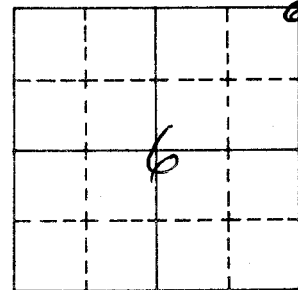


Index No. A5

CASS COUNTY LAND CORNER RECORD

T. 142 R. 31 M. 5TH Coordinates: X _____ Y _____
NE 6 Corner common to sections 5, 6 and 31, 32-143-31



O = Corner

EXISTING SURVEYS

Original Government Survey

Year surveyed _____
Original monument _____

Bearing Trees

Species _____
Diameter _____
Bearing _____
Distance _____

Original Evidence Found

Year of search _____ By _____
Monument found _____

Original Bearing Trees Found

Species _____
Diameter _____
Bearing _____
Distance _____

Subsequent Corner Restoration

Year surveyed 1916 By JOHN CURD
Location filed COUNTY RESURVEY PLAT "E-57"
Monument 2 1/4 x 48" I.M.
1939 John Lugo Book "D" P. 212 STRAIGHTEN UP CORNER
ALSO FIND 1/2" I.P. w/ 2" CAP "V.S. GLO 1919" 3" NORTH

Bearing Trees, Reference Objects

Species	W. OAK	W. OAK	W. OAK	W. OAK
Diameter	14"	15"	12"	13"
Bearing	N7E	N67-70W	S62-40W	S37-10E
Distance	81.85'	34.65'	33.65'	29.05'

1939 TIES

Evidence of Subsequent Corner Restoration

Year of search 1919 By GLO
Find 2 1/2" I.P. and all four B.T. Stumps
Set 2x36" I.P. w/ brass northward +143N R31W
alongside 2 1/2" Galv. Pipe 53 | 532
56 | 55

7142N
1919

Bearing Trees, Reference Objects

W. Oak	W. Oak	W. Oak	W. Oak
8"	6"	8"	10"
N60E	S36 3/4 E	S62 1/2 W	N15 1/4 W
56 LKS	44 LKS	52 LKS	60 LKS

Subsequent Corner Restoration

Year surveyed 1966 By R.F. Schneider
Location filed _____
Monument 2" Capped Pipe found

10" W. Oak S82E 25.5
14" W. Oak S38 1/2 E 28.6
10" W. Oak S66W 19.25'
GLO Br. Cap N20W 0.25'

1925 - Minn Hwy Dept - M/W map in Recorder's Office
Walker to Cass Lake
1 1/2" I.P. & brass cap 1191.7' W. of G tangent

1915 - Baldwin - microf. Im. Roll 105 BK 60 P. 61
" P.M. Scott " Roll 115 BK 78 P. 64
start South from corner.
1915 - Scott - Baldwin microf. Im - roll 115 BK 81 P. 10
start E. from true corner.
BK 81 P. 35 set I.M. - pit 6' South

Evidence of Subsequent Corner Restoration Found

Year of search _____ By _____
PLAT - AIRPORT ESTATE
WALTER E. CURD 1976

Mar 2003 T. Freeman #21367
Cert. of Svy. shows Mon. found

Remonumentation certificate prepared _____

Filed at _____

By _____

Date _____