. 267 | D. 268 | D. 269 | D. 270 | D. 271 | D. 272 | D. 273 | D. 274 | D. 275 | D. 276 | D. 277 | D. 278 | D. 279 | D. 280 | D. 281 | D. 282 | D. 283 | D. 284 | D. 285 | D. 286 | D. 287 | D. 288 | D. 289 | D. 290 | D. 291 | D. 292 | D. 293 | D. 294 | D. 295 | D. 296 | D. 297 | D. 298 | D. 299 | D. 300 | D. 301 | D. 302 | D. 303 | D. 304 | D. 305 | D. 306 | D. 307 | D. 308 | D. 309 | D. 310 | D. 311 | D. 312 | D. 313 | D. 314 | D. 315 | D. 316 | D. 317 | D. 318 | D. 319 | D. 320 | D. 321 | D. 322 | D. 323 | D. 324 | D. 325 | D. 326 | D. 327 | D. 328 | D. 329 | D. 330 | D. 331 | D. 332 | D. 333 | D. 334 | D. 335 | D. 336 | D. 337 | D. 338 | D. 339 | D. 340 | D. 341 | D. 342 | D. 343 | D. 344 | D. 345 | D. 346 | D. 347 | D. 348 | D. 349 | D. 350 | D. 351 | D. 352 | D. 353 | D. 354 | D. 355 | D. 356 | D. 357 | D. 358 | D. 359 | D. 360 | D. 361 | D. 362 | D. 363 | D. 364 | D. 365 | D. 366 | D. 367 | D. 368 | D. 369 | D. 370 | D. 371 | D. 372 | D. 373 | D. 374 | D. 375 | D. 376 | D. 377 | D. 378 | D. 379 | D. 380 | D. 381 | D. 382 | D. 383 | D. 384 | D. 385 | D. 386 | D. 387 | D. 388 | D. 389 | D. 390 | D. 391 | D. 392 | D. 393 | D. 394 | D. 395 | D. 396 | D. 397 | D. 398 | D. 399 | D. 400 | D. 401 | D. 402 | D. 403 | D. 404 | D. 405 | D. 406 | D. 407 | D. 408 | D. 409 | D. 410 | D. 411 | D. 412 | D. 413 | D. 414 | D. 415 | D. 416 | D. 417 | D. 418 | D. 419 | D. 420 | D. 421 | D. 422 | D. 423 | D. 424 | D. 425 | D. 426 | D. 427 | D. 428 | D. 429 | D. 430 | D. 431 | D. 432 | D. 433 | D. 434 | D. 435 | D. 436 | D. 437 | D. 438 | D. 439 | D. 440 | D. 441 | D. 442 | D. 443 | D. 444 | D. 445 | D. 446 | D. 447 | D. 448 | D. 449 | D. 450 | D. 451 | D. 452 | D. 453 | D. 454 | D. 455 | D. 456 | D. 457 | D. 458 | D. 459 | D. 460 | D. 461 | D. 462 | D. 463 | D. 464 | D. 465 | D. 466 | D. 467 | D. 468 | D. 469 | D. 470 | D. 471 | D. 472 | D. 473 | D. 474 | D. 475 | D. 476 | D. 477 | D. 478 | D. 479 | D. 480 | D. 481 | D. 482 | D. 483 | D. 484 | D. 485 | D. 486 | D. 487 | D. 488 | D. 489 | D. 490 | D. 491 | D. 492 | D. 493 | D. 494 | D. 495 | D. 496 | D. 497 | D. 498 | D. 499 | D. 500 | D. 501 | D. 502 | D. 503 | D. 504 | D. 505 | D. 506 | D. 507 | D. 508 | D. 509 | D. 510 | D. 511 | D. 512 | D. 513 | D. 514 | D. 515 | D. 516 | D. 517 | D. 518 | D. 519 | D. 520 | D. 521 | D. 522 | D. 523 | D. 524 | D. 525 | D. 526 | D. 527 | D. 528 | D. 529 | D. 530 | D. 531 | D. 532 | D. 533 | D. 534 | D. 535 | D. 536 | D. 537 | D. 538 | D. 539 | D. 540 | D. 541 | D. 542 | D. 543 | D. 544 | D. 545 | D. 546 | D. 547 | D. 548 | D. 549 | D. 550 | D. 551 | D. 552 | D. 553 | D. 554 | D. 555 | D. 556 | D. 557 | D. 558 | D. 559 | D. 560 | D. 561 | D. 562 | D. 563 | D. 564 | D. 565 | D. 566 | D. 567 | D. 568 | D. 569 | D. 570 | D. 571 | D. 572 | D. 573 | D. 574 | D. 575 | D. 576 | D. 577 | D. 578 | D. 579 | D. 580 | D. 581 | D. 582 | D. 583 | D. 584 | D. 585 | D. 586 | D. 587 | D. 588 | D. 589 | D. 590 | D. 591 | D. 592 | D. 593 | D. 594 | D. 595 | D. 596 | D. 597 | D. 598 | D. 599 | D. 600 | D. 601 | D. 602 | D. 603 | D. 604 | D. 605 | D. 606 | D. 607 | D. 608 | D. 609 | D. 610 | D. 611 | D. 612 | D. 613 | D. 614 | D. 615 | D. 616 | D. 617 | D. 618 | D. 619 | D. 620 | D. 621 | D. 622 | D. 623 | D. 624 | D. 625 | D. 626 | D. 627 | D. 628 | D. 629 | D. 630 | D. 631 | D. 632 | D. 633 | D. 634 | D. 635 | D. 636 | D. 637 | D. 638 | D. 639 | D. 640 | D. 641 | D. 642 | D. 643 | D. 644 | D. 645 | D. 646 | D. 647 | D. 648 | D. 649 | D. 650 | D. 651 | D. 652 | D. 653 | D. 654 | D. 655 | D. 656 | D. 657 | D. 658 | D. 659 | D. 660 | D. 661 | D. 662 | D. 663 | D. 664 | D. 665 | D. 666 | D. 667 | D. 668 | D. 669 | D. 670 | D. 671 | D. 672 | D. 673 | D. 674 | D. 675 | D. 676 | D. 677 | D. 678 | D. 679 | D. 680 | D. 681 | D. 682 | D. 683 | D. 684 | D. 685 | D. 686 | D. 687 | D. 688 | D. 689 | D. 690 | D. 691 | D. 692 | D. 693 | D. 694 | D. 695 | D. 696 | D. 697 | D. 698 | D. 699 | D. 700 | D. 701 | D. 702 | D. 703 | D. 704 | D. 705 | D. 706 | D. 707 | D. 708 | D. 709 | D. 710 | D. 711 | D. 712 | D. 713 | D. 714 | D. 715 | D. 716 | D. 717 | D. 718 | D. 719 | D. 720 | D. 721 | D. 722 | D. 723 | D. 724 | D. 725 | D. 726 | D. 727 | D. 728 | D. 729 | D. 730 | D. 731 | D. 732 | D. 733 | D. 734 | D. 735 | D. 736 | D. 737 | D. 738 | D. 739 | D. 740 | D. 741 | D. 742 | D. 743 | D. 744 | D. 745 | D. 746 | D. 747 | D. 748 | D. 749 | D. 750 | D. 751 | D. 752 | D. 753 | D. 754 | D. 755 | D. 756 | D. 757 | D. 758 | D. 759 | D. 760 | D. 761 | D. 762 | D. 763 | D. 764 | D. 765 | D. 766 | D. 767 | D. 768 | D. 769 | D. 770 | D. 771 | D. 772 | D. 773 | D. 774 | D. 775 | D. 776 | D. 777 | D. 778 | D. 779 | D. 780 | D. 781 | D. 782 | D. 783 | D. 784 | D. 785 | D. 786 | D. 787 | D. 788 | D. 789 | D. 790 | D. 791 | D. 792 | D. 793 | D. 794 | D. 795 | D. 796 | D. 797 | D. 798 | D. 799 | D. 800 | D. 801 | D. 802 | D. 803 | D. 804 | D. 805 | D. 806 | D. 807 | D. 808 | D. 809 | D. 810 | D. 811 | D. 812 | D. 813 | D. 814 | D. 815 | D. 816 | D. 817 |
|---------------|------|-------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---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|---------------|------|-------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---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| NAME OF OWNER | TWP | DESCRIPTION | Sec | Range | Town | Original Assessment | Revised Assessment | Assessment for Special Districts | Assessment for Schools | Assessment for Roads | Assessment for Water | Assessment for Fire | Assessment for Police | Assessment for Other | Total Assessment for All Districts | Total Value of Property for All Districts | Total Value of Property for All Districts | Total Value of Property for All Districts | Total Value of Property for All Districts | Total Value of Property for All Districts |
|------------------------------|-----|-------------|-----|-------|------|------------------------|-----------------------|---|------------------------------|----------------------------|----------------------------|---------------------------|-----------------------------|----------------------------|--|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | |
| J. J. Shaw | | NN-RE-3 1/2 | | | | | | | | | | | | | 200 | | | | | |
| Reuben Shaw | | SW-SE-3 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-3 1/2 | | | | | | | | | | | | | 200 | | | | | |
| B. F. Wilson | | E-SE-4 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SE-NE-4 1/2 | | | | | | | | | | | | | 200 | | | | | |
| Keight & Co. | | NN-NN-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-NN-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | NE-NN-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SE-NN-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SW-SW-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| Anna Wilson, Henry J. Wilson | | NN-NE-5 1/2 | | | | | | | | | | | | | 200 | | | | | |
| B. F. Wilson | | NN-NN-6 1/2 | | | | | | | | | | | | | 200 | | | | | |
| " | | SE-NN-6 1/2 | | | | | | | | | | | | | 200 | | | | | |
| | | | | | | | | | | | | | | | 59096 | | | | | |
| | | | | | | | | | | | | | | | 4471 | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | VAL. | TAXES | RENTS | INCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED | UNINCORPORATED |
|----------------|------|---|-------|------|-------|-------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| B. F. Moore | | N ¹ / ₂ SE ¹ / ₄ 2000 | 50 | | | | | | | | | | | | | |
| | | D ¹ / ₂ NE ¹ / ₄ | 50 | | | | | | | | | | | | | |
| F. B. Baker | | N ¹ / ₂ NE ¹ / ₄ | 50 | | | | | | | | | | | | | |
| W. A. Smith | | D ¹ / ₂ NW ¹ / ₄ 1000 | 50 | | | | | | | | | | | | | |
| " | | N ¹ / ₂ NW ¹ / ₄ | 50 | | | | | | | | | | | | | |
| " | | Lot 1 | 25.50 | | | | | | | | | | | | | |
| " | | " 2 | 27.60 | | | | | | | | | | | | | |
| " | | " 3 | 31.50 | | | | | | | | | | | | | |
| James Chapman | | " NW ¹ / ₄ | 50.50 | | | | | | | | | | | | | |
| Abner G. G. G. | | N ¹ / ₂ NW ¹ / ₄ | 50 | | | | | | | | | | | | | |
| Wm. D. Clark | | D ¹ / ₂ NW ¹ / ₄ 1000 | 50 | | | | | | | | | | | | | |
| | | Lot 1 | 25.50 | | | | | | | | | | | | | |
| O. A. Smith | | " NW ¹ / ₄ | 25.50 | | | | | | | | | | | 12.48 | | |
| " | | N ¹ / ₂ SE ¹ / ₄ | 50 | | | | | | | | | | | 2.00 | | |
| " | | D ¹ / ₂ SE ¹ / ₄ | 50 | | | | | | | | | | | 2.00 | | |
| W. A. Smith | | Lot 2 | 25.50 | | | | | | | | | | | 35.2 | | |
| " | | D ¹ / ₂ NE ¹ / ₄ | 50 | | | | | | | | | | | 6.00 | | |
| " | | SE ¹ / ₂ NW ¹ / ₄ | 50 | | | | | | | | | | | 32.0 | | |
| | | | | | | | | | | | | | | 75.18 | | |

| NAME OF OWNER | PLAT | DESCRIPTION | TWP | RANGE | SECT | ACRES | VALUATION | | TAXES PAID | REMARKS |
|----------------------------------|------|---------------------------------|-----|-------|------|--------|-----------|--------------|------------|---------|
| | | | | | | | LAND | IMPROVEMENTS | | |
| Myers & Co | | Sec 7 | 18 | 22 | 32 | 117 | | | | |
| " | | Co ² SW ² | | | | 62.0 | | | | |
| " | | SW ² SE ² | | | | 52.0 | | | | |
| St Paul & Northern Pacific Ry Co | | 1 st SW ² | 17 | 22 | 32 | 11.0 | | | | |
| Myers & Co | | SW ² NW ² | | | | 12.0 | | | | |
| " | | SW ² NW ² | | | | 20.0 | | | | |
| " | | SW ² SW ² | | | | 12.0 | | | | |
| " | | SW ² SW ² | | | | 12.0 | | | | |
| " | | SE ² SW ² | | | | 12.0 | | | | |
| O. Schmidt | | SE ² SW ² | | | | 12.0 | | | | |
| " | | SE ² SW ² | | | | 12.0 | | | | |
| " | | SE ² SW ² | | | | 12.0 | | | | |
| St Paul & Northern Pacific Ry Co | | SW ² SW ² | 18 | 22 | 32 | 20.0 | | | | |
| Robert Blair & Sons | | SW ² SE ² | | | | 20.0 | | | | |
| " | | SE ² SE ² | | | | 20.0 | | | | |
| " | | NE ² SE ² | | | | 20.0 | | | | |
| " | | NW ² SE ² | | | | 20.0 | | | | |
| " | | SW ² SE ² | | | | 20.0 | | | | |
| | | | | | | 712.00 | | | \$19.7 | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTALS | IMPROVEMENTS | MORTGAGES | LIENS | REMARKS |
|---------------|---------------|-------------------------|--------|-----------|-------|---------|--------------|-----------|-------|-------------|
| | | | | | | | | | | |
| Huntington Co | | NE NW 30 1/2 | 40 | | | | | | | |
| | | SE NW 1/2 | 40 | | | | | | | |
| | | NW 1/4 | 40 | | | | | | | |
| Conant & Co | Huntington Co | NE SE 1/2 | 40 | | | | | | | |
| Lyle & Sons | | Sec 7 NW 1/4 | 40 1/2 | | | | | | | |
| | F. H. Hall | NE NW 1/2 | 40 | | | | | | | |
| J. P. Douglas | | Lot 1 | 30 7/8 | | | | | | | |
| | | E 1/2 SE 1/2 | 80 | | | | | | | |
| Lewis Douglas | | Sec 4 NW 1/4 | 35 1/2 | | | | | | | |
| | | NE NE 1/4 | 40 | | | | | | | Listed here |
| | | NW NE 1/4 | 40 | | | | | | | |
| | | SE NE 1/4 | 40 | | | | | | | |
| | SW NE 1/4 | 40 | | | | | | | | |
| Wagoner & Co | | Lot 10 | 7 1/2 | | | | | | | |
| | | NE 1/4 | 160 | | | | | | | |
| | | E 1/2 SE 1/2 | 80 | | | | | | | |
| Buckley & Co | | NE NE 1/4 Sec 10 NW 1/4 | 40 | | | | | | | |
| | | NW NW 1/4 | 40 | | | | | | | |
| | | | 94 5/8 | | | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | Lot | Block | Area | Assessed Value | Special Assessments | County Tax | Municipal Tax | School Tax | Total Value | Total Value | Total Value | Total Value | Total Value |
|-----------------|------|----------------|-----|-------|------|----------------|---------------------|------------|---------------|------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | | | | | | | | | | |
| R. J. Mearns | | N. 1/2 Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | N. 1/2 Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | E. 1/2 Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | N. 1/2 Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | N. 1/2 Sec. 20 | | | 80 | | | | | | 80 | | | | |
| A. D. Jones | | Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | Sec. 20 | | | 80 | | | | | | 80 | | | | |
| J. B. Wilson | | Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | Sec. 20 | | | 80 | | | | | | 80 | | | | |
| " | | Sec. 20 | | | 80 | | | | | | 80 | | | | |
| C. A. Smith | | Lot 1 | | | 80 | | | | | | 80 | | | | |
| " | | Lot 2 | | | 80 | | | | | | 80 | | | | |
| " | | Lot 3 | | | 80 | | | | | | 80 | | | | |
| " | | Lot 4 | | | 80 | | | | | | 80 | | | | |
| Wm. P. R. Jones | | Lot 1 | | | 80 | | | | | | 80 | | | | |
| R. J. Mearns | | Lot 2 | | | 80 | | | | | | 80 | | | | |
| J. B. Wilson | | Lot 3 | | | 80 | | | | | | 80 | | | | |
| Wm. P. R. Jones | | Lot 4 | | | 80 | | | | | | 80 | | | | |
| Wm. P. R. Jones | | Lot 5 | | | 80 | | | | | | 80 | | | | |
| | | | | | 400 | | | | | | 400 | | | | |

