

U. S. Department of Agriculture

FOREST SERVICE

CLIPPER NATIONAL FOREST

V-9

CORNERS OF THE PUBLIC SURVEY

T. 14 N. R. 11 W. Mer.

Corner common to Sections 22, 23, 24, 25, and 26

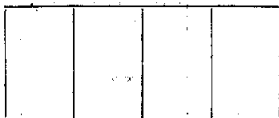
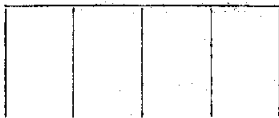
Corner consists of a (not) in place State condition

Dimensions above ground inches

Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION



N W S E

NW SW SE NE

Mound of is located

Pits are located

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.



Species A. ...

Diameter 1 1/2"

Bearing 43° 30'

Distance 2.25

Do you believe this to be a genuine Land Office Corner? Yes

If not, why?

Arthur ...

(Signature)

7/16/35 (Date)

(Title)

Dashed lines for notes.

Corner again.

Give any further facts which will aid in finding this

chains distant.

Metal Location Poster is on a NW corner  
tree 12 inches diameter, on the NW  
side of trees  
from which this Corner bears N39°W  
0.61

	Sec. 33	Sec. 32	
		Mc Mc	
	Sec. 34	Sec. 35	

(Make sketch of topography near Corner)

T. 148N R. 27W S. 27 Mer.

Form 874-9—Revised May, 1918  
 U. S. Department of Agriculture  
 FOREST SERVICE

V7  
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Chippewa NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY

T. 148 N R. 27 W 5 th Mer.

$\frac{1}{4}$  Corner common to Sections  
 29, and 32

Corner consists of a \_\_\_\_\_ (not) in place  
 State condition placed by crew

Dimensions above ground \_\_\_\_\_ inches  
 Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION

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N W S E

NW SW SE NE

Mound of \_\_\_\_\_ is located \_\_\_\_\_

Pits are located \_\_\_\_\_

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.

S. 29 $\frac{1}{4}$			
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B. T.			
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Species Aspen \_\_\_\_\_

Diameter 14" \_\_\_\_\_

Bearing N. 36° E. \_\_\_\_\_

Distance 0.80 \_\_\_\_\_

Do you believe this to be a genuine Land Office Corner? Yes

If not, why? \_\_\_\_\_

*Arthur F. Jager*

(Signature)

8/16/35.  
 (Date)

Chief of Party C.C.C.  
 (Title)

