





That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me this 26<sup>th</sup> day of Feb., 2013.

Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Quarter *S* 3-4 T. 144 N. R. 26 W. No. 746  
 Corner to Sec. 's 3-4

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 2nd day of September 19 70

I found the Quarter corner of Sections 3-4

which was evidenced by remains of the R. W. Fassett resurvey of 1953 and documented in Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of 5 1/2 inch x 5 1/2 inch x 60 inch concrete monument with brass cap

I further certify that I established

reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Oak 5 inch S25°E 38.50 feet scribed 1/4 S3 BT

Oak 7 inch S59°W 49.70 feet scribed 1/4 S4 BT

Aspen 9 inch N55°E 60.70 feet scribed 1/4 S3 BT

Steel sign post 72 inches long due west 1.70 feet with Forest Service signs 54-2

and 54-4 attached

Treated post 4 inch due south 1.90 feet with Forest Service sign 54-2 attached

Dated at Bemidji, Minn., this 12th day of October 19 71

*William H. Okerman*  
 County Surveyor or Highway Engineer

WILLIAM H. OKERMAN  
 Minnesota Registration No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 26

day of November A. D. 19 71 at 9 o'clock A. M.

*Berulah Hendricks*  
 Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

