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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 2nd day of Jan., 20 13.

Notary Public



This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point #3 of Allotment 1638 and Angle Point #4 of Allotment 1690

Corner to Sec. 9 T. 141 N. R. 28 W. No. 811

State of Minnesota, }
County of Cass } ss.

I hereby certify that on the 10th day of December 1971

I found the Angle Point #3 of ~~corner of~~ Allotment 1638 and Angle Point #4 of Allotment 1640
Corner of Section 9
which was evidenced by remains of the General Land Office survey of 1918 and documented
in Forest Service Record.and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
a permanent marker consisting of no new monument set as G.L.O. monument is in good condition.I further certify that I established
reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

N. Pine 23 inch N55°W 96.60 feet scribed AP S9 BT

N. Pine 23 inch S56°E 51.10 feet scribed AP S9 BT

J. Pine 15 inch S45°W 64.50 feet scribed AP S9 BT

Steel sign post 72 inches long due North 5.30 feet with Forest Service signs 54-2
and 54-4 attached.

Dated at Cass Lake, Minn., this 15th day of November 1972

William H. Kerman
County Surveyor or Highway Engineer

WILLIAM H. KERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 10th
day of January, A. D. 1973 at 9 o'clock A. M.*Beulah Hendricks*
Register of Deeds.

By Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