| NAME OF OWNER | REMARKS | DESCRIPTION | D. C. | Area Ac. | M ² | Value 1893 | Number of Families | Value of Personal Property | Value of Real Estate | Value of Real Estate 1893 | Number of Families | Assessed Value for 1894 | | Total Value | | REMARKS | |
|------------------|---------|----------------------------|-------|-------------|----------------|---------------|-----------------------|----------------------------------|-------------------------|---------------------------------|-----------------------|-------------------------|-------|-------------|-------------------|---------|--|
| | | | | | | | | | | | | Taxes | Other | Real Estate | Personal Property | | |
| F B Hudson | | DEPT 1 ¹ 1/2 ac | | | | | | | | 200 | | | | | | | |
| " | | RE 1/2 ¹ 1/2 ac | | | | | | | | 100 | | | | | | | |
| " | | RE 1/2 ¹ 1/2 ac | | | | | | | | 100 | | | | | | | |
| " | | Lot 2 | | | | | | | | 175 | | | | | | | |
| " | | RE 1 ¹ 1/2 ac | | | | | | | | 215 | | | | | | | |
| Enger & Enger | | RE 1/2 ¹ 1/2 ac | | | | | | | | 100 | | | | | | | |
| Hansley & Co | | RE 1/2 ¹ 1/2 ac | | | | | | | | 100 | | | | | | | |
| F B Hudson | | RE 1/2 ¹ 1/2 ac | | | | | | | | 100 | | | | | | | |
| H. P. & C. Enger | | Lot 6 1/2 ac | | | | | | | | 50 | | | | | | | |
| Enger & Enger | | " 2 | | | | | | | | 270 | | | | | | | |
| H. P. & C. Enger | | " 1 | | | | | | | | 150 | | | | | | | |
| C. H. Enger & Co | | " 3 | | | | | | | | 27 | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | 4,120 | | | | 2,970 | | | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | S. 1/4 | T. 1/4 | R. 1/4 | ACRES | TAXABLE VALUE | ASSESSMENT | LAND TAX | SALES TAX | MILLAGE | TOTAL TAX | REMARKS |
|------------------------|-------|-----------------|--------|--------|--------|-------|---------------|------------|----------|-----------|---------|-----------|---------|
| | | | | | | | | | | | | | |
| F. B. Muelken | | S. 1/4 SE. 1/4 | | | | 4.41 | | | | | | | |
| | | S. 1/4 SW. 1/4 | | | | 4.41 | | | | | | | |
| E. M. Larson | | SW. 1/4 SE. 1/4 | | | | 3.26 | | | | | | | |
| James Chapman & Family | | SW. 1/4 SE. 1/4 | | | | 3.27 | | | | | | | |
| Geo. Larson | | E. 1/4 SW. 1/4 | | | | 4.40 | | | | | | | |
| | | N. 1/4 SE. 1/4 | | | | 4.40 | | | | | | | |
| | | SW. 1/4 SW. 1/4 | | | | 3.26 | | | | | | | |
| | | N. 1/4 SW. 1/4 | | | | 4.41 | | | | | | | |
| Leoland Taylor | | N. 1/4 NW. 1/4 | | | | 4.40 | | | | | | | |
| " | | N. 1/4 SW. 1/4 | | | | 4.40 | | | | | | | |
| D. M. Johnson | | SW. 1/4 SE. 1/4 | | | | 4.40 | | | | | | | |
| Anna Rought | | E. 1/4 SW. 1/4 | | | | 4.40 | | | | | | | |
| " | | N. 1/4 SW. 1/4 | | | | 4.40 | | | | | | | |
| C. A. Smith & Co. | | Lot 1 | | | | 4.41 | | | | | | | |
| W. J. Johnson | | S. 1/4 SW. 1/4 | | | | 3.26 | | | | | | | |
| " | | SE. 1/4 SW. 1/4 | | | | 3.26 | | | | | | | |
| " | | SE. 1/4 SW. 1/4 | | | | 3.26 | | | | | | | |
| " | | E. 1/4 SE. 1/4 | | | | 4.41 | | | | | | | |
| " | | SW. 1/4 SE. 1/4 | | | | 3.26 | | | | | | | |
| | | | | | | 34.57 | | | | | | 34.57 | |

| NAME OF OWNER | TWP | DESCRIPTION | Dist | Acres | Value | Assessed Value | Special Assessment | Total Value | Total Assessed Value | Total Special Assessment | Total Value | Total Assessed Value | Total Special Assessment | Total Value | Total Assessed Value | Total Special Assessment | |
|-----------------------------|-----|--|------|--------|-------|----------------|--------------------|-------------|----------------------|--------------------------|-------------|----------------------|--------------------------|-------------|----------------------|--------------------------|-------|
| | | | | | | | | | | | | | | | | | Value |
| Franklin & Son | | N ^W N ^W 1/4 Sec 10 | | 40 | | | | | 320 | | | | | | | | |
| | | S ^W N ^W | | 50 | | | | | 140 | | | | | | | | |
| | | N ^W N ^W | | 50 | | | | | 140 | | | | | | | | |
| | | E ^W S ^W | | 50 | | | | | 140 | | | | | | | | |
| H. & J. L. Co. | | N ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| | | E ^W N ^W | | 50 | | | | | 140 | | | | | | | | |
| | | N ^W N ^W | | 40 | | | | | 320 | | | | | | | | |
| | | S ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| | | N ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| | | S ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| | | N ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| H. & J. L. Co. D. M. Co. | | E ^W S ^W 50 1/2 | | 40 | | | | | 320 | | | | | | | | |
| | | S ^W S ^W | | 40 | | | | | 320 | | | | | | | | |
| | | S ^W S ^W | | 50 | | | | | 140 | | | | | | | | |
| | | N ^W S ^W | | 50 | | | | | 140 | | | | | | | | |
| W. & J. L. Co. | | Lot 12 & 13 | | 20 1/2 | | | | 175 | | | | | | | | | |
| S. B. M. Co. | | Lot 1 & 2 | | 10 1/2 | | | | | 80 | | | | | | | | |
| | | | | 20 1/2 | | | | | 175 | | | | | | | | |

| NAME OF OWNER | D. or R. | DESCRIPTION | Area | | | Assessed Value | Market Value | Special Assessments | Total Value | Taxable Value | Tax | Notes |
|----------------------------|----------|---|---------|----------|-------|----------------|--------------|---------------------|-------------|---------------|-----|-------|
| | | | Sq. Ft. | Sq. Rods | Acres | | | | | | | |
| L.P. Mancini | | SE ¹ SE ¹ | 10000 | 1/4 | | | | | | | | |
| " | | NE ¹ SE ¹ | | 1/4 | | | | | | 320 | | |
| " | | SW ¹ SE ¹ | | 1/4 | | | | | | 320 | | |
| " | | NW ¹ SE ¹ | | 1/4 | | | | | | 320 | | |
| Franklin & George | | N ¹ NE ¹ | | 1/2 | | | | | | 640 | | |
| " | | E ¹ NE ¹ | | 1/2 | | | | | | 640 | | |
| Superior & Washington Sts. | | E ¹ NW ¹ | | 1/2 | | | | | | 640 | | |
| Franklin & George | | SW ¹ NE ¹ | | 1/2 | | | | | | 640 | | |
| M. H. H. Co. | | NW ¹ NE ¹ 1/2 1/2 | | 1/2 | | | | | | 320 | | |
| " | | NE ¹ NW ¹ | | 1/2 | | | | | | 320 | | |
| Franklin & George | | E ¹ NE ¹ | | 1/2 | | | | | | 640 | | |
| D. Mancini | | N ¹ NW ¹ | | 1/2 | | | | | | 640 | | |
| " | | NE ¹ SE ¹ | | 1/2 | | | | | | 320 | | |
| " | | SW ¹ SE ¹ | | 1/2 | | | | | | 320 | | |
| " | | Lot 2 | | 2772 | | | | | | 171 | | |
| " | | " 3 | | 1611 | | | | | | 171 | | |
| " | | " 4 | | 2872 | | | | | | 171 | | |
| " | | " 6 | | 2772 | | | | | | 171 | | |
| " | | " 7 | | 1611 | | | | | | 171 | | |
| | | | | 10000 | | | | | | 320 | | |

| NAME OF OWNER | TWP | DESCRIPTION | S | E | — | 1/4 | 1/2 | 3/4 | 1/8 | 1/16 | 1/32 | 1/64 | 1/128 | 1/256 | 1/512 | 1/1024 | 1/2048 | Total Area | | Total Value | | |
|----------------------------------|-----|---|---|---|---|-----|-----|-----|-----|------|------|------|-------|-------|-------|--------|--------|------------|---------|-------------|------|--|
| | | | | | | | | | | | | | | | | | | Acres | Sq. Ft. | | | |
| Wm F. Macke Meyersdale St. W. | | SE ¹ SE ² 4000 1/2 | | | | | | | | | | | | | | | | | 320 | | | |
| | | SW ¹ SE ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SW ¹ SE ² | | | | | | | | | | | | | | | | | | 320 | | |
| J. B. Macke Lambert County W. | | SW ¹ SE ² 10000 1/2 | | | | | | | | | | | | | | | | | | 320 | | |
| | | NE ¹ NE ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SW ¹ NW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SW ¹ NW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SE ¹ NW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | NE ¹ NW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SE ¹ SE ² | | | | | | | | | | | | | | | | | | 320 | | |
| Francis Chapman Huntington W. | | SW ¹ SW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | NE ¹ NE ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SW ¹ SE ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SE ¹ SW ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | SW ¹ NE ² | | | | | | | | | | | | | | | | | | 320 | | |
| | | | | | | | | | | | | | | | | | | | 7025 | | 4130 | |

| NAME OF OWNER | 1894 | DESCRIPTION | 1/4 | 2/4 | 3/4 | Acres | Amount of Taxes | Amount of Assessment | Value of Land | Value of Improvements | Amount of Tax | Value of Land | Value of Improvements | Amount of Tax | Value of Land | Value of Improvements | Amount of Tax |
|----------------|------|-------------|-----|-----|---------|-------|-----------------|----------------------|---------------|-----------------------|---------------|---------------|-----------------------|---------------|---------------|-----------------------|---------------|
| | | | | | | 100 | | | 100 | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | | |
| O. Morrison | | N. 20 E. | | | 100 1/2 | | | | | | | 140 | | | | | |
| " | | S. 20 E. | | | 1/2 | | | | | | | 30 | | | | | |
| " | | N. 20 W. | | | 1/2 | | | | | | | 40 | | | | | |
| " | | S. 20 W. | | | 1/2 | | | | | | | 120 | | | | | |
| " | | E. 20 E. | | | 1/2 | | | | | | | 40 | | | | | |
| " | | S. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| H. C. Beach | | N. 20 E. | | | 1/2 | | | | | | | 30 | | | | | |
| N. A. King | | S. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| W. S. Johnson | | N. 20 E. | | | 1/2 | | | | | | | 30 | | | | | |
| " | | S. 20 W. | | | 1/2 | | | | | | | 40 | | | | | |
| " | | S. 20 E. | | | 1/2 | | | | | | | 40 | | | | | |
| " | | N. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| L. B. Beckwith | | E. 20 W. | | | 1/2 | | | | | | | 40 | | | | | |
| L. B. Beckwith | | N. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| " | | S. 20 E. | | | 1/2 | | | | | | | 30 | | | | | |
| " | | S. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| L. B. Mason | | N. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| " | | S. 20 W. | | | 1/2 | | | | | | | 30 | | | | | |
| | | | | | 100 | | | | | | | 310 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | TAXES | | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | TAXES | | | | |
|---|-------|----------------------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|
| | | | | 1893 | 1894 | | | | | | | | | | | | | | | | |
| James & C. ... H. ... M. ... H. ... James & ... | | S 1/2 Sec 10 1/2 1/4 | 1/4 | | | | | | | | | | | | | | | | | | |
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| L. ... D. ... : : : C. A. ... | | S 1/2 Sec 10 1/2 1/4 | 1/4 | | | | | | | | | | | | | | | | | | |
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| L. ... : : F. B. ... | | N 1/2 Sec 10 1/2 1/4 | 1/4 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | |

2046

| NAME OF OWNER | TRACT | DESCRIPTION | S. or N. | E. or W. | R. | Area | | Acres, Cent. | Value | Value | Value | Value | Value | Value | Value |
|----------------|-------|--------------------|----------|----------|----|----------|----------|--------------|-------|-------|-------|-------|-------|-------|-------|
| | | | | | | Sq. Rods | Sq. Feet | | | | | | | | |
| J B Mackens | | SW 211' 1/4 Sec 26 | | | | | | | | | | | | | |
| " | | NE 211' 1/4 | | | | | | | | | | 324 | | | |
| " | | SE 211' 1/4 | | | | | | | | | | 324 | | | |
| " | | SE 18 | | | | | | | | | | 324 | | | |
| " | | NE 18 | | | | | | | | | | 324 | | | |
| " | | SW 18 | | | | | | | | | | 324 | | | |
| " | | SE 18 | | | | | | | | | | 324 | | | |
| " | | NE 211' 1/4 | | | | | | | | | | 324 | | | |
| " | | SE 211' 1/4 | | | | | | | | | | 324 | | | |
| " | | Lot 1 sub 211' 1/4 | | | | | | | | | | 324 | | | |
| A Hartung & Co | | SE 211' 1/4 Sec 26 | | | | | | | | | | 324 | | | |
| " | | NE 211' 1/4 | | | | | | | | | | 324 | | | |
| " | | SE 211' 1/4 | | | | | | | | | | 324 | | | |
| D Merriman | | NE 220 | | | | | | | | | | 324 | | | |
| " | | SE 220 | | | | | | | | | | 324 | | | |
| " | | SW 220 | | | | | | | | | | 324 | | | |
| " | | SE 220 | | | | | | | | | | 324 | | | |
| " | | Lot 220 | | | | | | | | | | 324 | | | |
| " | | SW 211' 1/4 | | | | | | | | | | 324 | | | |
| | | | | | | | | | | | | 6748 | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACR. | FRONT | DEPTH | AREA | VAL. | TAXES | RENTS | INCORPORATED | MORTGAGES | SALES | REMARKS | TAXES PAID | REMARKS | TAXES PAID | REMARKS |
|--------------------|------|-------------------------|------|-------|-------|------|------|-------|-------|--------------|-----------|-------|---------|------------|---------|------------|---------|
| | | | | | | | | | | | | | | | | | |
| H. C. Benson | | NW 1/4 Sec 15 T12N R12E | | | | | | | | | | | | 320 | | | |
| Wagonmakers et al | | N 1/4 Sec 15 | | | | | | | | | | | | 360 | | | |
| " | | SW 1/4 Sec 15 | | | | | | | | | | | | 320 | | | |
| Wagonmakers et al | | N 1/4 Sec 17 T12N R12E | | | | | | | | | | | | 320 | | | |
| " | | S 1/4 Sec 17 | | | | | | | | | | | | 360 | | | |
| C. A. Sand | | SE 1/4 Sec 19 T12N R12E | | | | | | | | | | | | 320 | | | |
| Linn Foundation Co | | Sec 11 | | | | | | | | | | | | 245 | | | |
| Lewis & Gentry | | S 1/4 Sec 20 T12N R12E | | | | | | | | | | | | 400 | | | |
| " | | NW 1/4 Sec 20 | | | | | | | | | | | | 240 | | | |
| F. B. Nelson | | E 1/4 Sec 20 | | | | | | | | | | | | 360 | | | |
| " | | N 1/4 Sec 20 | | | | | | | | | | | | 360 | | | |
| " | | SE 1/4 Sec 20 | | | | | | | | | | | | 240 | | | |
| " | | SW 1/4 Sec 20 | | | | | | | | | | | | 240 | | | |
| D. Morrison | | E 1/4 Sec 21 T12N R12E | | | | | | | | | | | | 640 | | | |
| " | | E 1/4 Sec 21 | | | | | | | | | | | | 640 | | | |
| | | | | | | | | | | | | | | 945 | | | |

