

FINAL ROAD ORDER OF TOWN BOARD

Filed this 6 day of June

A. D. 1905

S. Butler

Town Clerk.

The within Road Order, together with the Award of Damages, was recorded by me the 6 day of June 1905 in the Road Record Book of the Town, and then sent by me to the County Auditor, to be filed and preserved by him.

S. Butler

Town Clerk

Office of County Auditor,

County of Cass Minn.

Filed this 2 day of June 1905, at 9 o'clock A. M., in this office.

S. Butler

County Auditor.

Within five days after date of within order Town Board shall make its Award of Damages and file all papers pertaining to the road with the Town Clerk. The Town Clerk must not record this order within thirty days after filing, and not then, if an appeal has been taken, until the order is confirmed or appeal. But if an appeal is taken, or if on appeal this order is confirmed, it together with the award, must be recorded and then transmitted to the County Auditor, to be filed and preserved by him.

OWNERSHIP AND DESCRIPTION OF LANDS AS GIVEN IN THE PETITION

OWNERS OF LANDS	DESCRIPTION OF LANDS	SECTION	TOWN	RANGE
Mary E. Dorry	SE 1/4 - SE 1/4	8	139	29
S. Butler	SW 1/4 - SW 1/4	9	"	"
S. C. Madson	SE 1/4 - SW 1/4 and lot 4	"	"	"
Jas. B. Sales	Lot 3	15	"	"
St Paul & Chicago	Lot 4	"	"	"
H. B. Kimme	Lots 1 & 2	16	"	"
Unknown	SE 1/4 & SW 1/4 of NE 1/4	"	"	"
W. J. Palmer	SE 1/4	"	"	"
E. S. Hulman	SE 1/4 - SW 1/4	"	"	"
Michael Smith	Lots 1, 3, 4 & 5 NE 1/4 & SE 1/4 - West 1/4	21	"	"
"	Lot 1	28	"	"
Albert & Binow	Lots 1 & 2 - SW 1/4 - SE 1/4	29	"	"
L. Anderson	NE 1/4 & SW 1/4 - SE 1/4	"	"	"
W. A. Lindahl	NE 1/4 - NE 1/4	32	"	"
C. W. Wilson	NE 1/4 - NE 1/4	"	"	"
Chas. J. Johnson	SW 1/4 - NE 1/4	"	"	"
F. B. Webster	Lot 7	"	"	"
Chas. E. Weber	Lots 3 & 4	"	"	"
N. P. Railway Co	Lot 6	33	"	"

The names of the Petitioners, the places where, and the time when copies of the Supervisors' Order or Notice of Hearing were posted; and the names of persons served with the Supervisors' Order or Notice, and how served, are as follows, viz:

NAMES OF PETITIONERS	SUPERVISORS' ORDER OR NOTICE, WHEN AND WHERE POSTED	SUPERVISORS' NOTICE, ON WHOM SERVED	HOW SERVED
J. E. Trippe			
Michael Smith			
S. Butler			
Ed. Daniels			
P. N. Frankow			
C. Forstrom			
Geo. W. Rucor			
C. Westfall			
Jas. Westfall			
W. W. Stingley			
U. A. Callison			
Brown Johnson			
S. F. Shelly			
Aug. Hudson			
H. B. Kimme			
H. H. Seltman			

State of Minnesota, County of Cass Town of Pauls Lake SS:

Whereas, Upon the petition of Sixteen (16) legal voters who own real estate or who occupy real estate under the homestead or pre-emption laws of the United States, or under contract from the State of Minnesota, within three (3) miles of the road proposed in said petition to be laid out; which said petition was filed with the Town Clerk, who forthwith presented it to us for action thereon, and which said proposed road is set forth and described in said petition as follows, viz: Beginning at

Beginning at ~~the northwest corner of Gov't lot No. 1, Section 16, Township 139 N., Range 29 W., 5th P.M.~~ and running southerly following the Sec. line 500 ft Gov't chain to the SW corner of Gov't lot No. 1. Sec 16: Thence southerly along the 1/4 line 320 ft Gov't chain, to the SW corner of Gov't lot No. 1. Sec 16: Thence southerly following the 1/4 line 3875 ft to a point on the 1/4 line, 135 ft N of the southwest corner of the SE 1/4 of SE 1/4. Thence S 73° W 175 ft: Thence S 32° 35' W 115 ft to a point on the south boundary of Sect. 16, 183 feet west of the SW corner of the SE 1/4 of SE 1/4. Thence westerly following the sect. line 1139 1/10 feet to the 1/4 between Sect 16 & 21. Thence southerly following the N and S. center line of sect. 21, 2640 feet Gov't chain to the center of said sect. 21. Thence southerly still following the N and S. center line of sect 21, 479 feet: Thence S 49° 20' W 3303 1/10 feet to a point on the sect. line 178 1/10 feet east of the SW corner of sect 21: then continuing S 49° 20' W 178 1/10 feet to a point on the Sec. line, 113 1/10 feet south of the NE corner of Sect 29: Thence southerly following the section line between sections 28 and 29 997 feet to Gov't meander post No. 4 on the NW side of lake Ada between sections 28 and 29: thence S 27° 37' W, 3584 3/10 feet to a stake: Thence S 8° E, 1055 to a point on the section line 1502 feet west of the northeast corner of section 34: Thence continuing S 8° E 3745 feet to a stake near the west bank of Hamitt or Roscoe lakes: Thence S 28° 15' E 165 feet to a stake: Thence S 38° 20' E 217 feet to a stake Thence S 51° 40' E 200 feet to a stake: Thence S 60° 30' E 100 ft to a stake Thence S 46° 45' E 100 feet to a stake: Thence S 20° 40' E 180 feet to a stake Thence S 56° 56' E. 100 ft to a stake: Thence S 79° 56' E 256 feet to Gov't meander post No. 10 on the south end of Hamitt or Roscoe lakes: Thence S 1° 13' W following the section line, 808 feet to the SE corner of Sec 34 all in Township 139 N., Range 29 W., 5th P.M. When it intersects the Roscoe and Pauls Lake road.

