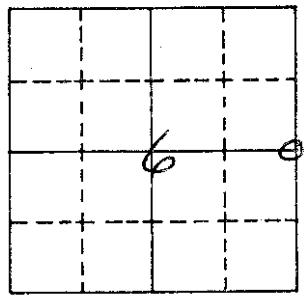


Index No. C5

CASS COUNTY LAND CORNER RECORD

T. 137 R. 29 M. 5th Coordinates: X _____ Y _____
E1146 Corner common to sections 5,6



EXISTING SURVEYS

Original Government Survey
 Year surveyed 1865
 Original monument POST

Bearing Trees	
Species <u>N. PINE</u>	<u>N. PINE</u>
Diameter <u>15"</u>	<u>20"</u>
Bearing <u>S70 1/2 W</u>	<u>S35 E</u>
Distance <u>17 LKS</u>	<u>12 LKS.</u>

Original Evidence Found
 Year of search _____ By _____
 Monument found _____

Original Bearing Trees Found

Species	_____	_____	_____
Diameter	_____	_____	_____
Bearing	_____	_____	_____
Distance	_____	_____	_____

Subsequent Corner Restoration
 Year surveyed 1909 By JOHN CURD
 Location filed COUNTY SURVEY RECORD BOOK "A" P318-328
 Monument FND 1" I.P. SET BY W. H. ELWOOD FROM OLD
CURT B.T.S: 15" N. PINE S70-30W 11.2', 20" N. PINE S35E
7.91
1925 - JOHN CURD - COUNTY RESURVEY "E-22" 2 1/2 LKS
 Bearing Trees, Reference Objects I.M.

Species	_____
Diameter	_____
Bearing	_____
Distance	_____

Evidence of Subsequent Corner Restoration
 Year of search 1915 By JOHN CURD
COUNTY BOOK "C" P494 SET 1X12" IRON FROM BOTH
OLD B.T.S.
1915, JOHN CURD, BOOK "C" P519 FND CORNER, BOLT
P. 521 SET I.M.
1915 - J. A. Johnston - misc. of I.M. - call 115 BK 89 P. 496
Fnd Bolt set by Curd P. 80-81 set iron monument in
 Bearing Trees, Reference Objects
place of bolt.

Species	_____	_____	_____
Diameter	_____	_____	_____
Bearing	_____	_____	_____
Distance	_____	_____	_____

Subsequent Corner Restoration
 Year surveyed _____ By _____
 Location filed _____
 Monument _____

Species	_____
Diameter	_____
Bearing	_____
Distance	_____

Evidence of Subsequent Corner Restoration Found
 Year of search _____ By _____
PLAT - WRIGHTS ADDITION TO RIVER VILLAGE
JOHN E. HOWARD 1951
PLAT - SOUTHTOWN ACRES
DONALD COULTER 1973
PLAT - Wilson Park - Myron Landecker - 1982
July 1994 DLANDECKER
CERT of SURVEY SHOWS MON FOUND
Feb. 2004 B. Griener #17253
Cert. of Sur. shows mon found
Nov. 2003 P. Trottier #41002
Cert. of Survey shows monument found

Remonumentation certificate prepared _____ By _____
 Filed at _____ Date _____