C. A. Sand

| NAME OF OWNER | PLAT | DESCRIPTION | S. 1/4 | T. 104 N. | R. 10 W. | ACRES | VALUE | TAXES | SPECIAL ASSESSMENTS | TOTAL VALUE | TAXES | | TOTAL TAXES | REMARKS |
|---------------|------|--------------|--------|-----------|----------|-------|-------|-------|---------------------|-------------|-------|--------|-------------|---------|
| | | | | | | | | | | | STATE | COUNTY | | |
| D. Morrison | | S 1/4 Sec 22 | 40 | | | 40 | 30.1 | | | 30.1 | | | | |
| | | S 1/4 Sec 23 | 40 | | | 40 | 31.1 | | | 31.1 | | | | |
| C. Abbott | | S 1/4 Sec 24 | 40 | | | 40 | 32.1 | | | 32.1 | | | | |
| Thompson & Co | | N 1/4 Sec 25 | 40 | | | 40 | 33.1 | | | 33.1 | | | | |
| | | S 1/4 Sec 25 | 40 | | | 40 | 34.1 | | | 34.1 | | | | |
| | | N 1/4 Sec 26 | 40 | | | 40 | 35.1 | | | 35.1 | | | | |
| | | S 1/4 Sec 26 | 40 | | | 40 | 36.1 | | | 36.1 | | | | |
| | | N 1/4 Sec 27 | 40 | | | 40 | 37.1 | | | 37.1 | | | | |
| | | S 1/4 Sec 27 | 40 | | | 40 | 38.1 | | | 38.1 | | | | |
| F. B. Mason | | N 1/4 Sec 28 | 40 | | | 40 | 39.1 | | | 39.1 | | | | |
| | | N 1/4 Sec 29 | 40 | | | 40 | 40.1 | | | 40.1 | | | | |
| Hunting & Co | | S 1/4 Sec 30 | 40 | | | 40 | 41.1 | | | 41.1 | | | | |
| | | S 1/4 Sec 31 | 40 | | | 40 | 42.1 | | | 42.1 | | | | |
| C. M. Leary | | S 1/4 Sec 32 | 40 | | | 40 | 43.1 | | | 43.1 | | | | |
| | | S 1/4 Sec 33 | 40 | | | 40 | 44.1 | | | 44.1 | | | | |
| F. B. Mason | | S 1/4 Sec 34 | 40 | | | 40 | 45.1 | | | 45.1 | | | | |
| | | S 1/4 Sec 35 | 40 | | | 40 | 46.1 | | | 46.1 | | | | |
| | | N 1/4 Sec 36 | 40 | | | 40 | 47.1 | | | 47.1 | | | | |
| | | N 1/4 Sec 37 | 40 | | | 40 | 48.1 | | | 48.1 | | | | |
| | | N 1/4 Sec 38 | 40 | | | 40 | 49.1 | | | 49.1 | | | | |
| | | N 1/4 Sec 39 | 40 | | | 40 | 50.1 | | | 50.1 | | | | |
| | | N 1/4 Sec 40 | 40 | | | 40 | 51.1 | | | 51.1 | | | | |
| | | | | | | 321 | | | | 716.1 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | ACRES | Assessed Value | Market Value | Special Assessments | Total Value | Municipal Value | School Value | County Value | State Value | Federal Value | Other Value | Total Value | | REMARKS | |
|-----------------|---------|---------------|-------|----------------|--------------|---------------------|-------------|-----------------|--------------|--------------|-------------|---------------|-------------|-------------|-------|---------|--|
| | | | | | | | | | | | | | | Value | Value | | |
| Richardson & Co | | Lot 13 | 1.00 | 60 | | | | | | | | | | | | | |
| " | | 20' 20' | | 60 | | | | | | | | | | | | | |
| " | | 7' 30' | | 60 | | | | | | | | | | | | | |
| C. A. Davis | | 20' 20' | | 60 | | | | | | | | | | | | | |
| " | | Lot 2 | | 60 | | | | | | | | | | | | | |
| J. B. Mack | | NE 1/4 Sec 24 | 40 | 60 | | | | | | | | | | | | | |
| " | | 20' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| " | | 6' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| " | | 10' 20' | | 60 | | | | | | | | | | | | | |
| J. J. Meyer | | 20' 20' | | 60 | | | | | | | | | | | | | |
| J. M. S. S. S. | | 10' 20' | | 60 | | | | | | | | | | | | | |
| W. A. S. S. S. | | 10' 20' | | 60 | | | | | | | | | | | | | |
| | | | | 380 | | | | | | | | | | | 7200 | | |

| NAME OF OWNER | RD | DESCRIPTION | Ac | Sq | Ft | Area | | Value | | Tax | | Rate | | REMARKS |
|------------------|----|-----------------------------------|-----|----|----|------|----|-------|-----|------|------|------|--|---------|
| | | | | | | Ac | Sq | Val | Tax | Rate | Rate | | | |
| P. P. Overmyer | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | Est. |
| D. M. Overmyer | | 1/2 Sec 24 T. 116 N. R. 11 W. 1/4 | 320 | | | | | 240 | | | | | | |
| Geo. B. Overmyer | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| D. M. Overmyer | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| P. P. Overmyer | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| Geo. B. Overmyer | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| C. A. Smith | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| W. R. Benson | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| Wagon Road etc | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 640 | | | | | | |
| | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 320 | | | | | | |
| | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 320 | | | | | | |
| | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 1280 | | | | | | |
| J. T. Johnson | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 360 | | | | | | Est. |
| J. B. Johnson | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| J. B. Johnson | | 1/4 Sec 24 T. 116 N. R. 11 W. 1/4 | 160 | | | | | 120 | | | | | | |
| | | | | | | | | 6320 | | | | | | |

| NAME OF OWNER | TAX | DESCRIPTION | Acres | Value | Value of Improvements | Total Value | Equalized Value | Rate | Tax | Special | Total | Remarks |
|-------------------|-----|--|-------|-------|-----------------------|-------------|-----------------|------|-------|---------|-------|---------|
| Trenchard Suggs | | NE ¹ NE ¹ 40/101 | 1/4 | | | | | | 12.0 | | | |
| " | | NW ¹ NE ¹ | 1/4 | | | | | | 12.0 | | | |
| " | | SE ¹ NE ¹ | 1/4 | | | | | | 12.0 | | | |
| " | | SW ¹ NE ¹ | 1/4 | | | | | | 12.0 | | | |
| " | | SE ¹ NW ¹ | 1/4 | | | | | | 12.0 | | | |
| " | | E ² SE ² | 1/2 | | | | | | 24.0 | | | |
| " | | SW ² SE ² | 1/2 | | | | | | 24.0 | | | |
| " | | E ² SW ² | 1/2 | | | | | | 24.0 | | | |
| " | | SW ² SW ² | 1/2 | | | | | | 24.0 | | | |
| C.A Smith | | SW ¹ SE ¹ 40/101 | 1/4 | | | | | | 32.0 | | | |
| Meyerkansen et al | | NE ¹ NE ¹ | 1/4 | | | | | | 32.0 | | | |
| " | | S ² NE ² | 1/2 | | | | | | 64.0 | | | |
| " | | N ² NW ² | 1/2 | | | | | | 64.0 | | | |
| " | | NE ² SE ² | 1/2 | | | | | | 64.0 | | | |
| C.A Smith | | S ² NW ² | 1/2 | | | | | | 64.0 | | | |
| " | | NW ² SE ² | 1/2 | | | | | | 64.0 | | | |
| " | | NW ² NE ² | 1/2 | | | | | | 64.0 | | | |
| Meyerkansen et al | | S ² NW ² | 1/2 | | | | | | 64.0 | | | |
| | | | 2 1/2 | | | | | | 545.0 | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | | | | VALUED AT | TAXES PAID | REMARKS |
|------------------|-------|---------------------------------------|-------|-------|-------|------|-----------|------------|---------|
| | | | INT. | FRONT | DEPT. | BACK | | | |
| M.H. Smith | | NE-NE-1/4 Sec. 34, T. 21 N., R. 21 W. | | | | 40 | | | |
| G.M. Larson | | NE-SE-1/4 | | | | 40 | | | |
| Forrest & Spang | | SE-SE-1/4 | | | | 40 | | | |
| T.B. Johnson | | SE-NE-1/4 | | | | 40 | | | |
| | | SW-SE-1/4 | | | | 40 | | | |
| | | SE-SW-1/4 | | | | 40 | | | |
| Regener & Co. | | N-NE-1/4 Sec. 31, T. 21 N., R. 21 W. | | | | 40 | | | |
| . | | SW-NE-1/4 | | | | 40 | | | |
| . | | E-SW-1/4 | | | | 40 | | | |
| . | | NE-SW-1/4 | | | | 40 | | | |
| . | | SW-SE-1/4 | | | | 40 | | | |
| . | | NW-SE-1/4 | | | | 40 | | | |
| T.B. Johnson | | SW-NE-1/4 Sec. 31, T. 21 N., R. 21 W. | | | | 40 | | | |
| . | | NE-SW-1/4 | | | | 40 | | | |
| . | | E-SW-1/4 | | | | 40 | | | |
| J. Paulsen & Son | | NE-NE-1/4 | | | | 40 | | | |
| Forrest & Spang | | N-SE-1/4 | | | | 40 | | | |
| Forrest & Spang | | SW-SE-1/4 | | | | 40 | | | |
| Forrest & Spang | | SE-NE-1/4 | | | | 40 | | | |
| | | | | | | 960 | | | |

| NAME OF OWNER | TRACED | DESCRIPTION | D.P. | S.E. | S.W. | Acreage | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value |
|------------------------------------|--------|---------------|------|------|------|---------|---------------|-----------------------|-------------|----------------|---------------|---------------|-----------------------|-------------|----------------|---------------|
| | | | | | | | | | | | | | | | | |
| Little Land Co. by Wegman & Co. | | NE 1/4 Sec 20 | | | | 40 | | | | | | | | | | |
| | | SE 1/4 NW 1/4 | | | | 40 | | | | | | | | | | |
| | | N 1/4 NE 1/4 | | | | 40 | | | | | | | | | | |
| | | SW 1/4 NW 1/4 | | | | 40 | | | | | | | | | | |
| | | SW 1/4 | | | | 160 | | | | | | | | | | |
| C. Smith | | S 1/4 Sec 20 | | | | 40 | | | | | | | | | | |
| | | NW 1/4 Sec 20 | | | | 40 | | | | | | | | | | |
| | | SW 1/4 NE 1/4 | | | | 40 | | | | | | | | | | |
| | | SE 1/4 NE 1/4 | | | 40 | | | | | | | | | | | |
| | | | | | | 560 | | | | | | | | | | |
| | | | | | | | | | | 1680 | | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | CITY | TOWNSHIP | RANGE | SECTION | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | REMARKS |
|----------------------------|-------|----------------|------|----------|-------|---------|-------|-----------|-------|-------|-----------|-------|---------|
| | | | | | | | | | | | | | |
| H. P. & C. Co. | 100 | N. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| J. D. & Co. | 100 | S. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| H. P. & C. Co. | 100 | E. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| John DeL... J. D. & Co. | 100 | S. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| John DeL... J. D. & Co. | 100 | E. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| John DeL... J. D. & Co. | 100 | S. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| John DeL... J. D. & Co. | 100 | E. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| John DeL... J. D. & Co. | 100 | S. 1/2 Sec. 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | | | | |
| | | | | | | | 720 | | | | | | |
| | | | | | | | | 4320 | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | T | R | S | Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value |
|---------------|-----|--|---|---|---|-------|---------------|-----------------------|-------------|----------------|---------------|---------------|-----------------------|-------------|----------------|---------------|
| | | | | | | | | | | | | | | | | |
| J. P. ... | | N ¹ R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| J. H. ... | | R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| J. P. ... | | N ¹ S ¹ ... | | | | | | | | 430 | | | | | | |
| | | E ¹ R ² W ¹ ... | | | | | | | | 430 | | | | | | |
| D. Morrison | | N ¹ R ² W ¹ ... | | | | | | | | 430 | | | | | | |
| " | | S ¹ S ¹ ... | | | | | | | | 240 | | | | | | |
| | | S ¹ R ² W ¹ ... | | | | | | | | 430 | | | | | | |
| W. H. ... | | R ² S ¹ ... | | | | | | | | 240 | | | | | | |
| | | E ¹ S ¹ ... | | | | | | | | 430 | | | | | | |
| J. B. ... | | S ¹ R ² W ¹ ... | | | | | | | | 430 | | | | | | |
| " | | N ¹ S ¹ ... | | | | | | | | 430 | | | | | | |
| | | S ¹ S ¹ ... | | | | | | | | 240 | | | | | | |
| D. O. ... | | R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| J. ... | | N ¹ R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| " | | R ² S ¹ ... | | | | | | | | 240 | | | | | | |
| " | | S ¹ R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| " | | R ² W ¹ ... | | | | | | | | 240 | | | | | | |
| | | | | | | | | | | 960 | | | | | | |
| | | | | | | | | | | 5700 | | | | | | |

284 Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | TRACT | DESCRIPTION | ACRES | VAL. | TAXES | SCHOOL | COUNTY | STATE | LOCAL | TOTAL | REMARKS |
|---------------|-------|---------------|-------|------|-------|--------|--------|-------|-------|-------|---------|
| | | | | | | | | | | | |
| W. K. Gould | | S. 1/2 Sec 11 | 24.00 | 25 | | | | | | 4.50 | |
| | | S. 1/2 Sec 12 | 24.00 | 25 | | | | | | 4.50 | |
| L. A. Pomeroy | | NW 1/4 Sec 11 | 60.00 | 25 | | | | | | 24.00 | |
| D. M. ... | | Sec 11 | 24.00 | 25 | | | | | | 24.00 | |
| | | S. 1/2 Sec 12 | 24.00 | 25 | | | | | | 4.50 | |
| J. D. ... | | Sec 11 | 24.00 | 25 | | | | | | 4.50 | |
| | | Sec 12 | 24.00 | 25 | | | | | | 4.50 | |
| B. F. ... | | Sec 11 | 24.00 | 25 | | | | | | 24.00 | |
| | | NW 1/4 Sec 12 | 60.00 | 25 | | | | | | 24.00 | |
| J. D. ... | | Sec 11 | 24.00 | 25 | | | | | | 24.00 | |
| | | NW 1/4 Sec 12 | 60.00 | 25 | | | | | | 4.50 | |
| M. P. ... | | E. 1/2 Sec 11 | 30.00 | 25 | | | | | | 6.00 | |
| | | E. 1/2 Sec 12 | 30.00 | 25 | | | | | | 6.00 | |
| | | Sec 11 | 24.00 | 25 | | | | | | 24.00 | |
| | | E. 1/2 Sec 12 | 30.00 | 25 | | | | | | 6.00 | |
| J. D. ... | | Sec 11 | 24.00 | 25 | | | | | | 24.00 | |
| | | NW 1/4 Sec 12 | 60.00 | 25 | | | | | | 4.50 | |
| | | | | | | | | | | 24.00 | |

| NAME OF OWNER | TWP | DESCRIPTION | AC | SQ | FR | VAL | TAX | INCORPORATED | SCHOOL | WATER | SEWER | GAS | ELECTRIC | ROAD | SPECIAL | TOTAL | | |
|----------------|-----|---------------------|----|----|----|-------|-----|--------------|--------|-------|-------|-----|----------|------|---------|-------|-------|--|
| | | | | | | | | | | | | | | | | VAL | TAX | |
| Nyquist & Co | | Lot 2nd 3rd 4th 5th | | | | 117 | | | | | | | | | | | 117 | |
| " | | 1st 2nd | | | | 116 | | | | | | | | | | | 116 | |
| " | | 3rd 4th | | | | 116 | | | | | | | | | | | 116 | |
| " | | 5th 6th | | | | 116 | | | | | | | | | | | 116 | |
| Lucas & Co | | 1st 2nd | | | | 116 | | | | | | | | | | | 116 | |
| Ingvald & Co | | Lot 1st 2nd 3rd 4th | | | | 117 | | | | | | | | | | | 117 | |
| L. B. Wallgren | | 1st 2nd | | | | 116 | | | | | | | | | | | 116 | |
| " | | 3rd 4th | | | | 116 | | | | | | | | | | | 116 | |
| Buller & Co | | Lot 1st 2nd 3rd 4th | | | | 117 | | | | | | | | | | | 117 | |
| " | | 5th 6th | | | | 117 | | | | | | | | | | | 117 | |
| " | | 7th 8th | | | | 116 | | | | | | | | | | | 116 | |
| Carl & Co | | 1st 2nd | | | | 116 | | | | | | | | | | | 116 | |
| F. B. Backus | | 3rd 4th | | | | 116 | | | | | | | | | | | 116 | |
| " | | 5th 6th | | | | 117 | | | | | | | | | | | 117 | |
| " | | 7th 8th | | | | 116 | | | | | | | | | | | 116 | |
| Nyquist & Co | | 1st 2nd 3rd 4th | | | | 116 | | | | | | | | | | | 116 | |
| " | | 5th 6th | | | | 116 | | | | | | | | | | | 116 | |
| " | | 7th 8th | | | | 116 | | | | | | | | | | | 116 | |
| | | | | | | 92.60 | | | | | | | | | | | 92.60 | |