Also a road beginning at the northwest corner of Gov't lot No. 3, Section 16, and running northerly following the section line, 3960 feet Gov't chain to the NW corner of sect 16: Thence easterly along the north boundary of sect. 16, 2640 ft. to the 1/4 post on the north side of sect. 16, thence easterly along the Sec. line, 884 1/10 feet to a point on the Sec. line 108 feet west of Gov't meander No. 58. Thence S 24° 07' E 579 feet: Thence S 73° 41' E 187 feet to a point on the 1/4 line between Gov't lots No. 1 and 2 section 16. Thence southerly following the 1/4 line 220 1/10 feet to the SW corner of Gov't lot No. 1 sect. 16, when it intersects the Roscoe and Pauls Lake road.

State of Minnesota, County of Cass Town of Ponto Lake SS:

Whereas, A road was laid out..... on the 6th day of June A. D. 1908, by us, the Supervisors of the said Town of Ponto Lake on the petition of Sixteen (16) legal voters who own real estate or who occupy real estate under the homestead or pre-emption laws of the United States, or under contract from the State of Minnesota, within three (3) miles of said road, which said road.....

is set forth and described in the foregoing Supervisors' Order, made by us, and

Whereas, A part of the damages sustained by reason of the laying out..... said road has been ascertained by the agreement of the owners of the lands through which said road passes, with us, and a part of the owners of the said lands have in writing released all claims to damages; but not being able to agree with the owners of the following described lands, claiming damages by reason of said road passing through, and the owners of some of the said lands being unknown, we have assessed the damages to each of such individual claimants with whom we could not agree, and awarded damages to the owners of such lands through which such road passes as are unknown, at what we deemed just and right; taking into account and estimating the benefits the road will confer on the claimants and owners, as well as the disadvantages. We have assessed and awarded damages as follows:

(Persons lawfully occupying United States or State land, considered the owners thereof for purposes hereof.)

OWNERS OF LANDS	DESCRIPTION OF LANDS	SECTION	TOWN	RANGE	DAMAGES
<i>No damages awarded</i>					

And in case of the following lands and claimants for damages, we estimate that the advantages and benefits said road will confer on them are equal to all damages sustained by them by reason of laying out..... said road, to-wit:

OWNERS OF LANDS	DESCRIPTION OF LANDS	SECTION	TOWN	RANGE	DAMAGES
Mary E. Dorry	SE 1/4 - SE 1/4	8	139	29	
S. Butler	SW 1/4 - SW 1/4	9	"	"	
S. C. Madden	SE 1/4 - SW 1/4 & lot 4	"	"	"	
Jas. B. Salas	lot 3	15	"	"	
St Paul & Chicago	lot 4	"	"	"	
H. B. Kimm	lots 1 & 2	16	"	"	
Unknown	SE 1/4 & SW 1/4 - NE 1/4	"	"	"	
W. J. Palmer	SE 1/4	"	"	"	
E. B. Holman	SE 1/4 - SW 1/4	"	"	"	
Michael Smith	lots 1-3-4+5, NE 1/4 & SE 1/4 - SW 1/4	21	"	"	
Albrecht & Donovan	lot 1	28	"	"	
D. Morrison	lots 1-2-3 & SE 1/4 - SE 1/4	29	"	"	
W. A. Lindahl	SW 1/4 & NW 1/4 - SE 1/4	32	"	"	
C. W. Holman	NE 1/4 - NE 1/4 -	"	"	"	
O. J. Johnson	SW 1/4 - NE 1/4	"	"	"	
F. B. Webster	lot 2	"	"	"	
Chas. E. Wilbur	lots 3-4	"	"	"	
Ch. O. Railway Co	lot 6	33	"	"	

Given under our hands this 6th day of June A. D. 1908

J. E. Tripp
Michael Smith
W. A. Holman } Supervisors