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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.



Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 2nd day of Jan., 2013.

  
Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

East 1/16  
Corner to Sec. 13 - 12 ..... T. 141 North ..... R. 28 West ..... No. 799State of Minnesota, }  
County of Cass } ss.I hereby certify that on the 19th day of June 1972  
I found the East 1/16 corner of Sections 12 - 13  
which was evidenced by remains of the General Land Office survey of 1918 and documented in  
Forest Service Record.and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
a permanent marker consisting of no new monument set as G.L.O. monument is in good condition.I further certify that I established  
reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Clump of W. Oaks 8 inch N59°E 43.40 feet scribed E 1/16 S12 BT

W. Oak 7 inch N44°W 59.50 feet scribed E 1/16 S12 BT

W. Oak 6 inch S10°W 82.70 feet scribed W 1/16 S13 BT

Steel sign post 72 inches long due South 1.50 feet with Forest Service signs 54-2 and 54-4  
attached.

Dated at Cass Lake, Minn., this 15th day of November 1972

William H. Okerman  
~~County Surveyor of Hennepin County, Minnesota~~William H. Okerman  
Minnesota Registered Land Surveyor No 6807

OFFICE OF REGISTER OF DEEDS }

County of Cass }

I hereby certify that the within instrument was filed in this office for record on the 10th  
day of January A. D. 1973 at 9 o'clock A. M.Burlak Hendrick  
Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