| NAME OF OWNER | PLAT | DESCRIPTION | CITY | TOWNSHIP | RANGE | SECTION | VALUATION | | TAXES PAID | REMARKS |
|------------------|------|---|------|----------|-------|---------|-----------|--------------|------------|---------|
| | | | | | | | LAND | IMPROVEMENTS | | |
| D. Morrison | | NE ¹ /4 th NW ¹ / ₄ | | | | | | | | |
| " | | SE ¹ / ₄ NW ¹ / ₄ | | | | | | | | |
| " | | NE ¹ / ₄ SW ¹ / ₄ | | | | | | | | |
| " | | S ¹ / ₂ SW ¹ / ₄ | | | | | | | | |
| D. Morrison | | NE ¹ / ₄ NE ¹ / ₄ | | | | | | | | |
| " | | N ¹ / ₂ SE ¹ / ₄ | | | | | | | | |
| " | | E ¹ / ₂ SW ¹ / ₄ | | | | | | | | |
| H.P. Clark | | N ¹ / ₂ NW ¹ / ₄ | | | | | | | | |
| " | | N ¹ / ₂ SW ¹ / ₄ | | | | | | | | |
| J.B. Mason | | SE ¹ / ₄ NE ¹ / ₄ | | | | | | | | |
| Leaham & Higgin | | SE ¹ / ₄ NW ¹ / ₄ | | | | | | | | |
| " | | SW ¹ / ₄ NE ¹ / ₄ | | | | | | | | |
| " | | SE ¹ / ₄ SE ¹ / ₄ | | | | | | | | |
| J. Thompson & Co | | SW ¹ / ₄ NE ¹ / ₄ | | | | | | | | |
| " | | NE ¹ / ₄ SE ¹ / ₄ | | | | | | | | |
| Wegman & Co | | S ¹ / ₂ S ¹ / ₂ | | | | | | | | |
| " | | E ¹ / ₂ NE ¹ / ₄ | | | | | | | | |
| " | | S ¹ / ₂ SE ¹ / ₄ | | | | | | | | |
| | | | | | | | 906.10 | | | |
| | | | | | | | | 629.6 | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Dist | Sec | Twp | Assessed Value | | Market Value | | Special Assessments | | Total Value | | REMARKS | |
|-----------------|-------|--------------------------------------|------|-----|-----|----------------|-------|--------------|------|---------------------|------|-------------|------|---------|--|
| | | | | | | 1893 | 1894 | 1893 | 1894 | 1893 | 1894 | 1893 | 1894 | | |
| D Morrison | | N ² E ² Sec 11 | | | | | | | | | | | | | |
| " | | Lot 1 | | | | | 22.00 | | | | | 17.50 | | | |
| " | | " | | | | | 37.00 | | | | | 28.00 | | | |
| Wegman et al | | SW ¹ Sec 1 | | | | | | | | | | 12.00 | | | |
| " | | " | | | | | 3.00 | | | | | 5.00 | | | |
| " | | N ² Sec 1 | | | | | 4.00 | | | | | 2.00 | | | |
| " | | SW ¹ Sec 1 | | | | | 4.00 | | | | | 1.00 | | | |
| " | | SE ¹ Sec 1 | | | | | 4.00 | | | | | 1.00 | | | |
| O Morrison | | E ¹ SW ¹ Sec 1 | | | | | 4.00 | | | | | 4.00 | | | |
| " | | E ¹ NW ¹ | | | | | 4.00 | | | | | 4.00 | | | |
| " | | SW ¹ NW ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| " | | E ¹ SE ¹ | | | | | 4.00 | | | | | 4.00 | | | |
| J. S. Paulding | | SE ¹ NW ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| J. Morrison | | NW ¹ SE ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| Wegman & Bergin | | N ² NW ¹ | | | | | 4.00 | | | | | 4.00 | | | |
| J. Thompson Jr | | SW ¹ NW ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| " | | SW ¹ SE ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| " | | N ² SW ¹ | | | | | 4.00 | | | | | 4.00 | | | |
| " | | SW ¹ NW ¹ | | | | | 4.00 | | | | | 2.00 | | | |
| | | | | | | | (272) | | | | | 6.00 | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Twp | Range | Mead | Acres of Land | Number of Acres | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | Value of Land | Value of Improvements | Total Value | Assessed Value | Taxable Value | REMARKS |
|----------------|---------|-------------|-----|-------|------|---------------|-----------------|---------------|-----------------------|-------------|----------------|---------------|---------------|-----------------------|-------------|----------------|---------------|---------|
| | | | | | | | | | | | | | | | | | | |
| D. Morrison | | E-1/2 Sec 1 | | | | 50 | | | | | 35.0 | | | | | | | |
| Wagonway & Co | | E-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | Lot 1 | | | | 1.50 | | | | | 7.0 | | | | | | | |
| C. A. Smith | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| R. P. Cook | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | S-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | S-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| C. Morrison | | S-1/2 Sec 1 | | | | 50 | | | | | 6.00 | | | | | | | |
| " | | S-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | S-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| " | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| H. D. Madsen | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| Wagonway & Co | | S-1/2 Sec 1 | | | | 50 | | | | | 6.00 | | | | | | | |
| Wagonway & Co | | N-1/2 Sec 1 | | | | 50 | | | | | 6.00 | | | | | | | |
| D. Morrison | | N-1/2 Sec 1 | | | | 50 | | | | | 5.00 | | | | | | | |
| " | | Lot 1 | | | | 1.50 | | | | | 1.00 | | | | | | | |
| Chas. A. Smith | | N-1/2 Sec 1 | | | | 50 | | | | | 2.00 | | | | | | | |
| | | | | | | 1841.34 | | | | | 53.14 | | | | | | | |

| NAME OF OWNER | PLOT | DESCRIPTION | Dist | E.C. | Area | Total Value | Value of Improvements | Value of Improvements | | | Total Value | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements |
|-----------------|------|-------------|------|------|------|----------------|--------------------------|--------------------------|-------|-------|----------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | | | | | | | | Value | Value | Value | | | | | |
| Marrison Bros | | N71° 31' W | | | 16 | | | | | | 200 | | | | |
| " | | S6° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | N21° 31' W | | | 16 | | | | | | 200 | | | | |
| " | | N6° 31' E | | | 16 | | | | | | 200 | | | | |
| O'Laughlin Bros | | N6° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | N6° 31' E | | | 16 | | | | | | 200 | | | | |
| Franklin & Co | | N6° 31' E | | | 50 | | | | | | 600 | | | | |
| " | | S11° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | S11° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | S11° 31' E | | | 16 | | | | | | 200 | | | | |
| J. Thompson | | S 21° 31' W | | | 50 | | | | | | 600 | | | | |
| C. Marrison | | N 11° 31' W | | | 50 | | | | | | 600 | | | | |
| Marrison Bros | | N 6° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | S 11° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | N 11° 31' W | | | 16 | | | | | | 200 | | | | |
| " | | N 6° 31' E | | | 50 | | | | | | 600 | | | | |
| A.P. Clark | | S 11° 31' E | | | 16 | | | | | | 200 | | | | |
| " | | N 11° 31' W | | | 16 | | | | | | 200 | | | | |
| | | | | | | 500 | | | | | 5000 | | | | |

| NAME OF OWNER | CITY | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | REMARKS | ASSESSMENT | | | | TOTAL |
|--------------------|------|------------------------|-------|-----------|-------|-------|-----------|-------|---------|------------|--------------|----------|-------|-------|
| | | | | | | | | | | LAND | IMPROVEMENTS | PERSONAL | TOTAL | |
| Wm. J. McLean | | E 1/4 Sec 36 T46N R6E | 40 | | | | | | | 250 | | | | |
| | | SE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| Franklin D. Boying | | NE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | SW 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| J. Thompson | | SE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | SW 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| John Macdonald | | Lot 9 27th St | 1/2 | | | | | | | 250 | | | | |
| Wm. A. Sibba | | NE 1/4 Sec 36 T46N R6E | 40 | | | | | | | 250 | | | | |
| A. P. Co. et al | | SW 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | SE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | NE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | SE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | SW 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | Lot 3 | 1/2 | | | | | | | 150 | | | | |
| | | Lot 4 | 1/2 | | | | | | | 50 | | | | |
| Chas. W. Walker | | SE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| F. B. Walker | | NE 1/4 Sec 36 | 40 | | | | | | | 250 | | | | |
| | | | | | | | | | | 750 | | | | |
| | | | | | | | | | | 750 | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | S. | E. | M. | Acres of Land Contained | Number of Acres Contained | Value of Land Contained | Value of Improvements Contained | Value of Buildings Contained | Value of Other Improvements Contained | Assessed Value of Land and Improvements | Tax Value of Land and Improvements | Special Value of Land and Improvements | Special Value of Land and Improvements | Special Value of Land and Improvements | REMARKS |
|---------------|-----|---|----|----|-------|-------------------------|---------------------------|-------------------------|---------------------------------|------------------------------|---------------------------------------|---|------------------------------------|--|--|--|---------|
| | | | | | | | | | | | | | | | | | |
| Cass Knives | | N ¹ E ¹ 70 1/2 1/2 | | | 1/2 | | | | | | | 240 | | | | | |
| | | S ¹ E ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| Coak & Hill | | Lot 5 | | | 3 1/2 | | | | | | | 143 | | | | | |
| D. Morrison | | N ¹ W ¹ E ¹ 70 1/2 1/2 | | | 1/2 | | | | | | | 240 | | | | | |
| " | | S ¹ W ¹ E ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| " | | N ¹ W ¹ 1/2 | | | 1/2 | | | | | | | 230 | | | | | |
| " | | E ¹ E ¹ | | | 1/2 | | | | | | | 260 | | | | | |
| " | | N ¹ W ¹ E ¹ | | | 1/2 | | | | | | | 260 | | | | | |
| " | | S ¹ W ¹ E ¹ | | | 1/2 | | | | | | | 240 | | | | | |
| " | | W ¹ E ¹ | | | 1/2 | | | | | | | 240 | | | | | |
| " | | N ¹ E ¹ 1/2 | | | 1/2 | | | | | | | 200 | | | | | |
| " | | S ¹ W ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| " | | S ¹ W ¹ 1/2 | | | 1/2 | | | | | | | 240 | | | | | |
| Morrison Bond | | E ¹ W ¹ E ¹ 70 1/2 1/2 | | | 1/2 | | | | | | | 230 | | | | | |
| | | N ¹ E ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| R. P. Clary | | S ¹ E ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| Thompson | | N ¹ W ¹ E ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| A. B. Fry | | E ¹ S ¹ | | | 1/2 | | | | | | | 230 | | | | | |
| | | | | | 1 1/2 | | | | | | | 1419 | | | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | TWP | RANGE | SECTION | Area Acres | Market Value | Assessed Value | Special Assessment | Total Assessed Value | Tax Rate | Total Tax | Total Tax Paid | Total Tax Due | REMARKS |
|-------------------|-------|-----------------|-----|-------|---------|---------------|-----------------|-------------------|-----------------------|----------------------------|-------------|--------------|----------------------|---------------------|---------|
| | | | | | | | | | | | | | | | |
| R.P. Clarke | | N.E. 1/4 Sec 20 | | | | 40 | | | | 240 | | | | | |
| " | | N. 1/4 Sec 20 | | | | 40 | | | | 240 | | | | | |
| " | | S.W. 1/4 Sec 20 | | | | 40 | | | | 240 | | | | | |
| " | | Lot 2 | | | | 37.5 | | | | 225 | | | | | |
| " | | | | | | 34.5 | | | | 207 | | | | | |
| Franklin & George | | N.W. 1/4 Sec 20 | | | | 40 | | | | 240 | | | | | |
| " | | Lot 2 | | | | 37.5 | | | | 225 | | | | | |
| D. Morrison | | Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | N.E. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | S.W. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | N.W. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | S.E. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | N.W. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | S.E. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | N.E. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| " | | E. 1/2 Sec 16 | | | | 80 | | | | 480 | | | | | |
| " | | S.W. 1/4 Sec 16 | | | | 40 | | | | 240 | | | | | |
| | | | | | | 371.5 | | | | 2227 | | | | | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | TOTAL | TAXES | RENTS | IMPROVEMENTS | TOTAL | TAXES | RENTS | IMPROVEMENTS | TOTAL | TAXES | RENTS | IMPROVEMENTS | TOTAL | |
|---------------|------------|-------------|-------|-----------|-------|-------|--------------|-------|-------|-------|--------------|-------|-------|-------|--------------|-------|-------|-------|--------------|-------|--|
| | | | | | | | | | | | | | | | | | | | | | |
| N. P. Olesky | | 1/4 Sec 10 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 11 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 12 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 13 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 14 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 15 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 16 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 17 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| J. B. Wagner | | 1/4 Sec 18 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 19 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| D. M. Johnson | | 1/4 Sec 20 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 21 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 22 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 23 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 24 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 25 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 26 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | | 1/4 Sec 27 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | |
| | 1/4 Sec 28 | 1/4 | 250 | | | | 250 | | | | 250 | | | | | | | | | | |
| | | | | 2250 | | | | 2250 | | | | 2250 | | | | | | | | | |
| | | | | | | | | 6765 | | | | 6765 | | | | | | | | | |

| NAME OF OWNER | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | IMPROVEMENTS | ASSESSMENT | REMARKS |
|--------------------|---|-------|-----------|-------|-------|--------------|------------|---------|
| D. Morrison | Acres in Township 24 N. Range 10 E. Sec. 27 | 37.59 | 257 | | | | | |
| | S. 1/4 Sec. 27 | 9.37 | 62.2 | | | | | |
| R. A. Hansen | Sec. 27 | 38.22 | 56.4 | | | | | |
| Wagoner & Co. | Lot 12 | 12.47 | 58.1 | | | | | |
| Chas. Adams | Sec. 27 | 46 | 24.0 | | | | | |
| Wagoner & Co. | Sec. 27 | 46 | 36.0 | | | | | |
| John Sam. & Co. by | Sec. 27 | 50 | 63.0 | | | | | |
| J. D. Paulding | Lot 1 | 11.62 | 22.0 | | | | | |
| | 3 | 16.12 | 22.0 | | | | | |
| | Sec. 27 | 50 | 63.0 | | | | | |
| C. Bergman | Lot 2 | 16.79 | 22.0 | | | | | |
| W. C. Johnson | Sec. 27 | 46 | 24.0 | | | | | |
| H. J. Corbett | Lot 4 | 36.77 | 24.0 | | | | | |
| D. Bergman | Sec. 27 | 46 | 24.0 | | | | | |
| A. B. Long | Sec. 27 | 50 | 63.0 | | | | | |
| | Sec. 27 | 46 | 24.0 | | | | | |
| B. J. Nelson | Sec. 27 | 46 | 24.0 | | | | | |
| | Sec. 27 | 50 | 63.0 | | | | | |
| | | | 187.24 | | | | 657.2 | |

| NAME OF OWNER | 3 SEC | DESCRIPTION | T | R | Range | Project County Town | Section of Township | Section of Range | Section of County | Value of Land According to Assessment Schedule | Value of Improvements | Total Value | Special Assessment | Total Value | Total Value of Land and Improvements | Total Value of Land and Improvements Less Special Assessment | Total Value of Land and Improvements Less Special Assessment Less Special Assessment | REMARKS |
|-----------------|----------|---|---|---|-------|---------------------------|------------------------|---------------------|----------------------|---|--------------------------|----------------|-----------------------|----------------|---|--|---|---------|
| | | | | | | | | | | | | | | | | | | |
| Louis Linnick | 2 | Lot 12 10 20 21 22 23 24 25 26 27 28 29 | | | | | | | | | | | | 1350 | | | | |
| J. England | | S 1/4 NE 1/4 | | | | | | | | | | | | 230 | | | | |
| J. England | | N 1/4 SW 1/4 | | | | | | | | | | | | 280 | | | | |
| | | Lot 9 20 10 | | | | | | | | | | | | 260 | | | | |
| C. Bergman | | N 1/4 SW 1/4 | | | | | | | | | | | | 260 | | | | |
| J. B. Nelson | | SW 1/4 | | | | | | | | | | | | 260 | | | | |
| | | Lot 12 20 21 | | | | | | | | | | | | 320 | | | | |
| Henry C. Mearns | | E 1/4 SW 1/4 | | | | | | | | | | | | 620 | | | | |
| D. Mearns | | N 1/4 NE 1/4 | | | | | | | | | | | | 120 | | | | |
| | | SW 1/4 NW 1/4 | | | | | | | | | | | | 260 | | | | |
| | | SW 1/4 SW 1/4 | | | | | | | | | | | | 290 | | | | |
| Chas. Hagedorn | | SW 1/4 NW 1/4 | | | | | | | | | | | | 260 | | | | |
| | | Lot 2 10 NW 1/4 SW 1/4 | | | | | | | | | | | | 180 | | | | |
| Myrtleman & Co. | | SW 1/4 SW 1/4 | | | | | | | | | | | | 120 | | | | |
| | | SW 1/4 SE 1/4 | | | | | | | | | | | | 120 | | | | |
| Chas. A. Smith | | Lot 2 10 11 12 | | | | | | | | | | | | 520 | | | | |
| | | Lot 7 | | | | | | | | | | | | 150 | | | | |
| Louis Linnick | | " 1 | | | | | | | | | | | | 100 | | | | |
| Myrtleman & Co. | | " 9 | | | | | | | | | | | | 31 | | | | |
| | | | | | | | | | | | | | | 280 | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | No. of Acres | Value of Land | Value of Buildings | Value of Improvements | Total Value | Assessed Value | Taxable Value | Tax | Special Tax | Total Tax | Remarks |
|----------------------|-------|---|--------------|---------------|--------------------|-----------------------|-------------|----------------|---------------|-----|-------------|-----------|---------|
| | | | | | | | | | | | | | |
| A. Buckley & Co. | | N ¹ / ₂ - R ² / ₂ E ¹ / ₂ | 1000 | 50 | | | 50 | | | | | | |
| J. D. Pillsbury | | E ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| " | | N ¹ / ₂ - S ¹ / ₂ W ¹ / ₂ | | 50 | | | 50 | | | | | | |
| B. C. Gandy | | N ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| L. H. Linscomb & Co. | | N ¹ / ₂ - S ¹ / ₂ - R ² / ₂ - S ¹ / ₂ - W ¹ / ₂ - E ¹ / ₂ | 1000 | | | | 720 | | | | | | |
| D. Morrison | | E ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| " | | R ² / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| " | | R ² / ₂ - S ¹ / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| N. J. Gandy & Co. | | R ² / ₂ - N ¹ / ₂ W ¹ / ₂ | | 50 | | | 120 | | | | | | |
| " | | N ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 240 | | | | | | |
| " | | R ² / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| " | | S ¹ / ₂ - S ¹ / ₂ W ¹ / ₂ | | 50 | | | 320 | | | | | | |
| " | | R ² / ₂ - S ¹ / ₂ E ¹ / ₂ | | 50 | | | 120 | | | | | | |
| " | | S ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 120 | | | | | | |
| M. W. Gandy | | N ¹ / ₂ - R ² / ₂ E ¹ / ₂ | 1000 | 50 | | | 240 | | | | | | |
| " | | R ² / ₂ - S ¹ / ₂ W ¹ / ₂ | | 50 | | | 50 | | | | | | |
| J. W. Pillsbury | | N ¹ / ₂ - R ² / ₂ E ¹ / ₂ | | 50 | | | 50 | | | | | | |
| | | | 1100 | | | | 1710 | | | | | | |

