



That in order to make the attached AFFIDAVIT AS TO LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 26th day of Feb., 2013.

Notary Public



This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

A 5

AFFIDAVIT AS TO LOCATION OF GOVERNMENT CORNER

Section
 Corner to Sec. 31-32-5-6 T. 144N R. 29W No. 318

State of Minnesota, }
 County of Cass } ss.

William H. Okerman, being first duly sworn, deposes and says:
 That I reside at Bemidji, Minnesota, and am registered as a Land Surveyor under the laws of the State of Minnesota, having Surveyor's Registration Certificate No. 6807.
 I further depose and say that on the 9th day of January, 1963, I found the Section corner of Sections 5-6-31-32 which was evidenced by the remains of G.L.O. resurvey of 1926.

and that to perpetuate the location of such corner I did, at the exact location thereof, place a permanent marker consisting of no new monument was set, as brass cap is in good condition.

from which reference or witness monuments are located in the manner following:

Elm 7" N68°E 30.0' Scribed S 32 BT

Balsam 8" S8°E 10.8' Scribed S 5 BT

Poplar 9" S59°W 22.1' Scribed S 6 BT

Steel sign post 72" long with sign 54-4 attached
 N32°W 5.65'

All reference bearings are true bearings.

William H. Okerman
 (Surveyor's Signature)

In the Presence of:
 Beulah Hendricks
 Subscribed and sworn to before me at
 Bemidji, Minnesota

this 20th day of October, 1964
 Beulah Hendricks
 Deputy Register of Deeds
 Cass County, Minnesota

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 20th day of October, A.D., 1964 at 9 o'clock A.M.

Leonard P. Peterson
 Register of Deeds
 By Beulah Hendricks Deputy



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