| NAME OF OWNER | TRAC | DESCRIPTION | ACRES | | VALUATION | TAXES | RENTALS | IMPROVEMENTS | TOTAL VALUE | TAXES PAID | RENTALS PAID | IMPROVEMENTS PAID | TOTAL TAXES PAID | REMARKS |
|-------------------|------|---------------------|-------|-----|-----------|-------|---------|--------------|-------------|------------|--------------|-------------------|------------------|------------|
| | | | 1/4 | 2/4 | | | | | | | | | | |
| W.C. Young | | E 1/4 NW 1/4 10000 | 50 | | 450 | | | | 450 | | | | | |
| | | NW 1/4 NW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| M. J. Day | | E 1/4 SW 1/4 | 50 | | 450 | | | | 450 | | | | | |
| R. P. Cherry | | SW 1/4 SW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| D. Morrison | | NW 1/4 NW 1/4 15000 | 75 | | 600 | | | | 600 | | | | | |
| . | | NW 1/4 SW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| . | | E 1/4 SW 1/4 | 50 | | 450 | | | | 450 | | | | | |
| . | | W 1/4 SW 1/4 | 50 | | 450 | | | | 450 | | | | | |
| . | | SW 1/4 NW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| . | | SE 1/4 NW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| Myrahanna et al | | SW 1/4 SW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| . | | N 1/4 NW 1/4 | 50 | | 450 | | | | 450 | | | | | |
| . | | NE 1/4 NW 1/4 | 40 | | 300 | | | | 300 | | | | | field land |
| . | | 1/4 SW 1/4 | 50 | | 450 | | | | 450 | | | | | |
| C. A. Smith | | SE 1/4 NE 1/4 | 40 | | 300 | | | | 300 | | | | | |
| . | | NE 1/4 SE 1/4 | 40 | | 300 | | | | 300 | | | | | |
| Vigors & Co et al | | SW 1/4 | 40 | | 300 | | | | 300 | | | | | |
| R. C. Morrison | | SE 1/4 14000 | 70 | | 600 | | | | 600 | | | | | |
| | | | | | 1894 | | | | 5250 | | | | | |

| NAME OF OWNER | TWP | DESCRIPTION | 1/4 | 1/2 | 3/4 | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | MORTGAGES | SPECIAL ASSESSMENTS | TOTAL ASSESSMENT | TAXES PAID | REMARKS |
|-------------------|-----|------------------|-----|-----|-----|---------|-----------|-------|-------|--------------|-----------|---------------------|------------------|------------|---------|
| | | | | | | | | | | | | | | | |
| Nyrehuus et al | | Lot 200 1/2 acre | | | | 1/2 | 600 | | | | | | | | |
| " | | NE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| " | | NW 1/4 | | | | 1/4 | 300 | | | | | | | | |
| " | | E 1/2 | | | | 1/2 | 600 | | | | | | | | |
| " | | E 1/4 | | | | 1/4 | 300 | | | | | | | | |
| O. Morrison | | SE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| Laura Lantz et al | | Lot 100 1/2 acre | | | | 1/2 | 600 | | | | | | | | |
| " | | NE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| B. J. Hanson | | E 1/2 1/2 acre | | | | 1/2 | 600 | | | | | | | | |
| " | | SE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| " | | SE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| H. B. Fry | | SE 1/4 NW 1/4 | | | | 1/4 | 300 | | | | | | | | |
| C. A. Giffman | | SW 1/4 NE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| H. B. Fry | | NE 1/4 SW 1/4 | | | | 1/4 | 300 | | | | | | | | |
| H. P. Colgate | | NW 1/4 NE 1/4 | | | | 1/4 | 300 | | | | | | | | |
| H. P. Hanson | | SW 1/4 NW 1/4 | | | | 1/4 | 300 | | | | | | | | |
| " | | NW 1/4 SW 1/4 | | | | 1/4 | 300 | | | | | | | | |
| | | | | | | 971 1/2 | | | | | | | 619 0 | | |

| NAME OF OWNER | TAX | DESCRIPTION | Dist | Area | Value | Assessed | Exempt | Other | Total | Other | Total | Other | Total | Other | Total | Other | Total |
|-------------------|-----|--------------------------|------|------|-------|----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| C. Bergman | | Lot 9 and 10 Block 27725 | | | | | | | | | 425 | | | | | | |
| W. H. Anderson | | Block 27725 | | | | | | | | | 240 | | | | | | |
| Highland City | | Block 27725 | | | | | | | | | | | | | | | |
| Little Falls City | | N 1/2 271 27725 | | | | | | | | | 630 | | | | | | |
| Highland City | | Block 27725 | | | | | | | | | | | | | | | |
| W. F. Nelson | | E 1/2 271 27725 | | | | | | | | | 850 | | | | | | |
| " | | N 1/2 271 27725 | | | | | | | | | 240 | | | | | | |
| " | | S 1/2 271 27725 | | | | | | | | | 240 | | | | | | |
| H. L. Gerson | | N 1/2 271 27725 | | | | | | | | | 450 | | | | | | |
| H. Buckley & Co. | | Lot 27725 | | | | | | | | | 210 | | | | | | |
| D. Morrison | | Lot 27725 | | | | | | | | | 250 | | | | | | |
| " | | N 1/2 271 27725 | | | | | | | | | 240 | | | | | | |
| Moon & Kuster | | N 1/2 271 27725 | | | | | | | | | 450 | | | | | | |
| " | | N 1/2 271 27725 | | | | | | | | | 450 | | | | | | |
| " | | N 1/2 271 27725 | | | | | | | | | 240 | | | | | | |
| J. J. Pucinsky | | E 1/2 271 27725 | | | | | | | | | 450 | | | | | | |
| " | | S 1/2 271 27725 | | | | | | | | | 240 | | | | | | |
| " | | N 1/2 271 27725 | | | | | | | | | 450 | | | | | | |
| | | | | | | | | | | | 12325 | | | | | | |
| | | | | | | | | | | | 6131 | | | | | | |

| NAME OF OWNER | QUANTITY | DESCRIPTION | Acres | Value | Assessed Value | Special Assessment | Total Value | Special Assessment | Total Value | Special Assessment | Total Value | Special Assessment | Total Value | Special Assessment | Total Value |
|----------------|----------|---------------------|-------|-------|----------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
| | | | | | | | | | | | | | | | |
| O. Bergman | | S 1/2 NE 1/4 sec 25 | | | | | | | | | | | 200 | | 200 |
| | | S 1/2 NW 1/4 | | | | | | | | | | | 200 | | 200 |
| J. H. P. P. P. | | NE 1/4 Sec 25 | | | | | | | | | | | 200 | | 200 |
| J. H. P. P. P. | | NE 1/4 NW 1/4 | | | | | | | | | | | 200 | | 200 |
| C. E. Barrett | | S 1/2 SW 1/4 | | | | | | | | | | | 240 | | 240 |
| N. G. Barrett | | N 1/2 NE 1/4 sec 25 | 80 | | | | | | | | | | 200 | | 200 |
| " | | NE 1/4 | 80 | | | | | | | | | | 1200 | | 1200 |
| " | | NW 1/4 SW 1/4 | 40 | | | | | | | | | | 100 | | 100 |
| " | | S 1/2 SW 1/4 | 80 | | | | | | | | | | 200 | | 200 |
| " | | S 1/2 NW 1/4 | 80 | | | | | | | | | | 200 | | 200 |
| " | | N 1/2 SW 1/4 | 80 | | | | | | | | | | 200 | | 200 |
| " | | SE 1/4 SW 1/4 | 40 | | | | | | | | | | 320 | | 320 |
| " | | NE 1/4 SW 1/4 | 40 | | | | | | | | | | 100 | | 100 |
| M. G. Barrett | | N 1/2 NE 1/4 sec 25 | 80 | | | | | | | | | | 200 | | 200 |
| " | | S 1/2 NE 1/4 | 80 | | | | | | | | | | 450 | | 450 |
| " | | NE 1/4 NW 1/4 | 40 | | | | | | | | | | 200 | | 200 |
| " | | S 1/2 NW 1/4 | 80 | | | | | | | | | | 680 | | 680 |
| | | | 160 | | | | | | | | | | 680 | | 680 |

| NAME OF OWNER | REMARKS | DESCRIPTION | C. 1/4 | C. 2/4 | C. 3/4 | C. 4/4 | Total Acres | Assessed Value | Special Assessment | Total Value | Total Value of Property | Total Value of Improvements | Total Value of Land | Total Value of Buildings | Total Value of Other Improvements | REMARKS |
|-------------------|---------|---------------------------|--------|--------|--------|--------|-------------|----------------|--------------------|-------------|-------------------------|-----------------------------|---------------------|--------------------------|-----------------------------------|---------|
| | | | | | | | | | | | | | | | | |
| Chas Adams | | N ^W 1/4 Sec 27 | | | | | 160 | 500 | | | | | | | | |
| Louis James | | E 1/2 | | | | | 80 | 500 | | | | | | | | |
| Chas Adams | | N ^W 1/4 | | | | | 160 | 200 | | | | | | | | |
| Morrison & Knecht | | S ^W 1/4 Sec 27 | | | | | 160 | 200 | | | | | | | | |
| | | N 1/2 | | | | | 80 | 200 | | | | | | | | |
| W. C. Gustafson | | N 1/2 | | | | | 80 | 500 | | | | | | | | |
| Adolph Gustafson | | N 1/2 | | | | | 80 | 500 | | | | | | | | |
| E. J. Wilson | | S 1/2 | | | | | 80 | 200 | | | | | | | | |
| Adolph Gustafson | | E 1/2 | | | | | 80 | 200 | | | | | | | | |
| Louis James | | S 1/2 Sec 27 | | | | | 160 | 500 | | | | | | | | |
| | | E 1/2 | | | | | 80 | 500 | | | | | | | | |
| | | | | | | | 160 | | | | | | | | | |

316 Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | DESCRIPTION | A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | P.A.C. | |
|------------------|---------------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| | | | | | | | | | | | | | | | | | | | | |
| O. A. Smith | NE-NE-1/4-28-28-28 | | | | | | | | | | | | | | | | | | | |
| Wynnebaum et al | NE-SW | | | | | | | | | | | | | | | | | | | |
| " | SE-SW | | | | | | | | | | | | | | | | | | | |
| " | N-NE-S-NE | | | | | | | | | | | | | | | | | | | |
| J. C. Moore | SE-NE-1/4-28-28 | | | | | | | | | | | | | | | | | | | |
| J. B. Jackson | SE-SW | | | | | | | | | | | | | | | | | | | |
| " | SW | | | | | | | | | | | | | | | | | | | |
| W. H. Kuntz | Lot 10-NE-NE | | | | | | | | | | | | | | | | | | | |
| H. Becking et al | N-NW | | | | | | | | | | | | | | | | | | | |
| " | SW-NE | | | | | | | | | | | | | | | | | | | |
| " | N-NE | | | | | | | | | | | | | | | | | | | |
| Clayton Taylor | N-NE | | | | | | | | | | | | | | | | | | | |
| Clayton Taylor | SW-NW | | | | | | | | | | | | | | | | | | | |
| Wynnebaum et al | Lot 12-1/4-11-28-28 | | | | | | | | | | | | | | | | | | | |
| " | S-5-C | | | | | | | | | | | | | | | | | | | |
| " | N-N-NW | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 861.24 | | | | | |
| | | | | | | | | | | | | | | | | 692.4 | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Dist. | Town | Range | Section | Acres | Original Cost | Present Value | Special Assessments | Total Value | Assessed Value | Taxable Value | Taxable Value | Taxable Value | Taxable Value | TAXES |
|----------------|-------|-----------------------|-------|------|-------|---------|---------|---------------|---------------|---------------------|-------------|----------------|---------------|---------------|---------------|---------------|-------|
| | | | | | | | | | | | | | | | | | |
| F. B. Mackin | | Lot 2 | | | | | | | | | | 335 | | | | | |
| " | | Plot 311 | | | | | | | | | | 240 | | | | | |
| " | | Lot 100 | | | | | | | | | | 255 | | | | | |
| " | | 1/4 - NW 311 | | | | | | | | | | 211 | | | | | |
| J. C. Moore | | 1/4 - SW 311 | | | | | | | | | | 211 | | | | | |
| George Chapin | | Lot 3 | | | | | | | | | | 365 | | | | | |
| " | | NE 311 | | | | | | | | | | 200 | | | | | |
| D. Morrison | | 1/4 - NW 13 | | | | | 80 | | | | | 400 | | | | | |
| John W. Weston | | 1/4 - NW 1 | | | | | 80 | | | | | 430 | | | | | |
| " | | Lot 3 & 4 | | | | | 19 1/2 | | | | | 340 | | | | | |
| Frank A. Brown | | 1/4 - NW 2 | | | | | 22 1/2 | | | | | 295 | | | | | |
| " | | 1/4 - NW 2 | | | | | | | | | | 200 | | | | | |
| Wegelin & Co. | | Lot 1 & 2 | | | | | 100 1/2 | | | | | 1180 | | | | | |
| " | | 1/4 - NW 1 | | | | | 80 | | | | | 440 | | | | | |
| Chas. A. Smith | | Lot 3 | | | | | 31 | | | | | 125 | | | | | |
| " | | 5 | | | | | 16 1/2 | | | | | 275 | | | | | |
| James F. Wood | | Lot 6 & 7 | | | | | 32 1/2 | | | | | 156 | | | | | |
| | | | | | | | 100 1/2 | | | | | 650 | | | | | |

| NAME OF OWNER | TRACT | DESCRIPTION | Dist. | Sec. | Twp. | Val. | Tax. | Assess. | Mort. | Total | Mort. | Total | Mort. | Total | Mort. | Total |
|----------------|-------|-------------|-------|------|------|-------|------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | | | | | | | | | | | | | | |
| D. Morrison | | Lot 1 | | | | | | | | 120 | | | | | | |
| | | " 2 | | | | | | | | 217 | | | | | | |
| J. J. Howe | | " 3 | | | | | | | | 91 | | | | | | |
| J. J. Decker | | " 4 | | | | | | | | 135 | | | | | | |
| Chas. J. Quinn | | Plat 1111 | | | | | | | | 240 | | | | | | |
| | | Lot 1 | | | | | | | | 300 | | | | | | |
| | | " 2 | | | | | | | | 255 | | | | | | |
| D. Morrison | | Plat 1111 | | | | | | | | 450 | | | | | | |
| " | | " 2 | | | | | | | | 250 | | | | | | |
| " | | " 3 | | | | | | | | 200 | | | | | | |
| " | | " 4 | | | | | | | | 200 | | | | | | |
| C. Admitt | | Lot 3 | | | | | | | | 100 | | | | | | |
| " | | Plat 1111 | | | | | | | | 200 | | | | | | |
| " | | " 2 | | | | | | | | 200 | | | | | | |
| " | | Lot 4 | | | | | | | | 175 | | | | | | |
| D. Morrison | | Plat 1111 | | | | | | | | 200 | | | | | | |
| " | | " 2 | | | | | | | | 200 | | | | | | |
| " | | Lot 3 | | | | | | | | 257 | | | | | | |
| | | | | | | 2,487 | | | | 600 | | | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | ACRES | Value 1893 | Value 1894 | Value 1895 | Value 1896 | Value 1897 | Value 1898 | Value 1899 | Value 1900 | Value 1901 | Value 1902 | Value 1903 | Value 1904 | REMARKS |
|-------------------|---------|-------------|--------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------|
| D. Morrison | | Lot 5 | 0.2212 | 1870 | | | | | | | | 112 | | | | |
| W. B. Bennett | | N.E. & N.W. | | 40 | | | | | | | | 240 | | | | |
| C. Smith | | Lot 2 | | 30 | | | | | | | | 120 | | | | |
| | | 1/2 1874 | | 29.50 | | | | | | | | 357 | | | | |
| Washington L. Co. | | Lot 12 & 13 | 0.40 | 1870 | | | | | | | | 14.5 | | | | |
| D. Morrison | | N.W. & N.E. | | 40 | | | | | | | | 400 | | | | |
| " | | N.W. & N.E. | | 30 | | | | | | | | 400 | | | | |
| " | | Lot 6 & 7 | | 31.50 | | | | | | | | 191 | | | | |
| " | | Lot 8 | | 31.50 | | | | | | | | 191 | | | | |
| " | | S.E. & S.W. | | 40 | | | | | | | | 240 | | | | |
| " | | E. 1/2 | | 30 | | | | | | | | 430 | | | | |
| W. B. Bennett | | Lot 12 & 13 | | 1870 | | | | | | | | 1910 | | | | |
| C. Smith | | N.E. & N.W. | | 40 | | | | | | | | 320 | | | | |
| C. Smith | | Lot 7 | | 30 | | | | | | | | 210 | | | | |
| J. C. Moore | | E. & N.E. | | 40 | | | | | | | | 430 | | | | |
| " | | N.W. & N.E. | | 30 | | | | | | | | 430 | | | | |
| " | | S.E. & S.W. | | 40 | | | | | | | | 240 | | | | |
| | | | | 137.50 | | | | | | | | 665 | | | | |

Real Property Assessment of the _____ of _____ County of _____ Minnesota, 1894.

| NAME OF OWNER | TRACED | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | INCORPORATED | ASSESSMENT | EXEMPTION | REMARKS |
|-----------------|--------|---------------------|-------|-----------|-------|-------|--------------|------------|-----------|---------|
| D. Manning | | SW 1/4 Sec 25 | 40 | 290 | | | | | | |
| A. J. Johnson | | W 1/4 Sec 1 | 40 | 300 | | | | | | |
| J. R. Jackson | | SW 1/4 Sec 1 | 40 | 290 | | | | | | |
| " | | Lot 100 E 1/4 Sec 1 | 40 | 310 | | | | | | |
| " | | Lot 1 | 40 | 300 | | | | | | |
| H. A. Johnson | | " 200 | 40 | 350 | | | | | | |
| " | | SW 1/4 | 40 | 360 | | | | | | |
| " | | Lot 100 E 1/4 Sec 1 | 40 | 340 | | | | | | |
| W. Johnson & Co | | Lot 100 & 200 Sec 1 | 80 | 550 | | | | | | |
| " | | SW 1/4 Sec 1 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 1200 | | | | | | |
| " | | SW 1/4 | 40 | 400 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |
| " | | SW 1/4 | 40 | 320 | | | | | | |

322.50

3000

| NAME OF OWNER | SECTION | DESCRIPTION | TOWNSHIP | RANGE | MERIDIAN | Area | | Value of Improvements | Value of Land | Total Value | Taxable Value | Value of Land in Public Use | Value of Land in Public Use | Value of Land in Public Use | Value of Land in Public Use | Value of Land in Public Use |
|---------------------|---------|--------------------------------|----------|-------|----------|----------|----------|-----------------------|---------------|-------------|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| | | | | | | Sq. Rods | Sq. Feet | | | | | | | | | |
| Morrison Bros | | Lot 20 NW 1/4 Sec 10 T27N R22W | | | | | | | | 247 | | | | | | |
| D Morrison | | Lot 21 NW 1/4 | | | | | | | | 212 | | | | | | |
| Little Recordable | | 6 1/2 1/2 | | | | | | | | 208 | | | | | | |
| J B Mackin | | SW 1/4 NW 1/4 Sec 10 | | | | | | | | 281 | | | | | | |
| " | | Lot 1 | | | | | | | | 299 | | | | | | |
| " | | Lot 2 | | | | | | | | 281 | | | | | | |
| Poppleman & Leasing | | NE 1/4 NW 1/4 | | | | | | | | 280 | | | | | | |
| St. Anthony Co | | SW 1/4 NW 1/4 | | | | | | | | 280 | | | | | | |
| C. Bergman | | SW 1/4 NW 1/4 | | | | | | | | 280 | | | | | | |
| St. Anthony Co | | Lot 1 NW 1/4 | | | | | | | | 277 | | | | | | |
| St. Anthony Co | | SW 1/4 NW 1/4 | | | | | | | | 280 | | | | | | |
| St. Anthony Co | | Lot 5 3/4 NW 1/4 | | | | | | | | 327 | | | | | | |
| St. Anthony Co | | Lot 5 NW 1/4 | | | | | | | | 325 | | | | | | |
| St. Anthony Co | | NE 1/4 SW 1/4 | | | | | | | | 320 | | | | | | |
| " | | Lot 5 | | | | | | | | 319 | | | | | | |
| " | | SE 1/4 SW 1/4 | | | | | | | | 310 | | | | | | |
| | | | | | | | | | | 31388 | | | | | | |
| | | | | | | | | | | 3090 | | | | | | |

| NAME OF OWNER | DIST | DESCRIPTION | TWP | RANGE | SECTION | ACRES | VALUATION | TAXES | MORTGAGES | LIENS | REMARKS | Assessed Value | | Taxable Value | | Taxes | Notes | |
|-----------------|------|-----------------|-----|-------|---------|-------|-----------|-------|-----------|-------|---------|----------------|-----------|---------------|-----------|-------|-------|--|
| | | | | | | | | | | | | Value | Exemption | Value | Exemption | | | |
| O. Smith | | Lot 1267 | 32 | 37 | 13 | | | | | | | 138 | | | | | | |
| " | | SE 1/4 | | | | | | | | | | 138 | | | | | | |
| " | | NE 1/4 | | | | | | | | | | 138 | | | | | | |
| J. D. Prichard | | Lot 205 | | | | | | | | | | 165 | | | | | | |
| James Chapman | | Lot 6 | | | | | | | | | | 65 | | | | | | |
| " | | Lot 8 | | | | | | | | | | 16 | | | | | | |
| J. D. Moore | | NE 1/4 | | | | | | | | | | 165 | | | | | | |
| J. D. Moore | | W 1/2 | | | | | | | | | | 165 | | | | | | |
| " | | Lot 6 in SE 1/4 | | | | | | | | | | 165 | | | | | | |
| " | | Lot 6 in SE 1/4 | | | | | | | | | | 165 | | | | | | |
| Handley & Co | | Lot 2 in NW 1/4 | | | | | | | | | | 165 | | | | | | |
| Chapman & Moore | | Lot 1 | | | | | | | | | | 165 | | | | | | |
| H. Massey & Co | | Lot 7 | | | | | | | | | | 165 | | | | | | |
| J. H. Lamborn | | Lot 8 | | | | | | | | | | 165 | | | | | | |
| A. C. Moore | | E 1/2 NE 1/4 | | | | | | | | | | 165 | | | | | | |
| " | | E 1/2 SE 1/4 | | | | | | | | | | 165 | | | | | | |
| " | | E 1/2 SW 1/4 | | | | | | | | | | 165 | | | | | | |
| | | | | | | | 28.5 | | | | | 6679 | | | | | | |

| NAME OF CITY | No. of Lots | DESCRIPTION | Dist. to City | Area | Value of Land | Value of Buildings | Value of Improvements | Value of Other Property | Total Value | Assessed Value | Taxable Value | Total Tax | Special Tax | Total Tax | Remarks |
|------------------|-------------|---|---------------|-------|---------------|--------------------|-----------------------|-------------------------|-------------|----------------|---------------|-----------|-------------|-----------|---------|
| | | | | | | | | | | | | | | | |
| D. C. Mason | | Lot 100 N. 1/2 Sec. 16 T. 125 N. R. 10 W. | | 14.25 | | | | | 15.6 | | | | | | |
| " | | " 101 " " " | | 7.75 | | | | | 8.1 | | | | | | |
| H. Buckley & Co. | | E. 1/2 Sec. 1 | | 8.0 | | | | | 8.0 | | | | | | |
| " | | SW 1/4 Sec. 1 | | 8.0 | | | | | 8.0 | | | | | | |
| " | | W. 1/2 Sec. 1 | | 8.0 | | | | | 8.0 | | | | | | |
| D. C. Mason | | E. 1/2 Sec. 7 T. 125 N. R. 10 W. | | 8.0 | | | | | 8.0 | | | | | | |
| D. C. Mason | | N.E. 1/4 Sec. 1 | | 16.0 | | | | | 16.0 | | | | | | |
| " | | SW 1/4 Sec. 1 | | 8.0 | | | | | 8.0 | | | | | | |
| " | | Lot 1 | | 16.0 | | | | | 16.0 | | | | | | |
| " | | " 2 | | 15.25 | | | | | 15.25 | | | | | | |
| " | | Lot 100 N. 1/2 Sec. 1 | | 15.25 | | | | | 15.25 | | | | | | |
| " | | " 101 " " " | | 15.25 | | | | | 15.25 | | | | | | |
| " | | " 6 - NE 1/4 Sec. 1 | | 20.0 | | | | | 20.0 | | | | | | |
| " | | " 7 - SW 1/4 Sec. 1 | | 17.25 | | | | | 17.25 | | | | | | |
| H. Buckley & Co. | | N. 1/2 Sec. 1 | | 16.0 | | | | | 16.0 | | | | | | |
| J. P. Pillsbury | | N. 1/2 Sec. 1 | | 16.0 | | | | | 16.0 | | | | | | |
| | | | | | 568.41 | | | | | 527.6 | | | | | |

| NAME OF OWNER | LOT | DESCRIPTION | ACRES | LAND TAX | IMPROVEMENT TAX | TOTAL TAX | ASSESSMENT |
|------------------|-----|--------------------------|-------|----------|-----------------|-----------|------------|
| J. C. Moore | | Lot 5 on the 27th & 28th | 1.25 | | | 2.65 | |
| | | " " " 27th & 28th | 1.25 | | | 2.75 | |
| H. Buckley & Co | | Lot 8 | 1.25 | | | 2.75 | |
| Foster & Chapman | | " 1 | 1.25 | | | 57 | |
| H. Buckley & Co | | " 5 | 1.25 | | | 1.95 | |
| | | " 4 | 1.25 | | | 2.15 | |
| J. W. Scudlough | | " 9 | 1.25 | | | 1.65 | |
| H. Buckley & Co | | " 10 | 1.25 | | | 32 | |
| J. W. Scudlough | | " 6 | 1.25 | | | 50 | |
| | | " 7 | 1.25 | | | 1.76 | |
| C. A. Smith | | Plat 27th & 28th | 1.25 | | | 2.95 | |
| " | | Lot 27th | 1.25 | | | 3.60 | |
| " | | Plat 27th | 1.25 | | | 1.95 | |
| " | | 27th & 28th | 1.25 | | | 2.90 | |
| J. C. Moore | | Plat 27th & 28th | 1.25 | | | 5.60 | |
| " | | Lot 6 - Plat 27th | 1.25 | | | 1.85 | |
| " | | " 6 - Plat 27th | 1.25 | | | 2.15 | |
| " | | Lot 7 | 1.25 | | | 2.82 | |
| | | | 5.375 | | | 33.82 | |

| NAME OF OWNER | PLAT | DESCRIPTION | S 1/4 | T 2 N | R 10 W | Acres | Assessed Value | Market Value | Special Assessments | Total Value | Total Value of Land | Total Value of Buildings | Total Value of Personal Property | Total Value of Real Estate | Total Value of Personal Property | Total Value of Real Estate | Total Value | |
|----------------|------|-------------------------|-------|-------|--------|-------|----------------|--------------|---------------------|-------------|---------------------|--------------------------|----------------------------------|----------------------------|----------------------------------|----------------------------|-------------|--|
| | | | | | | | | | | | | | | | | | | |
| K. Moore | | Lot 100 N.E. 1/4 Sec 20 | | | | | | | | | | | | | | | | |
| H. A. Hocking | | Lot 120 S.W. 1/4 | | | | | | | | | | | | | | | | |
| " | | N.W. 1/4 | | | | | | | | | | | | | | | | |
| C. A. Smith | | Lot 100 S.W. 1/4 Sec 20 | | | | | | | | | | | | | | | | |
| " | | " " | | | | | | | | | | | | | | | | |
| " | | N.E. 1/4 | | | | | | | | | | | | | | | | |
| J. C. Moore | | Lot 100 N.E. 1/4 Sec 20 | | | | | | | | | | | | | | | | |
| " | | " 4. N.W. 1/4 | | | | | | | | | | | | | | | | |
| " | | " 6. S.W. 1/4 | | | | | | | | | | | | | | | | |
| " | | " 5. N.W. 1/4 | | | | | | | | | | | | | | | | |
| M. C. Hocking | | Lot 100 S.W. 1/4 | | | | | | | | | | | | | | | | |
| D. Robinson | | N.W. 1/4 Sec 20 | | | | | | | | | | | | | | | | |
| " | | N.E. 1/4 | | | | | | | | | | | | | | | | |
| Engene K. Hill | | S.W. 1/4 | | | | | | | | | | | | | | | | |
| H. A. Hocking | | Lot 100 S.W. 1/4 | | | | | | | | | | | | | | | | |
| " | | N.W. 1/4 | | | | | | | | | | | | | | | | |
| " | | S.W. 1/4 | | | | | | | | | | | | | | | | |
| | | | | | | | 338.19 | | | | | | | | | | 615.1 | |

| NAME OF OWNER | PLAT | DESCRIPTION | ACRES | VALUATION | TAXES | RENTS | MORTGAGES | LIENS | REMARKS | 1894 | | 1893 | | REMARKS |
|--------------------|------|-------------------------------|-------|-----------|-------|-------|-----------|-------|---------|-----------|-------|-----------|-------|---------|
| | | | | | | | | | | VALUATION | TAXES | VALUATION | TAXES | |
| W. A. Hanson et al | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 440 | | | |
| J. A. Smith | | Lot 100 | | 25.50 | | | | | | | 12.5 | | | |
| W. A. Hanson et al | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 1437 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 240 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 220 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 210 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 690 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 1200 | | | |
| " | | Lot 3 | | 20.00 | | | | | | | 260 | | | |
| E. A. Smith | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 240 | | | |
| " | | Lot 6 | | 19.00 | | | | | | | 112 | | | |
| F. B. Hanson | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 240 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 260 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 250 | | | |
| " | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 240 | | | |
| J. C. Mason | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 230 | | | |
| Brown & P. et al | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 240 | | | |
| H. A. Smith et al | | 1/2 Sec 10 Twp 57 N. R. 20 W. | 80 | | | | | | | | 280 | | | |
| " | | Lot 7 | | 21.50 | | | | | | | 185 | | | |
| | | | | 112.50 | | | | | | | 7930 | | | |

| NAME OF OWNER | CLASS | DESCRIPTION | Sec | Twp | Range | Municipal District | Assessed Value | | Market Value | | Total Value of Property in County | Total Value of Property in Ward | Total Value of Property in Precinct | Total Value of Property in Township | Total Value of Property in County |
|-------------------|-------|---------------|-----|-----|-------|--------------------|----------------|--------------|--------------|--------------|-----------------------------------|---------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| | | | | | | | Land | Improvements | Land | Improvements | | | | | |
| C. A. Smith | | Lot 2.25-10 | | | | | | | | | 62.5 | | | | |
| Walter H. Cox | | N 1/2 | | | | | | | | | 700 | | | | |
| " | | N 1/2 NE 1/4 | | | | | | | | | 250 | | | | |
| Foster & Chapin | | S 1/2 SE 1/4 | | | | | | | | | 180 | | | | |
| " | | N 1/2 SE 1/4 | | | | | | | | | 220 | | | | |
| C. Bridgman | | N 1/2 SW 1/4 | | | | | | | | | 200 | | | | |
| Frank O. Hill | | N 1/2 NW 1/4 | | | | | | | | | 400 | | | | |
| " | | N 1/2 NE 1/4 | | | | | | | | | 200 | | | | |
| Frank Marshall | | N 1/2 SW 1/4 | | | | | | | | | 300 | | | | |
| Weychman & Co. | | NE 1/4 SE 1/4 | | | | | | | | | 320 | | | | |
| " | | S 1/2 SE 1/4 | | | | | | | | | 600 | | | | |
| " | | S 1/2 NW 1/4 | | | | | | | | | 600 | | | | |
| " | | E 1/2 NW 1/4 | | | | | | | | | 600 | | | | |
| " | | SW 1/4 NW 1/4 | | | | | | | | | 320 | | | | |
| " | | NE 1/4 SE 1/4 | | | | | | | | | 320 | | | | |
| C. A. Smith | | N 1/2 SW 1/4 | | | | | | | | | 200 | | | | |
| Keller Bros & Co. | | SE 1/4 SW 1/4 | | | | | | | | | 200 | | | | |
| | | | | | | | | | | | 1482.50 | | | | 7300 |

| NAME OF OWNER | PLAT | DESCRIPTION | Acres | Value | Tax | Assessment | Improvements | Value | Tax | Assessment | Total Value | Total Tax | Total Assessment | Total Tax | Total Assessment |
|-----------------|------|---------------|-------|-------|-----|------------|--------------|-------|-----|------------|-------------|-----------|------------------|-----------|------------------|
| | | | | | | | | | | | | | | | |
| F. B. Nelson | | Lot 22 & 23 | | | | | | | | | 245 | | | | |
| D. C. Nelson | | NW 1/4 | | | | | | | | | 230 | | | | |
| " | | N 2 1/2 | | | | | | | | | 500 | | | | |
| " | | Lot 14 NW 1/4 | | | | | | | | | 214 | | | | |
| Planting L. Co. | | Lot 2 | | | | | | | | | 224 | | | | |
| W. E. Hanson | | SW 1/4 | | | | | | | | | 230 | | | | |
| " | | Lot 5 | | | | | | | | | 203 | | | | |
| M. J. Hanson | | N 1/2 | | | | | | | | | 210 | | | | |
| " | | Lot 2 | | | | | | | | | 235 | | | | |
| " | | " 3 | | | | | | | | | 233 | | | | |
| " | | " 7 | | | | | | | | | 254 | | | | |
| " | | Lot 1 & 2 | | | | | | | | | 263 | | | | |
| W. E. Hanson | | Lot 1 & 2 | | | | | | | | | 215 | | | | |
| " | | SW 1/4 | | | | | | | | | 20 | | | | |
| C. A. Hanson | | Lot 1 & 2 | | | | | | | | | 200 | | | | |
| " | | Lot 4 & 5 | | | | | | | | | 240 | | | | |
| | | | | | | | | | | | 535 | | | | |
| | | | | | | | | | | | 570 | | | | |

| NAME OF OWNER | SECTION | DESCRIPTION | Ac. | Sq. Ft. | Value | Tax | Assess. Rate | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | Total Tax | |
|-------------------|---------|---------------------|-----|---------|-------|-----|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | | | | | | | | | | | | |
| F. B. Nelson | | Lot 256 7 2 20 1000 | | | | | | | | | | | | | | | | | | |
| C. Bergman | | E 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | W 1/4 | | | 50 | | | | | | | | | | | | | | | |
| Myers & Co. | | Lot 7 2 2 20 1000 | | | 700 | | | | | | | | | | | | | | | |
| | | N 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | Lot 2 2 2 20 1000 | | | 375 | | | | | | | | | | | | | | | |
| | | S 1/4 | | | 50 | | | | | | | | | | | | | | | |
| C. Admitt | | Lot 1 1/4 | | | 350 | | | | | | | | | | | | | | | |
| | | E 1/4 | | | 50 | | | | | | | | | | | | | | | |
| A. C. Moore | | NE 1/4 | | | 300 | | | | | | | | | | | | | | | |
| | | Lot 1 1/4 | | | 350 | | | | | | | | | | | | | | | |
| C. E. Wherry | | S 1/4 | | | 50 | | | | | | | | | | | | | | | |
| H. Academy & Co. | | SE 1/4 | | | 50 | | | | | | | | | | | | | | | |
| Lambert & Company | | SE 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | NE 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | N 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | SW 1/4 | | | 50 | | | | | | | | | | | | | | | |
| | | | | | 1000 | | | | | | | | | | | | | | | |

9456

| NAME OF OWNER | TRACT | DESCRIPTION | Ac. Sq. | Sq. Rods | Area | Value of Land | Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Total Value of Land and Improvements | Taxable Value of Land and Improvements | Total Value of Land and Improvements | Total Value of Land and Improvements | REMARKS |
|---------------|-------|--|------------|-------------|------|------------------|--------------|--------------------------|--------------------------|--------------------------|--|---|--|--|---------|
| | | | | | | | | | | | | | | | |
| D Morrison | | N ^W NE ¹ Sec 10 | | | | | | | | | 210 | | | | |
| " | | Lot 1 | | | 2720 | | | | | | 220 | | | | |
| " | | " 2 | | | 310 | | | | | | 110 | | | | |
| C A Smith | | N ^W NE ¹ | | | 40 | | | | | | 200 | | | | |
| " | | NE ¹ SW ¹ | | | 40 | | | | | | 200 | | | | |
| " | | SW ¹ SW ¹ | | | 40 | | | | | | 200 | | | | |
| " | | Lot 5 | | | 80 | | | | | | 65 | | | | |
| Regulation of | | NE ¹ NE ¹ | | | 40 | | | | | | 320 | | | | |
| " | | SE ¹ NE ¹ | | | 40 | | | | | | 600 | | | | |
| " | | NE ¹ SE ¹ | | | 40 | | | | | | 320 | | | | |
| " | | Lot 4 | | | 80 | | | | | | 200 | | | | |
| " | | NE ¹ SE ¹ | | | 40 | | | | | | 320 | | | | |
| J C Mason | | NE ¹ NE ¹ Sec 10 | | | | | | | | | 220 | | | | |
| " | | Lot 1 in NE ¹ NE ¹ | | | 280 | | | | | | 200 | | | | |
| " | | " 4 in SE ¹ NE ¹ | | | 220 | | | | | | 220 | | | | |
| J B. Nelson | | Lot 2 | | | 200 | | | | | | 100 | | | | |
| " | | " 5 | | | 20 | | | | | | 100 | | | | |
| " | | " 6 | | | 500 | | | | | | 300 | | | | |
| " | | " 7 | | | 200 | | | | | | 220 | | | | |
| | | | | | 2000 | | | | | | 2000 | | | | |

| | | | Area of Acres | Area of Square Feet | Area of Cubic Feet | Value of Improvements | Value of Land | Value of Total | Value of Total | Value of Total |
|----------------------------|-----------|----|------------------|------------------------|-----------------------|--------------------------|------------------|-------------------|-------------------|-------------------|
| | | | Acres | Sq. Feet | Cu. Feet | Dollars | Dollars | Dollars | Dollars | Dollars |
| Buildings brought forward, | | | | | | | | | | |
| | From Page | 2 | 777.13 | 141 | 557.57 | 2983 | 141 | 558 | 3573 | ✓ |
| | " | 3 | 1387.55 | 15 | 112.35 | 3535 | 115 | 675 | 4210 | ✓ |
| | " | 4 | 777.60 | 37 | 741.60 | 2633 | 50 | 3235 | 3173 | ✓ |
| | " | 5 | 120 | 540 | 150 | 2150 | 540 | 750 | 2850 | ✓ |
| | " | 6 | 961 | 71 | 521 | 2575 | 71 | 175 | 3128 | ✓ |
| | " | 7 | 921.0 | 250 | 670.50 | 2762 | 250 | 340 | 3877 | ✓ |
| | " | 8 | 821.10 | 55 | 766.10 | 2442 | 55 | 110 | 2652 | ✓ |
| | " | 9 | 541.47 | 15 | 526.49 | 2529 | 15 | 150 | 2679 | ✓ |
| | " | 10 | 1216.75 | 120 | 1176.75 | 3540 | 120 | 2115 | 5785 | ✓ |
| | " | 11 | 181.57 | 250 | 715.20 | 3147 | 250 | 475 | 3817 | ✓ |
| | " | 12 | 1216.36 | 50 | 1100.36 | 3612 | 50 | 400 | 4112 | ✓ |
| | " | 13 | 1166.70 | 55 | 1155.70 | 3110 | 55 | 410 | 3975 | ✓ |
| | " | 14 | 979.41 | 30 | 959.50 | 2969 | 30 | 150 | 3499 | ✓ |
| | " | 15 | 1471.77 | 60 | 1467.77 | 3070 | 60 | 315 | 3585 | ✓ |
| | " | 16 | 1339.64 | 15 | 132.69 | 3800 | 15 | 350 | 4150 | ✓ |
| | " | 17 | 1360 | | | 4000 | | 240 | 4260 | ✓ |
| | " | 18 | 760 | | | 3500 | | 100 | 3600 | ✓ |
| | " | 19 | 911.14 | | | 2700 | | | 2792 | ✓ |
| | | | 796.66 | 1165 | 1210.00 | 3850 | 1135 | 1175 | 3970 | |
| | | | | | | 19130 | | | 69700 | |

| | | Value of Property | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements | Value of Improvements |
|--------------------------|----|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | | 1893 | 1894 | 1895 | 1896 | 1897 | 1898 | 1899 | 1900 | 1901 | 1902 |
| Feetings Brought Forward | 21 | 762.47 | | | | | 48 | 2323 | | | |
| | 22 | 794.85 | | | | | 145 | 2148 | | | |
| | 23 | 792.44 | | | | | 78 | 2451 | | | |
| | 24 | 832.60 | | | | | | 1393 | | | |
| | 25 | 812.27 | | | | | 28 | 2312 | | | |
| | 26 | 1445.17 | | | | | | 2548 | | | |
| | 27 | 828.76 | | | | | | 2176 | | | |
| | 28 | 876.68 | | | | | | 1737 | | | |
| | 29 | 884.82 | | | | | | 3174 | | | |
| | 30 | 927.13 | | | | | | 2781 | | | |
| | 31 | 821.85 | | | | | | 2463 | | | |
| | 32 | 1140 | | | | | | 2856 | | | |
| | 33 | 748 | | | | | | 2870 | | | |
| | 34 | 965.33 | | | | | | 2719 | | | |
| | 35 | 958 | | | | | | 2666 | | | |
| | 36 | 871 | | | | | | 2646 | | | |
| | 37 | 938.51 | | | | | | 2515 | | | |
| | 38 | 812.11 | | | | | | 3116 | | | |
| | 39 | 1245.14 | | | | | | 3965 | | | |
| | | 21251.89 | | | | | | 11450 77582 | | | |
| | | | | | | | | 278 | 4371 ✓ | | |

| | | Number of Pages | Number of Acres | Number of Lots | Value of Land | Value of Improvements | Value of Land and Improvements | Value of Land and Improvements | Value of Land and Improvements | Value of Land and Improvements | Value of Land and Improvements |
|-------------------------|-----------|-----------------|-----------------|----------------|---------------|-----------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | 1893 | 1893 | 1893 | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| Totals brought forward, | | 36 | 271.49 | | | | | | | | |
| | From Page | 37 | 741.61 | | | | 11244 | 117992 | | | |
| | " " " " | 40 | 1678 | | | | 70 | 3110 | | | |
| | " " " " | 41 | 1427.65 | | | | 81 | 4732 | | | |
| | " " " " | 42 | 1143.41 | | | | 91 | 2410 | | | |
| | " " " " | 43 | 933.17 | | | | 575 | 3353 | | | |
| | " " " " | 44 | 840 | | | | 360 | 2880 | | | |
| | " " " " | 45 | 661.83 | | | | 60 | 2115 | | | |
| | " " " " | 46 | 572.44 | | | | 30 | 1470 | | | |
| | " " " " | 47 | 1148.91 | | | | | 3137 | | | |
| | " " " " | 48 | 922.18 | | | | | 2914 | | | |
| | " " " " | 49 | 740.60 | | | | | 2386 | | | |
| | " " " " | 50 | 1128.92 | | | | | 2371 | | | |
| | " " " " | 51 | 1118.26 | | | | | 2125 | | | |
| | " " " " | 52 | 1124 | | | | | 3360 | | | |
| | " " " " | 53 | 670 | | | | | 2040 | | | |
| | " " " " | 54 | 920 | | | | | 2760 | | | |
| | " " " " | 55 | 1000 | | | | | 3400 | | | |
| | " " " " | 56 | 110 | | | | | 3480 | | | |
| | | 59 | 637.71 | | | | 12295 | 73114 | | | |
| | | | | | | | 1230 | 56124 | | | |

1899

| | | Number of Acres | Number of Sections | Number of Tracts | Value of Land for All Purposes | Value of Improvements | Value of Personal Property for State Tax | Assessed Value of Land, Buildings and Improvements | Total Value for the State Board of Finance | Total Value for the County Board | Total Value for the City Board |
|------------------------|--------------|-----------------|--------------------|------------------|--------------------------------|-----------------------|--|--|--|----------------------------------|--------------------------------|
| | | Dollars | | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| Totals Brought Forward | | 54 281 | | | | | 1500 | 179166 | | | |
| - | From Page 57 | 880 | | | | | | 2690 | | | |
| - | " " " " 58 | 720 | | | | | | 2900 | | | |
| - | " " " " 59 | 780 | | | | | | 2690 | | | |
| - | " " " " 60 | 1080 | | | | | | 3290 | | | |
| - | " " " " 61 | 1200 | | | | | | 3000 | | | |
| - | " " " " 62 | 913.28 | | | | | | 2739 | | | |
| - | " " " " 63 | 1117.27 | | | | 110 | | 4987 | | | |
| - | " " " " 64 | 1000 | | | | | | 3000 | | | |
| - | " " " " 65 | 851.35 | | | | | | 2534 | | | |
| - | " " " " 66 | 1000 | | | | | | 3000 | | | |
| - | " " " " 67 | 890 | | | | | | 3921 | | | |
| - | " " " " 68 | 1080 | | | | | | 3271 | | | |
| - | " " " " 69 | 1040 | | | | | | 3121 | | | |
| - | " " " " 70 | 960 | | | | | | 2880 | | | |
| - | " " " " 71 | 960 | | | | | | 2880 | | | |
| - | " " " " 72 | 920 | | | | 110 | | 2570 | | | |
| - | " " " " 73 | 1017.27 | | | | | | 3639 | | | |
| - | " " " " 74 | 1121 | | | | 135 | | 3500 | | | |
| | | 70 771.84 | | | | | 1500 | 222705 | | | |
| | | | | | 62 336 | | 310 | 15689 | | | |

| | | Number of Acres | Number of Sections | Number of Townships | Value of Land | Value of Improvements | Value of Personal Property | Value of Public Property | Value of Other Property | Total Value | Total Value | Total Value |
|----------------------------------|------------------|-----------------|--------------------|---------------------|---------------|-----------------------|----------------------------|--------------------------|-------------------------|-------------|-------------|-------------|
| | | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 | 1890 |
| <i>Footings brought forward,</i> | | 70-721 84 | | | | | 42544 | 24450 | | | | |
| | <i>From Page</i> | 75 | 110720 | | | | 835 | -4611 | | | | |
| | | 76 | 1160 | | | | 25 | 3740 | | | | |
| | | 77 | 800 | | | | | 2000 | | | | |
| | | 78 | 420 | | | | | 2760 | | | | |
| | | 79 | 90837 | | | | | 4100 | | | | |
| | | 80 | 24420 | | | | | 2793 | | | | |
| | | 81 | 1400 | | | | | 9200 | | | | |
| | | 82 | 94226 | | | | | 3000 | | | | |
| | | 83 | 840 | | | | | 2520 | | | | |
| | | 84 | 1200 | | | | | 3000 | | | | |
| | | 85 | 840 | | | | | 2000 | | | | |
| | | 86 | 760 | | | | | 2280 | | | | |
| | | 87 | 760 | | | | | 2280 | | | | |
| | | 88 | 880 | | | | | 3120 | | | | |
| | | 89 | 112120 | | | | | 3363 | | | | |
| | | 90 | 1220 | | | | | 2154 | | | | |
| | | 91 | 830 | | | | | 2493 | | | | |
| | | 92 | 960 | | | | | 2780 | | | | |
| | | 97 | 62017 | | | | 13400 | 224100 | | | | |
| | | | | | 52469 | | 860 | 54349 | | | | |

| | Assessed Value | Assessed Value | Assessed Value | Assessed Value | Assessed Value | Assessed Value | Assessed Value | Assessed Value | Assessed Value |
|----------------------------------|-------------------|----------------|----------------|----------------|----------------|------------------|------------------|----------------|----------------|
| | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| <i>Footings Brought Forward,</i> | <i>57 428 17</i> | | | | | 13020 | 30000 | | |
| From Page 93 | 1848 | | | | | | 3120 | | |
| - - - - 94 | 778 | | | | | | 2400 | | |
| - - - - 95 | 720 | | | | | | 2280 | | |
| - - - - 96 | 800 | | | | | | 2400 | | |
| - - - - 97 | 1100 | | | | | | 3000 | | |
| - - - - 98 | 839.88 | | | | | | 2578 | | |
| - - - - 99 | 875.42 | | | | | | 2595 | | |
| - - - - 100 | 1248 | | | | | | 3720 | | |
| - - - - 101 | 748.42 | | | | | | 2295 | | |
| - - - - 102 | 788 | | | | | | 2368 | | |
| - - - - 103 | 848 | | | | | 500 | 4320 | | |
| - - - - 104 | 1127.97 | | | | | | 5400 | | |
| - - - - 105 | 778.96 | | | | | | 5511 | | |
| - - - - 106 | 968 | | | | | | 5720 | | |
| - - - - 107 | 880 | | | | | | 3000 | | |
| - - - - 108 | 967.11 | | | | | | 5031 | | |
| - - - - 109 | 1044.00 | | | | | | 4132 | | |
| - - - - 110 | 848 | | | | | | 4200 | | |
| | <i>102 848.33</i> | | | | | 13820 | 34000 | | |
| | | | | | | 500 | 66426 | | |

| | | | Area in Acres | Number of Mills | Number of Mills | Value of Land in Mills | Value of Improvements in Mills | Value of Personal Property in Mills | Value of Machinery in Mills | Assessed Value of Land in Mills | Total Value as Assessed by the County Board | Total Value assessed by the County Board | Total Value assessed by the State Board |
|---------------------------|-----------|-----|---------------------|-----------------------|-----------------------|------------------------------|---|---|--------------------------------------|---|---|--|---|
| | | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| Footings Brought Forward, | | | 113 | 949.77 | | | | | | 949.77 | | | |
| | From Page | 111 | 920 | | | | | | | 63.20 | | | |
| - | - | 112 | 991.76 | | | | | | | 33.00 | | | |
| - | - | 113 | 570 | | | | | | | 3000 | | | |
| - | - | 114 | 1140 | | | | | | | 1520 | | | |
| - | - | 115 | 940 | | | | | | | 3720 | | | |
| - | - | 116 | 940 | | | | | | | 4200 | | | |
| - | - | 117 | 410 | | | | | | | 1650 | | | |
| - | - | 118 | 964.25 | | | | | | | 4051 | | | |
| - | - | 119 | 991.29 | | | | | | | 51.66 | | | |
| | | 120 | 1143.62 | | | | | | | 31.27 | | | |
| | | 121 | 970 | | | | | | | 5240 | | | |
| | | 122 | 920 | | | | | | | 6160 | | | |
| | | 123 | 1110 | | | | | | | 5110 | | | |
| | | 124 | 1127.20 | | | | | | | 4744 | | | |
| | | 125 | 1140 | | | | | | | 3920 | | | |
| | | 126 | 700 | | | | | | | 1550 | | | |
| | | 127 | 479.55 | | | | | | | 5432 | | | |
| | | 128 | 438.53 | | | | | | | 4715 | | | |
| | | 121 | 466.66 | | | | | | | 4377.61 | | | |
| | | | | | | 19110 | | | | 99110 | | | |

| | | Number of Acres | Number of Acres | Number of Acres | Value of Land | Value of Improvements | Value of Personal Property | Value of Public Property | Total Value as set by the Board of Assessors | Total Value as set by the County Board | Total Value as set by the State Board |
|----------------------------------|------------------|-----------------|-----------------|-----------------|---------------|-----------------------|----------------------------|--------------------------|--|--|---------------------------------------|
| | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| <i>Footings brought forward.</i> | | 1033477 | | | | | | 370000 | | | |
| | <i>From Page</i> | 127 | 79421 | | | | | 4321 | | | |
| | | 131 | 92471 | | | | | 2659 | | | |
| | | 131 | 113813 | | | | | 3113 | | | |
| | | 132 | 1129 | | | | | 3487 | | | |
| | | 133 | 14657 | | | | | 3436 | | | |
| | | 134 | 92047 | | | | | 2761 | | | |
| | | 135 | 131579 | | | | | 3740 | | | |
| | | 136 | 291 | | | | | 3608 | | | |
| | | 137 | 110144 | | | | | 3909 | | | |
| | | 138 | 96953 | | | | | 4384 | | | |
| | | 138 | 80454 | | | | | 4291 | | | |
| | | 140 | 520 | | | | | 7600 | | | |
| | | 140 | 24518 | | | | | 5337 | | | |
| | | 142 | 79239 | | | | | 3820 | | | |
| | | 143 | 71159 | | | | | 4039 | | | |
| | | 144 | 107579 | | | | | 4701 | | | |
| | | 145 | 107530 | | | | | 1875 | | | |
| | | 146 | 103410 | | | | | 4111 | | | |
| | | | | | | | | 76478 | | | |
| | | | | | | | | 102061 | | | |
| | | 13173565 | | | | | | | | | |

76478

102061

| | | Value 1884 | Value 1885 | Value 1886 | Value 1887 | Value 1888 | Value 1889 | Value 1890 | Value 1891 | Value 1892 | Value 1893 | Value 1894 |
|----------------------------------|--|---------------|---------------|---------------|---------------|---------------|---------------|------------------|---------------|---------------|---------------|---------------|
| <i>Footings brought forward,</i> | | 121757 00 | | | | | | 71034 | | | | |
| <i>From Page 147</i> | | 1127 55 | | | | | | 7190 | | | | |
| " " " " " 148 | | 754 50 | | | | | | 99 00 | | | | |
| " " " " " 149 | | 748 | | | | | | 43 38 | | | | |
| " " " " " 150 | | 1080 | | | | | | 64 50 | | | | |
| " " " " " 151 | | 877 45 | | | | | | 502 4 | | | | |
| " " " " " 152 | | 777 64 | | | | | | 38 65 | | | | |
| " " " " " 153 | | 555 23 | | | | | | 257 4 | | | | |
| " " " " " 154 | | 1331 70 | | | | | | 35 51 | | | | |
| " " " " " 155 | | 353 30 | | | | | | 28 57 | | | | |
| " " " " " 156 | | 1071 60 | | | | | | 32 14 | | | | |
| " " " " " 157 | | 1040 | | | | | | 31 20 | | | | |
| " " " " " 158 | | 1030 | | | | | | 32 40 | | | | |
| " " " " " 159 | | 960 | | | | | | 28 50 | | | | |
| " " " " " 160 | | 1198 20 | | | | | | 32 44 | | | | |
| " " " " " 161 | | 810 00 | | | | | | 24 25 | | | | |
| " " " " " 162 | | 1160 | | | | | | 47 50 | | | | |
| " " " " " 163 | | 1000 | | | | | | 5 00 | | | | |
| " " " " " 164 | | 10 00 | | | | | | 3 00 | | | | |
| | | | | | 71034 | | | 71034 | | | | |
| | | 628915 52 | | | | | | 71034 | | | | |

| | | Value | Value | Value | Value | Value | Value | Value | Value |
|--------------------------|--|--------------|--------|--------|--------|--------|---------------------|--------|--------|
| | | Assessed | Market | Actual | Actual | Actual | Actual | Actual | Actual |
| | | Value | Value | Value | Value | Value | Value | Value | Value |
| Estates Brought Forward, | | 1,376,89 3/4 | | | | | | | |
| From Page 164 | | 1,000 | | | | | 51 00 | | |
| " " " " 166 | | 777 25 | | | | | 27 25 | | |
| " " " " 167 | | 1,000 | | | | | 50 00 | | |
| " " " " 168 | | 500 | | | | | 25 00 | | |
| " " " " 169 | | 561 23 | | | | | 28 03 | | |
| " " " " 170 | | 500 | | | | | 25 00 | | |
| " " " " 171 | | 1,077 10 | | | | | 32 31 | | |
| " " " " 172 | | 1,160 | | | | | 58 00 | | |
| " " " " 173 | | 504 10 | | | | | 25 64 | | |
| " " " " 174 | | 720 | | | | | 36 00 | | |
| " " " " 175 | | 714 86 | | | | | 35 74 | | |
| " " " " 176 | | 600 | | | | | 30 00 | | |
| " " " " 177 | | 821 23 | | | | | 41 06 | | |
| " " " " 178 | | 200 | | | | | 10 00 | | |
| " " " " 179 | | 560 | | | | | 28 00 | | |
| " " " " 180 | | 520 | | | | | 26 00 | | |
| " " " " 181 | | 585 10 | | | | | 29 25 | | |
| " " " " 182 | | 720 | | | | | 36 00 | | |
| | | | | | | | 691 06 | | |
| | | 1,508,01 3/4 | | | | | 2,157 10 | | |

| | Amount of Poll Tax | Amount of Poll Tax Exemption | Amount of Poll Tax Exemption | Amount of Poll Tax Exemption | Value of Real Estate Subject to Poll Tax | Value of Real Estate Subject to Poll Tax | Amount of Poll Tax Exemption | Value of Real Estate Subject to Poll Tax | Value of Real Estate Subject to Poll Tax |
|----------------------------------|-----------------------|------------------------------------|------------------------------------|------------------------------------|---|---|------------------------------------|---|---|
| | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| <i>Findings brought forward,</i> | | | | | | | | <i>157,504.17</i> | |
| <i>From Page 182</i> | | | | | | | | <i>960</i> | |
| <i>" " " " 184</i> | | | | | | | | <i>820.71</i> | |
| <i>" " " " 186</i> | | | | | | | | <i>92.0</i> | |
| <i>" " " " 188</i> | | | | | | | | <i>560</i> | |
| <i>" " " " 187</i> | | | | | | | | <i>575.66</i> | |
| <i>" " " " 185</i> | | | | | | | | <i>92.0</i> | |
| <i>" " " " 187</i> | | | | | | | | <i>760</i> | |
| <i>" " " " 180</i> | | | | | | | | <i>960</i> | |
| <i>" " " " 181</i> | | | | | | | | <i>760</i> | |
| <i>182</i> | | | | | | | | <i>758.12</i> | |
| <i>183</i> | | | | | | | | <i>868.75</i> | |
| <i>184</i> | | | | | | | | <i>842.05</i> | |
| <i>185</i> | | | | | | | | <i>655.28</i> | |
| <i>186</i> | | | | | | | | <i>556.37</i> | |
| <i>187</i> | | | | | | | | <i>855.36</i> | |
| <i>188</i> | | | | | | | | <i>712.04</i> | |
| <i>189</i> | | | | | | | | <i>750.90</i> | |
| <i>200</i> | | | | | | | | <i>576.43</i> | |
| | | | | | | | | | <i>97,416</i> |
| | | | | | | | | <i>171,398.63</i> | <i>64,226</i> |

| | Number of Acres | Number of Sections | Number of Tracts | Value of Land and Improvements | Value of Improvements | Value of Land | Assessed Value of Land and Improvements | Total Amount to be Paid | Value of Land | Value of Improvements |
|----------------------------------|-----------------|--------------------|------------------|--------------------------------|-----------------------|---------------|---|-------------------------|---------------|-----------------------|
| <i>Findings Brought Forward,</i> | | | | | | | 222007 | | | |
| From Page 217 | | | | | | | 8540 | | | |
| " " " " 220 | | | | | | | 6620 | | | |
| " " " " 221 | | | | | | | 6760 | | | |
| " " " " 222 | | | | | | | 4500 | | | |
| " " " " 223 | | | | | | | 1546 | | | |
| " " " " 224 | | | | | | | 3600 | | | |
| " " " " 225 | | | | | | | 2051 | | | |
| " " " " 226 | | | | | | | 5210 | | | |
| " " " " 227 | | | | | | | 5213 | | | |
| 227 | | | | | | | 2600 | | | |
| 228 | | | | | | | 4420 | | | |
| 230 | | | | | | | 6960 | | | |
| 231 | | | | | | | 2160 | | | |
| 232 | | | | | | | 5880 | | | |
| 233 | | | | | | | 6760 | | | |
| 234 | | | | | | | 3900 | | | |
| 235 | | | | | | | 6320 | | | |
| 236 | | | | | | | 8722 | | | |
| | | | | | | | 100437 | | | |
| | | | | | | | 222007 | | | |

| | | | Value of | Value of | Value of | Value of | Value of | Value of | Value of | Value of |
|----------------------------------|------------------|------------|------------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| | | | Land | Improvements | Improvements | Improvements | Improvements | Improvements | Improvements | Improvements |
| <i>Footings Brought Forward.</i> | | | | | | | | | | |
| | <i>From Page</i> | <i>237</i> | <i>1128 66</i> | | | | | | <i>5827</i> | |
| | | <i>238</i> | <i>787 32</i> | | | | | | <i>6207</i> | |
| | | <i>239</i> | <i>1000</i> | | | | | | <i>6320</i> | |
| | | <i>240</i> | <i>800</i> | | | | | | <i>5490</i> | |
| | | <i>241</i> | <i>521 10</i> | | | | | | <i>6681</i> | |
| | | <i>242</i> | <i>732 63</i> | | | | | | <i>6034</i> | |
| | | <i>243</i> | <i>918 70</i> | | | | | | <i>5642</i> | |
| | | <i>244</i> | <i>383 16</i> | | | | | | <i>5655</i> | |
| | | <i>245</i> | <i>827 40</i> | | | | | | <i>5200</i> | |
| | | <i>246</i> | <i>960</i> | | | | | | <i>5760</i> | |
| | | <i>247</i> | <i>866 83</i> | | | | | | <i>6740</i> | |
| | | <i>248</i> | <i>665 33</i> | | | | | | <i>9003</i> | |
| | | <i>249</i> | <i>840 73</i> | | | | | | <i>5003</i> | |
| | | <i>250</i> | <i>385 21</i> | | | | | | <i>6244</i> | |
| | | <i>251</i> | <i>870 88</i> | | | | | | <i>4472</i> | |
| | | <i>252</i> | <i>1200 30</i> | | | | | | <i>7200</i> | |
| | | <i>253</i> | <i>1173 30</i> | | | | | | <i>3237</i> | |
| | | <i>254</i> | <i>1150 05</i> | | | | | | <i>7551</i> | |
| | | | | | | | | | <i>108680</i> | |
| | | | | | | | | | <i>400510</i> | |
| | | | <i>221702 55</i> | | | | | | | |

| | Value of Land | Value of Improvements | Assessed Value of Land and Improvements | Value of Land | Value of Improvements | Assessed Value of Land and Improvements | Value of Land | Value of Improvements | Assessed Value of Land and Improvements |
|--------------------------|---------------|-----------------------|---|---------------|-----------------------|---|---------------|-----------------------|---|
| Findings Brought Forward | | | 234 532.11 | | | 706 775 | | | |
| From Page | 273 | 500 | | | | 7200 | | | |
| - - - - | 274 | 1000 | | | | 6720 | | | |
| - - - - | 275 | 500 | | | | 6880 | | | |
| - - - - | 276 | 500 | | | | 7600 | | | |
| - - - - | 277 | 500 | | | | 2580 | | | |
| - - - - | 278 | 800 | | | | 1600 | | | |
| - - - - | 279 | 348.25 | | | | 6500 | | | |
| - - - - | 280 | 1267.25 | | | | 8100 | | | |
| - - - - | 281 | 1002.50 | | | | 6670 | | | |
| | 282 | 720 | | | | 8320 | | | |
| | 283 | 800 | | | | 6700 | | | |
| | 284 | 1000 | | | | 6000 | | | |
| | 285 | 1000 | | | | 6800 | | | |
| | 286 | 800 | | | | 6500 | | | |
| | 287 | 968.90 | | | | 6920 | | | |
| | 288 | 872.60 | | | | 8382 | | | |
| | 289 | 1122.00 | | | | 6150 | | | |
| | 290 | 1067.50 | | | | 8520 | | | |
| | | | | | | 66330 | | | |
| | | | | | | 514000 | | | |
| | | | 262 191.91 | | | | | | |

| | Number of Acres of Land | Number of Acres Improved | Number of Acres Unimproved | Assessed Land | Value of | Assessed | Assessed | Real Estate | Real Estate | Real Estate |
|--------------------------|-------------------------|--------------------------|----------------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | | | including Special Assessments | Improvements | Improvements | Improvements | Improvements | Improvements | Improvements |
| | | | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| Balance brought forward, | | | | 57,196 | 1833 | 10,780 | 69,741 | | | |
| From Page | | | | 49,046 | | 875 | 49,321 | | | |
| " " " " | | | | 50,899 | | 1231 | 54,134 | | | |
| " " " " | | | | 55,884 | | 358 | 55,619 | | | |
| " " " " | | | | 53,469 | | 560 | 54,349 | | | |
| " " " " | | | | 65,926 | | 500 | 66,426 | | | |
| " " " " | | | | 59,153 | | | 59,153 | | | |
| " " " " | | | | 76,475 | | | 76,475 | | | |
| " " " " | | | | 71,034 | | | 71,034 | | | |
| " " " " | | | | 69,502 | | | 69,502 | | | |
| " " " " | | | | 47,416 | | | 47,416 | | | |
| " " " " | | | | 44,119 | | | 44,119 | | | |
| " " " " | | | | 100,487 | | | 100,487 | | | |
| " " " " | | | | 105,656 | | | 105,656 | | | |
| " " " " | | | | 122,811 | | | 122,811 | | | |
| " " " " | | | | 96,329 | | | 96,329 | | | |
| " " " " | | | | 107,563 | | | 107,563 | | | |
| " " " " | | | | 116,755 | | | 116,755 | | | |
| " " " " | | | | 93,115 | | | 93,115 | | | |
| | | | | 167,619 | | 1833 | 169,452 | | | |

